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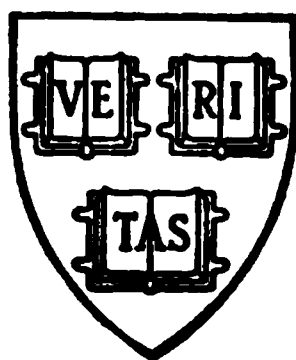
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HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF

DR. GEORG AUTENRIETH

RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

BY ROBERT P. KEEP, PH.D.



NEW YORK

HARPER & BROTHERS, PUBLISHERS

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v



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P R E F A C E.

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., ἐξ-ἐφθιτο, α ἅπαξ λεγόμενον, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, ἐκ-φθίνω, would stand; so, likewise, ἐξ-ἥρπαξε will occupy the place properly belonging to ἐξ-αρπάζω.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.—xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B.G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the *Autenrieth* alone.

When three books of the *Iliad* have been mastered, the scholar will be well prepared for the rapid reading of the *Odyssey*.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

EASTHAMPTON, MASS., *July* 1, 1879.

R. P. K.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

“In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the Odyssey, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book.”

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XI., 1880), will be found suggestive.

The editor renews his invitation to all who use the Dictionary to communicate to him freely any inaccuracies which may be detected. The increasing demand for the book enhances his desire to make it all that it should be.

R. P. K.

August, 1881.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad.....I.....Odyssey.....α	N.....Iliad.....XIII.....Odyssey.....ν
B.....".....II.....".....β	Ξ.....".....XIV.....".....ξ
Γ.....".....III.....".....γ	Ο.....".....XV.....".....ο
Δ.....".....IV.....".....δ	Π.....".....XVI.....".....π
Ε.....".....V.....".....ε	Ρ.....".....XVII.....".....ρ
Ζ.....".....VI.....".....ζ	Σ.....".....XVIII.....".....σ
Η.....".....VII.....".....η	Τ.....".....XIX.....".....τ
Θ.....".....VIII.....".....θ	Υ.....".....XX.....".....υ
Ι.....".....IX.....".....ι	Φ.....".....XXI.....".....φ
Κ.....".....X.....".....κ	Χ.....".....XXII.....".....χ
Λ.....".....XI.....".....λ	Ψ.....".....XXIII.....".....ψ
Μ.....".....XII.....".....μ	Ω.....".....XXIV.....".....ω

The character † designates Homeric ἅπαξ λεγόμενα.

Two references connected by the word *and* designate δις λεγόμενα.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

The characters *ƒ* and *j* represent the semi-vowel spirants *v* and *y*.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	neut., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pl., perf.	"	perfect.
comm.	"	{ commonly; common	pers.	"	person, personal.
comp.	"	gender.	plupf.	"	pluperfect.
compd.	"	comparative.	pl.	"	plural.
conj.	"	compound.	pr., pres.	"	present.
conj.	"	conjunction.	prob.	"	probably.
constr.	"	construction.	q. v.	"	quod vide, see.
dat.	"	dative.	red.	"	reduplicated.
dep.	"	deponent.	reg.	"	regular.
d., du.	"	dual.	sc.	"	scilicet, supply.
epith.	"	epithet.	signif.	"	signification.
esp.	"	especially.	sing., s., sg.	"	singular.
euphem.	"	euphemistically.	sq., sqq.	"	{ sequens, sequen-
exc.	"	except.	subj.	"	tia.
fem.	"	feminine.	subst.	"	subject, subjunctive.
follg.	"	following.	sup.	"	substantive.
foreg.	"	foregoing.	sync.	"	superlative.
freq.	"	frequent.	trans.	"	syncopated.
fut.	"	future.	verb.	"	transitive.
gen.	"	genitive.	v.	"	verbal adjective.
imp.	"	imperative.	v. l.	"	vide, see.
indic.	"	indicative.	w.	"	{ varia lectio, dif-
inf.	"	infinitive.	in tmesi	"	ferent reading.
instr.	"	instrumental.	tm.	"	{ separation of preposi-
intrans.	"	intransitive.	tmesia	"	tion from verb in a
ipf.	"	imperfect.	in arsi	"	compound.
irreg.	"	irregular.	1, 2, 3	"	{ in the arsis (the accent-
iter.	"	iterative.			ed syllable of the foot).
κ. τ. λ.	"	καὶ τὰ λοιπά, etc.			{ adjectives of one, two,
lit.	"	literally.			or three terminations.
masc., msc.	"	masculine.			
met.	"	metaphorical.			

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II. Chariot in Motion. (From relief of frieze of the Parthenon.)*
III. Ground-plan of House of Odysseus, as drawn by L. Gerlach.
IV. The Ship of the Homeric Age. (Inserted, by permission of Mr. Merry, from Merry's "Odyssey." Macmillan, 1873.)*
V. Map of the Trojan Plain, with designation of the chief natural features, and of the various sites where it has been sought to locate the city Troja. (From Kiepert's Atlas of Hellas and the Hellenic Colonies. Berlin, 1872.)*

* Plates II., IV., and V. have been added by the translator.

INDEX OF OBJECTS ILLUSTRATED BY EACH CUT.

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 6, 30. ἀμφίφαλος.
 7, 30 and 31. ἀμφιφορεύς, κρητήρ.
 8, 33. ἀναδέσμη, δέσματα, κάλυξ.
 9, 40. ἄντυξ, σάκος.
 10, 41. ἄντυξ, ἄρμα, δίφρος, οἶηξ, τείνω.
 11, 41. ἀξίνη, κυνέη, λóφος.
 12, 42. ἄορ, ἀορτήρ, ἀσπίς, ζῶμα, θώρηξ, κανών, λινοθώρηξ, λóφος, στεφάνη.
 13, 44. ἀπήνη.
 14, 51. ἀράομαι. [b, σχεδία.
 15, 54. ἀρμονία, γομφοί c, ἱκρίον, σταμνί.
 16, 56. ἀσκός.
 17, 56. ἀσπίς, αὐλῶπις, κανών, λóφος, ὀμφαλόεις, σάκος.
 18, 57. αἰγίς, ἀσπίς, αὐλῶπις, λóφος, σάκος.
 19, 58. ἀστράγαλος.
 20, 60. αὐλῶπις, κόμβαχος b, λóφος, τετραφάληρον, φάλος.
 21, 63. ἄφλαστον, κόρυμβα, κορωνίς.
 22, 64. ἀστερόεις, Ἀχιλλεύς, ἔγχος, θώρηξ.
 23, 65. βαθύζωνος, βαθύκολπος.
 24, 70. Βρισηίς, λείβω.
 25, 71. βωμός.
 26, 76. γένειον, γουνοῦμαι.
 27, 77. γωρυτός, τόξον.
 28, 78. δαίς.
 29, 78. δαιτρός, κρητήρ, πρόχοος.
 30, 79. δάος.
 31, 81. δέπας.
 32, 87. δικλῆς, ἐπιβλής, ζεύγνυμι, κληῖς, ὄχεύς.
 33, 88. δίσκος, κατωμάδιος.
 34, 90. δρύοχος, τρόπις a, στείρη e.
 35, 94. ἀρμονία, ἔδαφος, ἐπηγκενίς c, ζυγόν, ἱκρίον, κληῖς, νηῦς, σκαλμός e.</p> | <p>36, 94. ἔδρη, θώρηξ, Κλυταιμνήστρη, λóφος, μίτρη, στρεπτός.
 37, 112. ἐντανύω, ἐρύω, τανυστός, τόξον.
 38, 119. ἐπιβλής, θαιρός, κληῖς.
 39, 124. ἐπισφύριον, κνημῖς.
 40, 124. ἐπίτονος, κληῖς, ὑπέρα.
 41, 127. ἄφλαστον, ἐρετμόν, κληῖς, κορωνίς, κυνέη, τύπτω.
 42, 128. Ἑρινύς.
 43, 129. γλαυκῶπις, ἔρμα, ἰσθμιον, κεκρύφαλον, ὄρμος, στεφάνη.
 44, 129. ἔρμα, ἰσθμιον, ὄρμος, στεφάνη.
 45, 132. ἔστωρ, ζυγόδεσμον, κρίκον, πέζη.
 46, 132. ἐσχάρη.
 47, 134. εὐζωνος, ἐυπλοκαμῖς, ζώνη, καλλιζωνος, καλλιπλόκαμος, κάλυμμα, καλύπτρη.
 48, 136. εὐσσελμος, ὑπέρα.
 49, 141. γνάμπτω, γλωχίς b, ἔστωρ, ζεύγλη d, ζυγόδεσμον b, ζυγόν, κρίκον, οἶηξ, ὀμφαλος a.
 50, 141. ζυγόν.
 51, 141. ζῶμα.
 52, 141. ζώνη.
 53, 144. ἡλάκατα, ἡλακάτη, λίνον.
 54, 144. ἡλακάτη, λίνον.
 55, 146. ἡνίοχος, ὀμφαλος, ὀμφαλόεις.
 56, 148. θαιρός, ἐπιβλής.
 57, 154. θύσθλα.
 58, 154. θύω.
 59, 154. θώρηξ, κραταιγύαλος.
 60, 158. ἐπιβλής, ἱμάς, κληῖς, κληῖω.
 61, 161. ἱστίον, τύπτω.
 62, 161. ἱστοπέδη, ἱστός.
 63, 161. ἱστός, κερκίς, μίτος, ὑφαίνω.
 64, 165. ἱστός, κάλως, κληῖς, οἶηιον.
 65, 166. ζώνη, ἰσθμιον, κάλπις, κρήνη.
 66, 166. κάλυμμα, καλύπτρη.
 67, 167. κανών, πῆχυς, τόξον.
 68, 176. κέραμος, πίθος.
 69, 177. Κήρ, τάλαντον.
 70, 178. κιθαρίζω.
 71, 178. κιθαριστός.
 72, 180. κληῖς, κορώνη, κώπη.
 73, 180. θρήνος, κλιντήρ, τάπης.</p> |
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- 74, 181. θρήνος, κάλυμμα, καλύπτρη, κλισμός.
75, 186. κρήδεμνον.
76, 31. κρητήρ, ἀμφιφορεύς, πρόχοος.
77, 186. ζεύγλη, κρίκον.
78, 58. ἄλλοφος, ἀστερόεις, ζῶμα, ζωστήρ, θώρηξ, κυνέη, μίτρη.
79, 191 and 330. δίφρος, ἔδρη, ζωστήρ, κλισίη, λαισήμιον, λόφος, πτερόεις, χιτών.
80, 192. λαμπτήρ.
81, 192. λαμπτήρ.
82, 193. λέβης, πρόχοος.
83, 193. λείβω.
84, 194. λίπαδνον *g*, οἷξ *f*.
85, 196. ζωστήρ, θώρηξ, κανών, κυνέη, λαισήμιον, λινοθώρηξ, πτερόεις, στεφάνη.
86, 144. λίνον, ἡλακάτη.
87, 197. λόφος, στεφάνη.
88, 197. λόφος, στεφάνη.
89, 201. μάχαιρα.
90, 202. μέγαρον, ἐσχάρη, μέλαθρον, μεσόδμη, ὀπαῖος, ὀρσοθύρη, ῥῶξ.
91, 207. ἱστός, μεσόδμη *a*.
92, 215. μύλη.
93, 223. ξίφος, στεφάνη, τελαμών, τερμίοεις.
94, 226. οἰήμιον, κληῖς, κορωνίς.
95, 226. οἰήμιον, κορωνίς.
96, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
97, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
98, 229. ἀνθεμόεις, ὀκτάκνημος.
99, 232. ὄμφαλος.
100, 236. ἰσθμιον, ὄρμος.
101, 249. παρήγορος.
102, 254. κρατευταί, λείβω, ὀβελός, πεμπώβολον.
103, 255. πέπλος.
104, 258. κληῖς, περόνη, πόρπη.
105, 259. πεσσός.
106, 260. πηδάλιον.
107, 260. πηδάλιον.
108, 264. ποίκιλμα.
109, 276. πύγμαχος.
110, 278. πυρή.
111, 278. πῶμα, τόξον.
112, 280. θρήνος, θρόνος, κλισμός, ῥῆγος τάπης.
113, 281. προσφυής, ῥυμός.
114, 283. πρότονος, Σειρήν.
115, 286. σκῆπτρον, τελαμών.
116, 287. Σμινθεύς.
117, 289. στέμμα.
118, 289. στήλη.
119, 293. σφενδόνη.
120, 295. κῆρυξ, Ταλθύβιος.
121, 298. καταίτυξ, ὀμφαλίοεις, ταλαύρινος, τελαμών.
122, 300. αὐλώπις, κόρυς, λόφος, στεφάνη, τετράφαλος.
123, 307. τρίβω.
124, 307. τρίγληνος.
125, 307. τρίπους.
126, 308. ἐρετμόν, τροπός.
127, 308. ἱμάς, τρύπανον.
128, 309. λόφος, τρυφάλεια, φάλος.
129, 317. μίτος, ὑφαίνω.
130, 319. τόξον, φαρέτρη.
131, 324. φόρμιγξ.
132, 324. φόρτις.
133, 325. πῆχυς, τόξον, Φρύξ.
134, 330. Χίμαιρα.
135, 335. πτύξ, Ὀκεανός.
Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.
" II. ἄρμα.
" III. αἰθουσα, Ἐρκεῖος *g*, θάλαμος, θόλος *k*, θυρέτρα *o*, κιών *f*, πρόδομος *DD*, πρόθυρον *i*, ὀρσοθύρη *h*.
" IV. νηῦς, πους.
" V. Σιμόεις.

THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. η is regularly found when, in Attic, \bar{a} only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσομαι.
2. Similarly, $\epsilon\iota$ is sometimes found for ϵ , $\omicron\upsilon$ for \omicron , e. g. ξεῖνος, χρύσειος, πουλός, μοῦνος.
3. More rarely $\omicron\iota$ is found for \omicron , $\alpha\iota$ for α , η for ϵ , e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, $\bar{a}\omicron$ becomes $\epsilon\omega$ (for $\bar{a}\omega$). Similarly, we have ἔως and εἶος, ἀπερείσιος and ἀπειρέσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that $\epsilon\omicron$ and $\epsilon\omicron\upsilon$ form $\epsilon\upsilon$, e. g. θάρσεν, βάλλεν.
2. But the contraction often does not take place, e. g. ἀέκων; and a few unusual contractions occur, e. g. ἱρός (ιέρός), βώσας (βοήσας), ἐυρρεῖος instead of ἐυρρέους from ἐυρρέ-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρειδέω, δὴ αὖ, ἐπεὶ οὐ, ἦ οὐ.

C. HIATUS.

Hiatus is allowed :

1. After the vowels ι and υ .
2. When the two words are separated by cæsura or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g.:

1. παιδὶ ὅπασσεν, — — — | — —.
2. Ὀλύμπιε, οὗ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέω Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | —.
5. ἄλγ' ἔδωκεν, — — — | —.

Remark.—Many apparent cases of hiatus result from the loss of a digamma or other consonant, e. g. τὸν δ' ἡμείβετ' ἔπειτα Φᾶναξ ἀνδρῶν Ἀγαμέμνων.

D. ELISION.

Elision is much more frequent than in prose. α , ϵ , ι , \omicron are elided in declension and conjugation ; $\alpha\iota$ in the endings $\muαι$, $\sigmaαι$, $\tauαι$, $\sigmaθαι$; $\omicron\iota$ in $\muοι$; ι in ὅτι.

E. APOCOPE.

Before a consonant, the final short vowel of *ἀρά*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *καὶ δὴ δύναμιν, κάλλιπε, ἄμ πεδίον.*

F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ, μ, ν, ρ*, and *σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἐλλαβον, τόσσοις*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροις*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, ὅστεύφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι,θεν,δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

H. FIRST DECLENSION.

1. For *ā* we find always *η*, e. g. *θύρη, νεηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾶ*, e. g. *ἱππότα, νεφεληγερέτα*.
3. The gen. sing. of masculines ends in *-ᾶο* or *-εω*, e. g. *Ἀτρείδαο* and *Ἀτρείδεω*.
4. The gen. pl. of masculines ends in *-ᾶων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεάων, ναυτέων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σσιν* and *ποσσί, βελέεσσι, βέλεσσι, βέλεσι*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.
Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.
5. Stems in *-εν* generally lengthen *ε* to *η* in compensation for the omitted *ν* (*φ*), e. g. *βασιλῆος, βασιλῆι*. But proper names may retain the *ε*, e. g. *Τυδέα*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ῥοιή*, *αἰσχροή*, exc. *δία*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-υς* are often of only two terminations, and often change the fem. *-εια* to *-εα* or *-εη*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ίων* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ*, *νῶι*, *ἡμεῖς*. *σύ*, *σφῶι*, *ὑμεῖς*. *οὗ*, *σφωέ*, *σφέων*.
2. *ὅ*, *ἡ*, *τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδεσσι* and *τοῖσδεσι* are forms of *ὅδε*. *κεῖνος* is another form for *ἐκεῖνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς*, *τις*, and *ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε* (*ἔλυσε*), *βῆ* (*ἔβη*).
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἤγαγον*, *ἤνεγκον* (*ἡν-ἐνεκ-ο-ν*), and *εἶπον* (*εἴ-φε-φε-πον*). Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον* (*φράζω*), *ἐκέκλετο* and *κέκλετο* (*κέ-λομαι*), *πεφιδέσθαι* (*φείδομαι*), *πεπίθομεν* (*πείθω*), *πεπύθοιτο* (*πυνθάνομαι*), *ἀμπεπαλῶν* (*ἀναπάλλω*). Examples of a very peculiar reduplication are *ἐνίπ-απ-ον* (*ἐνίπτω*) and *ἐρύκ-ακ-ον* (*ἐρύκω*). Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι*, *πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number *μι*, *σθα*, *σι*, are common in Homer. *ἐθέλωμι* (subj.), *ἐθέλῃσι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is *-τον* as well as *-την* in the act., *-θον* as well as *-σθην* in the midd., voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἔχῃαι*, *βάλλεο*, *ἔπλεο* (also *ἔπλεν*), *ώδύσαιο*. In perf. midd., *βέβληται* occurs for *βέβλησαι*.

4. For the 3d pl. endings **-νται** and **-ντο**, **-αται** and **-ατο** are often substituted, e. g. *δεδαίεται, γενοίατο*. Before these endings (**-αται** and **-ατο**) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφεται* (*τρέπω*).
5. The inf. act. frequently ends in **-μεναι**, also shortened to **-μεν**, e. g. *ἀκούμεναι, τεθνάμει(αι)*. The 2d aor. inf. appears also in the form **-έειν**, e. g. *θανέειν*. There are one or two examples of a pres. inf. in **-ήμεναι** and **-ῆναι** from verbs in **-άω** and **-εω**, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings **-σκον** and **-σκόμην** express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in **-ω**, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in **-ω** by the connecting vowel **ε**, rarely **α**, e. g. *ἔχ-ε-σκον, ῥίπτ-α-σκον, φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἐλάσα-σκε, μνησά-σκετο*. Verbs in **-μι** append the iterative endings directly to the stem: *ἔφα-σκον, στά-σκον, κέ-σκετο* (*κεῖ-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμί*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to **ε** and **ο**, e. g. *ἴομεν* for *ἴωμεν*, *θωρήξομεν* for *θωρήξωμεν*, *εὔξαι* for *εὔξαι* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in **-αω** appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ὀρόω, ὀράα, ἐλόωσι, ἐλάαν*. Cf. G. 120, b.
Remark.—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ἡβώωσα, ἡβώνοντες*.
2. Verbs in **-εω** are generally uncontracted, but sometimes form **ει** from **εε** and **ει**, **η** from **εε**, **ευ** from **εο** or **εου**. In uncontracted forms the stem-vowel **ε** is sometimes lengthened to **ει**.
3. Verbs in **-όω** are generally contracted; in open forms the stem-vowel **ο** is generally lengthened into **ω**. Resolved forms are: *ἀρόωσι* for *ἀροῦσι*, *δηιόφεν* for *δηιοῖεν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in **-ίζω** are formed from stems ending in **γ**, e. g. *πολεμίζω* (fut. *πολεμιζόμεν*), *μαστιίζω* (aor. *μάστιξεν*). The stem of *πλάζω* ends in **-γγ**, e. g. aor. pass. *πλάγχθη*.
2. Several presents in **-σσω** are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσομαι* (aor. *ἐλλισάμην*).
3. *νίζω* shows a stem **νιβ**, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of **ι**, e. g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double **σ** in the fut. and 1st aor. act. and midd., e. g. *αἰδέσσομαι, νείκεσσε, ἐτάνυσσε*. Sometimes the stems in **-δ** show a similar doubling of **σ**, e. g. *κομίσσατο*.

2. The fut. of liquid verbs is generally uncontracted, e. g. *μενέω*, *ἀγγελέω*. A few liquid stems take the tense-sign *σ*, e. g. *έκέλσαμεν* (*κέλλω*), *κένσαι* (*κεντέω*), *ῶρσε* (*ῶρ-νυμι*).
3. A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *έχευα* and *χεῖα* (*χέω* = *χεύω*), *έσσευα* (*σεύω*), *ήλεύατο*, *άλέασθαι* (*άλεύομαι*), *έκηα*, subj. *κήομεν*, inf. *κῆαι* (*καίω*).
4. *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ίξον*, *ίξες* (*ικνέομαι*), *δύσετο* (*δύω*). Similarly, the imvs. *βήσεο* (*βαίνω*), *ῶρσεο* and *ῶρσεν* (*ῶρ-νυμι*), *ἄξετε* (*ἄγω*), *οἶσε* (*φέρω*), and the infins. *ἄξέμεναι*, *σαώσεμεν*, *κελευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (α 24).
5. A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *έκτα*, *έκτᾱν*, *έκτᾱτο* (stem *κτᾱ* = *κτεν*), *σύτο* (*σεύω*), *έχυτο* (*χέω*), *λύτο* (*λύω*), opts. *φθίμην*, *φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος* (*φθί-ν-ω*), *έβλητο*, *βλήσθαι* (*βάλλω*), *ἄλτο* (*ἄλλομαι*), *δέκτο* (*δέχομαι*), *έμικτο* and *μίκτο* (*μίγνυμι*). The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

1. In the forms *έμμορα* (*μείρομαι*) and *έσσυμαι* (*σεύω*) we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι είσί*), and is irregular in *δείδεγμαί* (*δέχομαι*) and *δείδοικα* or *δείδια*.
2. The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *κέκοπα* (*κόπτω*). There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptcs., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες* (*βαρέω*), *κεκμηῶτα* (*κάμνω*), *τεθνηῶτος* and *τεθνηότος* (*θνήσκω*).
3. In the plupf. the older endings *-εᾶ*, *-εᾷς*, *-εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *έτεθήπεια*, *ῆδεα κ. τ. λ.* (cf. *ῆδεα* = *ῆδεσαμ*, with Lat. *videram*; *ῆδεας* = *ῆδεσας*, with Lat. *videras*; *ῆδεσαν* = *ῆδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

1. The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *έμιχθεν*, *φύβηθεν*, *τράφεν*.
2. The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείης* or *δαμήης* (*δάμνημι*).

Remark.—A very peculiar form is *τραπείομεν*, by metathesis, for *ταρ-πείομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (Ξ 314).

V. VERBS IN *-μι*.

1. Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-οω*.
2. As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ίεν* (*ίεσαν*), *έσταν* and *σάν* (*έστησαν*), *έβαν* and *βάν* (*έβησαν*), *έφαν* and *φάν* (*έφασαν*), *έφυν* (*έφυσαν*).
3. In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω*, *θείης*, and *θήης*; *στήης*, *γνώω*, *δώησι*, and *δώη*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στέωμεν* and *στείομεν* (= *στῶμεν*), *βείομεν* (= *βῶμεν*).
4. For peculiar Homeric forms from the verbs *ίστημι*, *τίθημι*, *ίημι*, *δίδωμι*, *είμι*, *είμι*, *οἶδα*, *ήμαι*, and *κείμαι*, vid. sub vocc. in Lex.

A.

A-

A- in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) *a* copulativum, orig. **σα* (cf. *ἄ-μα*, English same), then *ά-*, *ά-*, *ό-* contains the idea of union or likeness, Lat. *idem* or *unâ*, e. g. *ἄπας*, *ἀολλής*, *ἄξυλος*, *ἀθρόος*, *ἀτάλαντος*, *ὄτριχες* (in words like *ἀθρόος* cf. *ἀμαρτή*, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e. g. *ἀλείφω*, *ἀμάω*, *ἀείρω*, *ἀμέλγω*, *ἀμύνω*, *ἀνεψιός*, *ἄποινα*, *ἀσπαίρω*, *ἄσταχυς*, *ἀστεμφής*, *ἄστήρ*.

ἄ, interjection expressive of pity or horror, freq. with *δειλός*, *δειλοί*, *δειλώ*, ξ 361, A 816, P 443.

ἄ-άστων [~ ~ ~], acc. masc. and ntr. (*ά-*, *άφάτη*), involving harm, ruinous, destructive; Στυγὸς ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; *ἄεθλον*, φ 91.

ἄ-αγής (*άφαγής*, *ἄγνυμι*), not to be broken, stout, λ 575†. [~ ~ ~]

ἄ-απτοί, ους, (ΣΑΠ, ἔπω), intractables, unapproachable; *χεῖρες*, *χεῖρας*; esp. freq. in Il., e. g. A 567, λ 502, χ 70, 248.

ἄάσχετος, lengthened from *ἄσχετος*.

ἄάω, (1) injure; (a) *τῇδ ἄτη ἄσας* 2 sing. aor. Θ 237; κ 68, *ἄσαν* (---); (b) esp. of injury to understanding, *mislead*, *delude*; *ἄασε* (---), φ 296; *ἄσε*, λ 61; with *φρένας*, φ 297, pass. T 136; *μέγ' ἄάσθη*, Π 685; *πολλὸν ἄάσθη*, T 113; cf. φ 301.—(2) mid. (a) *commit a folly*, *ἄασάμην* (---); *ἄάσατο* (---)

ἀγα-

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, *Ζεὺς ἄσατο* (---) (v. l. *Ζῆν' ἄσατο*, see no. 1); (b) trans. *dupe*, *beguile*, *Ἀτῇ ἢ πάντας ἄῃται*, T 91, 129. [aor. 1, act. and mid. ~ ~ ~ and ~ ~ ~; pass. ~ ~ ~.]

ἄβάκησαν, δ 249† [~ ~ ~], of doubtful deriv. (*βάζω*? *άFaw*?), and meaning, *were befooled*, *suspected nothing*.

Ἄβαντες, inhabitants of Euboea, B 536. [~ ~ ~]

Ἄβαρβαρέη, Trojan fountain-nymph, Z 22. [~ ~ ~ ~]

Ἄβας, *αντα*, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~ ~ ~]

Ἄβιοι, *δικαιότατοι ἀνθρώπων*, N 6, fabulous tribe of the North. [~ ~ ~]

Ἄβληρος, a Trojan, Z 32. [~ ~ ~]

ἄ-βλήτα (from *άβλής*, *βάλλω*), *ἰόν*, non missum, not discharged, new, Δ 117†. [~ ~ ~]

ἄ-βλητος, not hit, Δ 540†. [~ ~ ~]

ἄ-βληχρός, 3, v. l. *ἀμβληχρός*, (*ά* prothetic, *μαλακός*), only at beginning of verse.—(1) *weak*, *feeble*, E 337, Θ 178.—(2) *θάνατος*, gentle, λ 135, ψ 282. [~ ~ ~]

ἄ-βρομοι (*ά* prothetic, *βρέμω*), *loud-roaring*, *clamorous*, N 41; others, *silent*.

ἄβροτάξομεν, from *άβροτεῖν*, i. e. *ἀμβροτεῖν*, *ἀμαρτεῖν*, aor. subj. *fail of*, *miss*; *τινός*, K 65†. [~ ~ ~ ~]

ἄ-βρότη νύξ, *divine night*, Ξ 78†, δ 429. [~ ~ ~]

Ἄβυδος [~ ~ ~], town on S. shore of Hellespont, B 836. Hence *Ἄβυδόθεν*, Δ 500; *Ἄβυδόθι*, P 584.

ἀγα-, prefix, *exceedingly*, *mirum in modum*, *mirum quantum*.

ἀγάσθαι, ἀγάσθε, see ἄγαμαι, miror.

ἀγαγεῖν, ἄγαγον, etc., see ἄγω.

ἀγάζομαι, see ἄγαμαι, miror.

ἀγαθός, 3, (ἄγαμαι), strictly = admirabilis, good, capable, in widest signif.—(1) of persons, valiant, brave, Δ 181, I 341; efficient, B 732, Γ 179; freq. with acc. of specification, πύξ, βοήν; common in signif. noble (cf. optimates), Ξ 113, Φ 109, (opp. χέρηες, ο 324); bold, daring, N 238, 284, 314, Φ 280 (opp. κακός, N 279, P 632).—(2) of things and circumstances, excellent, Z 478, ι 27, ν 246; advantageous, B 204, Λ 793, ρ 347; noble, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [— — —]

Ἀγάθων, son of Priamos, Ω 249. [— — —]

ἀγαιομένου, parallel form to ἀγαμέ-νου, viewing with indignation, υ 16, κακὰ ἔργα, indignantis scelera; cf. β 67. [— — — —]

ἀγα-κλής, ες, (from κλέος), only gen. and voc., greatly renowned. [— — — —]

Ἀγακλής, -κλήος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, praeclarus, illustrious, glorious, epith. of men, of a Nereid, Σ 45, and of hecatombs. [— — — —]

ἀγα-κλυτός, 3, praeclarus, illustrious, of men; δῶματα. [— — — —]

ἀγάλλομαι, only pres., have joy in (τινί), plume one's self upon, P 473, Σ 132, Υ 222; exult, make display, B 462; νῆες, ε 176, speeding gladly forward under Zeus's fair wind.

ἀγαλμα (ἀγάλλομαι), any thing splendid, beautiful, or precious, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 300, τ 257. [— — —]

ἄγαμαι (ἄγη), aor. ἡγασάμην, ἡγασ-σάμην (also unaugmented); and from parallel form, ἀγάομαι; ἀγάσθε, ἀγά-σθαι, ipf. ἡγάσθε; the form ἄγαμαι, only in signif. 1.—(1) admirari, ad-

mirare, H 41, 404, Θ 29, and mirari, de-mirari, gaze at with amazement, σ 71; in π 203, θαυμάζειν, behold with wonder, joined with ἀγάσθαι, be astonished.—(2) in bad sense, (a) indignari, be indignant, outraged at, with acc., β 67; with dat., θ 565; be vexed, annoyed, Ψ 639; with κότῳ, Ξ 111; (b) invidere, envy, grudge, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [— — —]

Ἀγαμεμνονίδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶσιν νήσοισι καὶ Ἀργεῖ παντὶ ἄνασσειν, B 108; his wealth in ships, B 576, 610–14; commander-in-chief of Grecian host before Troy; εὐρυκρείων and ἄναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, δῖος; his bodily size, Γ 166, 178; B 477–83; ἀριστεία, exploits, Λ 91–661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512–37, 584, λ 387–463, ω 20–97 [— — —]. Hence fem. adj. Ἀγαμεμνονέη.

Ἀγαμήδη (cf. Μῆδεα), daughter of Augeias, granddaughter of Sun-god, Λ 740. [— — — —]

ἄ-γαμος, 2, (from γάμος), unmarried, Γ 40†. [— — —]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σνιφ., see νίφω), A 420, Σ 186; nivosum, covered with deep snow, snow-capped. [— — — —]

ἀγανός, 3, (from γάννυμαι), lenis, pleasant, gentle, ἔπεα, δῶρα; kind, friendly, εὐχωλαί, βασιλεύς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, comitas, gentleness, friendliness, λ 203, cf. β 230. [— — — —]

ἀγανό-φρων, comis, gentle, friendly, Υ 467†. [— — — —]

ἀγάμαι, see ἄγαμαι, miror.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only pres., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [— — —]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not there-with content?* [— — —]

ἀγαπ-ήνωρ, ος, *loving-manliness, manly*, O 392. [— — —]

Ἀγαπήνωρ, Ἀγκαίοιο παῖς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [— — —]

ἀγά-ρροος (ἀγα-σρόφος, ῥέω), *strong-flowing*; Ἑλλήσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένος), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [— — —]

Ἀγαστροφος, a Trojan, Λ 338. [— — —]

Ἀγαύη, a Nereid, Σ 42. [— — —]

ἀγαυός, 3, (from ἄγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, *honoris causâ*, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippermolgoi); also freq. to suitors; ν 71 to the noble πομπῆτες; ε 1 to Tithonos; and thrice to Persephoneia. [— — —]

ἀγγελίη, ἡ, (ἄγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινή, λυγρή; πατρός, de patre, α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, he came (because of) on a mission respecting thee; ἀγγελίην ἐλθόντα, Λ 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγελίης, ὁ. [— — —]

ἀγγελίης, ὁ, (ἄγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμίας and νεηνίης; thus we may explain Γ 206, N 252, O 640, Δ 384, Λ 140; also such passages as α 414, β 92, ν 381. [— — —]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἡγγεῖλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *bid*, π 350, Θ 517.

ἄγγελος, ὁ and ἡ, (cf. German gellen, English yell, nightin-gale), *nuntius, nuntia, messenger*; common phrase, ἡλθέ τι, Λ 715; Ὅσσα Διὸς ἄγγ., B 94; also of birds, ο 526.

ἄγγος, εος, τό, vas, vase, bowl; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like age, agedum; *quick! come!* after ἀλλά, or before δὴ; with subj. or imp., cf. French allons! ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. gerere?), aor. ἡγεῖρα; pass. pf. ἀγήγερμαι, aor. ἡγέρθην, 3 pl. ἄγερθεν; mid. aor. ἀγερόμην, inf. ἀγερεσθαι (written by ancient grammarians as pres. ἀγέρεσθαι), part. ἀγρόμενος. —(1) act. colligere, congregare, collect, call together, assemble, τ 197, ἀγορήν, concionem advocare; pass. and aor. mid. gather together; ἐς φρένα θυμὸς ἡγέρθη, consciousness (Δ 152, courage, presence of mind), came back again.

ἀγελαίη (ἀγέλη), βοῦς, βόες, βόας, gregaria, belonging to a herd, feeding at large. [— — —]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλεως. —(2) son of Phradmon, a Trojan, Θ 257. —(3) Greek, Λ 302. [— — —]

ἀγελείη (ἄγουσα λείαν), praedatrix, bestower of spoil; cf. ληΐτις, epith. of Athene, only at end of verse, ν 359. [— — —]

ἀγέλη, ης, (ἄγω), grex, herd of cattle, exc. T 281, where it is a drove of horses; ἀγέληφι, Π 487, with the herd. [— — —]

ἀγεληδόν, gregatim, in herds, Π 160. [— — —]

ἀγέμεν = ἄγειν.

ἄγεν = ἐάγησαν, from ἄγνυμι.

ἀ-γέραςτος (γέρας), in honoratus, without a gift of honor, A 119†. [— — —]

ἄγερθεν, see ἀγείρω, congregati sunt.

ἀγέρωχοι, ων, (ἄγα, ἐρωή), impetuous, brave in combat; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, very honorable, as if from a copul. and γερα-οχος. [— — —]

ἄγη μ' ἔχει, (de) miror, I am astonished, Φ 221. [— — —]

ἀγῆραθ' (ατο), see ἀγείρω, congregati erant.

ἀγ-ηγορίη, ης, ἡ, (ἀγήνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

ἀγ-ήνωρ (ἄγα, ἀνήρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted*, θυμός, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmet-man; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [— — —]

Ἀγήνωρ, ορος, son of Trojan Antenor and Theano, Λ 59, Φ 579, Υ 474, Ο 340.

ἀ-γήραος, ἀγήρως, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [— — —]

ἀγῆτος (ἄγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, ξ 177. [— — —]

ἀγινέω (ἄγω), inf. -έμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, *agere, lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [— — —]

ἀγκάζομαι, ipf. ἀγκάζοντο (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλί-δεσσι**, in complexu, in the arms, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, into or in the arms, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἔμαρπτε, η 252. [— —]

ἀγκίστροισι, ntr., (ἄγκος, uncus), hamis, with fish-hooks, μ 332. (Od.)

ἀγ-κλίνας = ἀνακλίνας, aor. part.

ἀγκοίνησι (ἀγκών), Διὸς ἐν, Jovis in complexu, in Zeus's embrace, Λ 261.

ἄγκεα, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

ἀγ-κρεμάσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, εω, (μῆτις), *versutus, crooked in counsel*, epith. of Kronos, B 205, 319; only Δ 59 in nom. [— — —]

ἀγκυλον, α, (ἄγκος), only ntr., *cur-*

vus, bent, curved, epith. of bow and of chariot, φ 264. [— — —]

ἀγκυλό-τοξοι, ους, (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [— — —]

ἀγκυλο-χείλης, ου, (χειλος), *aduncus rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [— — —]

ἀγκών, ὠνος, ὁ, (ἄγκος), *cubitus, elbow*, ξ 494, K 80; Λ 252, in the middle of the arm, below the elbow; Π 702, *τείχεος, corner of the wall*.

ἀγλαΐεσθαι (ἀγλαίζω), fut. splendere, *take delight in*, K 331†. [— — —]

ἀγλαΐη, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs; *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαΐηφι, Z 510.

Ἀγλαΐη, wife of Χάρωψ, mother of Νιρεύς, ὅς κάλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

ἀγλαό-καρποι, μηλείαι, *apple-trees with shining fruit*, η 115, λ 589. [— — —]

ἀγλαός, ὄν, (ἀ-γαλ-φόος), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κέραι ἀγλαέ, famous with thy bow (and little else), = ἀγλαΐζόμενος, Λ 385.—(2) in wider signif.: *illustrious*, υἱός, υἱόν, δ 188 (always at end of verse), τέκνα; *stately*, T 385; ἄλσος, *sunpy grove*, ζ 291, B 506. [— — —]

(ἀ-γνοίω), sync. aor. iter. ἀγνώσασκε, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοίησεν, subj. ἀγνοίῃσι, ω 218, part. ἀγνοίησασα, υ 15; (ἀγνώς), *ignorare, fail to recognize*, A 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

ἄγνή (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἱορτή, φ 259. [— —]

ἄγνυμι (Fάγνυμι), ἀγνυμέναν, fut. ἄξω, aor. ἔαξα, ἤξα, inf. ἄξαι, pass. aor. ἔαγην (ἄ, exc. Λ 559), Fάγη, Fάγεν (= ἔαγησαν), *frango, break, shiver, shatter*.—(1) act., spears, yoke, chariot (at end of pole), Z 40, II 371; shoots

of trees, M 148, Π 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, A 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γιγνώσκω, ἀγνώς), ignoti, *unknowing*, ε 79†.

ἀγνώσασκε, see ἀγνοέω; ignorabat.

ἀ-γνωστον (γνωστός), ignotum, *unrecognized* (with τεύξω, reddam); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνος), unborn, Γ 40†. [— — —]

ἀγοράομαι (ἀγορή), pres. ἀγοράσθε, B 337; ipf. ἡγοράασθε, ἡγορόωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; contionari, *speak publicly, harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [— — —]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; contionari, loqui, dicere, *speak, say*; freq. ἐπεα πτερόεντα, ἐνὶ or μετὰ τισι; μή μοι ἀγόρευε, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., quam dico, which I mean, β 318; freq. declare, θεοπροπίας, and with part. θεοπροπίων, *prophecy*; διηνεκέως τι, relate at length, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγορὰς ἀγόρευον, were discussing in the assembly, cf. B 796, σ 380; ὀνειδίζων ἀγορεύοις, thou shouldst not insultingly mention my hungry belly (cf. also πρόφερε, Γ 64). [— — —]

ἀγορή, ἥς, ἡ, (ἀγείρω), contio.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιῆσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion* in assembly, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, Π 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time* (afternoon), μ 439 [— — —]; hence

ἀγορήθεν, e contione, *from the assembly*, B 264.

ἀγορήνδε, ad contionem, *to the assembly*, καλέσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), contionator, *haranguer, speaker* (opp. βουλευφόρος, H 126); λιγύς, loud speaking, powerful; ἰσθλός.

ἀγορητὴν, τήν, (ἀγορητής), facundia, *gift of speaking, eloquence*, θ 168†. [— — —]

ἀγός, οἱ, (ἄγω), dux, *chief*, Δ 519, Γ 231. [— — —]

ἀγοστή, ἔλε γαῖαν —, palmā, *with flat, outstretched hand*, A 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [— — —]

ἀγραυλος, only ἀγραύλοιο βοός, ἀγραυλοὶ ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρεῖτε, imp. from ἀγρέω (ἄγρη, ἄγω), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), venatio, *hunt*, ἐφέπειςκον, were following the chase, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), agrestis, *wild*.—(1) of beasts, *fierce*, τὰ ἄγρια, ferae.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἄτη, χόλος, θυμός; Ω 41, rages grimly like a lion. [— — —]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, to the *harsh-voiced Sintians*.

ἀγρόθεν (ἀγρός), rure, *from the field*, κατιέναι, ἔρχεσθαι, go home, ν 268. (Od.)

ἀγροῖῶται, οἱ, ruricolae, *peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, rus, *to the country, country-house*, ο 379.

ἀγρο-νόμοι (νέμω) νύμφαι, ζ 106†, ruricolae, *rural*. [— — —]

ἄγρός, οὔ, ὅ, *ager, rus, field, land*; ἀγροῦ ἐπ' ἰσχατιῆς, *far out in the country*; κατ' ἀγρούς, *ruri, in the country* (for term opp. to ἄγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—~]

ἄγρότερος, ὅ, *ferus, wild, σῶς κάπριος, αἶγες, ἔλαφοι*; Φ 471, Ἄρτεμις, *ranging through the fields, the huntress*. [—~~]

ἄγρόται, οἱ, *ruricolae, peasants*, π 218†.

ἄγρώσων (ἄγρα), ἰχθῦς, ε 53†, *piscans, ever catching fish*; of sea-gull.

ἄγρωστιν (ἄγρός), μελιηδέα, ζ 90†, *honey-sweet field grass, on which mules feed*; identified by some with *dog's tooth*, by others with *panic*.

ἄγνια, ἡ, (ἄγω), does not occur in nom. sing., *via publica, wagon road*; σκιάωντο δὲ πᾶσαι ἄγνιαι, and darkness overshadowed all ways, i. e. everything; also of the *streets and public squares* in cities, plateae, E 642, Z 391; μέσσην εἰς ἄγνιαν [~—~] ἰοῦσαι, in publicum progressae, on the open street, Υ 254. [~—~]

ἄγυρει, ἡ, fem. (ἀγορά), coetus, *chance gathering* (cf. ἀγορή), *company, host*; νεκῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [~—~]

ἀγυρτάζειν (ἀγύρτης, ἀγείρω), τ 284, *colligere, collect by begging*.

ἀγχι-μαχοί (ἄγχι, μάχη), cominus *proeliantes, fighting hand to hand* (opp. τοξόται); otherwise explained as *fighting in close array*, P 165. [—~~]

ἄγχι (cogn. with ἄγχω), prope, iuxta, *near, close to, hard by, τινός*; freq. with παρίστασθαι, στήναι, ἔλθειν; ἄγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ, is dat. of disadvantage, ἄγχι being used absolutely, because the missile had struck and remained fixed so near him. [—~]

ἀγχι-ἅλον (ἅλς), acc., *maritimam, near the sea*; epith. of Χαλκίς and Ἀντρών. [—~~~]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, *deep near the shore*. [—~~~]

ἀγχι-θεοί (θεός), diis propinqui, *related to the gods*; of Phaiakians. [—~~~]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, fighting hand to hand = ἀγχιμαχοί, B 604, ἀνέρες; also of whole tribes. [—~~~]

ἀγχι-μόλον (μολεῖν), ntr. acc. with adverbial force, prope, *near*; usually with dat. with ἔλθειν, ἔρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδὼν, e propinquo conspicatus; ρ 336, *close after him* Odysseus entered the house.

ἀγχι-νοός (νόος), *quick of apprehension*, ν 332†; *self-possessed*. [—~~~]

Ἀγχιόσης, (1) son of Κάπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—(2) father of Ἐχέπωλος, from Σικυών, Ψ 296. [—~~]

Ἀγχισιάδης, (1) Αἰνείας, P 754.—(2) Ἐχέπωλος. [—~~~]

ἄγχιστα, see ἀγχιστος, proximum.

ἀγχιστῖνοι, αἱ, (ἄγχιστος), conferti, *close together, one after another*, P 361, χ 118.

ἄγχιστον (ἄγχι), proximum, *very near, close by*; proxime aberat, *least distant*, ε 280; pl. nearest. with gen.; ἀγχιστα εἰκώς and εἰσκω, nearest resembling, I compare (him) first with.

ἀγχόθι (ἀγχού), with gen., prope a, *hard by*, ν 103. [—~~]

ἀγχού (ἄγχι), prope, *near*, with ἵστασθαι, ναίειν, ξυμβαλέσθαι, ζ 5.

ἄγχε (from ἄγχω, ipf.), *was choking*, Γ 371†.

ἄγω (ago), ἄξω, aor. ἤξα (imp. ἄξετε, inf. ἀξέμεν, ἀξέμεναι), mid. ἤξάμην (ἄξεσθε, ἄξοντο); comm. form ἤγαγον, subj. ἀγάγωμι, mid. ἤγαγόμην (also unaugmented); agere, *lead, bring, drive*; I. act. (1) *lead, conduct, bring*, Λ 842, Ω 564 (in ρ 218 ὥς is prep., *brings like to like*), ρ 243, η 248, δ 312; βοῦν, ἵππους, *put to*; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) *bring or carry with one*, Γ 401, I 664, Λ 650, A 390, 184, δ 601; of persons and things; (b) *plunder, carry off, make away with*; prisoners and booty, beside Ω 764, cf. I 594, Υ 194, E 484, Ψ 512; A 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) *transport, remove, v. here*, persons and things as subj. ναῦται, α 172; also freq. νῆες, even ἄξων, E 839; (a) *carry away*, νεκρόν, κόπρον, cf. A 598, A 338, κ 551; *recover*, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass, occasion*, Ω 547; sport, σ 37, tempest.—(4) κλέος, *spread abroad renown*, ε 311; cf. παιήονα ἄγ., X 392, *raise a song of exultation*.—(5) *guide, control, combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; λόχον, ξ 469, insidias struere. The part. ἄγων is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects*, or what one regards as one's own, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) γυναικα, *bring home as wife*; of bridegroom, *take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, κούρην δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἀγών, ὤνος, ὁ, (ἄγω), comitium, *place of meeting*.—(1) *assembly*, ἴζανεν, Ψ 258; λῦτο, Ω 1.—(2) *place where assembly meets*: (a) θεῖος, H 298, *area before the temple, temple enclosure*; Σ 376, *hall of the gods*, yet cf. θ 264; νεῶν, *space behind the ships*, i.e. between the ships and the shore, *the encampment at the ships*; νεῶν ἐν ἀγῶνι, II 500, differs in meaning from O 428; (b) *place or scene of combat, arena*, including the space reserved for spectators, Ψ 531. [—]

ἀ-δαμονίη (ἀδάμων), inscitia, *inexperience*, ω 244†. [— — — —]

ἀ-δαήμων, ον, gen. ονος, (δαήμων), imperitus, *unacquainted with*, τινός, ρ 283. [— — —]

ἀ-δάκρυτος (δακρύω), lacrimis carens, *tearless, dry*, δ 186. [— — —]

Ἄδαμας, αντος, son of Ἄσιος from Troja, N 771, 759.

ἀ-δάμαστος (δαμάζω), inflexibilis, *inflexible*, Ἀΐδης, I 158†. [— — —]

ἄδδεις, see ἀδειής, impudens, *shameless*.

ἄδδηκώς, ἄδδῆσαι, see ἀδέω, per-taesus.

ἄδδην, see ἄδην, to satiety.

ἀ-δειής (δέος), intrepidus, *undis-mayed*, H 117, but κύον ἀδδείς, impu-

dens, *shameless hound*, as abusive epithet; later form ἀδείς. [— — —; H 117, — — —.]

ἀ-δελφειοῦ, ἀδελφεός, οί, ὄν, (ἀ copul. and δελφύς, uterus), frater, *own-brother*.

ἀ-δευκέϊ, ἑα, (δεῦκος, decus), indignus, *disgraceful*; φῆμις, ζ 273, *slandorous gossip*.

ἀ-δευήτω, ον, (δέψω), crudus, *untanned*, υ 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσαι, perf. part. ἄδδηκότες, also written ἄδῆσαι, ἄδῆκότες, and ἄδῆκότες, (sat-ur) satiatum fastidire, *be satiated, loathe from excess*, τινί, δείπνῃ; καμάτῃ, ὑπνῷ, *be overwhelmed with*.

ἄδην, ἄδην, (ἀδέω, orig. ἄδδην = σάδ-ην), to satiety, ἔδμεναι, and to excess; esp. ἐλάαν τινὰ κακότητος, πολέμοιο, etc., *drive one into misery (war), until he has had enough of it*. [— —; E 203, — —.]

ἀ-δήριτος (δῆρις), non depugnatus, *uncontested*, P 42†. [— — —]

ἄδινάων Σειρήνων, ψ 326, seems to mean *sweet-singing, seducing Sirens* (Ἐαδινάων, from ἡδύς, ἑᾶδα). [— — —]

ἀ-δινού, ἄ, ὄν, (δίω), commotus, II 481, *moved, agitated*.—I. epith. (1) of κῆρ, *throbbing with anxiety*, τ 516.—(2) μέλισσαι, B 87, μυῖαι, B 469, *buzzing*; μῆλα, oves trepidantes, *restless, flurried*, α 92, δ 320.—(3) γόος, sobbing, *whimpering lament*, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.).—II. adverbial, ἄδινόν, ἄδινά, *vehemently, with utterance broken by sobs*, with στενάχω, στοναχέω, στεναχίζω, κλαίω (ἄδινώτερον, *more dolefully*, π 216), γοάω, μυκᾶσθαι, κ 413.—III. adv. ἄδινῶς ἀνενέικατο, *flebiliter suspiravit*, T 314, cf. 338. [— — —]

ἀ-δμήης, ἦτες, (δάμνημι), indomitus.—(1) *untamed*; of mules, δ 637, cf. ἀδμήτην.—(2) *unmarried*; of a virgin. (Od.)

ἀ-δμήτην (δάμνημι), indomitam, *unbroken*, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

Ἄδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἀλκηστις, B 714.

ἄδον, aor. 2 from ἀνδάνω, placui.

ἄδος (see ἀδέω), μιν ἔκετο θυμόν,

disgust (with toil) entered his soul, A 88†. [—]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστινή, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†. [i]

Ἀδρηστος, (1) from Ἄργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μέροψ, from Περκώτη, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 45, 63.—(4) Trojan slain by Patroklos, Π 694.

ἀδροτήτα (ἀδρός), acc. from ἀδροτήτης, coupled with ἥβην and μένος, *full bodily maturity*, Il. (Cf. ἀνδροτήτα.)

ἄ-δυτον (δύω, *not to be entered*), *faneum, shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπί τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [—]

ἄεθλιον, τό, (ἄεθλον).—(1) *certamen, contest for a prize*, θ 108, Π 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρῆσθαι*, carry off; ἀνελεῖν, ἀνελίσθαι, win; φέρεσθαι, bring in, I 127. [—]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) pl. certamina, *prize contests*, θ 160, ω 89.—(2) sing. and pl. *prize*; for such a prize, λ 548; having come, entered, for the prize, A 700. [—]

ἄ-εθλος (ἄθλων, θ 160), ὁ, (ἄεθλον), (1) *certamen, prize contest*, distinguished from πόλεμος, Π 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελέειν, φ 135, χ 5.—(2) *combat* (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; *hardships* of every sort, ψ 248, 350, esp. Εὐρυσθῆος, those imposed by Eurystheus upon Herakles.

ἀεθλο-φόρος (ἀθλοφόρος), *præmium certaminis ferens, bearing away the prize, victorious*; only of horses, X 22.

αἰεί, αἰεί (at close of verse), αἰέν (cogn. with αἰών, ævum), *semper*,

always, ever; strengthened by ἄσκελέως, ἀσφαλές, διαμπερές, ἔμμενές, μάλα, νωλεμές, συνεχές; also αἰεὶ ἥματα πάντα.

δαίδω (ἀφείδω), fut. αἰεσμαι, aor. ind. αἶσει, imp. αἶσον, inf. αἶσαι, *cantare, sing.*—(1) trans. *sing*, παιήονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππου κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) intrans. *sing*; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (ἀφῆδών); of bow string, it *sang*, i. e. *twanged* under the touch, φ 411. [—, exc. ρ 519.]

ἄ-εικέλην, ας, fem. (ἀεικείη, jήιοικεν), strictly *dedecus*.—(1) *deformitas, disfigurement*, Ω 19.—(2) ἀεικείας φαίνειν, υ 308; behave *unseemly*, proterve agere. [—]

ἄ-εικέλιος, 2 and 3, (ἀεικίλιος, from jεικελος), *indecorus, turpis, unseemly, shameful*, ἀλαωτός, πληγαί; *wretched*, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, υ 402, υ 259, ρ 357, ω 228 [—]; adv. ἀεικελίως, *ignominiously*, π 109, υ 319; *wretchedly*, θ 231.

ἄ-εικής, ἐς, (jήιοικε), *indignus, unbecoming, unseemly*.—(1) νόος οὐδὲν ἄ., mind altogether faultless; οὐ τοι αἰκίς, nec vero dedecet.—(2) *disgraceful, ignominious*; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λῶβη.—(3) *turpis, mean, poor*; αἰκία ἔσσαι, thou art vilely clad, πήρη.—(4) vilis, *small, mean, misθός*, M 435, ἄποινα. [—]

δαίει (ἀεικής), ipf. αἰερίζειν, fut. αἰεκιῶ, aor. subj. αἰεκίσσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedere, *maltreat, insult*, Π 545, σ 222, Ω 54; *disfigure*, T 26; for yea (δή), he even insults in his wrath the lifeless clay (κωφήν), Ω 54. [—]

δαίρων (ἀφείρω), pl. αἶροντας, aor. ἤειρα and αἶρα, mid. I. αἶράμην, pass. αἶρθην (ἀερθείς, ἀρθείς), plupf. ἄωρτο, tollere, *raise up*, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, Π 678, P 724; the wounded, Ξ 429; *swing on high* the lash, Ψ 362; *brandish a spear*, Υ 373, Θ 424; freq. with ὑψόσει, e. g. Υ 325; hence also ὑψόσ' ἀειρόμενος, *raising one's self on high, rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑψόσ' ἀερθεῖς, μ 432, θ 375; of horses, ὑψόσ' ἀειρέσθην, Ψ 501; of birds, ἀρθεῖς, Ν 63, τ 540, ἀέρθη; the fortunes of the Trojans rose aloft, Θ 74. Part. αἶρας, for greater vividness, with verbs of bearing, placing, e. g. Τ 380, α 141, β 425, ρ 335. Of ships (γ 312, αἶραν), *carry, ἀχθορ*. — (2) *promere, bring forth, produce*; οἶνον, Ζ 264, esp. mid. (out of one's store), Ζ 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [— — —]

ἀ-εκήλια (ἐκηλος), ἔργα παθέειν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκητι (ἐκητι), *contra voluntatem, against the will of*, with gen., ζ 287; esp. freq. with θεῶν, Μ 8, γ 28. [— — —]

— ἀ-έκων, ους(α), (ἀφέκων, from ἐκών), *invitus, unwilling*. — (1) *without design*, Π 264. — (2) *reluctant, against one's will*; οὐκ ἄκοντε, gladly; ἀέκοντος ἐμεῖο, *me invito, in spite of me*; against their wish, to their annoyance, Θ 487, cf. Π 369; vi me invitum retinebit, Ο 186; notice also σὲ βίη ἀέκοντος ἀπήνρα, with acc., vi nolentem privavit, robbed thee by force, against thy will, δ 646, cf. Α 430. [— — —]

ἀελλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind*, χειμέριαι, Β 293; παντοίων ἀνέμων; also in simile, to describe onset of heroes, Α 297, Μ 40, Ν 795. [— — —]

ἀ-ελλῆς κονίσαλος ὤρνυτο, *turbidus pulvis surrexit, a thick cloud of dust rose*, Γ 13†. [— — —]

ἀελλό-πος Ἴρις, *storm-footed, i. e. swift-footed Iris* (Π.); cf. ποδὴνεμος. [— — —]

ἀ-ελπία, *insperatam*, Zeus has given me to see land which I never expected to behold, ε 408†.

ἀ-ελπτόντες (ἐλπω), *desperantes*

eum salvum esse, *despairing of his safety*, Η 310†. [— — —]

ἀε-νάοντα (from αἰέν νάοντα) ὕδατα, *juges aquae, never-failing springs*, ν 109† (v. l. αἰενάοντα). [— — —]

ἀ-έξω (ἀφέξω, cogn. with augeo, German wachsen, English wax), only pres. and ipf., *increase*, Ζ 261, ι 111; *nourish, let grow up*, υἱόν, ν 360; μέγα πένθος, *cherish great grief*; ἀέξισθαι, *come to manhood*, of Telemachos, χ 426; *prosper*, ἔργον, ξ 66; ἀέξετο ἱερὸν ἡμᾶρ, *the sacred day advanced*, Θ 66, ι 56.

ἀ-εργίης (Φέργον) ἔνεκα, *pigrity causa, out of sloth*, ω 251†. [— — —]

ἀ-εργός, όν, (Φέργον), *piger, idle, lazy*. [— — —]

ἀερθεῖς, ἀερθεν, part. and 3 pl. aor. pass. from αἶρω, *sublatus*.

ἀερί-ποδες, ων, (αἶρω), ἵπποι, *tolutarii equi, quick-trotting, high-stepping horses*, cf. Ψ 501 (Π.). [— — —]

ἀεσα, ἀέσαμεν, aor. from ἰαύω, *dormivi*.

ἀεσι-φροσύνησιν (ἀεσίφρων), dat. pl. *temere, thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (ἀάω, φρένες), *amens, thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [— — —]

ἀζαλέιο, ης, ην, ας, (ἄζομαι), *aridus, dry, parched, withered*; of trees; ox-hide shield, Η 239; ὄρος, Υ 491. [— — —]

Ἀζίδας, Ἀκτορος, *the son of Azeus*, Β 513. [— — —]

ἄζη, τῇ, (ἄζω), *situ inquinatum, covered with dust, dirt*, χ 184†. [— — —]

ἀ-ζηχῆς, ἐς, (διέχω), *penetrans, continuous, unceasing*, of pain; *penetrating*, of sound of combat; adverbial, ἀζηχῆς, *perpetuo, incessantly*, Δ 435, Ο 658, σ 3. [— — —]

ἄζομαι (ἄγιος), only pres. and ipf., *vereri, dread, shrink from*; esp. before the gods, τινά; religioni habere, with inf., Ζ 267, ι 478; with μή, Ξ 261. [— — —]

ἄζομένη (ἄζω), *arescens, becoming dry*, Δ 487†. [— — —]

ἀηδών (ἀφεῖδω) χλωρῆς, *luscinia, the songstress in green foliage*, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήθεισσον (ἀ-ήθεσ-ζω, ἦθος) αὐτῶν, insueti erant, (the horses) *were as yet unaccustomed to the sight of corpses*, K 493†. [— — —]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄήμεναι, part. ἄέντες, ipf. ἄη, ἄει, pass. ἄήμενος. (1) *blow*, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δίχα δέ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds *wavered to and fro*. [— — —]

ἄήρ, fem., *gloom*, E 864, ι 144; *fog*, η 143; see also ἡήρ.

ἄήσυλα (= ἀ-ἰσυλα) ἔργα, facinora violenta, *deeds of violence*, E 876†. [— — —]

ἄήτης, ου, ὁ, (ἄφημι), ventus, *wind*, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, *blast, gusts*.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with *stormy* courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο and ἄήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), *immortal*; also subst., e. g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of *imperishable* possessions (δ 79, B 447) of the gods; opp. βροτοί, Λ 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [— — —]

ἄθαπτος, only masc. (θάπτω), inhumatus, *unburied*. [— — —]

ἄθει, οὐκ ἀθ., (θεός), non sine numine, *not without divine guidance*—it is really a *special providence* that—, σ 353†. [— — —]

ἄθεμίστιος, οι, α, (θέμις), nefarius, criminal; ἀθεμίστια εἰδέναι, live *impiously, godlessly*. [— — —]

ἄθέμιστος, ων, (θέμις), ferus. lawless, I 63, ι 106; nefarius, *wicked*; opp. ἐναίσιοι, ρ 363. [— — —]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερίς), contemno, *despise*, always with negation, A 261, θ 212, ψ 174. [— — —]

ἀθέσφατος, 2, (ἀ, θεός, φημί), im-mensus, *immeasurable, boundless*;

γαῖα, θάλασσα, ὕμβρος, νύξ; also joined hyperbolically with οἶνος and σῖτος. [— — —]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρυνάγυιαν Ἀθήνην, η 80.

Ἀθηναίη, ης, the goddess *Athene*, Διὸς ἐκγεγαυῖα, ἀγελείη, γλαυκῶπις, ἡύκομος, κούρη Διὸς (αἰγίοχοιο), λαοσσοός, ληϊτις, ἐρυσίπτολις, cf. Ἀτρυτώνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενής, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενής, γλαυκῶπις, εὐπλόκαμος, πολύβουλος, etc.; η 80, the city *Athens*.

ἄθρη-ηλοιγός (ἄθρη, λοιγός), lit. *chaff-destroyer*, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128, Ψ 275.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, *toil, drudge*, H 453, O 30.

ἀθλητήρι, οὐδ' — εἰοκας, neque enim certatoris similis es, nor dost thou resemble *one who takes his part in manly contests*, θ 164†.

ἄθλος, see ἀεθλος.

ἄθλοφόροι, see ἀεθλοφόρος.

Ἀθόω, ἐξ —, from Athos (nom. sing. Ἀθόως), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, *gaze*, εἰς; *perceive*, τινά; *comprehend*, τ 478. [— — —]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερίθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [— — —]

ἄ-θυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [— — —]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, *playthings*, O 363; elegantiae minutulae, *child's toys*, σ 323; *ornaments, trinkets*, ο 416. [— — —]

ἀθύρων, part. from ἀθύρω, O 364†, per lusum, in sport. [— — —]

αἰ (perh. old case-form of relative; cf.

παράι, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἶ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἶ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἶ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἶ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπολλων, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἶθε (cf. εἶθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. Π 722; with ipf. ὥφελλε, Ξ 84, σ 401; with aor. ὄφελον, A 415, Γ 40, Σ 86, Ω 253, υ 204.—II. interrogative use, αἶ κε (never separated by intervening word), *si, whether*, with subj. ξ 118, εἰπέ μοι, αἶ κε ποθι γνῶω τοιοῦτον ἰόντα, Ζεὺς γάρ που τόγε οἶδε, εἰ κε μιν ἀγγεῖλαιμι ἰδών; so also after ὄφρ' ἴδῃτε, Δ 249; πειρήσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, A 797, 799, Ω 301, α 379, β 144, γ 92, υ 182, δ 34, αἶ κε ποθι Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἶ κε ποθι, strictly = *si qua, if, if in any case*; the opt. occurs only in oratio obliqua, αἶ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἶ κε (never separated by intervening word), *si, if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, υ 389.—(3) in a period, where there is an ellipsis of one of its members, αἶ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, υ 233; after

ὄψαι, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἣν ἐθέλῃσθα καὶ αἶ κεν τοι τὰ μεμήλη.

δι- has been sometimes regarded by some as a strengthening prefix = *very, exceedingly*, cf. αἰζηλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίζοος; πατρίδος αἶης; Ἀχαιῖδος αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἰαίη, (1) νῆσος, island *Aeaea*, home of Kirke, κ 135, λ 70, ὅς τ' Ἡοῦς ἠριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἡελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circeii); hence (2) δολόεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of *Aiakos*, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilles.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilles, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμώνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaians ("a tower in battle"), φέρων σάκος ἥύτε πύργον, A 485; πελώριος, Γ 229; λ 550, ὃς πέρι μὲν εἶδος πέρι δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' ἀμύνονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Ὀϊλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Ὀϊλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραί πέτραι, δ 499.—(3) the two heroes often coupled in dual or pl., e. g. Αἶαντε δῶν, θεράποντες Ἀρης, θοῦριν ἐπιειμένοι ἀλκήν, πολέμου ἀκορέστω; H 175, Αἶαντε = Aias and Teukros.

Αἶγαι, lit. "wave city," in Αἰγιάλεια, Ἀχαικαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγαῖων, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως (the "mighty," the "crusher"), only A 404.

αἰγανέης, gen. ἐρσιν, ἑας, (αἶξ), venabulum, *hunting-spear*, ι 156, also thrown for amusement. [— — —]

Αἰγεῖδην, Θεσία τ', in interpolated verse, A 265, *Aigeus's son*.

αἰγίος, 3, (αἶξ), caprinus, of or belonging to a goat.—(1) τυρός, cheese

of goat's milk, A 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

αἴγιρος, ἡ, populus nigra, *black poplar*; as tree in lower world, κ 510.

αἴγεον (= αἴγειον) ἀσκόν, goatskin bottle, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [— — —]

αἰγιαλός, ῶ, όν, litus, *shore, beach*, μεγάλην, πολυηχεί, κοῖλον. [— — —]

Αἰγιαλός (ora maritima, coast-line), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), capras alens, *abounding in goats*, δ 606; *goat pasture*, ν 246. [— — —]

αἰγίλιπος, κατ' — πέτρης, I 15, II 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, *loved and haunted by goats alone*, for men too steep. [— — —]

Αἰγίλιπα τρηχεῖαν, name of village in, or island near, Ithaka, B 633†.

Αἴγινα, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [— — —]

Αἴγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [— — —]

αἰγί-οχος (αἰγίς), *Aegis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [— — —]

αἰγίς, ἰδος, ἡ, (strictly *storm-cloud*, cf. ἐπαιγίζω), *Aegis*, represented as a *ponderous shield* with a hundred golden tassels, B 448, hence ἐρίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 18), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἴγλη, ἡ, splendor, radiance; λευκή, *gleaming brightness* of sky, cf daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἰκε.

αἰγλήεντος (αἴγλη), ἀπ' — Ὀλύμπου, de splendido Olympo, from resplendent Olympus, A 532.

αἰ-γυπιός, ό, (γύψ or αἰσσω), *vulture, lammergeyer*, II 428, χ 302, ἀγκυλο-χεῖλαι, γαμψώνυχες; with ὄρνις, H 59. [— — —]

Αἰγύπτιος (when ultima is long, Αἴγυπτῆς to be read with synizesis), Aegyptius.—(1) an *Egyptian*, δ 83.—(2) *Egyptian*, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἴγυπτος, ἡ, Aegyptus.—(1) river Nile, ἐνρρείτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἴγυπ-τόνδε, in Aegyptum.

αἰδεῖο = αἰδέο, imp. from αἰδέομαι, verere, respect, reverence, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰδεο, ipf. αἰδετο, fut. αἰδέσ(σ)ομαι, aor. mid. ᾔδεσάμην and αἰδεσσάμην, pass. ᾔδεσθην, αἰδέσθην, 3 pl. αἰδεσθεν, vereri, *feel shame*.—(1) τινά, reverence or stand in awe of, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δείδια; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, *shrink from*, by reason of religious or other scruples, ξ 146, π 75, υ 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσιέναι is to be supplied.

αἶδηλος, ον, (of doubtful derivation, perh. α priv. and ἰδεῖν, cf. α-ιδής).—(1) perniciosus, *destroying*, πῦρ.—(2) invisus, *not to be seen, hateful, odious*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. αἰδήλως, *abominable*, Φ 220. [— — —]

Ἄιδης, Ἀιδωνεύς, gen. Ἀΐδαο [— — —], Ἀΐδεω [— — —], and Ἄιδος [— — —], dat. Ἀΐδι, Ἀΐδῃ, Ἀιδωνῇ, acc. Ἀΐδην, *Aides, Hades*, god of lower world, ἐνέροισιν ἀνάσσω, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπῳλος, ἴφθιμος, κρατερός, πυλάρτης, also στυγερός: freq. Ἄιδος δόμον εἴσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἀιδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄιδος, without proper case of δόμος.

αἰδοίων τε μεσηγὺ καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568†.

αἰδοῖος, 3, (αἰδώς). — (1) *verecundus, αλήτης, shamefaced, bashful*, ρ 578. — (2) *venerandus, revered, venerated, august*, applied to all persons connected with one by ties of relationship or obligation: of the ταμῖν, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖσιν ἔδωκα = have given to the needy; in λ 360, αἰδοιότερος καὶ φίλτερος, more respected and beloved. αἰδοίως τ' ἀπέπεμπον, τ 243, with due regard to the claims of a guest, with fit escort.

αἰδομαι, see αἰδέομαι.

Ἄιδος, Ἀιδόσδε, see Ἄιδης.

αἰδρεῖν, ῥσι, (αἰδρίς), *inscitia, folly*, H 198, μ 41; αἰδρεῖσιν νόοιο, κ 231, 257, λ 272. [— — —]

αἰδρίς, ει, (ἄφιδρίς, from *ἰδμεναι*), *ignarus, unacquainted with, χῶρου; stupid*, Γ 219. [— — —]

αἰδώς, οὔς, ἡ, *pudor*. — (1) subj. *sense of shame*; υ 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of shame; *scruple*, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεσιν, N 122, cf. O 561, with δέος, O 657; *reverentia, regard*, with φιλότης, Ω 111, ξ 505; with τιμή, θ 480; *diffidence*, γ 14. — (2) obj. *disgrace, dishonor*, used elliptically sc. ἔστω, Π 22, or ἔστιν, γ 24; with acc. and inf., E 787; *privy parts* = αἰδοῖον, X 75; B 262, hide thy nakedness.

αἰεῖ, αἰέν, see αἰεῖ.

αἰει-γενεάων, θεῶν, and θεοῖς αἰει-γενέτησιν (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

αἰει-νάοντα, see αἰεάοντα, *ever flowing, never failing*.

αἰετός (cogn. with οἰωνός, *avis*), *aquila, eagle*, τελειότατος πετεηνῶν, favorite of Zeus, Jovis ales, Ω 311; bird of omen; μορφινός θηρητήρ, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [— — —]

αἰζήλον (αἰ, ζήλος = δῆλος), τὸν μὲν αἰζήλον θῆκεν θεός, B 318, eum deus perillustre fecit exemplar, the god made it a conspicuous omen.

αἰζήσιος ἀνὴρ (= αἰζήσιος), *vegetus homo, vigorous man*, only P 520, μ 83.

αἰζήσιος, *vegetus, robustus, vigorous, robust*, with ἀνὴρ, and as subst. with θαλεροί, ἀρηίθοοι, κρατερός; used as equivalent to man, μ 440.

Αἰήτης, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [— — —]

αἶητον, πέλωρ, Σ 410, epithet of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from ἀημι, *breathing strongly, hard-puffing*. [— — —]

αἰθαλόεις, εἶσα, εν, (αἶθω), *fumous, fuliginosus, smoky, black with smoke or soot*, μέλαθρον, μέγαρον, B 414, χ 239; κόνις, of ashes that have burnt out and lost their glow, pulvis niger.

αἶθε, utinam, see αἶ, I. 2.

Αἶθη, name of mare, lit. *fiery*, Sorrel, Ψ 295.

αἰθήρ, ἔρος, ἡ, (αἶθω), *aether, space filled by light of day* (αἶθρη), situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἴηρ, which belongs to the earth; αἰθέρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθέρι καὶ νεφέλῃσιν; Π 365, as when a cloud rises from Olympos, out of the gleaming light of day, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

Αἰθίκεσσι, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744†. [— — —]

Αἰθίοπες, ων, εἰσιν, ας and ἧας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, ἀμύμονας, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἄστυ, Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see plate III. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banqueting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθοπα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, *sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [— — —]

αἶθρη, ην, (αἶθω), aether, *light of day, clear sky*, ἀνέφελος, ζ 44, P 646, μ 75. [— —]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενέτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέος, ὑπὸ ῥιπῆς — Βορέας, under the blast of *aether-born Boreas*, O 171.

αἶθρῳ δεδομημένος, frigore confectus, *overcome by cold*, ξ 318†.

αἰθυίη, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, fulvus, *shining, tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

αἰκάς, τὰς, (αἶσσω), τόξων, telorum impetus, *storm or hail of arrows*, O 709†. [— — —]

αἰκῶς (ἀνικῶς, ῥέϊοικε) = αἰκῶς, turpiter, *ignominiously*, X 336†. [— — —]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship, kin*, joined with γενεή.

αἶμασιές λέγειν, septa colligere, *plant out a thorn-hedge*. [— — —]

αἱματούς, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες *drops of blood*. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinarius, *murderous*, ἡματα. [— — —]

Αἱμονίδης, Λαέρκης, P 467†.

Αἱμονίδης, Μαίων, from Thebes, Δ 394†.

αἶμο-φόρυκτα (φορύσσω), δὲ δὴ κρέα ἥσθιον, and were eating pieces of flesh *all bloody* (crudas), ν 348†.

αἶμονα, θήρης, *skilled in the chase*, E 49†.

αἱμυλλίοισι λόγοισι θέλγει, *persuasive, persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-αρέτη (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

Αἰνείας, gen. Αἰνείαιο, Αἰνείω, ἐὺς πάις Ἀγχίσαιο and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Υ 180, 307; favorite of the gods, E 344, Υ 291.

αἰνέω (αἶνος), prs., -ήσω, -ησα, comprobare, *approve, praise*; opp. νείκει, K 249; esp. of oracle, αἰνεῖ, π 403.

αἰνίζομ(αι), with περί and ἔξοχα Βροτῶν ἀπάντων, prae omnibus te mortalibus praedico, *praise thee above all other mortals*, N 374 and Θ 487.

Αἶνιον, a Paionian, slain by Achilles, Φ 210†.

αἰνόθεν αἰνῶς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

Αἰνόθεν, from Ainos (in Thrake), Δ 520†.

αἰνό-μορος (μόρος), infortunatus, *child of misfortune*.

αἶνο-παθία (πάθος), acc. with μάλα, me perquam infortunatam, *ah me, poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, όν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδη*, dread son of Kronos; as we sometimes use *dreadfully = extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνόν ἄχος*, dire woe; often with *δηιοτήτι, φύλοπις, κάματος, κότος*, etc.; *αἰνά*, adverbial, *τεκοῦσα* = wretched mother that I am, A 414; with *όλοφύρομαι παθοῦσα*, having encountered such sorrow, X 431; *αἰνώς*, adv. esp. with *δείδια, εἰκέναι*, α 208; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνυμαι, αἰνυται, αἰνυτο, and part. prs. comprehendere, *take*, A 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἶξ, αἰγός, ἡ, ό, dat. pl. *αἶγεσιν*, capra, caper, goat.

αἶξασκον, iter. aor., from *αἶσσω*.

Αἰολίδης, son of *Aiolos*, see *Κρηθεύς, Σίσυφος*.

Αἰολίην, νῆσον, island of *Aiolos*, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλλη (αἰ-, *Fol-*, *volvo*), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, υ 27†.

αἰολο-θώρηξ, splendida lorica armatus, with glancing mail, Γ 83.

αἰολο-μίτρης (μίτρη), with glancing (because plated with metal) girdle, E 707†.

αἰολό-πυλος, with glancing (with metal trappings) steeds, Γ 185†.

αἰόλος, ον, οι, (*Fai-Fol-*, *volvo*), micans.—(1) of movement; *quick-moving, swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; *μέσον αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) Ἱπποτάδης, son of *Hippotes*, lord of winds, κ 2 (36, 60, — — —, for *Αἰύλοο*).—(2) father of *Sisyphos*, Z 154.

Αἶπειαν, καλήν, town on Messenian gulf, I 152, 294.

αἰπεινός (αἰπύς), arduus, precipitous, steep, of localities; cf. ζ 123.

αἰπήσσαν, montuosam, high-lying, mountainous, Φ 87†.

αἰπὴν and *ά*, (αἰπύς), only with πόλιν, and in Il. with ῥέεθρα, high-lying, plunging sheer down.

αἰπόλιον, properly, belonging to the αἰπόλος; caprarum grex, herd of goats; *αἰπόλια πλατέ' αἰγῶν*, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for αἰγπ., πέλομαι, versari), goatherd, also with ἀνὴρ and with αἰγῶν. (Others οἷς and πέλομαι.)

Αἰπύ, town subject to Nestor, B 592†.

αἰπύς, εἶα, ύ, praiceps, arduus, precipitous, sheer.—(1) of localities: Olympos, mountains, towns, islands, lofty; of noose, hung high aloft, λ 278.

—(2) bursting headlong in, sudden, utter, ὤλεθρος, φύνος, χόλος.—(3) arduus, hard, πόνος, toil of combat; N 317, he shall find it hard.

Αἰπύτιον παρὰ τύμβον, at funeral mound of *Aipyros* (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, εἴτω, -ήσω, aor. εἶλον, ἔλον (*φέλον*), iter. ἔλεσκον; mid. αἰρεύμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην, prehendere, take.—I. act. (1) *seize, lay hold of*, χεῖρά τινος, σ 258, Ω 361; *τινὰ χειρός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *δουρός*, grasp the spear, Π 406; *ὀδὰξ οὔδας*, mordicus humum (of mortally wounded); *ἐπὶ μάστακά τινα χερσί*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινὰ προτι οἷ* = (ἀγκὰς) ἐλεῖν, embrace, η 252, λ 210; *overtake* in running, θ 330; *win prizes*, Ψ 779, κῦδος; *χροῖ εἴματα*, put on garments (also ἐλέσθαι, ψ 132).—(2) metaphorically, *take possession of*, ἄλγος, ἄτη, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεν ἐλών*, taking up the story where, θ 500.—(3) tollere, *take away from*, Ω' 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1), *take one's own, or for one's self*; also with ἀπό, E 210; *τεύχεα ἀπ' ὤμων*, lay off, H 122; cf. O 125, Z 472, also spoliare, *strip off*, P 206.—(2) *take to one's self*, as food, δόρπον, δεῖπνον, πῖεν,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινί and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

ἄλπος, No Iros, unhappy Iros, σ 73†. αἶψω, see ἀρνυμαι.

ἄλς, see Αἰδής.

αἶσα, ἡ, (ἴσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τῷ δέ μιν ἐν καρὸς αἶσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; ἰπ' αἶσῃ, to one destiny; κακῇ α., to misfortune; θανάτοιο α., to death; αἰσά μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρέστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἶσῃ, handed over to fate.

Αἶσηπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἶσηπος, river on Mount Ida.

αἶσθε, αἰσθων, ipf. and part. (ἄψω), always with θυμόν, animam efflans, expirans, breathing out one's life, II 468. [— — —]

αἶσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequus, just; αἶσιμα εἰδέναι, think justly, be right-minded.

αἶσιος (αἶσα), auspicious, propitious, opportune, Ω 376†.

αἰσσοῦσι, -ων, aor. ἤξα, (αἰξω, αἰξαι, αἰξας), αἰξασκον; mid. αἰξασθαι; aor. ἤχθην, (αἰχθήτην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέτεσθαι, flew rapidly; αἰξας, in haste; πρόσσω, φόβονδε, ἀπό τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove. O 80); τοὶ δὲ σκιαί αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῳ, ἔγχρῃ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up, —II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

ἄ-ιστος (Fιδμεναι, ιδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [— — —]

αἰστώσειαν, from αἰστώω, (αἰστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσνητήρι, v. l. for αἰσυμνητήρι, Ω 347†, princely.

Αἰσνήταο, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—(2) διοτρεφέος υἱόν, Alkathoos, N 427†.

αἰσυλό-εργος (Φέργον), v. l. for αἰσυλα ῥέζων, or ὀβριμόεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (ἄ-ισος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [— — —]

Αἰσύμηθεν, Θ 304†, from Aisyme, in Thrake. [— — —]

αἰσυμνητήρι κούρῳ, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμα), cf. ιερομνήμων), umpire, unprejudiced referee, θ 258†.

Αἰσυμνον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχροός, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσchrῶς ἐνένιπεν, ignominiously reproved.

αἰσχύνω (αἰσχος), aor. ᾔσχυνε, foedare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἰσωνα, acc., Aison, son of Kretheus and Tyro, father of Jason, king in Iolkos, λ 259.

αἶται, imp. prs., fut. -ήσω, aor. part. -ήσασα, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινί τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιάομαι.

αἰτιάσθαι (αἰτία), only pres. and ipf., usually resolved, in cūs are, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίζειν (αἰτέω), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἷτιος, οἱ, (αἰτία), culpandus, reus, *guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὔτι μνηστῆρες αἷτιοι εἰσίν, you should not blame the suitors at all, β 87.

αἰτιόωνται, 3 pl. pres. indic., αἰτιόω, -ωτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτώλιος, Aitolian.

Αἰτωλός, Ψ 471, ξ 379; -οἱ, the Aitolians in Hellas, I 531, 549, 597.

αἰχμάσσουσι, fut. from αἰχμάζω, αἰχμάς, youths *should hurl the spears*, Δ 324†.

αἰχμή, ἡ, (αἰκίς, acutus), cuspis, point, ἔγχος, δουρός; then *the whole spear*, O 542.

αἰχμητά and αἰχμητής, ὁ, spearman, warrior, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἰψα (=αἰπέσα, from αἰπύς), extemplo, *forthwith*; αἰψα δ' ἔπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλέως, at once and quickly.

αἰψήρως, ἡ, (αἰψα), citus, T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, *soon comes* a surfeit of the chilling lament for the dead.

αἶον (αἶναι), ἐπεὶ φίλον—ἦτορ, when I *was breathing out* my life, O 252†.

αἶων (αἰφίω), only pres. and ipf. αἶον, sentio. *perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεις, knowest thou not? by sense of hearing, κτύπον, ὅπα, voice, usually with gen. φθογγῆς, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὦνος, ὁ, (ἡ, X 58), (αἰφών, aevum), *lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with ψυχή, II 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., κακός), deliverer, applied to Hermes, ω 10.

ἀκαλα-ρρείταο (ἦκα, ῥέω), ἐξ—βαθυρρόου Ὀκεανοῖο, from the *smoothly*

flowing, deep-streaming Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (κάμνω), indefessus, untiring, II 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thracians, Z 8.

ἀ-κάματον (κάματος), indefessus, πῦρ, untiring, smouldering fire. [—~]

ἀκάνθας (ἀκή), acc. pl. from ἀκανθα, carduos, *thistles*, ε 328†. [~—]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχίατο, 3 pl. plupf., ἀκαχεῖν; ἀκαχήσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκηχέδαται, part. also ἀκηχέμενη, αἱ, inf. ἀκαχῆσθαι, plupf. 3 pl. ἀκαχίατο, aor. ἀκάχοντο, -οιτο (ἄχος); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, τινός τινί; with part., λ 486; πυκινῶς, υ 84; λήην, Z 486; μάλα, II 16 (cf. ἄχυνμαι).

ἀκαχμένος, 3, (ἀκή), acutus, *sharpened, pointed*; ἔγχος ἀκ. (ὀξεί χαλκῷ), lance tipped (with sharp bronze point); πελεκὺς ἀμφοτέρωθεν ἀκ., double-edged axe, ε 235.

ἀκάχοιτο, see ἄχυνμαι.

ἀκέομαι, ἀκειόμενον, οἱ, aor. ἤκεσάμην (imp. ἀκεσσαι), sedare, *assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (κείρω), with unshorn, flowing hair, Phoibos, Υ 39†.

ἀκέσματα (ἀκέομαι), pl., as means of alleviating pain, O 394†.

Ἀκεσσαμένοιο, gen., a king of Thrake, father of Periboia, Φ 142†.

ἀκεσταί (ἀκέομαι) φρένες, tractable, N 115†.

ἀκέων, οντε, ουσα, (ἀκαλός), sedatus, tacitus, *silent*, A 34; ἀκέων is generally used adverbially; a neuter form, ἄκειων (cf. ἀκήν), may have once existed, which was afterward confounded in common use with the part. ἀκέων.

ἀ-κήδεστοι, unburied, Z 60; ἀκηδέστως, pitilessly, X 465.

ἀ-κήδεις and ἀκήδεσεν, from ἀκηδέω (κηδέω), negligere, *disregard, slight*,

esp. the dead, wounded; always with negative, Ξ 427, Ψ 70.

ἀ-κηδής, ἐς, (κῆδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κῆλητος (κηλέω, *to charm*), νόος, *inflexible purpose*, κ 329†.

ἀκήν, ancient acc., cf. ἀκίων, *placide, tacite, silent*, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, *became hushed in silence*, π 393. [—]

ἀ-κηράσιον (κήρ), intactum, *not meddled with, pure*, οἶνον, ι 205†. [— — —]

ἀ-κῆρατος, ον, (κήρ), integer, *untouched, pure*, Ω 303.

1. ἀ-κῆριοι (κήρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κῆριον and οἱ, (κῆρ).—(1) inanimus, *dead*.—(2) ignavus, *spiritless, cowardly*, δέος, E 812.

ἀκηχέδαται, ἀκηχέαται, ἀκηχεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3, neglectus, miser, *more insignificant, in figure; more wretched*, σ 130.

ἀ-κιкус (κιχύς), imbecillus, *feeble*; only in Od. [— —]

ἀ-κίχητα (κιχάνω) διώκων, negata persequens, *pursuing the unattainable*, P 75†. [— — —]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκλεῖς, *inglorious*; adv. ἀκλειῶς.

ἀ-κλήρῳ (κλήρος), sine patrimonio, *portionless, needy*, λ 490†.

ἀκμῆς (ἄκρος), ἐπὶ ξυροῦ ἵσταται, *in discriminate res est, stands on the razor's edge*, K 173†.

ἀκμηνός (ἀκμή) θάμνος ἐλαίης, *full-grown olive-tree*, ψ 191†.

ἄκμηνος (ἄκμη, ieiunia), famelicus, *unsatisfied, hungry*, with gen. (only T).

ἀ-κμήτες, pl. (κάμνω), indefatigati, *fresh, unwearied* (only Il.).

ἀκμό-θετον (ἄκμων), *anvil-block*.

ἄκμονα, -ας, incudem, es, *anvil* (ἄκμων).

ἀκνηστιν, κατ', in spina dorsi, *in the backbone*, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, *husband, wife*, ε 120, I 397, and freq.

ἀκόλους, frusta, *morsels*, ρ 222†. [— —]

ἀ-κομιστή, *lack of care, neglect*, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)σα, iaculari, *hurl javelin*, τινός, ἐπὶ τινι, εἰς τινα; αἰχμάς, δοῦρα, ἐγχεῖ, δουρί.

ἀκοντισταί, ἄς, iaculatores, *spear-men, lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart, spear contest*, Ψ 622†. [ῶ]

ἀ-κόρητος (κορέννυμι), insatiabilis, *insatiate*, with gen., Υ 2.

ἄκος, τό, (ἀκίομαι), remedium, *cure, remedy*, χ 481.

ἀ-κοσμα (κόσμος), ἔπεια, indecentia, *unbecoming*, B 213†.

ἀκοστήσας (ἀκοστή) ἐπὶ φάτνῃ, *having fed abundantly (on barley) at the manger* (Il.).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, *listen, hearken*; τινός, Δ 343, ye are they who are first invited to the feast.

ἀκονή, ἡ, (ἀκούω), auditus.—(1) *sound*, Π 634, one hears it from far away.—(2) fama, *tidings, report* (hearsay).

ἀ-κουρον (κοῦρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, *hear*, (1) M 442, O 129, β 423; *listen*, T 79, α 370, αἰδοῦ; *hear*, with acc., κ 221; ὅπα, φθόγγον, στόνον, ὑλαγμόν, or with gen. μυκηθμοῦ, μ 265, αὐτῆς (mid., Δ 331), φθογγῆς, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) comperire, *learn of by hearsay*, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπέρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) exaudire, *give ear to*, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράντος (κραιαίνω), irritus, *unaccomplished, vain*. [— —]

ἀκραῖ and -αῖα, (ἄκρος, ἄημι), impetuosus, *blowing strongly, fresh*, β 421. [— — —]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, *a vertice, from the summit*; then, *from top to bottom, i. e. utterly*, N 772.

ἄκρηθεν, in κατάκρηθεν, see **κάρ**.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixed, pure*, ω 73.

ἄκρίδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', *amid the windy mountain-tops*, ι 400. (Od.)

Ἀκρισιώνη, *daughter of Akrisios, Δανάη*, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babbler*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω). — (1) *undistinguished, common*, τύμβος. — (2) *endless, beyond measure*, also with πολλά; *adverbially ἄκριτον, unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινιών, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρό-κομοι (κόμη), *with hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνεως, *name of a Phaiakian*, θ 111.

ἄκρό-πολις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὕρεσιν, *on lofty mountains*, E 523. *

ἄκρο-πόρους (πείρω), *acumine transfigentes, ὀβελούς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἄκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; hand, foot, II 640, shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, *upper city*; edge, surface, etc.; κατ' ἄκρης, see ἄκρη; *adverbially ἄκρον*, Υ 229, *along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. **ἄκτη** (ἄγνυμι), *mola, always with ἀλφίτου (or Δημήτερος), barley meal*; in opposition to the whole kernels, οὐλαί, ξ 429.

2. **ἄκτη**, *litus, coast*, often προβλήταις ἄκται, *tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not possessing*, with gen., I 126.

ἄκτίνεσσι, ἄκτίσιν, fem., (ἄκτις), **Ἡελίοιο**, *radiis, beams of Helios*.

Ἀκτορίδαο, gen., *descendant of Aktor*, Echeekles, Π 189†.

Ἀκτορίς, *attendant of Penelope*, ψ 228†.

Ἀκτορίων, *name for either of the sons of Aktor*; the two were called Ἀκτορίωνε, and also Μολίωνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, *son of Azeus*, B 513. — (2) *father of Μενόιτιος*, Δ 785, Π 14. — (3) *father of the Ἀκτορίωνε*, *son of Φόρβας*, *brother of Αὐγείας*. — (4) *father of Ἐχεκλῆς*.

ἄκυλος, ἡ, *edible acorn*, κ 242†. [— — —]

ἄκωκή (ἄκή), *cuspis, point, of missiles*, χ 16.

ἄκων, οντος, ὁ, (ἄκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων = ἀέκων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, A 308, also with εἰς. [— — —]

ἀλάλημαι, see ἀλάομαι, vagari.

ἄλαλητός, ῶ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [— — — —]

ἄλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενής, *epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια)*, Δ 8, E 908. [— — — — —]

ἀλάομαι, ἀλᾶσθε, *imp. ἀλόω, ipf. ἡλώμην, aor. ἀλήθην, pf. ἀλάλημαι, -ησθε, ἀλάλησθαι, ἀλαλήμενος, vagari, wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; *ἀλώμενος, vagatus, errans*.

ἄλαός, οὔ, *caecus, blind* [— — —; κ 493, μάντιος ἄλαοῦ, or v. l. μάντηος ἄλᾶοῦ].

ἄλαο-σκοπιήν (σκοπιή), οὐδ' — εἶχε, *nor did he keep a blind, i. e. a careless watch*. [— — — — —]

ἀλάωσεν (ἀλαόω, from ἀλαός), ὕφθαλμοῦ, *caecavit, blinded*, (Od.). [— — — —]

ἄλαπαδνός, 3, *infirmatus, feeble, σθένος, στίχες, etc.*

ἀλαπάξω, ει, *ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), infirmare, esp. with πόλιν, sack; φάλαγγας, rout, also slay*.

ἀλαστέω (ἄλαστος), only *ipf. ἡλάστειον, aor. part. ἀλαστήσας, aegre fero, be indignant*.

Ἀλαστορίδην, Τροσ. Υ 463.

ἄ-λαστος, ον, (λαθίσθαι), horrendus, never to be forgotten, dreadful, ἄχος, πένθος, ἄλαστον ὀδύρομαι.

Ἀλάστωρ, ορος.—(1) a Lykian, E 677.—(2) leader of the Pylians, Δ 295.—(3) father of Tros.

ἄλῳτύν, τήν, (ἀλαός), ὀφθαλμοῦ, excaecationem, blinding, ι 503†.

ἀλγέω, aor. subj. ἀλγήσετε, part. ἀλγήσας, (ἄλγος), dolere, feel pain; in II. of bodily pain; Od., μ 27, in more general sense.

ἄλγιον (comp. from ἄλγ-ος), peius, worse; in exclamations: cf. French, tant pis, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, difficillima domitu, very hard to tame, break.

ἄλγος, dolor, pain, grief, distress, esp. of mind, esp. πάθεν ἄλγεα θυμῷ, κρατέρ' ἄλγεα πάσχων, ἄ. θείναι, δύναι, τεύχειν, κάλλιπ' ὀπίσσω, etc.

ἀλδαίνω (ἀλ-δ-, αλο), only aor. μέλε' ἤλδανε ποιμένι λαῶν (Od.), aluit, she filled out his limbs.

ἀλδήσκοντος (ἀλ-, αλο), λήτου, crescentis, growing, Ψ 599†.

ἀλέασθαι, see ἀλέομαι.

ἀλεγεινός, 3 (ἄλγος), dolore afficiens, painful.—(1) of bodily pain, αἰχμή, ὀδύνη.—(2) in wider signif., molestus, aerumnosus, grievous, mournful, ἀγγελίη, Ἄρης, ἀγνηορίη.—(3) difficilis, hard, πυγμαχίη, μάχη, πνοιή, κύματα, hard to struggle with; ἵπποι ἄ. δαμήμεναι, hard to break, cf. Ψ 655; hard to endure, σ 224. [— — —]

Ἀλεγηνορίδας, Προμάχοιο, son of Alegenor, Ξ 503†.

ἀλεγίζω (ἄλγος), always with οὐ, contemno, not to concern one's self about, τινός.

ἀλεγύνειν (ἄλγος), only with δαῖτα, ἰαῖτας, parare cenam, give (strictly, prepare), a banquet, entertain (Od.).

ἀλέγω (ἄλγος), trouble one's self, heed; I 504, who follow, troubled, behind Ate; usually with negation: contemno, despise, τινός; hence οὐκ ἀλέγουσαι, shameless, insolent; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλεείνω (ἀλέη), only pr. and ipf., avoid, shun, τινά, τί; also with inf. [— — —]

1. **ἀλέη** (ἀλέφ-ομαι), escape, X 301†.

2. **ἀλέη** (sol?), warmth of sun, ρ 23†.

ἀλείατα (ἄλειαρ, ἀλέω), farina triticea, wheaten flour, υ 108†.

ἀλείς, εἶσα, ἐν, aor. pass. part., from εἰλέω.

Ἀλείσιον, town in Elis, B 617, Δ 757.

ἄλεισον, τό, drinking goblet, usually costly, cf. ο 469; with handles, χ 9. [— — —]

ἀλείτης, ου, (ἀλιταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [— — —]

ἄλειφαρ, ατος, (ἀλείφω), only gen. and dat., unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [— — —]

ἀλείφω (λίπα), ἤλειψαν, -άμην, only aor., and usually with λίπ' ἐλαίῳ, ungere, anoint; oblinere, smear with wax, μ 200. [— — —]

Ἀλεκτρύονος, υἱός, i. e. Λήϊτος, an Argonaut, P 602†.

ἄλεν, ἄλέν, see aor. from εἰλέω.

ἀλεξάμενος, ἀλέξασθαι, aor. mid. from ἀλέξω.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, δῖος . . . Ἑλένης πόσις ἠυκόμοιο, θεοειδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (Λ 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἀλεξ-άνεμον (ἄνεμος), χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [— — — —]

ἀλεξητήρα μάχης, defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Υ 396†.

ἀλεξί-κακος (κακόν), mala arcens, warding off ill or evil, protecting, K 20†.

ἀλέξω (ἀλκή), inf. ἀλεξέμεν(αι), fut. ἀλεξήσω, red. aor. ἀλαλκε, subj. ἀλάλκῃσι, inf. ἀλαλκεῖν, -έμεναι, -έμεν, aor. opt. ἀλεξήσῃς, and subj. mid. ἀλεξώμεθα, arceo, ward off, τί, τινί, dat. commodi, τινί τι; mid. keep off from one's self (τινί), se defendere (ab aliquo).

ἀλεώμεθα and -εύεται, -όμενος, aor. ἤλεύατο, ἀλεύατο, -ντο, opt. ἀλείαιτο, imp. ἄλυναι, ἀλείασθε, inf. ἀλείασθαι,

part. ἀλευόμενος (subj. ἀλέφῃται, ἀλέ-
φώμεθα, aor. or pres.), evitare, avoid,
escape, τί, esp. the weapons, the wrath
of any one, esp. of the gods, E 444, Π
711, ι 277; hence, secondly, (vereri),
stand in dread of, be on one's guard be-
fore, ι 274, with inf.

ἄλεται (aor. subj. from ἄλλομαι), in-
silierit.

ἀλετρεύουσι (ἀλετρίς), grind, η 104†.

ἀλετρίς (ἀλέω) γυνή, female slave
who grinds corn, υ 105†.

ἀλεύεται = ἀλέφεται, see ἀλεώμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεφωρή, ἀλέομαι), mun-
imentum, defense, τινός, against some
one; but Ω 216, flight. [~ ~ ~]

ἄλη, ἦ, (ἀλάομαι), oberrationes,
roaming without knowledge whither,
nor hope of rest, ceaseless wandering
of Odysseus and his companions, ο
345. (Od.) [~ ~]

ἀληθείη, ἦ, (λήθω), veritas, truth,
ἀποείποι, παιδός (de filio) πᾶσαν
μυθήσομαι, καταλέξω. [~ ~ ~]

ἀληθεῖς (aor. part. from ἀλάομαι),
vagatus.

ἀληθής, ἐς, (λήθω), verus, ἀληθές
ἔνισπε, γ 247; elsewh. ἀληθέα μυθή-
σασθαι, εἶπε, πάντ' ἀγορεύσω, verum
loqui, speak the truth, tell truly;
only M 433 ἀληθής, proba, honest.
[~ ~ ~]

Ἀλήιον, πεδῖον τὸ, Aleian plain in
Asia Minor (v. sq. = plain where no
harvest grows—barren waste), Z 201†.

ἀ-λήιος (λήιον), sine arvis, with-
out corn land, poor, cf. ἄκληρος. [~ ~]

ἄ-ληκτος (λήγω), unceasing; ad-
verbially ἄλληκτον, unceasingly.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass.
from εἰλέω), congregari.

ἀλήμονες (ἀλήμων, ἄλη), errabun-
di, roving, ρ 376.

ἄληται (aor. subj. from ἄλλομαι),
saliat.

ἀλητεύειν (ἀλήτης), vagari, roam
about, σ 114. (Od.)

ἀλήτης, η, ην, masc. (ἀλάομαι) ergo,
tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνέως in Καλυ-
δών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἄλθομαι), χεῖρ, was
healing, E 417†.

ἄλι-αῖες (ἄλς, ἄφημι) οὖροι, venti

maritimi, blowing on the sea, good
sea-winds, δ 361†. [~ ~ ~]

Ἀλῖαρτον, ποιήεντα, Haliartos, in
Boiotia, with its rich meadows, B 503†.

ἄ-λίσστος (λιάζομαι), obstinatus,
stubborn, unceasing (only Il.). [~ ~ ~]

ἄλίγκιος, like, with which it seems
to be etymologically connected.

ἄλιεύς, ἦος, (ἄλς), maritimus, π
349; elsewh. piscator, fisher. [~ ~ ~]

Ἀλιζῶνες, tribe of Trojan allies
from Pontos led by Ὀδῖος.

Ἀλίη βοῶπις, a Nereid, Σ 40†.
[~ ~ ~]

Ἀλι-θέρσης, son of Mestor, friend of
Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἄλι-μῦρῃεντα, των, (μύρω), maris
aestu oppletus, reached by salt water,
briny, ε 460, Φ 190.

1. ἄλιος, ἰοιο, 3, (ἄλς), maritimus,
belonging to the sea; of old man of
the sea, δ 365, etc.; ἄλῃαι = Nereids,
ω 47.

2. ἄλιος, fruitless; of missiles, words,
speeches, e. g. E 715, Ω 92. [~ ~ ~]

ἄλιος, (1) a Lykian, E 678.—(2)
son of Alkinoos, θ 119, 370. [~ ~ ~]

ἄλιο-τρεφίων (ἄλς), φωκάων, in
mari nutritarum, the seals which
find their food in the sea, δ 442†.

ἄλίωσε, -ῶσαι (aor. from ἀλιόω,
ἄλιος), render fruitless, baffle, ε 104;
hurl in vain, Π 737. [~ ~ ~]

ἄλλ-πλοα, acc. pl., sailing in sea,
submerged, Il. M 26†.

ἄλι-πόρφυρα (σαλι-πορφύρα), ntr.
pl. purpurata, sea-purple (Od.).

ἄλις (ἑάλις, ἑφάλην), confertim,
in heaps, in swarms, in crowds, in
quantities, B 90, Γ 384, Ξ 122, Φ 236;
abunde, abundantly, I 137, P 54, Φ
352; ἄλις δέ οἱ, I 376, he has done it
enough (already); enough and more than
enough, ἢ οὐχ ἄλις ὅτι (ὥς), is it not
enough (that)? [~ ~]

ἀλίσκομαι (ἑφάλην), aor. ἦλω, subj.
ἀλώω, opt. ἀλώην, ἀλοίην, inf. ἀλῶναι,
part. ἀλούς, capi, be taken captive, be
seized, of men, towns; θανάτῳ, over-
taken by death; be slain, fall in battle, X
253, ο 300; E 487, lest ye, as if caught
in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτόμην
(I 375, ἦλιτον); part. pf. ἀλιτόμενος,
violare, sin against, τινά, τί, Ω 586;
with part., T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, ονος, (ἀλιταίνω), violentus, *transgressor*, Ω 157.

ἀλιτρός (ἀλιταίνω), nefarius, *offender, sinner*; δαίμοσιν, against the gods; also in milder signif., *rogue, rascal*, ε 182. [— — —]

Ἀλκά-θοος, Αἰσούηταο υἱός, son-in-law of Ἀγχιόης, Ν 428. [— — —]

Ἀλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἀλκ-ανδρος (= Ἀλέξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety*, τινί, τινός, Ε 644 and Α 823.

ἀλκή, ἥς, ἀλκί, ἀλκῶ, ω 509, (arceo, ἀλέξω), fortis defensio, *defense, power of defense, prowess*; common phrase, θούριδος ἀλκῆς, δ 527, impetuous defense, i.e. self-defense, cf. Ν 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἥνορέη, manly endurance, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπικείμενος ἀλκήν. As divinity, Ε 740.

Ἀλκηστις, Πελῖαο θυγατρῶν εἶδος ἀρίστη, wife of Ἀδμητος of Pherai in Thessaly, mother of Εὐμηλος, Β 715† sq. [— — —]

ἀλκί πεποιθώς, see ἀλκή.

Ἀλκι-μέδων, Λαέρκεος υἱός, chief of Myrmidons, Ρ 481, Π 197. [— — —]

Ἀλκιμίδης (Ἀλκίμου υἱός), i.e., Μέντωρ, χ 235†. [— — —]

ἄλκιμος, ον, (ἀλκή), defendens, *capable of self-defense, brave, bold*, opp. δειλός, Ν 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor.—(2) charioteer of Achilles.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχερίη, husband of Ἀρήτη; his daughter Ναυσικάα, and his sons Λαοδάμας, Ἄλιος, Κλυτόνηος; Ἀλκινόου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [— — —]

Ἀλκ-ίππη, slave of Ἑλένη, δ 124†.

Ἀλκ-μαίων, son of Ἀμφιάραος and Ἐριφύλη, brother of Ἀμφιλοχος, ο 248†.

Ἀλκμάων, Θεστορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρύων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphytrion.

ἀλκτῆρα, ες, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [— — —]

Ἀλκυόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

Ἀλκυόνος, πολυπενθέος οἶτος, alcedinis, *kingfisher*, Ι 563†.

ἄλλ' = (1) ἄλλο.—(2) ἀλλά.

ἀλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, α 190; freq. after negation, μ 404, Φ 276, θ 312.—(2) subjoining additional circumstance, ἴμμο, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἵπερ τε—ἀλλά τε; ἀλλά καὶ ὥς, *but even thus*; ἀλλ' οὐδ' ὥς, *but not even thus*.—(4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, *sed vero, but yet*, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε; with subj., β 404; ἀλλά μύλα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλά γάρ, ξ 355; ἀλλά τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, *gather*.

ἄλλη (ἄλλος), (1) aliâ, alibi, *elsewhere*; ἄλλον ἄλλῃ, alium alibi, *one in one direction, another in another*.—(2) aliorum, ἄλλυδις ἄλλῃ, alias alio, *every one in a different direction*; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄ-λληκτος = ἄληκτος, *unceasing, unwearied*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -ῃσι, -οις, -ας, inter se, *of one another, to one another, one another, mutually*; also with prepositions (avoided by a periphrasis, ι 47); μ 101, *near to each other* are they (the rocks).

ἄλλο-γνώτῃ (γινῶναι), ἰνὶ δήμῳ,

apud exteros, in a *foreign* land, β 366†.

ἄλλοδαπός, 3, (ἄλλος), *exterus, extraneus, strange, foreign*; also subst., *stranger*. [— — —]

ἄλλοειδέα [— — —], see ἄλλοιδέα.

ἄλλοθεν (ἄλλος), *aliunde, from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde, one from one side, another from another*=undique. [— — —]

ἄλλοθι (ἄλλος), *alibi, elsewhere, abroad*; γαίης, β 131, but in ρ 318=procul a patria. (Od.) [— — —]

ἄλλο-θρόων, -ους, gen. acc. pl. (θρόος), always with ἀνδρῶν or ἀνθρώπων (Od.), *aliter sonantium, talking otherwise from one's own people, speaking a strange tongue*.

ἄλλο-ἰδέα (i. e. ἄλλοφιδέα, — — —), *transformia, looking differently*, ν 194† (cf. π 181).

ἄλλοῖος, -ψ, -ον, (ἄλλος), *alius speciei, of another sort*; π 181, *different looking*; τ 265, *inferior, commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἄλειται, part. ἄλμενος, salio, *leap, spring*; ἐξ ἵππων χαμᾶζε; *hasten*, θύραζε; *start up*, Υ 62; *fly*, Δ 125; *hasten to*, ἐπὶ τινα; *charge upon*, ἐπὶ τινι.

ἄλλο-πρόσ-ἄλλον, -ε, acc. voc., applied to Ares, E 831 and 889; *desultorius, inconstant, changeable* (cf. ἑτεράλης). [— — —]

ἄλλος, η, ο, (alius), (1) *another*, adj. and subst., with gen., with τίς, οὗ τις ἄλλος εἰ μὴ (ἄλλά, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, without μὲν—δέ, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἔρέω, κ. τ. λ., verse marking, in Homer, a transition, π 299; (a) *other, additional, reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (οἱ) ἄλλοι, *the rest*; ἕξοχον (ὑπείροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English=*besides, moreover, as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. alius alium, B 75, see ἄλ-λυδης, ἄλλοθεν, δ 236.—(2) *alieni, strangers, intruders*, ν 213.—(3) *untrue*, δ 348.

ἄλλοσε (ἄλλος), *to or in another place*, ψ 184 and 204. [— — —]

ἄλλοτε (ἄλλος), *alias, at another time, formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὐτε, *now—then, now—now*, Φ 464, Λ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλοτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [— — —]

ἄλλότριος, 3, (ἄλλος), *strange, belonging to another*.—(1) *alienus, ἄλλότρια, others' goods*, cf. α 160; ν 347 (cf. ἄλλοιδέα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus, φώς, stranger, hence enemy*, π 102; γαίη, *foreign land*.

ἄ-λλοφος (λόφος), non cristatus, *without plume*; κυνέη, K 258†. (See cut under λόφος, cf. κυνέη.) Cf. ἄφαλον.

ἄλλο-φρονέων, *abstracted, unconscious*.

ἄλλυδης (ἄλλος), alio, *to another place*, always with ἄλλος, alius alio, or with ἄλλω, *now in one way, now in another*; N 279, the coward changes, *from moment to moment*, i. e. every moment, his color. [— — —]

ἄλ-λύεσκον, εν, iter. ipf. from ἀναλύω, retexebat, *unravel*, β 105, τ 150. (Od.)

ἄλλως (ἄλλος), *aliter, otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already, without this*, φ 87.—(2) *melius, better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum, in vain*, ξ 124, Ψ 144.—(4) *alioquin, in other circumstances*, ο 513.

ἄλμα, ατι, ασι, (ἄλλομαι), saltus, *leaping, as a game*, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), aqua marina, *sea-water, brine*, ε 53. (Od.)

ἄλμυρόν (ἄλμη) ὕδωρ, aqua marina, *salt water*, δ 511. (Od.)

ἀ-λογήσει (λεγ-, cf. ἀλέγω), contemnere, *disregard, despise*, O 152, 178.

ἀλόθεν (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [— — —]

ἀλοία (ἀλώη), ipf. from ἀλοιάω, con-
tudit, she smote; γαῖαν χερσίν, I 568†.
[— — —]

ἀλοιφή, ἡ, (ἀλείφω), adeps, fat, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, φ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., Ἄλόπην, acc., towns in
domain of Achilles, B 682†.

ἄλο-σύνης (ἄλς, Gothic sunus,
son), gen. mari natae, daughter of
the sea, Υ 207, δ 404.

ἄ-λοφος, see ἄλλοφος.

ἄ-λοχος (λέχος), uxor, she who
shares the bed, wife, Z 299, γ 264; also
the concubine is called ἄλοχος; adjec-
tives, μνηστή, αἰδοίη, κυδρή, καλλικρή-
δεμνοι, κεδνή, πολύδωρος.

ἄλώω, ἄλῶνται, see ἀλάομαι, va-
gari.

ἄλς, ἄλός, ὁ, sal, grain of salt, ρ
455 = ne hilum quidem; — ἡ, the
briny deep, sea (near the shore), A 308.
[— — —]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εα, ἔων, ntr. (alere), lu-
cus, grove, usually with altar, and sa-
cred to a divinity, B 506, ζ 321.

Ἄλτης, king of the Δέλεγες, father
of Λαιοθή, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἀλύβαντος, ἐξ —, out of Wandering,
ω 304†, word formed by a pun out of
ἀλάομαι.

Ἀλύβης, τηλόθεν ἐξ —, from Alybe,
whence silver comes, B 857†.

ἀλυσκάω (ἀλύσκω), only pres. and
ipf., evitare, avoid, τι, Z 443, ρ 581.

ἀλύσκανε (ἀλύσκω), effugiebat,
was seeking how to escape, χ 330†.
[— — —]

ἀλύσκων (ἀλεύομαι), ἀλύξω, ἤλυξα,
effugio, avoid, escape, κῆρας, ὄλε-
θρον; μ 335, clam me subduxi
sociis, χ 363, 382.

ἀλύσσοντες (from ἀλύσσω, see ἀλύ-
ων), confused, X 70, maddened in spirit;
ἀλαλύκτῃμαι, K 94, I am beside my-
self. [— — — —]

ἄ-λυτον, 2, (λύω), insolubilis, not
to be loosed, N 360. [— — —]

ἀλύων, ουσ(α), ἀλάομαι, perturba-
ta mente esse, furere, be beside
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his
hands wildly from him. [— — —]

Ἄλφειός, river in Ἑλīs; then the
river-god, γ 489.

ἄλφεισί-βοιος (ἀλφεῖν, βοῦς), boves
comparans, bringing in cattle, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφηστῶν, -ῆσιν, -άς, (ἀλφεῖν),
victum quaerentes, ζ 8, ν 261,
hard-working, contrasted with ρεία ζώ-
οντες; others translate flour-eating,
fruit-eating. (Od.)

ἄλφίτου (albus), ἀκτή, β 355, bar-
ley-meal; elsewh. ἄλφιτα, barley-groats
or meal (the porridge made of them),
β 290, etc.; μυελός ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [— — —]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3
pl. ἄλφοιν, υ 383 so Ameis, (German
arbeit), parere, bring in, yield, ὦνον,
βίοτον, ο 452, ρ 250. (Od.)

Ἄλωῆος, of Aloeus, the father of
Ἵπτος and Ἐφιάλτης, husband of Ἴφι-
μέδεια. [— — — —]

ἄλῳῃ (ἀλοιάω), area, threshing-floor,
Υ 496; also orchard and vineyard, Σ
561; see γοννός.

ἄλῳῃ, ἄλῳῃ, ἄλῳμενος, from ἀλί-
σκομαι, capi.

ἄλῳμενος, from ἀλάομαι, errans.

ἄλώω, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, ἄμ, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, at once, at the same time.

—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τέ—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,
simul, at same time with, ἄμ' ἡελίῳ
ἀνιόντι, καταδύντι; una, beside, with,
A 348, α 428; ἔπεσθαι, go with, attend.
so, τροχόωντα, θέουσα, run after; α 98,
Π 149, swift as the wind. [— — —]

Ἀμαζόνες ἀντιάνειραι, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ἄ]

Ἀμάθεια, a Nereid, Σ 48†. [— — — —]

ἄμαθοιο (ψάμαθος) βαθείης, E 587†,
he fell into deep sand. [— — — —]

ἄμαθύνει, πῦρ, solo aequat, de-
stroys, I 593†. [— — — —]

ἀ-μαιμάκετος, 3, (μαιμάσσω), saevi-
ens, furious, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω, only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τεῖχος. (Il.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (Il., Σ.)

ἀμαλήν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἄμαξα, plastrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ᾱ]

ἀμαξ-ιτόν (ἄμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἀμάρης, ἐξ —, canal for irrigation, Φ 259†. [— — —]

ἀμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήν, ι 501; χ 154, I myself have overlooked this.

ἀμαρτῇ (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾱ]

ἀμαρτο-επές (ἔπος), temere locutus, speaking thoughtlessly, N 824†. [ᾱ]

Ἀμᾶρυγκείδης Διώρης, B 622, Δ 517. [ᾱ]

Ἀμᾶρυγκέα θάπτον Ἐπειοὶ Βουπρασίῳ, his burial in Messene, with funeral games, described, Ψ 630†.

ἄμα-τροχόωντα, see τροχόωντα, running about after me.

ἄμα-τροχιάς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — — —]

ἄμαυρόν (ἀ-, μάρμαρος) εἰδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾱ]

ἀμάχητί (μάχη), sine pugna, without contest, Φ 437†. [ī]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [= — —]

ἀμβ-, see ἀναβ-.

ἀμ-βᾶτός (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἀμ-βλήδην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἀμ-βολάδην (ἀναβάλλω), adv., bubbling up, Φ 364†.

ἀμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἀμ-βρόσιος (ἄμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαῖται, κάλλιϊ, ἐάνόν, πέπλου, even of their horses, εἶδαρ and κάπησιν. [— — —]

ἄμ-βροτος, οἰ, (βροτός), immortal, Υ 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἶματα, τεύχεα, ἐλαίῳ, ἰστόν, ἵπποι.

ἀ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾱ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἤμειψατο, alternare, alternate, change.—I. act., exchange, τί, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γουνός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμείβεται, O 684, leaps in turn.—(2) answer, δ 382; μύθῳ, κ 71; (μυθῳ, -οισι, ἐπέεσσι) τινά, some one; εὖ δώροις τινά, make beautiful gifts in return.—(3) pass by, I 409, κ 328.

ἀ-μείλικτον (μελίσσω), ὅπα, implacabilem, harsh, inexorable words. (Il.) [ᾱ]

ἀ-μείλιχος, 2, (μελίσσω), inexorabilis, implacable, relentless. [ᾱ]

ἀ-μείνων, ον (Old Lat. manus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρη, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾱ]

ἀ-μέλησε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾱ]

ἀμεναι, inf. from δαω, satiare.

ἀμενηνός, 2, (μένος), debilis, feeble, E 887; νεκῶν ἀμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ονειρων, unsubstantial. [ᾶ]

ἀμενήσωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ᾶ]

1. ἀμέρδω (μέρος), aor. ἀμερσαι, -σαι; pass. pres. ἀμερδισαι, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἀμέρδω (μάρμαρος), only pres. and pf, make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἀμέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [~--~]

ἀμετροειής (μέτρον, εἶπος), immoderate loquax, immoderate talker, B 212†.

ἀμητῆρες (ἀμάω), messorēs, reapers, A 67†. [~--~]

ἀμητος (ἀμάω), messias, reaping, harvest; metaph. for slaughter, T 223†. [~--~]

ἀμηχανία (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ᾶ]

ἀμήχανος, 2, (μῆχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, Π 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμινωδάρον νῆες (Ἀτόμιος, Μάρις), in Karia, Π 328†. [ᾶ]

ἀ-μτρο-χιτώνες (μιτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this compd. =θώρηξ, Π 419†. [~--~]

ἀμιχθάλδεσσαν (ἀμίχλη) Ἀἴμνον, vapores obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ᾶ]

ἄμμε, ἄμμες, ἄμμι, see ἡμεῖς.

ἀμμίξας, aor. part. from ἀναμίγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, ν 76†.

ἀμ-μορος, 2, (μέρος), expers, ι 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἀμνίον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knossos, τ 188†. [ι]

ἀ-μογητή (μογήω), sine labore, without trouble, A 637†. [ι]

ἀμόθεν (ἀμός, old form=εἰς, μία) τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ι]

ἀμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, Ξ 521†. [ᾶ]

ἀμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ᾶ]

ἀμοιβηδής, in turn, Σ 506 and σ 310.

ἀμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ᾶ]

ἀμολγῆ, (ἐν), νυκτός, in darkness, of night. [ᾶ]

Ἀποπάονα, Πολυαιμονίδην, slain by Τεῦκρος, θ 276†. [~--~]

ἀμός, 3, (also ἀμός)=ἡμέτερος. [ᾶ]

ἀ-μοτον, vehementer, insatiably, unceasingly, eagerly; esp. with μίμας, κλαίω, κυχλωμένος, τανύοντο. [ᾶ]

ἀμπ-, see ἀναπ-.

ἀμπελόεντ(α), -εσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἀμπειλος, ἡ, grape-vine, vine. (Od.)

ἀμ-πεπάλαν, aor. part. from ἀναπάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always εἰδ' ἀμπερές, penitus, through and through.

ἀμπ-εχεν, ἄλμη ὤμους, circumdabatur, covered, lay thick upon, ζ 225†.

ἀμ-πύθητος, aor. from ἀναπυδάω, ex-siluit.

ἀμ-πυῖσαι, ἀμ-πυε, ἀμ-πυνῖθι, ἀμ-πυντο, see ἀνι-πυνίω.

ἀμ-πύα (ἀμπίχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἀμ-πύθις (Aeolic instrumental case, from ἀμός; parallel form, ἀμυθίς), una, simul, at once, (1) together, καθίζειν, κυλίσκειν, etc., πάντ' ἀμυθίς, all together, μ 413, M 385. — (2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾱ]

Ἀμυθῶνας, ἱξ —, Amydon, city of Παίονες, on the river Ἀξιός, in Macedonia, B 849 and II 288. [ᾱ]

Ἀμυθῶνας, acc., son of Κρηθεύς and Τυρῶ, father of Βίας and Μελάμπεους, λ 259†. [— — — —]

Ἀμύκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾱ].

ἀμύμων, ονος, [μῶμος], irreprehensibilis, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾱ]

Ἀμύντορος, Ὀρμινιδας, gen., father of Φαῖνιξ, I 448. [ᾱ]

ἀμύνω (μύνη, munio), arcere, propulsare, ward off, (1) act., N 814, τινί τι, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπὸ, ρ 538; ἑλπεῖν, defend, τινί, E 486, A 674, λ 500; τινός,

N 109; παρὶ τινος, P 182; ἀπὸ τινος, II 75, 80. — (2) mid., defend one's self, β 62, χ 106, 116; ward off, τι, N 514, P 510; protect, τινός, M 155, I 531; ναῦσι, N 700; παρὶ τινος, M 170, 243. [— — —]

ἀμύσσαν, ἀμύσεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμῶν, thou shalt gnaw thy soul with vexation. [ᾱ]

ἀμ-φ-ἀγάταλον, -όμενος, (ἀγαπάω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἀμ-φ-ἀγείροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμ-φ-ἀδῖον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἀμ-φ-ἀδῖον, adv. palam, openly, H 196. [ᾱ]

ἀμ-φ-ἀδῶ γίνοιτο, detegeretur, that the thing should come to light; ἀμ-φ-ἀδύν, palam, openly, undisguisedly (opp. κρυφῶδύν, ξ 330; δόλῳ, α 296), publicly.

ἀμφὶ δ' ἀίσσονται (ἀίσσω), undique concitantur, spring upon it from all sides, A 417; ὠμοῖς, float round his shoulders, Z 510, O 267. [ᾱ]

ἀμφὶ τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἀμ-φ-ἀράβητος (ἀραβίω), aor., his armor crashed around him, Φ 408†.

ἀμ-φ-ᾄσῃ (φάναι), μιν — ἐπίων λάβει, speechlessness took possession of him, P 695, δ 704.

ἀμ-φ' αὐδὸν ἀύρουν (αύριω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [ῡ]

ἀμ-φ-ᾄδω (ᾄρω), part. ἀμ-φ-ᾄδων, -όωσα, mid. inf. -άσθαι, ipf. -όωντο, contrectare manibus, feel of all around, touch, grasp; also with χερσὶ, handle, θ 215.

ἀμ-φ-εποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἀμ-φ-ἔγω, see ἀμ-φ-ἔγω. (ἀμφίρχομαι), only aor. ἀμ-φ-ἔλυσθε, versabatur circa, revolved about me, ζ 122; rose about me, μ 369. (Od.)

ἀμ-φ-έχων, devoravit, see ἀμ-φ-χάινω.

ἀμ-φ-έχοντ', circumfundebatur, see ἀμ-φ-έχω.

ἀμ-φ-ητος (ἀπή), utrimque acutus, two-edged, of sword, π 80.

ἀμφι-ἐλθε, circumiit, from ἀμφι-
ἵρχομαι.

ἀμφι-ἤμαι, only ἀμφι ὦ εἶπε, cir-
cumversabantur, O 9†.

ἀμφι-ἡρεφέε (ἡρέφω), utrimque
connectam, close-covered, A 45†.

ἀμφι-ἡριστην (ἡρίζω), ambiguum
(victorem), doubtful (his victory
doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on
both sides, often synonymous with περί.
—I adv., utrimque, β 153, 427, σ 173;
round about, γ 32, 429, φ 122; exchanged
with περί, Σ 564, O 647; ἀμφί περί
(sometimes wrongly written as one
word), φ 10, Ψ 191, λ 609; περί τ' ἀμφί
τε, with acc., P 760; so περί, κ 262.—
II. prep., (1) with gen., de, about, con-
cerning, II 825, θ 267.—(2) with dat.,
(a) local, circa, around, among, B 388,
Γ 328, Σ 231, M 396, Δ 493; ὀβελοῖσιν
ἔπειραν, proleptically, pierced the meat
so that it was around the spit, A 465,
cf. Ψ 30; ἀμφί πυρί, on the fire, θ 426;
with, λ 423, I 470; (b) causal, because
of=for, Γ 70, 157, α 48, δ 153, λ 546,
A 672; de, with respect to, ρ 555, δ 151,
H 408.—(3) with acc., local; circa,
about, Q 588, B 461, A 409; within, A
706; ἀμφί τινα, any one in company
with those about him, χ 281, Γ 146.

Ἀμφί-ἔλος, a Phaiakian, θ 114. [ι]

ἀμφι-ἑλψ, in Ἰθάκῃ, mari cinctā,
sea-girl. (Od.)

Ἀμφι-ἑρῖον, son of Ὀυκλῆς, great-
grandson of Μελάμπερος, pious and
brave; seer, and king of Argos; he
participated in the Argonautic expedi-
tion and in the Kalydonian boar-hunt,
and finally, through the treachery of
Eriphyle, in the expedition of the Seven
against Thebes, σ 244. [ἀ]

ἀμφι-ἑχούαν (ἄχος), as she flew
shrieking about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf.
(sor. P 359) in tmesis; surrounded, cin-
gere, τε, μ 74; τι, II 66; Z 355, θ 541,
occupies the thought, heart; μέσον ἐν-

ρανόν, stand at zenith; τί, tenere,
possess, protect, esp. of perf. and plupf.
with dat.

ἀμφι-βάλλει, fut. -βαλεῖμαι, cast
about, (1) amictire, induere, put on,
of garments, weapons, etc., always in
tmesis τινά τε, also without acc. of the
person (also mid., clad one's self), τί,
τινί (dat. of pers., ξ 342; of thing, E
722, N 36) τε; ἀμφιβαλόντες, P 742,
putting on strength; fut. only mid., I
will equip myself.—(2) circum po-
nere, ψ 192, building upon this (as
foundation); χεῖρας, χεῖρε—δειρῇ Ὀδύ-
σῃς, ψ 208, or τινί, τινά, embrace; γού-
νασι τινος, amplexi genua; δ 454,
seize; ρ 344, as much as his hands
could hold in their clasp; K 535, en-
compass, resound about.

ἀμφι-βᾶσιν, resistances, E 623†.

ἀμφι-βρότης, -ην, (βροτός); homi-
nem undique tegentis, covering
the entire man, ἀσπίδος, B 389, A 32. (II.)



Ἀμφι-γένεια, town subject to Nestor,
B 593†.

ἀμφι-γύειος (γυῖα), ambidexter,
strong-armed, only at close of verse,
usually subst. work-master, with περι-
ελυτός, of Ἡφαιστος, θ 300.

ἀμφι-γύοισιν (γυῖον), ἱγχεῖσιν, almost
always at close of verse, utrimque
acutis, sharp at both ends, π 474; see
εὐρίαχος. (See annexed cuts.) [δ]



ἀμφι-δαίω, only -δέθηκε, -δεδήκει, (δαίω), perf. plupf., circa exarsit, *rages round about*, τι, Z 329. (II.)

Ἀμφι-δάμας, -αντος, (1) from Κύθηρα, K 268.—(2) from Ὀπόμενος, Ψ 87.

ἀμφι-δάσειαν (δασύς), αἰγίδα, circa villosam, *shaggy all around, with shaggy border*, O 309†.

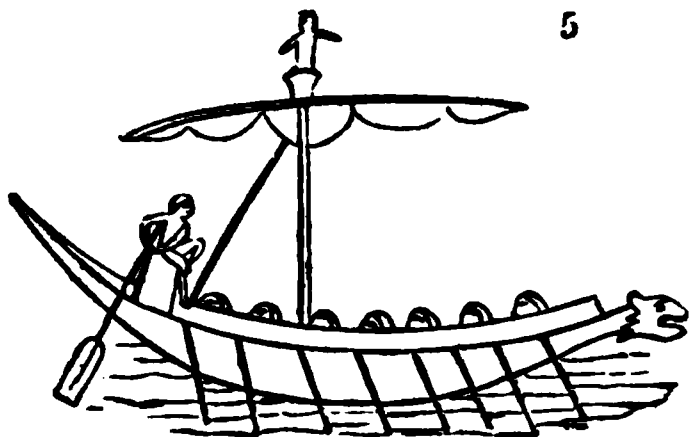
ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, *round whose edge goes a border* (casting) of tin; θ 405, *encloses it*.

ἀμφι-δρυφής (δρύπτω), quae genas lacerat, *with both cheeks torn from grief*, B 700†.

ἀμφι-δρυφοί (παρειαί), circa laceratae, (both) *torn from grief*, A 393†.

ἀμφι-δύμοι, duplices, double (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ελίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, *curved at both ends*, usually of ships at rest, γ 162. [— —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



5

ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), amicire, *put on, don*, τινά τι, T 393, ξ 23; mid., induere sibi, *dress one's self in*, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἀμφεπε, also in tmesi, circa versari, *to be busy about*; τινά, A 473, *surround* (mid.); πῦρ, *envelop in flame*; apparare, *dress*, θ 61; *arrange*, B 525; ἀμφιέποντες, seduli, *busily*, γ 118.

ἀμφι-εὔσει (εὔω), ambussit, *singed round about*, ι 389†.

ἀμφ-ἱζαν (ἱζάνω), circa adhaerebat, *settled upon*, Σ 25†.

ἀμφι-θάλής (θάλος), undique affluens, *rich*; others interpret, *having father and mother still alive*, X 496†.

Ἀμφι-θέη, wife of Αὐτόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θέω), circumsiliunt, *run about*, κ 413†.

Ἀμφιθή, a Nereid, Σ 42†.

ἀμφι-κάλύπτει (also in tmesi), with fut. and aor. (calim, oculo, Ger. hüllen, Eng. hull, of grain), obvolvō, *wrap around, veil*, B 262; *shelter, enclose*, Ψ 91, δ 618, θ 511; *becloud*, of swoon, Υ 417; of sleep, υ 86; θανάτου μέλαν νέφος, Π 350, cf. M 116, E 68, δ 180; ἔρως με φρένας, *love engrossed my heart*; τινί τι, *surround*, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρῆ, double-headed, v. l., ρ 231.

ἀμφι-κεάσας (κεάζω), *having hewed off all around* (the bark), ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμω (κόμη), frondoso, *shady*, P 677†.

ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [υ]

ἀμφι-λάχαινε, sarriebat, *was digging about*, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a seer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, *gray of early dawn*, H 433†. [υ]

ἀμφι-μάσασθε, 1 aor. imp. mid., σπόγγοισι, *wipe off all over*, υ 152†.

ἀμφι-μάχονται, *fight around*, (1) τί, *besiege*, Z 461.—(2) τινός, *fight for* (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκνυ, Π 526. (II.)

Ἀμφι-μάχος, (1) son of Κρέατος, leader of Ἐπειοί, N 203.—(2) son of Νομίων, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

ἀμφι-μέλαιναι, -ας, φρένες, *dark on both sides, darkened* (lit. diaphragm, dark on both sides), metaph. of soul, *darkened by rage or grief*, of instantaneous effect of strong feeling. (II.)

ἀμφι-μέμυκεν (μυκάσμαι), circumsonavit, *re-echoes*, κ 227; tm., aor. -μύκε, -ον, *resounded*, Υ 260, M 460.

ἀμφι-νέμονται, pr. and ipf., *dwell around or in*, B 521, ε 186; tm., B 499.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νῆσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξέω, only ἀμφέξεσα, *dolavi*, *I heaved round about*, ψ 196†.

Ἄμφιος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μίροψ, a Trojan chief, B 830.

ἀμφι-πέληται, *circumsonet*, *resounds*, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, ipf., *curant*, *attended*, ο 467; *take up*, *tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, see ἀμφι.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στρώφα, see περιστρώφα.

ἀμφι-πεσοῦσα (πίπτω), *amplexata*, *embracing*, *clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεύειν (ἀμφίπολος), only pr., *curare*, *till*, ὄρχατον; βίον, *watch over*; υ 78, *attend*, *serve* (ironical). (Od.)

ἀμφι-πολος, ἡ, (πέλομαι), *comes*, *female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, only ipf. -επονείτο and fut. -πονησόμεθα, *curare*, *attend* (so also ἀμφιπένονται), Ψ 681; *superintend*, Ψ 159, υ 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, *circumvolitabat*, *was fluttering about*, B 315†.

ἀμφι-ρύτη (ρέω), *νήσω ἐν* —, *circumflua*, *sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἄμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before σέκαστον [ἐκαστον], Λ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), *utrimque*, *on both sides*. —I. adv., (1) Σ 519; Φ 162, *hurl the spears from both hands at once*; ἔχειν, *have on both sides*, *carry*; α 54, *hold asunder*; *round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; εἶναι, π 267, with gen., *be far from*, τ 221, O 709.—(3) *differently*, φράζεσθαι, φρονεῖν, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφι before (σ)έκαστος), (1) with gen., *far away from*, ξ 352, π 267, θ 444; *on one side of*, Ψ 393; *in all its parts*, *narrowly*, B 384.—(2) with dat., *on either end*, E 723.—(3) with acc., *about*, *around*, E 274, ζ 266, Λ 635, 748, τ 46.

ἀμφίσταμαι, only ipf. and aor. ἀμφέσταν, ἀμφ-έστησαν, *circumstare*,

obsidere, Σ 233; in tmesi, η 4, ι 380, ω 58.

ἀμφι-(νέφος) ἔσσεφε, *cinxit*, *crowned with*, Σ 205†.

ἀμφ-εστράτῳντο, τὴν, *obsidebant*, *were besieging*, Λ 713†.

ἀμφι-στρεφές (στρέφω), *flexiles*, *turning all ways*, Λ 40†.

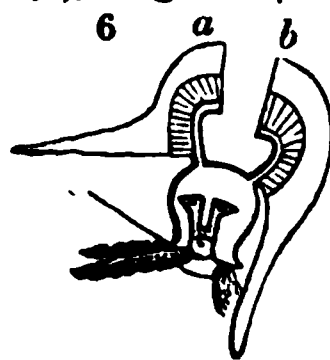
ἀμφι-τίθημι, *induere*, *put on*, τινί τί; in tmesi, yet ἀμφιτεθείσα, *placed upon*, K 271; mid. ἀμφέθετο, *girded on*, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(ἐανός) τρέμε, *circa tremebat*, *trembled round about*, Φ 507†.

Ἄμφι-τρίτη, sea-goddess (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ' — καὶ δεΐδια, *tremble for*, and fear lest, δ 820†.

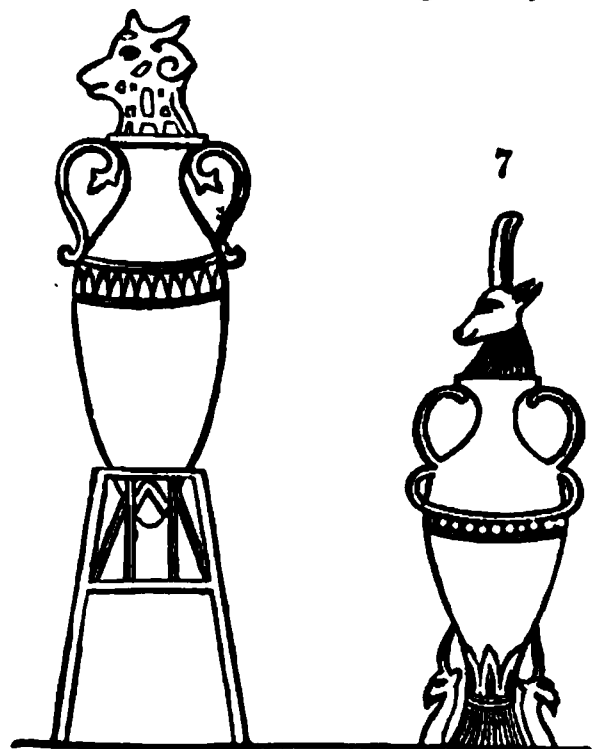
Ἄμφι-τρύων, ωνος, only with παῖς, υἱός (Ἡρακλῆς), and ἄκοιτιν (Ἀλκμήνην), king of Τίρυνς, E 392, γ 266.

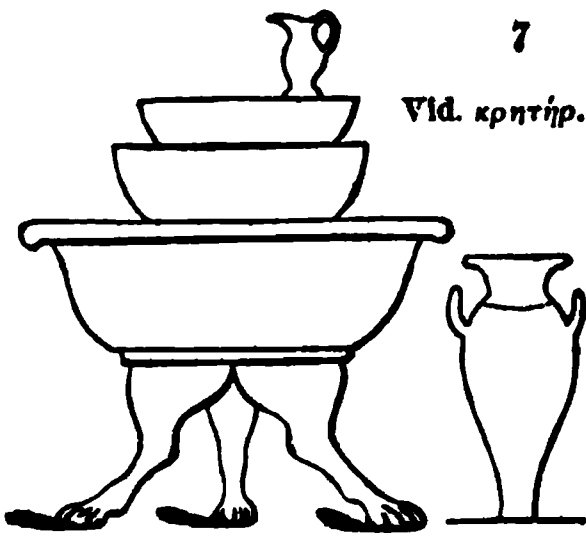


ἀμφι-φάλλον (φάλλος) *κυνέην*, *double-plumed*, *strictly*, *double-ridged*; helmet with double or divided crest. (See cut, a and b.)

ἀμφι-φοβέω, only -εφόβηθεν, aor. pass. μιν, *were put to flight around him*, Π 290†.

ἀμφι φορεύς, ὁ, (ἀμφίς, φέρω), *two-handled vase or jar for wine*; also, ω 74, for ashes of the dead. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφ-έχῃνε, aor. (χαίνω), *devoravit, yaiwns on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῦε, χᾶε, *circumfundo*.—(1) in tmesi, τί τιμι, *circumdare, shed about*, P 270, Θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, Θ 297 (tmesis); τινά, *ring in one's ears*, B 41; *encompass* (tmesis), τινί, N 544, Π 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, *before the dust-cloud rose*.

ἀμφι-χῦθεις, -ῆναι, see ἀμφι-χέω, *amplexus*.

ἀμφι-χῦτον (χέω), *circumfusum, encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Χλῶρις, king of Ὀρχομενός, λ 283.—(2) son of Zeus and Ἀντιόπη, brother of Ζῆθος, founder of Θῆβαι, λ 262.—(3) leader of the Ἐπειοί, N 692. [i]

ἀμφοτέρως, η, ον, *ambo, both*; ἀμφοτέρον—τε—τε (καί), *utrumque et—et*; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), *ambabus (manibus)*; χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτέρος, a Lykian, Π 415†.

ἀμφοτέρωθεν, *utrimque, from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσε, in *utramque partem, in both directions*, Θ 223. (II.)

ἀμφ-ουδῖς (οὔδας), *humi, on the ground, at his feet*, ρ 237†.

ἀμφ-φράσσαιτο, aor. from ἀναφράζομαι, *agnosceret*.

ἀμφω (ambo), *ambo, utrique, both (sides)*, A 363 (B 124); *the two pieces*, μ 424.

ἀμφ-ωπον (οὔς), *two-handed*, χ 10†.

ἀμψεν, opt. pres. from ἀμάω, *meteorant*.

ἀ-μωμήτοιο (μῶμος), *irreprehensus, irreproachable*, M 109†.

1. ἄν (possibly from ἀμός), strictly, *aliquā, somehow*, similar in its use to κέ; hence, I., with opt., mere (subjunctive) supposition, *sumtio ficti*; P 711, οὐ γάρ πως ἄν Τρώεσσι μάχοιτο, *non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans*; in hypothetical periods, *sumtio ficti*, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἄν ἀμυναίμην (εἰ μοι δύνάμεις γε παρείη), *ego vero me defenderim, I would defend myself*, β 62; in relative periods, ὅς νῦν γε καὶ ἄν Διὶ πατρὶ μάχοιτο, *who now at least would fight even with father Zeus*, E 362; also with assumption contrary to fact, *sumtio falsi*, A 232.

—(2) in interrogations, α 65, πῶς ἄν ἔπειτ' Ὀδυσῆος ἐγὼ θείοιο λαθοίμην; *how should (could) I forget?* in requests, ζ 57, οὐκ ἄν δὴ μοι ἐφοπλίσειας ἀπήνην, *couldst (wouldst) thou not?*—(3) in dependent relation after past tenses, προτίεις (με) ὄφρ' ἄν ἐλοίμην, *ut acciperem, didst send me that I might receive*, ω 334; hypothetically, in oratione obliqua, στεῦρο νικησέμεν εἶπερ ἄν—αἰδοίεν (oratio recta would be *εἰάνπερ αἰδῶσι*), *he stood and boasted that he would conquer even though (as he said) the Muses should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), *sumtio falsi*, οὐκ ἄν τόσσα θεοπροπέων ἀγόρευες, *non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forsooth) the will of the gods*, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, *as he would not have brought away from Troy, had he returned home without mishap*.—(2) with future, seldom, X 66, αὐτὸν δ' ἄν πύματόν με—ἐρύουσι, *me ipsum postremo dilaceraverint, me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἄν ποτε θυμὸν ὀλέσσω, *soon shall he lose his life*; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, ὃν δ' ἂν ἰγών—νοήσω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἔγ, τ 332); ὥς ἂν ἐγὼ εἴπω, quomodo ego locutus ero? how shall I speak? A 510, ὅφρ' ἂν—τίσωσι, quoad honorabunt, until they shall honor.—*Ἄν* and *κέ* in one sentence, ζ 259, ε 361. [~; but — by position before *Φερύσαιτ'*, Θ 21; *σΦῶ*, Θ 406, where orig. initial consonants have disappeared.]

2. *ἄν* by apocope for *ἀνά*, before *ν*, K 298; before *τ*, E 167; before *στόμα*, ε 456; and in *ἄν* δέ, sc. ὤρνυτο, Γ 268, Ψ 755 (cf. 812, 709, and Θ 110–118).

3. *ἀν-*, negative prefix, cf. Lat. *in-*, Eng. *in-*, *un-* (cogn. with *ἀνευ*, possibly with *ἀνά*), shortened before consonants to so-called *ἀ* privativum, which also (as *ἀνα-*) appears before vowels when in the ancient form a spirant, *σ*, *φ*, or *χ*, was heard: *ἀνάφεδνος*, *ἀφαγής*.

ἀνά, *ἄν*, before labials *ἀμ* (opp. *κατά*), *up*, *aloft*.—I. adv., *ἀλλ' ἄνα*, but *up!* quick! Σ 178, σ 13; *thereon*, Σ 562; *upon*, β 416; mixed, pouring *in* (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., *ἀνὰ νηός* (*νεῶν*) *βαίνειν*, *embark*, α 210.—(2) with dat., *aloft on*, *upon*, A 15, O 152, ψ 275, Σ 177; ω 8, *to each other*.—(3) with acc., strictly *per*, *along* a line (contrast successively with *κατά*, *on different points of a surface*, *passim per*—; *ἐν*, with dat., *at one point within a given boundary*; *εἰς*, with acc., *to such a point*.—(1) of space, *aloft to*, or *in*, *ἀναβαίνειν*, χ 132; *τιθέναι*, K 466; *in my breast*, and *rose to my mouth*, *ἀνὰ στόμα*, X 452; *ῥίνας*, ω 318; *along*, K 339; *ἀν' ἰθύν*, *straight forward*; (a) *throughout*, *along*, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, *throughout the confines of*, *over*, *amid*, *ἀν' Ἑλλάδα*, N 117, B 575, β 291, ξ 286; *ἀνὰ στόμ' ἔχειν*, having (their names) *in thy mouth*, B 250: *ἀνὰ θυμὸν φρονεῖν*, judge *in one's soul*; also, *ὀρμαίνειν*, *θαμβεῖν*, *δίσσθαι*; follg. the governed word, *νειὸν ἀνά*, ν 32.—(2) temporal, *ἀνὰ νύκτα*, *per noctem*, all night *through*, Ξ 80. [~ ~]

1. *ἄνα*, see *ἀνά*, I.

2. *ἄνα*, voc. from *ἀναξ*.

ἀνα-βαίνεμεν, *ἀμ-βαίνειν*, *-βήσομαι*, *-έβη*, often in tmesis, *go up*, μ 77; with acc., *ascend (to)*, *οὐρανόν*, *ὑπερώια*, ἄρματα; ζ 29, permeat homines, *goes abroad among men*; *ἀνά τι*, χ 132, 143; *εἰς τι*, Ξ 287, Π 184, χ 143, ε 470; with dat., K 493, *per corpora ingredients*; *ἐν δίφροισι*, Ψ 132; *εἰς δίφρον*, Π 657, X 399; with gen., *νηός* (*νεῶν*), *embark upon*; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, *τινά*, *put on board*; cf. ο 475, *ἀναβησάμενοι*, *having taken us into their ship*.

ἀνά-βαλλε, *ἀμ-βαλλόμεθα*, (1) *procrastinare*, *postpone*, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., *ordiri*, *make a prelude*, *αἰεῖν*, α 155, ρ 262.

ἀνα-βέβρυχεν (*βρέχω*) *ὑδωρ*, scaturivit, *bubbled up*, P 54† (v. l. *ἀναβέβροχεν*).

Ἄνα-βησί-νεως, a Phaiakian, θ 113†.

ἀνά-βλησις (*ἀναβάλλω*), *dilatio*, *postponement*, B 380. (Π.)

(*ἀνα-βραχεῖν*), aor. *ἄν-έβραχε*, *rattled aloud*, T 13; *creaked aloud*, φ 48.

(*ἀνα-βρόχω*), only *ἀνα-βρόξεα*, μ 240, as often as *she gulped down*; and *ἀναβροχέν*, λ 586, vanished as if *sucked up*.

ἀνα-βρύζω, *βρύχω*, see *ἀναβέβρυχε*, scaturivit.

(*ἀνα-γιγνώσκω*), only aor. *έγνω*, etc., *agnoscere*, *know again*, δ 250, τ 250; N 734, *maxime vero ipse sentit*, the fortunate possessor *knows* it best of all; λ 144, *quomodo talem me agnoscat*, *recognize me for such as I am*.

ἀναγκαίη (= *ἀνάγκη*), *necessitas*, *necessity*, *want*, Z 85; dat., *perforce*, Δ 300; *ἀναγκαίηφι δαμέντες*, Υ 143.

ἀναγκαῖος, η, ον, (*ἀνάγκη*), (1) *violentus*, *constraining*; *ἡμαρ*, *day of constraint*, *servitus*; *μύθος*, *word of force*, *χρηιοῖ*, *dira necessitate*.—(2) *coactus*, *perforce*, *δμῶς* (*captivi*), *πολεμισταί*, *inviti*.

ἀνάγκη, *necessitas*, *constraint*, *necessity*, *κρατερή*; *τινί ἴσσι* (with inf.), *necesse est*, K 418, Ω 667 (E 633, Υ 251); *ἀνάγκη*, vi, *of necessity*, κ 434, *vel coacti*; *ὑπ' ἀνάγκης*, *out of compulsion*. [~ ~ ~]

ἀνα-γνάμπτω, only ἀν-έγναμψαν, retro curvabant, *unloosed*, and ἀνεγνάμφθη, *was bent back*, P 44.

ἀν-άγουσι, -άξω, aor. -ήγαγον, *bring up, conduct, carry to a place*.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; *producere, bring forth*, σ 89.—(2) by water, on ship-board, τινά, τί, *carry away* (home, γ 272), N 627, Γ 48, Z 292; *despatch*, σ 115; *bring back*, O 29; *guide hither*, I 338; ἀνάγοντο (opp. κατάγοντο), *put to sea*, τ 202.

ἀνα-δεδρομε, *imminet*, see ἀνα-τρέχω.

(ἀνα-δέρκω), ἀν-εδράκεν ὀφθαλμοῖσιν, *aperuit oculos, opened again his eyes*, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) *head-band*, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, *exceptit, received*, E 619; and ipf. ἀνιδέγμεθα, *suscepimus, have undergone*, ρ 563.



(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύετο, and 2 aor. -έδυν, -δύν, -δύναι, *emergere, emerge*, ε 322; with gen., A 359, ε 337; with acc., *arose to the wave* (surface) of the sea, A 496; *recedere, draw back*, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, *out of the combat*.

ἀν-ά-εδνον (ἀ-ἔδνα), *without bridal gifts* (cf. ἔδνα), I 146. (Il.)

ἀν-αείρω, imp. -άειρε, aor. ind. -άειρε, opt. -αείραι, inf. -αείραι, part. -αείρας—*tollere, lift up* (tnesis, H 130, X 399, χεῖρας, τεύχεα); limbs, Θ 298; the opponent in wrestling, *carry off a prize*. (Il. Ψ.)

ἀνα-θηλήσει (θηλίω), *revirescet, shall bloom again*, A 236†.

ἀνα-θήματα (τίθημι), δαιτός, *addimenta cenae, ornaments, delights of the banquet*, α 152, φ 430. (Od.)

ἀνα-θρόσκων, *exsultans, bounding*, N 140†.

ἀν-αιδείης (ἀναιδής), gen. ἐπέβησαν, *trod the path of insolence*, χ 424; -εἰην ἐπιμμένος, I 372, *clad in impudence*.

ἀν-αιδής, εἰς. (αἰδώς), *impudens, insolent, shameless*, ρ 449, of the suitors;

applied to inanimate objects, κυδοιμός, πέτρῃ, N 139, and λάας, λ 598.

ἀν-αίμονες (αἷμα), *sanguine carentes, bloodless*, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αιμαρτί (αἷμα), *sine caede, without bloodshed*, σ 149. [i]

ἀναίνομαι, ipf. ἀναίνετο, aor. ἀνήνατο, ἠνήνατο, etc. (αἰνυμαι)—*negare, deny*, Σ 500, ξ 149, I 116; *recusare, refuse*, Σ 450, Ψ 204, I 585; *spernere, repel, reject* (opp. ὑποδέχεσθαι), H 93, σ 287, I 510, 679; γ 265, *spurn*.

ἀν-αίρειν, -ήσεισθαι, aor. -εἶλον, -εἶλόμεν, *tollere, take up*.—(1) *lift from the ground*, γ 453; mid., *take up for one's self*, οἰλοχύτας; *take up in one's arms*, Π 8; *lift up and sweep away*, υ 66.—(2) *comprehendere, lay hold of*, A 301, σ 16; mid., *capere, take, arms*, N 296; *cloak*, ξ 530; *goblet*, χ 9; *come to reason*, τ 22.—(3) *accipere, bear off, prizes*, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) *conducere, to take into one's service*, σ 357.

ἀν-ἀίσσουςι, aor. ἀν-ήξα, *spring up, rise suddenly from a sitting posture*, A 584, σ 40, for combat, etc., H 106, Ψ 203; *gush forth* (pr. only in this sense), X 148; with acc., *leap upon*, Ω 440.

ἀν-αῖτιος (αἰτία), *insons, innocent*, Υ 297, υ 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαιε (and -ον), *accendit, kindled*, ι 251 (υ 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασεν, aor., *filled and mixed*, γ 390†.

ἀνα-κηκίει, ipf. -κήκειε, *gush forth, stream down*. (Il.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθείς, *reclino, make to lean upon*.—(1) *τινὰ πρὸς τι*, σ 193; τόξον ποτὶ γαίῃ, *bracing against the ground*, Δ 113, cf. τ 577; *open, doors* (opp. ἐπιθεῖναι), λ 525, χ 156, Θ 395; ἀνακλινθείς, *supinus, leaning back*, υ 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, *shot forth*, αἷμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, *shoved back*, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκρᾶγον, *since I have once for all broken silence*, ξ 467†.

ἀνα-κρεμάννυμι, aor. part. ἀγκρεμάσασα, *after she had hung it up*, α 440†.

ἀνακτορίῃσι (ἀναξ) ὕεσιν, *belonging to the master*, ο 397†.

ἀνα-κυμβαλιάζω, ἀν-κυμβάλλω, fell rattling over, Π 379†. [i]

ἀνα-λίγω, ipf. ἄλ-λεγον, aor. inf. ἀλλέξαι, colligere, gather, Φ 321. (II.)

ἀν-αλκίησι δαμέντες, overmastered by fear, Z 74. (II.)

ἀν-αλκίς, ιδος, acc. -ίδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -ἄλ-λύεσκον, part. ἄλ-λύουσαν, aor. ἀν-έλυσαν, solve, untie, ι 178 (in tmesi); retexere, unravel, β 105. (Od.)

ἀνᾶ-μαιμάει πῦρ ἄγκια, grassatur per, rages through, Υ 490†.

ἀνᾶ-μάξεις, fut. (μάσσω) σὴ κεφαλῇ, shalt wipe off on thy own head, expiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσαιμι (μετρέω), aor., emetirer, remeasure the road to, μ 428†.

ἀνα-μίγνυμι, see ἀναμίσγω.

ἀνα-μιμνήσκω, ἀν-έμνησας, aor., commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μῖμνω, only ipf., manere, await, Δ 171; stand fast, Π 363. (II.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμμίξας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νίομαι, ἀν-νείται, oritur, rises, κ 192†.

ἀνα-νύω, only ipf. and aor., abnūere, deny, refuse, Z 311; with inf., Π 252; ὄφρουσι, vetare, forbid, ι 468; without inf., φ 129; καρήατι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἄναξ, κτος, (Fánaξ), voc. ὦ ἄνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεῦ ἄνα, Διὶ Κρονίωνι ἄνακτι, etc.; Apollo, Η 23; κλυθὶ ἄναξ, Π 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἀιδωνεύς; (b) of men, e. g., I 164; common phrase, ἄναξ ἀνδρῶν, A 172, A 7.

ἀνα-ξηραίνω, ἀγ-ξηράνῃ, aor. subj., exsiccāt, dry up, Φ 347†.

ἀν-οίγασκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾶλόν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά τινος, arcuit, hinders from, Ρ 550†.

ἀνα-πείρω, aor. part. ἀμ-πέιραντες, transfixa, having spitted, Β 426†.

ἀνα-πεπταμένως, see ἀναπετάννυμι, apertas.

ἀνα-πετάννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασαν, unfurled, shook out the sails, A 480, etc.

—(2) ἀνα-πεπταμένας, apertas, οἶον (opp. ἐπικεκλιμένας, M 121), θύρας.

ἀνα-πηδάω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, Λ 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explere, fill up, accomplish (one's fate), Θ 34, Λ 263, Δ 170; endure woes, ε 207, 302, O 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στενωπόν, ad fretum, μ 234; εἰς Τροίην.

ἀνά-πνευσις (πνέω) πολέμοιο recovery of breath, respite from battle, Λ 801. (II.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, A 99†. [ᾶ]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad málum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [ᾶ]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, I 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρήξει (ρήγνυμι), lacerare, tear open; evertere, destroy, Η 461. (II.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἄλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent

spumas et caerula verrunt. (Od.)

ἀνα-(ρ)-ποιβδέω, -εποιβδησε, devorare, *swallows up*, μ 104. (Od.)

ἀν-ἀρσίοι (ἀράρισκε), alienati, *not fitting, incongruous, hence hostile* (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοι (ἀρχός), sine duce, *without leader*, B 703, 726.

ἀνα-σεύω, ἀνέσυντο, 2 aor. mid., exsiluit, *sprang forth*, A 458†.

ἀνα-σπάω, ἀν-εσπάσατο, ἔγχορ, *drew his spear forth*, N 574†.

ἀνασσα, ης, (ἀναξ), domina, *mistress, queen* (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), tueri, A 7, dominari, *be sovereign, rule, reign over*.—(1) persons; comm. with dat., A 180, also with μετά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάξασθαι γένεα, *ruled through three generations of men*, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, Π 572, λ 276.—(3) κτήμασιν, α 117, cf. δ 93; τιμῆς, Υ 181; *be master of Priam's sovereignty over the Trojans*, ω 30; pass., *be ruled*, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίη), assurgendo, *standing upright*, Ψ 469. (Il.)

ἀνα-στεναχίζω, ἀν-εστενάχιζε, ipf., ingemuit, *wailed aloud*, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, *bemoan, bewail aloud*; τινά, Ψ 211. (Il.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψειαν, everterent, *overturn*, Ψ 436; and -στρέφομαι, γαῖαν, peragro, *wander through*, ν 326.

ἀνα-στρωφῶν (-στρωφάω), versans, *turning it over and over*, φ 394†.

ἀνα-σχέμεν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχόμενος, -σχέσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, *caused to spring up* (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχείην, ignominia afficiet, *will heap insult upon me*, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτλην, endure, *withstand* (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετρέπετο,

eversus est, *fell backward*, Z 64. (Il.)

ἀνα-τρέχω, only pf. -δέδρομε, and aor. -έδραμεν, -ον.—(1) *run up, sprout up*, P 297; *wales started up* under the blows, Ψ 717; Σ 437, *shot up*; ε 412, *up rises the sheer rock*.—(2) *run back*, A 354, cito immensum.

ἀν-αυδος (αὐδῆ), mutus, *speechless*, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, monstrare.—(1) *were feeding by turns the flame* (to give light), σ 310.—(2) *disclose*, A 87; *displaying*, Υ 411; *show loquacity*, δ 159; *betray*, δ 254.—(3) mid., *appear*.

ἀνᾶ-φανδόν (-φαίνω), Π 178†, and -φανδά (Od.), *openly, before the eyes of all*.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, *brought up*, λ 625, and -ένεικατο, *drew a long-drawn sigh*, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἔφλυε, ebulliebat, *waves were boiling up*, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσαιτο, agnosceret, *should recognize*, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, *was retiring*, E 600; also with ἄψ, ὀπίσω, τυτθόν, πολλόν.

ἀνα-χέω, ἀνὰ-χεῦε, aor., infudit, *poured therein*, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. 1, recedo, *withdraw*, χ 270; also with ἄψ, ρ 461, K 210.

ἀνα-ψύχειν (ψῦχος), pres. ipf., and K 575 -έψυχθεν, 3 sing. aor. pass., refrigerare, *cool*, δ 568; E 795, *assuage, alleviate*. [— — —]

ἀνδάνει (Fανδάνω, (σF)ἀδύς, suavis), ipf. ἐήνδανε (ἐFήνδανε), ἦνδανε, pf. ἐαδότα (FεFαδότα), aor. εὔαδε (for ἐFαδε) and ὕδε, placere, *please, delight, gratify*; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, *acceptable*.

ἀν-δίχᾶ, asunder, Π 412; *in twain*. (Il.)

ἀνδρ-άγρια (ἄγρη), spolia, *spoils of arms*, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†.

Ἄνδρ-αίμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viritim, *man by man, each*, ν 14†. (v. l. ἄνδρα κάθ'.)

ἄνδρα-πόδεςσι, mancipiis, *slaves*, H 475†.

ἄνδρ-αχθείσι (ἄχθος), ingentibus, *with man-burdening stones*, κ 121†.

ἄνδρεϊ-φόντη (φένω), homicidae, *man-slaying*, Ἐνναλίψ, B 651. (Il.)

ἄνδρεσσι, dat. pl. from ἀνὴρ.

ἄνδρο-κμήτω (κάμνω), manibus facto, *wrought by men's hands*, A 371†.

ἄνδρο-κτᾶσιν (κτείνω), only gen. sg. and pl., nom. pl., caedes, *slaughter of men* (in battle). (λ 612, Il.)

Ἄνδρο-μάχη, daughter of Ἡετίων in Θήβη ὑποπλακίη; wife of Hektor, ἄλοχος πολύδωρος, λευκώλενος, Z 371, 395, X 460, etc. (Il.)

ἄνδρόμεος, ον, (ἀνὴρ), humanus, *human flesh*, ι 297; pieces of human flesh, ι 374; blood, χ 19; body, P 571; ὄμιλος, tumult of men, tumultuous crowd, A 538.

ἄνδροτῆτα (ἀνδροτής), *valor* (better reading, as regards sense, than ἀδροτῆτα, *vigor*, but unmetrical).

ἄνδρο-φάγοιο (φαγεῖν), Κύκλωπος, homines devorans, *eating man's flesh*, κ 200. [ᾱ]

ἄνδρο-φόνος, ον, (φένω), viros occidens, *man-slaying*, Ἄρης, Ἐκτωρ, χεῖρες, Achilles, Ω 479, vegetable poison, α 261.

ἀν-δύεται, see ἀναδύω, *shun*.

ἀν-εγείρει, pres., and 1 aor. ἀνέγειρα, excitare, *wake up*, ἐξ ὕπνου, ἐκ λεχέων, δ 730; κ 172, *encouraged*.

ἀν-έγνω, aor. from ἀναγιγνώσκω, agnovi.

ἀν-εδέγμεθα, ipf. from ἀναδέχομαι, suscepimus, *we have sustained*.

ἀν-έδραμον, aor. from ἀνατρέχω, exortae sunt, *started up*.

ἀν-έδνος, see ἀνάεδνος, sine dote.

ἀν-έργω, ipf. ἀνέεργον (for ἀνέφεργον), cohibebat, *was holding back*, Γ 77; also ὀπίσσω, P 752. (Il.)

ἀν-έζω, only 1 aor. part. ἀν-έσαντες, *having placed him upon*, N 657; opt. ἀνέσαιμι, *should bring upon the nuptial bed*, Ξ 209. (Il.)

ἀν-εἰμι, -εἰσι, (ἰέναι), subire, (1) *go up*, κ 146, 274; ἤμ' ἠελίω ἀνιόντι, oriente, *with the dawn*, ψ 362.—(2) redire, *return*, X 499, Z 480; σὺν νηϊ, κ 332; ᾤψ, T 290.—(3) adire ad, X 72.

ἀν-εἰμονος (εἶμα), gen., veste carentis, *destitute of bedclothing*, γ 348†.

ἀν-εἶρεαι (ἔρομαι), ipf. ἀνείρετο, interrogo, *inquire*, δ 420, τινά τι; with μεταλλᾶν, α 231; τί, *ask respecting*, ν 238.

ἀν-εκτός, -όν, (ἔχω), tolerabilis, *endurable*, ν 83; usually with οὐκέρ', also ἀνεκτῶς, ι 350, in a fashion no longer to be endured.

ἀν-ελθών, aor. part. from ἀνέρχομαι, reversus.

ἀν-έλκων, ipf. ᾤν-ελκε, attrahere, *draw up, draw*, M 434, φ 128, 150; *draw back*, A 375; mid., *draw out and recover* (one's spear), χ 97; *tear out* (one's hair), X 77.

ἀν-ελών, see ἀναιρίω.

ἄνεμος, ον, ventus, *wind*; Ζαῆς, λιγέων, ἐνσαήων; ἀνέμου ἱς, hurricane, τ 186, θύελλα, ἄελλα, πνοιαί, ἀήτης, ἰωή, βία, αὐτμένα; as symbol of swiftness, M 207, Ω 342, K 437; ταμίνης, Aiolos, κ 21. Chief winds, νότος, εὖρος; see also Ψ 195, ε 383.

ἄνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, Π 224†.

ἄνεμο-τρεφές (τρέφω), ventis auctus, *swollen by the wind*, O 625, A 256; made from a tree toughened by exposure to wind.

ἀνεμώλιος, ον, (for ἀνεμώνιος), inutilis, *useless*, Υ 123; vanus, *vain*, E 216; -ια βάζειν, Δ 355; adv. -ιον, Φ 474.

Ἄνεμώρεια, ἡ, town in Φωκίς, B 521†.

ἀνενείκατο, see ἀναφέρω, respiravit.

ἀν-έπαλτο, see ἀναπάλλω, vibravit.

ἀν-ερείπομαι, only aor. ἀν-ηρείψαντο, abripuerunt, *snatched away*, α 241.

ἀν-ερύω, aor. ἀνά θ' ἰστία λεῦκ' ἐρύσαντες, *hoist*, μ 402. (Od.)

ἀν-ερχόμενον, aor. -ελθών, (1) *go up*, cf. ἀνιμι, κ 97; *shoot up*, ζ 163.—(2) *return*, ᾤψ, Δ 392, Z 187.

ἀν-ερωτάω, ipf. ἀνειρώτων, *questioned repeatedly*, δ 251†.

ἀν-έσαιμι, ἀνέσαντες, imponerem, see ἀνέζω.

ἀν-εσαν, aor., ἀν-έσει fut., from ἀνίημι.

ἀν-έσσυντο, aor. from ἀνασιεύω, exsiluit.

ἀν-έστιος (έστια), *hearthless, homeless*, I 63†.

ἄνευ (ἀν- privative, in-, un-), with gen., *sine, without*; θεοῦ, *invito deo*, β 372, cf. O 213; δῆϊων, *procul ab hostibus*, N 556.

ἄνευθεν, -θε, —(1) *procul, far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) *sine, with gen., without*, X 39, π 239; θεοῦ, *invito deo*, E 185, cf. II 89; *procul a, far from*, κ 554; μέγα ἄν. νῶϊν, *remotissimum a nobis*, X 88.

ἀ-νέφελος αἶθρη, *innubilus aether, cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχέμεν) and ἀνέσχεθον (inf. ἀνσχεθῆεν), mid. fut. ἀνέξομαι (inf. ἀνσχήσεσθαι), aor. ἀνέσχομην (imp. ἀνάσχεο, ἄνσχεο), *sustinere, hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χειρας, *in combat (boxing)*, σ 89; *in prayer*, θεοῖς, A 450; σκῆπτρον, *in making oath*, H 412; *maintain*, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one*, σκῆπτρον, K 321; χειρας, σ 100; δούρατα; often ἀνασχόμενος, *exurgens, lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινὰ ἄλγε' ἔχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422.

ἄν-εω (ἄφημι), *mutus, speechless*.—(1) pl. from ἄνεως, also written ἄνεψ; muti, ἔγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἦστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊον, see ἀνειμι.

ἀν-ήκεστος, ον, (ἀκείσμαι), *insanabilis, inappreciable*, E 394. (II.)

ἀν-ηκούστησε (ἀκούω), οὐδ' — πατρός, *obsequium detrectavit, was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἄνθος), 2 pf. from pr. -ανέθω, *gushed forth*, Δ 266†. See ἐνήνοθε.

ἀν-ηνύστη (ἀνύω) ἐπὶ ἔργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (άνήρ), acc., *non virilem, unmanly*, κ 301. (Od.)

άνήρ, -έρος, άνδρός, dat. pl. άνδράσι, άνδρεσσι (perhaps *Fανήρ*, P 65, A 371; cognate with Sabine word *nero*).—(1) *vir, man*; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, *man indeed, hero*, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἱητρός, A 514, ἐλαφηβόλος, Σ 319; νομῆες, αἰπόλοι, χαλκῆες, ἐπακτῆρες; Σίντιες; δήμου, *unus e plebe*, B 198.—(2) *maritus, husband*, λ 327, ω 196, α 292, ζ 181.—(3) *homo, human being*, often with βροτοί, θνητοί, *among mortals*, ρ 354; πατήρ άνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (ἀρόω), *non culta, unploughed*, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, *alligantor*.

ἀνθ' = ἄντα, Θ 233.

*Ανθεια, town in Μεσσίγη, I 151. (II.)

*Ανθεμίδης, Σιμοείσιος, son of Ανθεμίων, Δ 488†. [— — —]

*Ανθεμίων, ωνος, father of Σιμοείσιος in Troia, Δ 473†.

ἀνθεμόεντος, ι, (ἄνθος), *floridus, flowery*, B 467; *adorned with flowers*, λέβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

ἀνθερεῶνος, ὦνα, masc. (ἄνθος), *mentum, chin*; to take by the chin in token of supplication, A 501.

ἀνθερίκων, gen. pl. (ὁ ἀνθέριξ), ἐπ' —, *per aristas, over the ears of grain*, Υ 227†.

ἀνθέω, ἀνθήσαι, aor., *bloom*, λ 320†.

*Ανθηδών, ὄνος, town in Βοιωτία, B 508†.

ἄνθινον (ἄνθος) εἶδαρ, *floridum cibum, food of flowers, flowers as food*, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-έστη, *resistere, resist*, Π 305, Υ 70. (II.)

ἄνθος, εος, (ad-or), *flos, blossom, flower*, I 542; fig., N 484; *young shoots, youthful herbage*, ι 449.

ἄνθρακίην, τήν, (ἄνθρακίη), *prunae, heap of glowing coals*, I 213†. [— — —]

ἄνθρωπος, ου, (Φάνθρωπος (?), β 65, λ 365, Σ 288), *homo, man*, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, Π 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνιάζω (ἀνίη), ipf. ἀνιάζον, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300; θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323. [ῖ]

ἀνιάω (ἀνίη), ἀνιήσω, pass. ἀνιᾶται, ἀνιηθεῖς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τινί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [ν---]

ἀν-ιδρωτί, sine sudore, without sweat, O 228†. [ν---]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [ῖ]

ἀνιηθεῖς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίης, 2 sing. opt. -ιείης, fut. -ήσω, aor. 1. -ῆκα, -έηκεν, 2 -εσαν, subj. 3 sing. -έη (conjectural false reading, εσει, σ 265), -ήη, mittere. —(1) send forth, δ 568; μ 105, vomit forth.—(2) loose, δεσμόν; open, πύλας (mid. κόλπον, laying bare her bosom, X 80; αἶλας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880.—(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπὶ τινι, against, E 405, 882; with inf., Ξ 362; excitate, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίει, ἀνιέμενος; elsewh. ῖ.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρέστερον, the more troublous for him, β 190. (Od.)

ἀ-νιπτό-ποδες, Σελλοί, illotis pedibus, with unwashed feet, Π 235†.

ἀ-νίπτοισι (νίπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -έστησε, imp. ἀνστησον, part. ἀνστήσασα, exciere, bid or make stand up, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitate, stir up to battle, O 64, Σ 358.—II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έστην, part. -στάς ἀν-

στάσα, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up.—(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνέστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τινί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e. g. θ 118.—(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ισχοντες, part., tollens, raising, E 798, O 369; ἀνὰ δ' ἰσχεο = ἀνάσχεο, hold thyself erect, i. e. be of good courage.

ἀν-ίχνεύων (ἰχνος), investigans, tracking back, X 192.

ἀν-νέιται, see ἀνανέομαι, oritur.

ἀ-νοήμων, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέωγε, ἀνῶγε, ipf., and iter. ἀναοίγεσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὄλεθρος), incolumes, untouched by destruction, N 761†.

ἀνομαι, see ἄνω.

ἀ-νοον, κραδίην, quam excors fusti, silly, foolish heart, Φ 441†.

ἀνόπαια (= ἀν' ὀπαῖα), see ὀπαῖα.

ἀν-όρνυμι, see ἀνώρτο.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δίφρον, P 130; Ἡέλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νουσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (οὔτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτηγί, nor did any one draw near without inflicting a wound, X 371†. [ῖ]

ἀν-στάς, -στάσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέφειαν, see ἀναστρέφω.

ἀν-σχεθεῖν, -σχεο, -σχήσεσθαι, etc., see ἀνέχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντ' = ἀντᾶ (cognate with ἀντί, German prefix ant, ent), adversum, opposite; adv., and prep. with gen., (1) e regione, in the vicinity of, B 626; coram, in presence of, before, ζ 141, she remained standing before him, χ 232; α 334, holding the veil before her cheeks; straight forward, ἰδεῖν, τιτύσκεσθαι; ἀντα ἰφκει, properly ore (instr.) similis fuit, was like him in countenance.—(2) in hostile sense, adversus, contra, against, ἰέναι, Υ 75, 355; ἔλθεῖν, πολεμίζειν, στήρης, ἐγχος αἰεῖραι; ἀνασχομένω, having drawn back their hands (to strike); δ 159, before thee, to thy face.

ἀντ-ἄξιος, ον, aequi pretii, equivalent to, with gen., I 401, Α 514. (Il.)

ἀντάω (ἀντα), ipf. ἦντιον, fut. ἀντήσω, aor. ἦντησα, occurrere, meet, Δ 375, δ 201; τινί, H 423, Z 399; τινός, encounter, ὀπωπῆς, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.

Ἀντεια, δία, wife of Προῖτος, Z 160†.

ἄντην (ἀντα), strictly, the face, εἰσιδεῖν, T 15, Ω 223, cf. ε 77; acc. of specification, in respect to countenance, with ἰναλίγκιος, εἰκέλη; acc. of direction, face to face, openly, co-oram, palam, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; in battle, Α 590, Σ 307, X 109; forward, Θ 399; in front, M 152.

Ἀντηνορίδης, son of Ἀντήνωρ, Ἐλικάων, Γ 123; pl. Α 59, sons of Antenor.

Ἀντήνωρ, ορος, son of Αἰσυήτης, husband of Θεανώ, Γ 262, Α 59, 262.

ἄντηστιν (ἀντάω), κατ'—, at the junction of the men's and women's apartments, opposite the entrance of the house (see table III. at end of volume), ex adverso, υ 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) in the face of, adversum, O 415, Φ 481; δ 115, before the eyes.—(2) placed over against as equivalent, loco, instead of, I 116, θ 546, υ 307, χ 290.

ἀντί, ἀντία, see ἀντίος.

ἀντι-ἀνείραι, -ανείρας, matching-men, of Amazons, Γ 189. (Il.)

ἀντιάω, ἀντίω (ἀντί), fut. ἀντιάσω,

ἀντιώω; aor. ἀντιάσαιμεν, etc., occurrere, meet, η 293, μ 88, ν 312, K 551; encounter, O 297 (with dat., Z 127, Φ 431, σ 147), with gen., H 231; N 290, strike; have or take part, share, with acc., only A 31; elsewh. with gen., A 67, M 356, N 215, Υ 125, Ψ 643 (mid. Ω 62), α 25; φ 402, would that he might enjoy just as much good luck as —, χ 28; ω 56, participate in the funeral ceremonies of her son.

ἀντί-βίους, dat. pl. (βία), adversis, hostile, ἐπέεσσι, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, Α 386; so also ἀντιβίην, A 278, E 220, Φ 226. (Both advs. only Il.)

ἀντι-βολέω (ἀντί, βάλλω), -ήσω, aor. ἀντί-βόλησε, come in the way of, cf. ἀντιάω, occurrere.—(1) meet accidentally, encounter, Π 790, Ω 375, ζ 275, η 16; with gen. only, δ 547; σ 272, shall be my lot, φ 306; elsewh. with dat., e. g. H 114.—(2) meet intentionally (a) as friend, K 546, η 19, κ 277; (b) as foe, Α 365, M 465; τινί, Π 847, ν 229.—(3) interesse, have part in, μάχης, Δ 342; φόνω, τάφω.

ἀντί-θεος, 3, godlike, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ'—, opposite the entrance (out of doors), π 159†. [i]

Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Λαέρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, ex adverso, opposite.—(1) coram, face to face with, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) straightforward, N 137; outright, utterly, Π 116, 380, Ψ 673, 867, κ 162; often joined with foll prep., e. g. παρὰ, διὰ, κατὰ, ἀνά; also in compounds, e. g. διέσχε, E 100; δι-ἦλθε, Ψ 876, cf. Δ 481. [— — —, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, Α 123, 132, 138, M 188.

Ἀντί-νοος, Εὐπειθεὺς υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

Ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζῆθος, λ 111.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἦλυνθε, γ 463; τινός, χ 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, ζ 54, π 257; τινί, η 20; τινός, β 185, α 594, φ 539, π 14; ἔσταν, α 535.—(3) with hostile intent, contra, ἴστασθαι, ἐλθεῖν, ἐγγε' αἶψαν, εἰσαγο, δίξας, τ 445, α 94, 216, (αἰσσοῦσι, α 553, π 662); τινί, ο 584, γ 422; elsewh. τινός, e. g. η 98, ο 694, π 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἡὕδα τινά, γ 203, β 208, α 213; ἴξιν, etc., τ 198, ψ 165, τινός, ι 218; π 160, look up; κατέθηκε, ρ 334; αἰξασθαι πυλάων, χ 195.—(2) in unfriendly signif., contra, τινός, εἴπρ, α 230; ἔναι, β 256; ἐλθεῖν, η 160. Similar significations has ἀντία, (1) coram, τινός, γ 425, ο 377.—(2) contra, against, with verbs of combating, γ 88, 80, 113, 333, χ 253, α 78. [i]

ἀντιόω, see ἀντιάω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, β 635†.

ἀντ-ίσχω, ἀντ-ίσχεςθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforate, only δόμον, break into—, κ 267; pierce, χροός, β 337.

ἀν-τίτα (τιω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἀο, (1) a Trojan, μ 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Αἰστρογόνες, acc. -ῆα, κ 114. [ā]

ἀντι-φέρεις, εν; τινί, (τι), match one's self against, φ 411. (φ)

ἀντι-φείσθαι, measure one's self with, μάχρ, β 701; with acc. of respect, φ 482. (π 238 and ιλ.)

Ἀντί-φονος, son of Priam, ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, α 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαιμένης, β 864; leader of Μῆρονες.

—(5) son of Θεσσαλός, leader of Greek islanders, β 678, Ἡρακλείδης.

ἄντλος, ου, δ, sentina, bilge-water, hold, μ 411. (Od.)

ἄν-τολαί (τέλλω), οἷμα, Ἡελίου, rising-places of the sun, μ 4†.

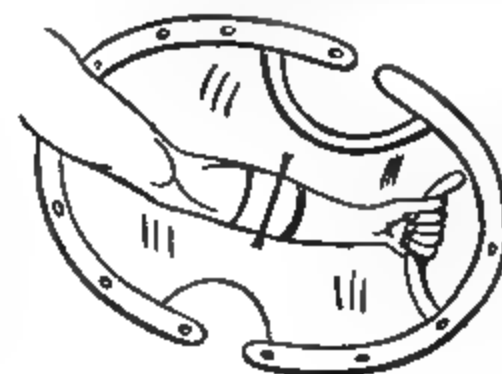
ἀντασθαι, ομίνη, αι, (ἄντα), only pres., ipf., occurro, encounter, β 595, θ 412; τινί, χ 203; join, τινί, Δ 133; come together with hostile purpose, ο 698, π 788.

ἄντρον, antrum, cave, ι 216, ω 6. (Od.)

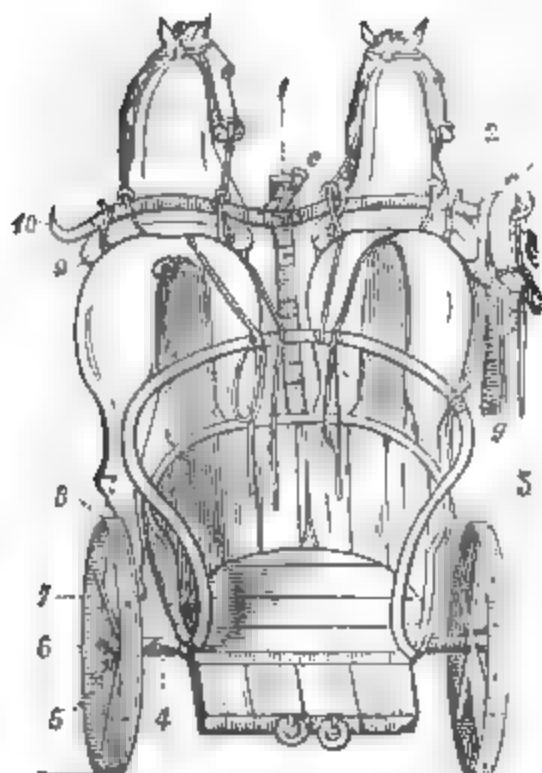
Ἀντρών, ὠνος, town in Thessaly, β 697†.

ἄν-τυξ, γος, ἡ.—(1) metal rim of shield, ζ 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).

—(2) rim of chariot; rim surrounding (περίδρομος) the body (διφρος) of the



chariot, sometimes double, B 728; it served also as place of attachment for the reins. (See the cut.)



1. ῥόμβος. 2. οἰκός. 3. δίφρος. 4. ἄξων. 5. ἵππος. 6. πλῆμνη. 7. κνήμη. 8. ἐπισσώτρα. 9. ζεύγλη. 10. ζυγόν.

ἀνυμι (ἀνύω), ἤνυτο, ipf., cito ei successit opus, was progressing, ε 243†.

ἄνυσαι, -εν, ἡ, (ἀνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἀνω), fut. -ύσω, -ύσ(σ)ισθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, α 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— — —]

1. ἀνω, ipf. ἤνον, conficere.—(1) were completing, γ 496.—(2) παρὰ ἀνέται, ἀνοίτο, draw to a close, K 251, Σ 473. [— — —; K 251, — — —]

2. ἀνω (ἀνά), sursum, upwards, λ 596; porro, from down south upwards, i. e. to the northward, Ω 544. [— —]

ἀνωγα (ἀγχω?), pf. (imp. ἀνωχθε, -ώχθω and -ωγέτω, -ωχθε and -ώχετε, inf. -ωγέμεν); plupf. ἠνώγεα (3 sing. ἠνώγει and -ειν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -ετον; ἠνωγον, ἀνωγον; fut. ἀνώξω, aor. ἠνωξα, in-bere, command, constr. like κελεύω, β

113, ρ 508 (τινί, only υ 139); θυμὸς (ἱποτρύνει καὶ) ἀνώγει, Z 439, T 102, Θ 322, σ 409, etc.

ἀνώγειν, ipf. from ἀνοίγω, aperiebat. ἀνώγω, see ἀνωγα, iussu.

ἀν-ωθίω only ἀν-ώσαντες, ο 553†, having shoved off from land.

ἀν-ωιστί (δίω), necopinato, unexpectedly, δ 92†. [†]

ἀν-ώιστον (δίω), inopinatum, unimagined, Φ 39†.

ἀν-ώνυμος (ὄνομα), sine nomine, nameless, θ 552†.

ἀν' ὄρω (ὄρυνμι), aor. in tmesi, surrexit, arose, Ψ 812, θ 3.

ἀνωχθε, -θι, -θω, imp. from ἀνωγα, iubate, etc.

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετα, from ἄγω.

ἄξινη, γραι, ἡ, bipennis, double battle-axe of Trojans, O 711. (See cut.)



ἄξιος, 3, (ἄγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; worth a gift in return, τινός, α 318; equal in strength, Θ 234; corresponding to one's station or requirements, suitable, I 261, Z 46, N 446, υ 383; worth, Ψ 885; βούς, θ 405, πολίος.

Ἄξιός, river in Paonia, Φ 141, B 849.

ἄ-ξύλος (σα-, ξύλον), lignis abundante, dense forest, A 155†. [— — —]

Ἄξυλος, son of Τεύθρας in Ἀρισβη, Z 12†.

ἄξων, ονος, (axis), axle, E 838, A 534. (II.)

δοιδή, ἡς (ἀφοιδή, from αἰδῶ) — (1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159, 421; δοιδῆς ὕμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most willingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθίσθαι), θ ΠΗΘ

δοιδίαι, -ουσα, (δοιδή), καλόν, ὅτι καλῶ, sweetly sings, only κ 227, ε 61. [ᾶ]

δοιδίμοι, cantabiles, subject for song, notorious, (infames), Z 358†. [■]

δοιδός, οὔ, (ἀφείδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, ἀντοδίδακτος, χ 347; e. g. Φήμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, εἰς, and highly honored.

δολλίαι, ἐα, (σα-, φολλ, εἰλέω), conforti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

δολλίζω, only aor. δόλλισαν, -σασα, and pass. δολλίσθησαν, -θήμεναι (ἀολλίαι), congregare, collect, Z 270, O 588. (IL)

δορ, ορος, τὸ, (ἀείρω, ἀσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, ε 294, 321; acc. pl., δορας, ρ 222. [—; —, in arsi — —.] (See cut.)



δορτήρ, ἦρα, etc., masc. (ἀείρω, ἀσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; A 31, ἀορτήρουν, with hooks or handles; of strap on wallet, ν 438.

δοσσητήρ, ἦρα, ες, ας, masc. (socius, ἀσσητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

δουτον (οὐράω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τι, I 626; bring tidings, τι, P 640, ο 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. ο 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἄιρόμενον, πόλιος πεδίωνδε, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αίνυτο, ipf., also (ἀποφαίνονται, -το, cf. μ 419) only pres. and ipf., adimere, take away, τοδ, A 582, O 595, μ 419; τι τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἄπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αίξας (ἀίσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αυτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-άλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τι τινος. [ᾶ]

ἀπ-άλαμνος (παλάμη), sine palmaria, not knowing how to swim, helpless, E 597†. [ᾶ]

ἀπ-ἀλεξήσαν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεσθον, 3 du. fut., ἔλκω, shall they be healed of their wounds, θ 405, 419.

ἀπ-αλοιάω, ἀπ-ηλοίησεν, ἄχως, contudit penitus, crushed utterly, Δ 522†.

ἀπ-ἀλός, 3, tener, tender, δειρή, αὐχίνο, ἦτορ, παριών (πόδες, T 92, of Ἄτη, as ἡεροφῶτις, like the Ἐρινός), χεῖρας, φ 151; ἀπαλὸν γελάσαι, heartily, ξ 465.

ἀπ-ἀλο-τρεφός, σιάλοιο, bene saginatae, well-fed, φ 363†.

ἀπ-ἀμήσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτῖν, see ἀφάμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσέφη, latter with φώνησιν τε), respondens, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαίνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύναι, A 67, β 59), act. and mid.; and ipf.

ἀπήμυνεν, arcere, ward off, mid. defend one's self, λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ηνήναντο, -ανήνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κιών, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ὑπας), quoquo versus, on every side, Il. and θ 278.

ἀπ-ἤνυσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῆναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-αράσσω, only aor. ἀπήραξεν, and in tmesi ἀραξεν, detruncare, smote to the earth, Ξ 497. (Il.)

ἀπ-αρέσσασθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl. cuncti, all together; ο 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non patus, not having eaten, fasting, with ἔδη-τύος, carens, without food, cf. δ 788.

ἀπ-ᾄτάω, fut. -ατήσω, aor. ἀπάτησε(ν) (ἡπ-), fallo, deceive, δ 348. [ᾱ]

ἀπ-ἀτερθε, seorsim, apart, B 587; far from, E 445. [ᾱ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾱ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπάτηλόν, fallax, deceitful, A 526†. [ᾱ]

ἀπ-ητίμησε (ἀτιμάω), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with φεύω?), only ipf. ἀπηύρων, ας, α, fut. -οὔρησουσι, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also ἀέκων.

ἀπαφίσκει, and 2 aor. ἤπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾱπ]

ἀπ-εἶπε, see ἀπ-εἶπον.

ἀπ-ἐργε, see ἀπο-έργω.

ἀπειλείς, εἶτε, fut. -ήσω, ipf. ἀπειλήτην.—(1) minari, threaten, τινί, ἀπειλᾶς, N 220, Π 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., θ 383.—(3) vovere, utter a vow, τινί, Ψ 863, 872. [—]

ἀπειλαί, ἄων, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, Π 200.

ἀπειλητῆρες, iactatores, boasters, H 96†.

1. ἀπ-εἶμι, subj. -ἔγῃσι, ipf. -ἔην, -εσαν, fut. -έσσεται, -εσσεῖται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρ-ηνεκές, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἶμι, imp. -ιθι, part. -ιών, ipf. ἦε, abire, go away, ρ 478; ᾱψ, K 289.

ἀπ-εἶπον (φείπω, voco), ind. also ἀπέ-φειπε, -φείπω (subj.), -φείπομι (opt.), -φειπ(ε) (imp.), -φειπεῖν (inf.), -φειπών (part.), and without φ; ἀπ-ειπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγέως, speak out regardless of feelings, α 373.—(2) negare, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραῖη, she who comes from Apeira, Ἀπείρηθεν (Ἥπειρος?), η 8, 9†.

ἀ-πειρεσίην, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οἰζύν, ἄποινα, ἔδνα.

ἀ-πείρητος (πειράομαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-πείριτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-παίρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεισμοί, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., obliti sitis, forget altogether, ω 394†.

ἀ-πλεθρον (πλήθος?), immensam, immeasurable, 1ν', vim, E 245; and immensum quantum, sprang back enormously far, A 354.

ἀπ-έμεσεν (έμίω), aor., evomit, spat out, Z, 437†.

ἀπ-εμνήσαντο, see ἀπο-μινήσκομαι, meminere.

ἐνάρξον (έναρα), ἀπ' έντια, ipf., spoliabant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώ, naves solvit.

ἀπερείσιος, see ἀπειρίσιν, infinitus.

ἀπ-έρυκα, -ξω, arcere, ward off, scare away, τινά; also in tmesi, Q 156.

ἀπ' έρύσαι (έρύω), tmesis; detrahere, tear off, ξ 134†. [υ]

ἀπ-έρχομαι, -ήλθε, -έληλυθα, abire, go away, τινός, β 136, Q 766; leave, Q 514 (tmesis).

ἀπ-ερως (έρωή), exstinctor, thwart, annihilator, έμωv μενέων, θ 361†.

ἀπ-ερήσεις (έρωέω), opt. aor. πολέμου, decederes, wouldst thou miserably withdraw from battle, II 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πυθής (πύθομαι), (1) ignarus, ignorant, only γ 184.—(2) ignotus, unknown, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι έννον, makes hateful; and aor. subj. ἀπεχθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνει, 2 sing., aor. -ήχθετο, inf. -εχθεσθαι (έχθος), odisse, hate, π 114, cf. 98; elsewhere odio esse, be hated, τινί, Δ 53, Z 140, I 614, Φ 83. [— — —]

ἀπ-έχω, -ομαι, fut. ἀφέξω, -ομαι, ἀποσχέσει, aor. -σχε, -σχονται, ipf. έχοντο, prohibere, keep away, hold off, τί, τινά τινος (τινί, Q 19), τ 572; an enemy, Z 96; X 324 (tmesi); χείρας (so also mid. tmesi, χ 316), A 97, v 263; εκάς νηών, ο 33; mid., hold one's self aloof from, τινός, M 248, θ 35, Z 78, 206; abstinere, abstain, ι 211; parcere, spare, μ 321, τ 489.

ἀπ-ηλεγώς (αλέγω), ἀποσιπεῖν μῦθον, speak out without scruple, only a 373, I 309.

ἀ-πήμαντον (πημαίνω), incolumem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρτάνω, decerravi.

ἀ-πήμων, ονος, (πήμα), sine damno.—(1) fortunatus, safe, unharmful, A 415, ε 40, δ 519, v 39, N 744.—(2) prosper, favoring, kindly, οὔρος, η 266; speech, escort, healthful, Z 164.

ἀπήνη, ης, plaustrum, freight wagon, four wheeled, Q 324; with tent-like cover, ζ 70; not unlike the Roman raeda. (See cut.)



ἀπ-ηνήναντο, aor. from ἀπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, II 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, detruncavit, struck off.

ἀπ-ήρων, aor. from ἀπαυράω, eripui.

ἀπ-ήρποι (αείρω), procul pendent, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθίω, only fut., and aor. I ἀπίθησε, σαν (πειθω), adversari, disobey, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτίς), amentem esse, lack understanding, ι 342; κῆρ (acc.), be unconscious, O 10.

ἀπίης, ἑξ — γαίης, from a remote land, A 270, π 18. [— —]

Ἀπισάων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανσιάδης, a Trojan, A 582.

ἀ-πίστεον, ipf. (ἄπιστος), οὐ ποτ'—, desperavi, was doubting, ν 339†.

ἄ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἀπεχε, hold away, λ 95†.

ἀπλοῖδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἄ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἄπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesi, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδεος, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νεῶν, O 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὤλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; τῆλε, ε 315.—(3) remoteness; far from, ξ 525; ἀπ' Ἀργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἄ. δόξης, contrary to our intention and meaning, λ 344; ἄ. θυμοῦ εἶναι, odio esse; θυμὸς ᾤχετ' ἀπὸ μελέων, N 672, cf. H 131, Π 861, P 17, ο 354.—(4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), X 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὕπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [— —; — — before σνευρῆς, Φρίου.]

ἀπο-αἶνυμαι = ἀπαἶνυμαι, adimere.

ἀπο-αιρέομαι (Φαιρέω?) = ἀφαιρέομαι, adimere.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -εβήσατο and -σετο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; dismount, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. A 619; ἐπὶ χθονί, Ω 459; ἵππων, P 480; disembark, νηός, ν 281; forsake, σχεδῆς, ε 357.

ἀπο-βάλλω, aor. inf. -βαλλεῖν, only in tmesi, abicere, throw off, τί, B 183, ζ 100; χαμαί, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζω, ebulliens, letting spirt out of the mouth, οἶνον, I 491†.

ἀπο-βρίξαντες (βρίζω, βαρύς), coniventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυιώσης, aor. subj., (γυῖα), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνῶω), adatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινί τινος, only X 118, Ω 595, and P 231, ἡμῖν τῷ ἐνάρων, partiri, share.

ἀπὸ δειδίσσετο, deterruit, frightened back, M 52†.

ἀπο-δειρο-τομήσω, fut., aor. -ειροτόμησα (τέμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-εδέξατο, aor. from -δέχομαι, recepit, accept, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδομι, fut. -δώσομεν, aor. -έδωχ' (= κε), 3 sing. subj. -δῶσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; restore, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [i]

ἀπο-δοχμώσας (δοχμώω), aor. part., inflexam ponere, *ανήνα, bend to one side*, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, cutem lacerare, *stripped the muscles from the shoulder*, II 324; *τινά, ρ 480; ε 426, then would his skin (acc. of respect) have been stripped off*, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυνε, exuit, *threw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, *τινά, nudare, strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Φείκω), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-εἶπον, see ἀπ-εἶπον.

ἀπο-έργαθε, and -έεργαθε ipf., (Φέργω), separavit, *held aloof from*, *τινός, Φ 599; removed from, φ 221; also in tmesi.*

ἀπο-έργω, ipf. -έεργε, (Φέργω), also in tmesi, separare, *keep away from*; *τινός, Θ 325, λ 503; drive away, Ω 238.*

ἀπό-ερσε, aor., subj. -έρση, opt. -έρσειε, (Φέρσε, Φέρρω), abripuit, *had washed one away*, Z 348. (II.)

ἀπ-εθαύμασε, aor., (θαυμάζω), demirata est, *wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θείσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκον, part. aor. θορόντες, θοροῦσα, exsilio, *spring up*, ψ 32; *spring down from*, *νηός, B 702; νευρήφι, fly from the string*, O 314; *rise, α 58.*

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [v]

ἀπ-οικίζω, only aor. ἀπέκισε, duxit, *transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, *fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός, for any one*, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-φίχομαι, only prs., *go away*; *τινός, deserere, abandon*, A 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκαίνυτο, ipf., superavit, *excelled*, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπὸ ἐκάπυσσεν, aor. from καπύω, efflavit, *gasped forth her life* (swooned), X 467†. [ā]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκέρατο, dissecuit, *cut through*, N 546; totondit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, A 636 and χ 107, *dislodge*, *τινά τινος.*

ἀπο-κλίναντα, aor. part., (κλίνω), ἄλλη, deflectentem, *turn off*, interpreting differently, τ 556†. [i]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, A 146, Φ 455, ι 325; II 474, *cut loose the out-running horse, i. e. the reins by which he drew.*

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυψεν, aor., inf. -κρύψαι, occultare, *hide*, A 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνη, inf. -κτάμεν(αι), interimo, *kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemtus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Z 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λείπουσιν, ipf. -έλειπεν, relinquere (with οὐδέ), quit, M 169; leave over, ι 292, (I 437, tmesis, remain behind).

ἀπο-λειψέμεν, fut. inf., (λέπω), de-truncare, lit. peel off, cut off, v. l. ἀποκοψέμεν, Φ 455†.

ἀπ-ολέσκειτο, aor. iter., from ἀπόλλυμι, peribat.

ἀπο-λήγω, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξης, -ωσι, opt. -(λ)λήξειαν (λήγω), desistere, abandon, cease, τινός, H 263, ν 151, μ 224; with part., τ 166; vanishes, Z 149.

ἀπο-λιχμήσονται, fut. mid., (λιχμάω, lig-urio), delambent, lick off (blood from wound), Φ 123†.

ἀπο-λήγεις, sec ἀπολήγω, desistes.

ἀπ-όλλυμι, fut. -ολέσω, aor. -ώλεσα, I perdere.—(1) lose, πατέρα, πόσιν, θυμόν, βίοτον, β 46, δ 814, K 452, β 49.—(2) annihilate, kill, destroy, E 758, 648. II. -όλλυμαι, aor. -ώλωμην (-όλοντο), iter. -ολέσκετο, pf. -όλωλεν, perire.—(1) be lost, disappear, δ 62, λ 586, 556, ρ 253.—(2) perish (opp. σωθῆναι, O 502), I 230, Ψ 81; όλεθρῳ, όλεθρον, μόρον, γ 87, ι 303.

Ἀπόλλων, υἱός, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Λυκηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀερσεκόμης, ἀφήτορος, διφιλος, ἐκατηβόλος, ἑκατος, ἐκηβύλος, ἐκάεργος, ἴμος, λαοσσόος, παιήων, χρυσαόρου, Σμυνθείς, Φοῖβος.

ἀπο-λούση, aor. subj., opt. -λούσειαν, (λούω), abluere, wash off, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, wash from off one's self, ὤμοϊν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluere, cleanse one's self by bathing, A 313 sq. (II.)

ἀπο-λύμαντήρα, acc., -ες nom. pl., (λυμαίνω), δαιτῶν, purgator, one who clears off the tables by devouring the fragments, plate-licker, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), solvere.—(1) undo, γ 392; τινός, loose from, φ 46, μ 421.—(2) release, A 95, for ransom (II.).—(3) mid. τινὰ χρυσοῦ, ransom with gold, X 50; loosen from one's self, untie, ε 349. [ῥ]

ἀπο-μηνίσει, fut., aor. part. -μηνίσας, (μηνίω), succensere, be angry, π 378; τινί, B 772. [ι]

ἀπ-εμνήσαντο, aor., (μιμνήσκω), therefore they have remembered (repaid) him, Ω 428†.

ἀπ-ώμνυ and -νε, -νον, ipf., aor. ώμοσα, (ὄμνυμι), iureiurando renuntiare, swear not to do; ὅρκον, κ 381. (Od.)

ἀπ' ὁμόργνυ, ipf., and -ομόρξατο, -ξάμενῳ, aor. mid., (ὁμόργνυμι), abstergere, wipe off, E 798; τινός, E 416; wipe clean, Σ 414; mid. wipe any thing off from one's self, B 269, Ψ 739; wipe one's self clean of any thing, σ 200.

ἀπ-εμυθεόμην, ipf., (μυθεόμαι), dissuasi, (earnestly) dissuaded, I 109†.

ἀπ-όναιο, -οναίαιο, see ἀπονίνημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -νάσσατο; II 86, remittant domum, send away; mid. demigraverat, withdraw to, ο 254.

ἀπο-νέονται, pres. subj., inf. -νέεσθαι [— — —], ipf. -νέοντο, redire, return, go home, π 467; with προτί, ἐπί (ἐς) with acc., -δε, παλιμπετές, ἀψορροι (-ον).

ἀπ-όνηθ' (-όνητο), -ονήμενος, see ἀπονίνημι, frui.

ἀπο-νίζοντες, -ουσα, part. pres., ipf. -ενίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νιψαμένη, -οι, from pres. -νίπτεσθαι, abluere, wash off, τινά, τ 317; τί, H 425, ω 189; wash clean, ψ 75; mid. wash off from one's self, K 572; wash one's self clean, σ 172, 179, χ 478.

ἀπ-ονίνημι, only fut. mid., -ονήσεται, aor. -άνητο (opt. -όναιο, part. -ονήμενος), perfrui, have enjoyment, profit, advantage, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

ἀπο-νίπτεσθαι, -νίψατε, etc., see ἀπο-νίζοντες, abluere.

ἀπο-νοστήσειν, fut., (νοστέω), always after ἀψ, rediturum esse, return, A 60, ω 471.

ἀπὸ or ἀπο νόσφι(ν) (should always be written separately), (1) separa-

tim, apart, B 233; procul, away, A 555, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (ο 529); cf. νόσφιν ἀπύ, K 416, O 244.

ἀπὸ ἔξεσε (ξίω), aor., abscidit, cut (lit. shaved) off, E 81†.

ἀπ-οξύνουσι, and aor. inf. -οξύναι, praeacuere, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., expoliens, smoothing off (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπο-παπταῖνέουσι, fut., (παπταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπό-παυε, imp., fut. -παύσει, aor. -ἔπαυσας, -ε, -αν, reprimo, keep off, τινά, Σ 267; τί, check, hinder, T 119; τινός, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεαι, imp. -εο, fut. -σομαι, desisto, desist, Φ 372, E 288; τινός, from something, α 340, A 422, Π 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., 1 aor. -ἔπεμψα, dimittere, send away, ξ 108, ρ 76; send off, Φ 452, ο 83, ψ 23, β 113; dismiss, ε 146, 161; strangers with escort, κ 65, 73, ω 285.

ἀπο-πέσῃσι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπὸ ἔπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, θυμός, (of animals), Π 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπ-ἐπιπτον, ipf., -πίεσσι, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ξ 129.

ἀπὸ πλάζει, in tmesi, pres. only α 75, πατρίδος, keeps him away from; elsewh. only aor. pass. -επλάγχθης, etc., be driven from one's course, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείειν, inf., ipf. -ἐπλειον, (πλέω), navibus proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), diuebat, was washing clean, ζ 95†. [v]

ἀπ-ἐπλω (πλώω, πλέω), ipf., a vec-

ta est, had sailed away from, γαίης, ξ 339†.

ἀπο-πνείων, ουσά(αι), part., (πνέω), exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, Π 660, far away; τυτθὸν ἀ. νεῶν, H 334, not far from.

ἀπο-προ-αίρώ, only -ελών, take away from what lies before, ρ 457†.

ἀπο-προ-έηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) far away, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίημι, part. -ιείς and aor. -έηκε, delegavit, sent away, ξ 26; shot forth, χ 82; let fall, χ 327. [— — —]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, not destroyed, M 11†.

ἀπ-ορνύμενον, part., profectum, having set out from, Λυκίηθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαι, aor., (ὄρούω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, Φ 593; sprang down, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ραίω), eripere, wrest away from, α 404.

ἀπὸ ῥήξε, -ρρήξας, aor. ind. and part., (Frήγνυμι), abruptit, break off, shatter, Z 507, Π 587; hinges, M 459.

ἀπ-ερρίγασι, for FeFrρίγασι, pf., (Fριγέω), perhorrent, shrink from, β 52†.

ἀπὸ ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα 1 aor., (Fρίπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (FέFρωγα, Frήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπ-έσσυτο, -εσσύμεθα, aor. mid., (σεύω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -σκέδασον, tmesis,

indic. and imp. aor., (σκειδάννυμι), propulit, *scattered*, λ 385; *dismissed*, T 309. [— — — —]

ἀπο-σκήδνασθαι (σκιδνῆμι), digredi, *disperse*, Ψ 4†.

ἀπο-σκούδμαινε, imp., (σκυδμαίνω), *be indignant at*, τινί, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), libans, *pouring out a libation*, γ 394. (Od.)

ἀπο-σταδόν and -ά, adv., (σταδίη), only O 556, ζ 143, *standing far away*.

ἀπο-στείχων, part. pres., and aor. -έστιχε, imp. ἀπόστιχε, abscedere, *go away*, λ 132, A 522.

ἀπο-στίλβοντες, pres. part., nitentes, *gleaming with oil*, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρσι, -ψαντε(ς), (στρέφω), *averto, twist back*, hands and feet, χ 173; *turning about*, γ 162; *turn back in flight*, O 62; *roll back*, λ 597; *recall*, K 355.

ἀπ-εστῦφέλιξεν, -ξαν, aor., (στυφέλιζω), *retudit, forced back*, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλειε, opt., (σφάλλω), aberrare faciat, *cause to drift away*, γ 320; *lead them astray from object of their labor*, *cause them to fail of the result of their toil* (through the death of Menelaos), E 567.

ἀπο-σχέσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπὸ ἑσχίσειν (σχίζω), discidit, *split off, split in sunder*, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesis: τάμνε, 1 aor. τάμε, subj. τάμνῃσι, opt. τάμοι), pres. mid. -ταμνόμενον, decidere, *cut off, cut open*; throats, Γ 292, X 328; thread, Ψ 867; reins, halter, Θ 87; *cut off for one's self*, X 347.

ἀπο-τηλοῦ, procul, *far away*, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, deponere, *put away, lay off*, garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τίνύμενοι, part. pres., ipf. -ετίνυντο, (τίνω), τινά τινος, ulcisci pro, *take vengeance for*, β 73, Π 398. [ῥ]

ἀπο-τίνειν, -έμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, solvere, *pay back*, τιμήν, mulctam, a fine, Γ 286; *pay*, Ψ 487; *atone for*, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; Σ 93, *atone for* slaying and despoiling Patroklos; *make good*, A 128, I 634, β 132; *recompense*, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ετίσατο, *avenge one's self upon, punish, ulcisci*, τι, λ 118, ν 386; *ποινὴν ἐτάρων*, exact satisfaction for his companions, ψ 312. [ι]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscindere, *cut off, sever*, Σ 34, A 146, κ 440; fig. *cut off, intercept*, K 364, A 468; *plough, tear* (hill-sides), Π 390.

ἀ-ποτμος, infortunatus, *ill-starred*, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. prs., fut. -τρέψεις, aor. -έτραπε, avertere, *turn away from*, τινά τινος, M 249, Υ 256, 109; *reduce, turn back*, A 758; *scare back*, O 276; mid. aor. -ετράπετο, etc., *turn one's self away*, M 329; *ἀπὸ νόσφι, turn away the face*, ε 350; *turn about*, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), deterentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.). (as they slip down) *shall rub off* his ribs; coarse jest of goatherd Melantheus, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) *retired*, ξ 372†.

ἀπο-τρωπῶσι, subj. -ῶμεν (-τρωπάω), avertere, *drive back*, Υ 119; *forbid*, π 405; mid. -τρωπᾶσθε, imp., -ετρωπῶντο, ipf., τινός, tergiversamini, *turn the back upon, delcy about*; with inf., *shrink from*, Σ 585.

ἀπ-ούρας, aor. part. from ἀπαυράω, eripere.

ἀπ-ουρήσουσι, fut., eripient (-αυράω), or ἀπ-ουρίσσουσι, amovebunt terminos (οὔρος), *remove the boundary stones* = intrude upon his fields, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένεικας, -αν, aufero, *carry home*, π 360; *bear back*, E 257; *drive away* (at sea), Ξ 255; *bring back*, K 337.

ἀπό-φῆμι, and aor. mid. imp. -φασθε, pronuntio, ἀντικρύ, *I say it to thy face*, H 362; *deliver this message*, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), perierunt, only in interpolated verses of Od., ε 110.

ἀπο-φθινύθουσι (φθίω), pereunt, E

643; θυμόν, Π 540, *perdunt, lose life*. [v]

ἀπο-φθίω, *perdo*, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(έ)φθιθεν, ψ 331 (and interpolation, ε 110); *perire, perish*, όλεθρῳ, in destruction, ο 268, T 322, ω 88; *mortua*, ο 357; *occisi*, Σ 499.

ἀπο-φώλιος, -οι, -α, (φύω, φώς), *sine fetu, not unblessed with offspring* is intercourse with the gods, λ 249; = ἀφύης (non-Homeric), *unfruitful*, i. e. *aimless, foolish*, ε 182; *unseemly*, ξ 212; *vile*, θ 177.

ἀπο-χάζεο, imp. prs., (χάζομαι), *recede a, go away from*, τινός, λ 95.

ἀπὸ χεῖν, for ἔχεFeν, aor., (from χέω), *excussit, threw down from the table*, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., *expirantem, fainting*, ω 348; elsewh. ἰδρῶ, with ipf. mid. -εψύχοντο, *were letting the sweat dry off from their garments*, and pass. -ψυχθείς, *having cooled off*. [v]

ἀπ-πέμψει, fut. from ἀποπέμπω, *dimittet*.

ἄ-πρηκτον, -ους, acc., (πρήσσω), *irritum, endless*, B 121, 376; *with or against which nothing can be done, hopeless, incurable*, μ 223, β 79; *active, unsuccessful*, Ξ 221.

ἄ-πρίατην (πρίαμαι), adv., *gratis, without money, for nothing*, ξ 317; *without ransom*, A 99. [ǎ]

ἄ-προτί-μαστος (-μαίομαι), *intacta, undefiled*, T 263†.

ἄ-πτερος (πέτομαι), ἔπλετο μῦθος, τινί, *non excidit, nor did the word escape her, she perceived its sense*, ρ 57. (Od.)

ἀ-πτῆσι, dat. pl., (-πτήν), *implumbus, unfledged*, I 323†.

ἀ-πτο-επές (πτόα, πτοιέω, ἔπος), *audacter loquens, rash-speaking*, θ 209†.

ἀ-πτόλεμος, -ον, -ους, *imbellis, unwarlike*, B 201. (Il.)

ἄπτω, only aor. part. ἄψας, *aptans, making fast*, φ 408; ἀψαμένη ἀπό, *suspending a noose on high upon*, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., *cling to*, τινός, Π 9; *hit*,

strike, θ 67, P 631; *touch, clasp*, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (*supplicare*), A 512, 500, Ω 357; *lay hold of*, θ 339, B 152; *clasp*, δ 522; *lay hands on*, τινός, β 423; *lay hold of* in eating, δ 60, κ 379; τ 28 = *sits at my table*; sc. πυρός, *take fire*, ι 379; aor. pass. ἑάφθη, ἐπὶ, *fell after, sank upon* him, N 543.

ἄ-πυργωτόν (πύργος), *immunitam, unfortified*, λ 264†.

ἄ-πῦρον, -ους, (πῦρ), *kettle or tripod, not yet placed over the fire*, Ψ 267, I 122. (Il.)

ἄ-πύρωτον (πῦρ), *ignis expertem, untouched by fire* = ἄπυρον, Ψ 270†. [v]

ἄ-πυστος (πυθόμενος), (1) *ignotus, unknown*, α 242.—(2) *ignarus, uninforming of*, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ώσε, etc., mid. fut. -ώσεται, etc., aor. -ώσατο, *repellere, push back*, Ω 446, χ 76; *cast off*, ο 280, β 130, Υ 489; *drive from one's course* (at sea), ι 81, cf. ν 276; *tear away*, E 308; τινός, *drive away from*, θ 96; mid. *drive away from one's self* (enemies), θ 206, O 503; *dislodge, push aside*, α 270, θ 533, Ω 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, *now, now then, no doubt, exactly, therefore, then*.—(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἔμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conjs., γάρ ῥα, A 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, *because you know*, A 56.—(4) εἴτ' ἄρα, *if namely*, A 65; εἰ μὴ ἄρα, *unless indeed*, Z 75, ψ 242.—(5) recapitulating, with demonstratives, *precisely, to wit*, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with τοῦνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, H 182 *just the one which*, ξ 449, ν 106, Z 131; ὅς ῥα, *who, you see* = *since he*.—(6) with weakened force, *without doubt, naturally, of course, surely*, A 46, 56; εἴτ' ἄρα, A 65, cf. 93; in questions, τίς τ' ἄρ, α 346, A 8; κατ' ἄρ' ἔζετο, A 68;

in first member of antithetical period, followed by *δέ*: *μὲν* ῥα, B 1; *δ'* ἄρα, then in *due course*, A 471; οὐδ' ἄρα, A 330; *πὺρ* ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458. v 380; sometimes doubled, π 213. [—]

ἀράβητος (ἀραβίω), aor., *δέ* τεύχε' ἐπ' αὐτῷ, his armor rang around him, = 525. [ἄ]

ἀράβος ὀδόντων, chattering of teeth, K 375†.

Ἀραιθυρέη, town in Argos, B 571†.

ἀραιή, etc., adj. fem., *tenaia*, thin, slender, ε 90, Π 161; legs of Hephaestus, Σ 411; delicate, E 425. [ἄ]

ἀραιται, etc., *pra-*

(-αομαι), inf. ἀρημεναι, χ 322; ipf. ἠρώμην, αἶο, fut. ἥσεται, aor. ἠρήσατο, -αντο, etc., *precari*.—(1) *pray*, η 1; *καλλά*, fervently, δαίμοσιν, ἀθανάτοισι, πάντισσι θεοῖσι (see cut, for attitude); *εὐχομένη*, imploring, supplicating, Z 304, I 567; *grieving sore*, with inf., Ψ 209; with acc. and inf., δ 827.—(2) *wish*, *long for*, with inf., N 286, Δ 143, ε 366; *call down upon*, Ἐρινός, curse, β 135; with acc. and inf., ε 533.

ἀράβωσα, I. ipf., 1 aor. ἄρσσι (with imp., inf., part.). 2 aor. ἤραρα, ἄραρον, (artare), *coniungo*, *fit together*, *calters*, Ψ 712; *fit upon*, τί τινα, ξ 23; *close*, β 353; β 289, *seal up* in jars; M 105, *formed themselves in close array* with their shields; *build* (put together) a wall with stones, Π 212; *parare* (ἀρῶν) *γέρας*, A 136; *θάνατον καὶ κῆρα*, π 169; *θυμὸν ἰδωδῶ*, satisfy.—II. pf. ἄρρησε, (part. ἀρρηώς, ἀράρυσιν, etc.), plupf. ἀρήρει, (2 aor. ἤραρον, ἄραρον, but only Π 214, δ 777), and 3 pl. aor. pass. ἄρθην, and part. aor. mid. ἀρμενός, artari, *be closely joined together*, of ranks, O 618, Π 211; of jars *standing close together* against wall, β 342; *close tightly*, I 475, ψ 42, Σ 275; with dat.: *joined together* with or of (metal plates), O 530; *palisades*, M 56; *paved with*



flags, ζ 267); *lie close upon*, *fit*, Γ 338, Σ 600, ε 234 (also with prep., ε 378); *please*, δ 777; *hold fast to*, ε 361; *fitted to*, ε 254; K 265, with *ἐν*; *be provided with*, A 31, E 744, Ξ 181, ζ 70, ε 553.

ἄραρον, aor., ἀραρυία, pf. part., see ἀράρυσαι.

ἄρασεν, ipf., *compagit*, *drove home and made fast*, ε 248†.

ἀράχνη, τά, αραυα, spider's web, only θ 280, π 35.

ἀργαλός, η, ον, (ρίγιον?), arduus, *improvable*, *difficult*, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; *difficilis*, *difficult to manage*, *shocking*, *violent*, K 107, P 385, O 10, A 812, λ 400.

Ἀργαῖος, Πολύμηλος, Π 417†.

Ἀργαῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φάνης (ἀργί(σ)ι, loc. from ἀργής, and φάνης from φαίνω), *he who appears in brightness* (of lightning), *swift messenger*, epith. of Ἑρμῆς, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργεννάων, -ων, -ῶσι, -ῶς, (from ἀργασίων), candidus, *white*, Γ 198, 141.

ἀργιστῆς Νύκτος, only A 306, φ 334, rapidi, *rapid*.

ἀργή, ἥρος, (also -ῆρι, ῆρα, dat. acc.), *dazzling white*, *bright*; of linen, fat, lightning, Γ 419.

ἀργεῖ-αίαντα, voc., (εραυνός) fulmen coruscum gerens, *wielder of the dazzling thunderbolt*, T 121; *fulminator*, *thunderer*, Υ 16. (II.)

ἀργινόντα, acc., candidum, *gleaming*; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργι-όδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργι-ποδός, acc., *swift-footed*, Ω 211†.

Ἄργισσα, Thessalian town, B 738†.

Ἄργυρᾶ, τά, (ἀρχισθαι), *consecrated pieces of flesh* burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὁ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, τοῦ, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ε 224, φ 108, Z 224, Ξ 119, γ 180, B 559; *ἱππόβορον*, ε 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πελασγικόν, domain of Achilles, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύρῳ, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οί, οὐς, *white*, o 161, Ψ 30; *swift* (with and without πόδας), κύνες, A 50, β 11.

Ἄργοςδε = εἰς Ἄργος.

ἀργυρεός, ἑη, εον, (ἄργυρος), *argentus, of silver*, δ 615; *inlaid or adorned with silver*, E 727, A 219. [ῥ]

ἀργυρο-δίνης, (δίνη), *silver-eddying, of rivers*, B 753. (Il.) [ι]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs or knobs, silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεῖζα), *silver- (in whiteness) footed*, Θέτις, A 538. (Il.)

ἄργυρος, ον, ὁ, (ἀργός), *argentum, silver*, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φειν (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [ῥ]

ἄργυ-φον, α = ἀργύφειν, ntr. Σ 50, κ 85.

Ἄργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio, watering-place*, ν 247.

ἀρειῇ (ἀρά), minis, *by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, τεῖχος, see follg. word.

ἀρείων, acc. sing. -εῖω and -εῖονα, nom. pl. -εῖους, -εῖονες, ntr. ἄρειον, (ἀραρεῖν), *compact*, τεῖχος, Δ 407, T 33; fortis, ι 48; then, *surpassing*, praestans, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χείρονα. [ᾱ]

Ἀρείων, name of horse of Ἀδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), infectum, *unaccomplished*, T 150†.

ἄρες, voc., (from ἀρής, ἀρε-ίων), *O brave one*, restore in E 31, 455.

ἀρέσαι, -έσασθαι, see ἀρέσκω.

ἀρέσθαι, inf. aor. from ἄρνυμαι, comparare.

ἀρέσκω, only ἀρέσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease, τινά*; reconciliare, δώροις, etc.

ἀρετᾶ, -ῶσι, *thrive*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἀρετή, ἥς, (ἀρείων), *praestantia, excellence, of whatever sort*, Υ 411, Ψ 276; *superiority, accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity, prowess*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἀρή, ἥς, preces, (1) *prayer*, δ 767.

—(2) imprecatio, *curse* (ἀρείων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, Ω 489; *calamity*, χ 208. [—; in arsi —]

ἄρηαι, aor. subj. from ἄρνυμαι, compares.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλκή), *opitulari, τινί, aid*, A 77. (Il.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηϊ-θόων (ἀρης, θοός), *swift in battle, valiant*, Θ 298. (Il.)

Ἀρηί-θοος, (1) κορυνήτης, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) θεράπων of Πίγμος, Υ 487.

ἀρηι-κτᾶμένω, in pugna caeso, *slain in battle*, X 72.

Ἀρηί-λυκος, (1) father of Προθοῖ-νωρ, Ξ 451.—(2) a Trojan, Π 308.

ἀρήϊος (ἀρης), *warlike, martial*, B 698, ψ 220; τεύχεα, ἔντεα, of weapons, armor, Z 340, K 407.

ἀρηί-φᾶτοι, ους, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ι]

ἀρηί-φίλος, -ον, -οι, Marti gratus, *loved by Ares, valiant*, o 169. (Il.) [ι]

ἀρήμεναι, inf. from ἀράομαι, precat-
tus esse.

ἀρημένος, -ον, *overcome, burdened*, Σ 435, σ 53.

ἀρήν, see ἀρνός.

ἀρηρομένος, pf. pass. from ἀρώ, aratus.

Ἀρήνη, town subject to Νέστωρ, B 591, A 723.

Ἄρης, -ηος, -ῆι, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἄρες), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἔρις, father of Δεῖμος and Φόβος; common epithets, ἄλλοπρόσαλλος, ἄτος πολέμοιο, βροτολοιγός, δεινός ἐννάλιος, θοῶ, θοῦρος, μαιφόνος, ὄβριμος, ταλαυρινὸν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρηος; cf. follg.

ἄρης, originally *the god Ἄρης* (cf. Ἡφαιστος), then his element, *the tumult of battle*, ὅζυν ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολύδακρυν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἄρνυμαι, comparetis.

Ἀρήτη, daughter of Πηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ā]

ἄρητήρ, ἦρος, α, (ἀράομαι), *one who prays, a priest*, A 11. [ā]

Ἀρητιάδης, Νῆσος, π 395. [ā]

ἄρητον (perh. from ἄφρητον = ἄρρητον, cf. εἶρηκα, from ἔε-φρηκα), infandum, *unspeakable*, P 37, Ω 741; others interpret, *accursed, shocking*, from ἀράομαι.

Ἄρητος, (1) son of Νέστωρ, γ 414. —(2) son of Πρίαμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἄρθμήσαντε, part. aor. (ἀρθμέω), ἐν φιλότῃ, *having been brought together* (in combat), separated in friendship, H 302†.

ἄρθμοι (ἀραρίσκω), coniuncti, *allied*, π 427†.

ἀρῖ- (ἀρείων), intensive, inseparable prefix, *exceedingly, very*. [ā]

Ἀρι-άδνη, κούρη Μίνωος, λ 321, Σ 592.

ἀρί-γνωτος, η, ον, *recognizable*, N 72, δ 207; *famose, = infamous*, ρ 375 (where — — —).

ἀρι-δείκετος, *illustrious*, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἀρί-ζηλος, η, (δῆλος), valde clarus, *conspicuous*, Σ 519; *clear, shrill*, Σ 219 (B 318, αἰζηλον). — — — adv. **-ζήλως**, *clearly*, μ 453†.

ἀριθμήσω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμεναι, *numerate, count*,

reckon up; δίχα, *divide into two companies*, κ 204.

ἀριθμῶ, -όν, *numero, number*, λ 449. [ā]

Ἀρίμοις, εἰν—, name of a region in Κιλικία, B 783†. [ā ī]

ἀρι-πρεπής, -ές, *conspicuous, distinguished*; Z 477, Τρώεσσιν, among the Trojans.

Ἀρίσβας, αντος, father of Λειώκριτος, P 345†. [ā]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ā]

ἀριστερός, όν, sinister, *left*, ἐπ' ἀριστερά(-όφιν, N 309), sinistrorsum, ε 277; *foreboding ill*, ν 242. [ā]

ἀριστῆς, gen., pl. -ῆες, nobilis, optimates, *chiefs*, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, *be the best or bravest*, usually with inf. μάχεσθαι, Λ 746; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἀριστον (ἦρι), *breakfast*, π 2, Ω 124. [ā]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὄριστος = ό ἀρ., optimus, *the best, most excellent, most capable, bravest, first*; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἔξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e. g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); *advantageous*, I 103, Γ 110, ν 154; Z 56, σοι—πεποιήται, *honorable* (indeed) has been their conduct toward thee! [ā]

ἀρι-σφαλέα, acc., (σφάλλομαι), lubricum, *slippery*, the ground, ρ 196†.

ἀρι-φράδες and -έα, ntr., (φράζομαι), *very plain, easy to recognize*, σῆμα, ὅστέα, Ψ 240; adv., φραδέως = ἀριζήλως, v. l. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκαδία, B 611, 603, in the Peloponnesos. (Il.) [ā]

Ἀρκείσιος, son of Ζεύς, father of Ἀρκεσιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἀρκεσί-λαος, leader of the Βωιωτοί, B 495, O 329. [ī]

ἀραίω, only *ipf.* ἤραι, *fut.* ἀραιέσσω, *aor.* ἤραισι (ἀλκή), *arceō*, *harp off*, *ραι* *τι*, Z 16; ἀπό *τινός* *τι*, N 440; *patrocinari*, *prosec*, *τινί*, π 261, φ 131.

ἀραίος, -ον, (ἀραίω), *sufficient*, K 304; B 393, *ei non erit opportunitas*, shall have no further opportunity to; *certain*, O 502.

ἄρτες, δ and ἦ, *ursa*, *bear*, λ 611; ἦ, constellation of the Great Bear, or *Wain*, Σ 487, ε 273.

ἄρμα, *στος*, τό, (ἀραρίσκω), *chariot*, ἀγκυλον, ἰύξον, ἰύτροχον, θούν, καμπύλον; usually in pl, δαιδαλίσεις, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητέων; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντιζ, ἄξων, ῥυμός, ἵστωρ, ἵντος, ἰνισσώτρα, πλῆμναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

ἄρμα, village in Boeotia, B 499†.

ἄρματο-πηγός (πῆγνυμι), ἀνῆρ, *chariot-builder*, Δ 485†.

ἄρμα-τροχίς (τρόχος), *wheel-rim*, Ψ 503†.

ἄρμενος, *sitting*, *part. aor. mid.* (ἀράρισσι).

ἄρμόζω, *imp. pres. mid.*, *aor. act.* ἤρμωσι, from ἀρμύζω, strictly, *fit together*, Γ 333, the cuirass *fit* him; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [1]

ἄρμονίαν, *ποι*, *gen. dat. pl.*, (ἀρμόζω), *bands*, *sails*, one side flat, the other curved; serving to bind together the raft: see δ, in cut; also δ, in cut No. 35. Also *fig.*, *bond*, *compact*, χ 225.

Vid. σχεδία, for
lettering



ἄρνεα, δ, *aries*, *ram*, Γ 197, ε 444; with *διν*, κ 527, 572.

ἄρνῆται, etc., *ipf.* ἄρνῆτο, *aor.* ἀρνῆσασθαι, (ἀρνίεμαι), *negate*, *recusare*, *στερεῶς*, Ψ 42; *willfully*, φ 345.

ἄρνεντῆρα, *dat.*, (ἄρνεντῆρ), *diser*, μ 418; cf. II 747 sq.

Ἄρνη, town in Boeotia, H 9, B 507. With initial F, B 507?

ἄρνη, *acc. sing.*, *du.* -ε, *pl. regular*, *dat. only* -ισιν, *gender comm.* (ἄρνη, Γ 310), *stern*, *lamp*, δ 85, Δ 102.

ἄρνημαι, *pres. ipf.*, *aor.* ἤρατο, -άμμεθα and ἀρόμεν, etc., *compare*, *proceed for one's self*, *μισθύν*; *gain*, *ελίος*, *εὖδος*, *εὖχος*, *νίκη*, *αἰθλία* (also *gain for another*, *τινί*, A 159, I 303, Δ 95, II 64); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, X 510; *rescue*, X 130; *experiri*, *take upon one's self*, δ 107, α 390; *carry*, as *burden*, *νηύς*, Γ 247; *seeking to gain*, α δ, X 160. [---; ---.]

ἄρνηται, etc., *aor. opt.* from ἀρνημαι. ἄρνηται, ἦ, (ἀρόν), *arva*, *arable land*, ε 134; *ψιλήν*, *unwooded*. [δ]

ἄρνηρ, ἦρις, *arator*, *plough-man*, Z 542. [δ]

ἄρνηται, *arationibus*, *by cultivation*, ε 122†. [δ]

ἄρνηται, τό, (ἀρόν), *aratrum*, *plough*, *πηγόν*, *firmly put together*, N 703.

ἄρνηται, *πς*, (earth), *plough-land*, Z 195, M 422, N 707; *ῥεῖα*, K 7, Ψ 599; *ground*, Γ 115; *ζιεύρος*, *corn-bearing earth*, δ 229 (used in altogether general sense, cf. also τ 593=upon the earth). As goddess=Γαῖα, B 548. [δ]

ἄρνηται (ἀρόν, cf. obsolete Eng. *ear*, to plough), *arant*, *plough*, ε 108; ἀρνηρομένη, *perf. pass.*, *aratse*, Z 548. [δ]

ἄρνηται, *fut.* -ξω, *aor.* ἤρναξε, ἤρναται, etc., *rapio*, *rob*, *carry off*, Σ 319, N 528; *draw out*, II 814; *carry off*, ο 250; *steep away*, ε 418.

ἄρνηται (ἀρναζω), *robber*, Ω 262†.

ἄρνηται, *exactly sought* (gains), O 164; ἄρνηται, *greedily*, ξ 110. (Od.)

ἄρνηται, son of Πυλαμένης, N 644.

ἄρνη, unknown bird of prey, *perb. falcon*, T 350†.

ἄρνηται, *rapaces*, *snatchers*, personified storm-winds, by whom those who have mysteriously disappeared are com-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρηκτος (-*ρηκτος*, *ρήγνυμι*), *indissoluble, firm*, with ἄλυτος, N 360; θ 275, *indestructible*.

ἄ-ρηκτος (*ρητός*, *ver-bum*, Eng. word), *unspeaken*, ξ 466; *unspeakable*, see ἄρητον.

ἄρσιν, ενος, masculus, *masculine, male*, θ 7, ι 425.

Ἄρσι-νοος, father of Ἑκαμήδη, of island Τένεδος, Α 626†. [ι]

Ἄρτᾱκίη, name of fountain in country of Λαιστρυγόνες, κ 108†. [ι]

ἄρτεμέα, -έεσσι, acc. sing., dat. pl., incolumis, *safe and sound*, E 515, ν 43.

Ἄρτεμις, ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγροτέρη, κελαδεινή, daughter of Ζεύς and Λητώ, sister of Ἀπόλλων, death-goddess (cf. ἀγανός), intaminata venatrix, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

ἄρτῖ, prefix, *suitable, excellent*.

ἄρτῖ-επής (*ἔειπος*), *speaking excellently*; μύθων, *glib-tongued*, X 281†.

ἄρτῖα (ἀράρισκε), *suitable things*, θ 240; *friendly*, τ 248.

ἄρτῖ-πος (πούς), pedibus valens, *strong or swift of foot*, I 505, θ 310.

ἄρτῖ-φρων, mente valens, *intelligent (friendly)*, ω 261†.

ἄρτον, ους, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

ἄρτύνω (ἄρτιος), fut. -υνέουσι, aor. part. -ύνας, mid. ipf. aor. ἤρτύνατο, pass. aor. ἄρτύνθη, compono, paro, *put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ω 153; *devise*, λ 366; pass., Α 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

ἄρτυει, prs., ipf. ἤρτυε, (cf. ἄρτύνω), parare. δ 771, ν 242; *make ready*, Σ 379. [ῥ]

Ἀρύβας, a native of Sidon, ο 426†. [ῥ]

ἄρχε-κάκους, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of Ἀντήνωρ, Ξ 464.

Ἀρχε-πτόλεμος, Ἰφιτίδης, charioteer of Ἑκτωρ, θ 128.

ἄρχεω, -ειν, pres., (ἀρχός), τινί, *ducere, command*. (Il.)

ἀρχή (ἄρχω), initium, *beginning*, ἐξ ἀρχῆς, *of old*, α 188; τινός, φ 4, Γ 100, Α 604; *occasion*, X 116.

ἀρχός, dux, *leader*, B 493, E 39, θ 162, δ 653, χ 48.

ἄρχω (and mid., but without pf., plupf., and pass.), I. active: praeire, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; τινί, ω 9.—(2) *ducere, lead*, P 262; τινί, B 805, E 592, ξ 230; τινός, B 494, M 93, κ 205; νηῶν, B 576; τινὶ μάχεσθαι, Π 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*), incipere, inire, *commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437, N 329; with dat. of interest, τινί, H 324*, I 93*; esp. τοῖσι δὲ . . . ἤρχ' ἀγορεύειν, A 571, β 15 (also B 378 sc. μαχήσασθαι; ξ 428* sc. ὠμοθετεῖν).—(2) with gen., *make a beginning with, begin*, I 97, Δ 335, φ 142* (ἐκ τινος. ψ 199*).—(3) τινί τινος, O 95, ζ 101*; common phrase, τοῖς ἄρα μύθων ἤρχε, B 433, α 28, and τοῖσιν δ' . . . ἤρχετο μύθων. (Od.)

ἄρωγή, ἡ, (ἀρήγω), auxilium, *help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ᾶ]

ἄρωγός, -οί, -οῦς, opitulator, *helper, advocate*, in battle and before tribunal, σ 232. [ᾶ]

ἄσαι, (1) aor. from ἄω, satiare.—(2) aor. from ἀάω, obcaecare.

ἄσαιμι, opt. aor. from ἄω, satiarem.

Ἄσαῖος, a Greek, Α 301†.

ἄσαμεν, aor. from ἰαύω, dormivimus.

ἄσάμινθος, ἡ, labrum, *bathing-tub* δ 48. [ᾶ]

ἄσασθαι, aor. inf. from ἄω, satiare.

ἄσατο, aor. of ἀάω, obcaecare, *blind*.

ἄ-σβεστος, 3, (σβέννυμι), *unextinguishable, fire, laughter; unceasing*, βοή, κλέος, η 333.

ἄσεισθαι, fut. mid. from ἄω, satiare.

ἄ-σημάντοισιν (σημαίνω), sine ductore, *without a shepherd or leader*, K 485†. [ᾶ]

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιόδης, son of Ἀσιος, Ἀδάμας, Φαίνοψ.

Ἀσίγη, in Ἀργολίς, B 560†. [ἄ ι]

ἄ-σινδας, acc. pl. from -ής, (σίνομαι), *ill-asses, unmolested*, λ 110. (Od.) [— — —]

Ἀσιος, ον, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717. — (2) son of Ὑρτακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, situm, *slime*, Φ 321†. [ἄ]

ἄ-σίτοις, sine cibo, *without food*, δ 788†. [ἄ]

Ἀσίω ἐν λειμῶνι, in the Asian meadow; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461. [ἄ ι]

Ἀσκάλαφος, son of Ἀρης, leader of Βοιωτοί, B 512.

Ἀσκανίη, a town in Bithynia, on lake of same name, B 863, N 793. [ι]

Ἀσκανίος, (1) son of Ἰπποτίων, N 792. — (2) leader of the Φρύγες, B 862. [ι]

ἄ-σκελίεις, -είς, (σκέλλω), *tube confection, wasted*, κ 463; ntr. and adv. *ἀσκελέως* with αἰτί, *unceasingly*, T 68.

ἀσκήω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἀσκηθής, -ίης, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἀσκητόν, ntr., (ἀσκήω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ἄ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [— — —]

ἄ-σκοπος, *temerarius, thoughtless*, Ω 157.

ἀσκάς, ὁ, *uter, leather bottle, usually a goat skin* (see cut, after a Pompeian painting), Γ 247; *elsewh., corium, hide*, κ 19.

16



ἄσμενος, φ, οι, (ἔαδα, σφαδ-), *lubes, glad*, ι 63; Ξ 108, it would please me.

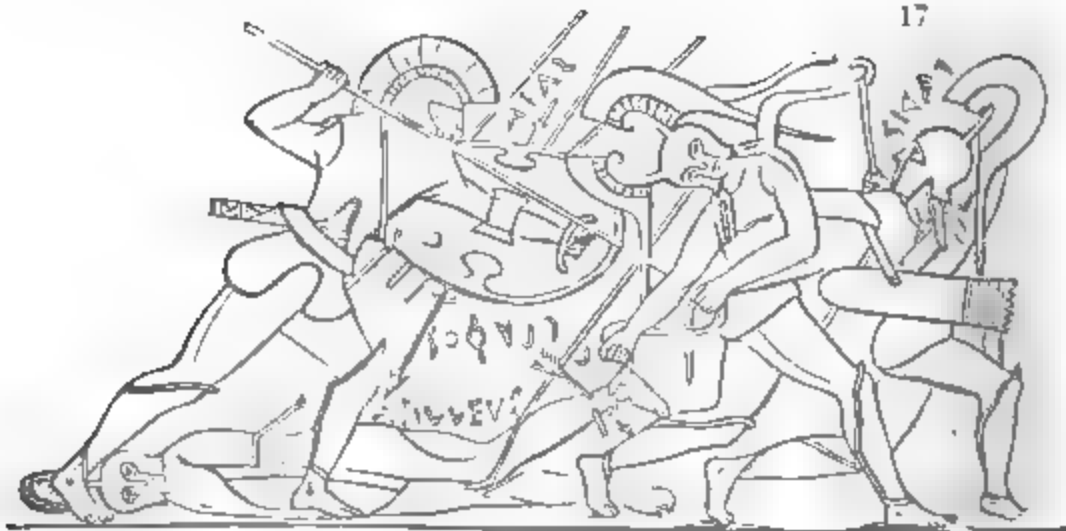
ἄ-σπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειρσι; cf. K 542.

ἄ-σπαίρων, part. ipf., *move convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἄ-σπαρτα (σπείρω), *non sata, unsown*, ι 109†.

ἄσπαστος, 3 and 2, (ἀσπάζομαι). — (1) *acceptus, welcome*, Θ 488. — (2)

17



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾱ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἀσπερμος (σπέρμα), sine prole, without offspring, γ 303†.

ἀσπερχές (σπέρχομαι), ntr., studioso, eagerly, Σ 558; μενεαίνω, be vehemently enraged with.

ἀσπετος, 2, (ἱσπετε), infandus, unutterable, P 332; with πολλά, A 704, ὁ 75; enormously great, T 61, II 157; countless, unlimited, χ 407, A 245; endless supplies for his needs, ν 424.

ἀσπιδιώτας (ἀσπιδιώτης), scutator, shield-bearing, B 554 and II 167.

ἀσπίς, ἴδος, ἡ, shield, (1) the great oval shield, common epithets, ἀμφιβρύτη, ποδηνεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, A 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πύρραξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἴση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐνκυκλος) were sometimes substituted. The rim of the shield was called ἀντιξ, and the convex surface bore some device analogous to our coat of arms, E 182, A 36, cf. E 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἀσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (II.) [ᾱ]

Ἀσπληδών, ὄνος, a town in Βοιωτία, B 511†.

ἀσπουδί (σπουδή), μὴ μὲν — γρ, may I at least not perish without combat, X 304. (II.) [ι]

ἄσσα = ἅ τινά.

ἄσσα, ὅποιοι, what sort of, τ 218†.

Ἀσσάρρακος, son of Ἐρώς, γ 232, 239 (supreme deity of Assyrians). [ᾱ]

ἄσσον, comp. from ἀγγι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἀσπᾶχέουσι (from ἀσταχυς), aristis, with its ears of grain, B 148†. [ῥ]

ἀσπεμφεία, ἱς, acc., firm, persistent, unyielding, Γ 219; adv. ἐως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, B 735†.

Ἀστερίς, an imaginary island S. of Ithaka, δ 846†.

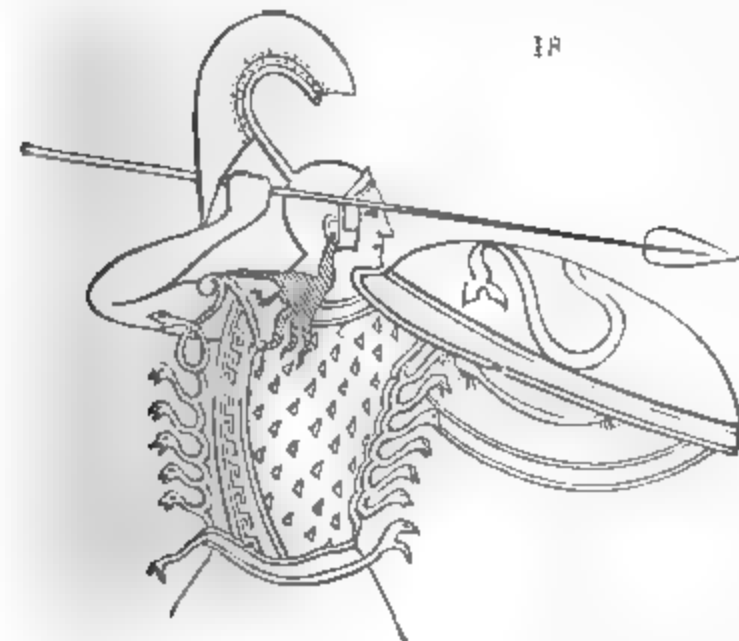
ἀστερόεντος, ι, α, (nom. -όεις, ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), II 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἀστεροπαῖος, son of Πηλέων, leader of Λύκιοι, M 102, Φ 179.

ἀστεροπή, ἡ, lightning. (II.)

ἀστεροπητής, Ὀλύμπιος, fulminator, sender of lightning, A 580. (II.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, M 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (βυνοί, N 804); these were covered by a metal plate, and the whole was firmly united

ἄστυρ, -ίρος, ἀστράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἑσπερος, X 317, v 93; stella cadens, falling star, Δ 75.
ἄστοι (ἄστν), citizens, Δ 242 and v 192.

Vid. κυνέη.



78

ἄστράγγλον, acc., -ων, -οισι, (δοτρακόν), neck-vertebra, κ 560; pl. game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ἄ]



19

ἄστράπτει, aor. part. -άψας, (ἀστεροπή), fulgurat, gleams, lightens, B 353. (II.)

ἄστρο, γά, astra, constellations, μ 312; sank toward the horizon, K 252.

ἄστυ, ιος, (Ἰάστυ), habitations, α 3; city, e. g. Ἰμβρου; ἄστυδε, in urbem, κ 104; P 144, civitatem et urbem.

Ἄστυάλο, a Trojan, Z 29†. [ῥ]

Ἄστυ-άναξ, epithet conferred by Trojans, in honor of Hektor, upon ἑκαμάνδριος, his son, Z 403.

ἄστυ-βοάτην, acc., (βοάω), calling ἀρουρήσθαι the city, Ω 701†.

Ἄστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἄστυ-όχμια, mother of Τληπόλεμος, B 658†.

Ἄστυ-όχη, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

Ἄστυ-πύλος, a Paionian, Φ 209†. [ῥ]

ἄ-σφύλλον, ntr., insulting, I 647 and Ω 767. [ῥ]

ἄ-σφάλει (σφάλω) αἰεὶ, immutable, ζ 42, = ἀσφαλές, P 436; θ 171, steadily, without faltering.

Ἄσφάλλιον, servant of Μενέλαος, δ 216†. [ι]

ἄ-σφάρεγον, γόν, (φάρνγξ?), wind-pipe, X 326†. [ἄ]

ἄ-σφοδελόν λιμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἄ-σχάλα, -όωσι, 3 sing. pl., -άαν inf., -όων pres. part., (σχολή), be impatient, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412. [■]

ἄ-σχετος, εν, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, II 549, Ω 708.

Ἄσωπός, a river in Βοιωτία, Δ 383.

ἄ-τάλαντος (σα-, γάλαντα), δαίμονος, equal, τινί (θείοφιν, γ 110, 409); μήτιν, in counsel. (Il.) [ἄ]

ἄ-τάλα-φρονα, acc., harmless, tender, Z 400†.

ἄταλλα, ipf., αἶψ, gambol (cf. Psalm 104. 26). N 27†. [ἄ]

ἄτλαί, -ῶσι, and -ἄ φρονιόντες, frisking; λ 39, Σ 567, light hearted. [---]

ἄτάρ (from αὖ, τε, ἀρ? ἀτάρ, κ 108, τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, Z 86, 125; also ἀτάρ αὖτε, K 420; attamen, and yet, after ἢ μήν, vero, verily, I 58.—(2) without μέν, introducing a new thought. δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413-28), X 331.—(3) after ἐπεὶ, in apodosis, M 144; following a wish, φ 404. [---]

ἄ-ταρβής (τάρβος), impavidus, fearless, N 299†. [ἄ]

ἀ-τάρβητος (ταρβέω), *impravidus, fearless, intrepid*, Γ 63†. [ǎ]

ἀ-ταρπῆτός, ἡ, (ἀταρπός), *path*, Σ 565 and ρ 234. [ǎ]

ἀ-ταρπόν, τήν, (τραπήναι?), *semita, path, footway*, P 743 and ξ 1. [ǎ]

ἀ-ταρτηρέ, -οῖς, (ἀ-τειρής), *hard, stubborn. monster*, A 223. [ǎ]

ἀτασθαλίαι, αἱ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ǎ i]

ἀτασθάλων, -ουσα, *prs. part.*, (ἀτάσθαλα), *acting wantonly*, σ 57 and τ 88. [ǎ]

ἀτάσθαλος, ον, (ἄτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἰώργει*; esp. *μηχανάσθαι ἀτάσθαλα*, *practice wickedness*, X 418, π 86. [ǎ]

ἄ τε, never as in Attic = *tanquam*, see ὅς τε.

ἀ-τειρής, -έα, -έας, (τείρω), *not to be worn out*, (1) *hard*, χαλκός. — (2) *unyielding, enduring*, Γ 60, O 697. [ǎ]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ǎ]

ἀ-τελεύτητον, -ον, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω, occurs only in *pres.*, *act.* and *pass.*, *vex. deceive, pass. carcere, be deprived of, be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with *gen.*, *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove*; *procul, apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ǎ]

ἀ-τερπής, -ία, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ǎ]

ἀ-τέρπου, *gen.*, (τέρπω), *doleful*, Z 285†. [ǎ]

ἀτέοντα, *acc. part. from ἀτίω (ἄτη)*, *temerarium, foolhardy*, Υ 332†. [— — —]

ἄτη, ης, (ἀάω), *noxia, bane, hurt*, μ 372; *folly, infatuation*, B 111, Θ 237; euphemistically for *sin, crime*, Z 356, δ 261, T 270. [ǎ]

ἀ-τίζων, *part. from ἀτίζω (τίω)*, *contemnens, unheeding*, Υ 166†. [ǎ]

ἀ-τιμάζω, *ipf. iter. ἀτιμάζεσκε*, *aor. ἡτίμασε, (ἀτιμάω), despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ǎ]

ἀ-τιμάω, *ipf. ἀτίμα, fut. and aor. ἡτίμησα (τιμάω), despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ǎ]

ἀ-τίμητον (τιμή), *contemptum, despised*, μετανάστην, I 648 and II 59. [ǎ]

ἀ-τιμήτησιν (ἄτιμος), *assail with insults*, ν 142†. [ǎ]

ἄ-τιμος (τιμή), *inhonoratus, despised*; *comp. -ότερον, sup. -οτάτη*; π 431, *without making return*. [ǎ]

ἀ-τιτάλλω, *inf. ἀτιταλλέμεναι, ipf. ἀτίταλλεν, aor. ἀτίτηλα*; *pass. part. prs. ἀτιταλλομένην, rear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ǎ]

ἄ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, *αντος*, father of Καλυψώ, η 245, α 52.

ἄ-τλητον, -ον, (τλήναι), *unendurable*, I 3 and T 367.

ἄτος (ἄ-ατος, ἄμεναι), *insatiabilis, insatiable*, τινός, ν 293. (II.)

ἀ-τραπίτοί = ἀταρπιτοί, *paths*, ν 195†.

Ἄτρεΐδης, ον, *son of Atreus*, title of Ἀγαμέμνων and of Μενέλαος; also in *pl. and du.*, ω 24, λ 397, A 16, 17, Γ 182.

Ἄτρεΐων, *ωνος*, *son of Ἀτρεΐς*, Ἀγαμέμνων, A 387, B 192. (II.)

ἀ-τρεκές (τρέπω, Lat. torqueo), *ntr. as adv., undistorted, real, true*, E 208; *adv. -έως, truly*. ρ 154.

ἀ-τρέμα and before vowels (exc. O 318) ἀτρέμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἄτρεΐς, father of Ἀγαμέμνων and of Μενέλαος; his sceptre, B 105.

ἀ-τρίπτους (τρίβω), *not hardened, tender*, φ 151†.

ἄ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ἀ-τρῦγέτοιο, ον, *gen. acc.*, (τρύω), *unwasting, restless, unresting*, *epith. of the sea*, and P 425, of αἰθίηρ, *glimmering*; the ancients derived the word from τρυγᾶν, *unfruitful*; opp. γαῖην πολυφόρβην, A 316.

Ἄτρῦτώνη, Διὸς τέκος —, (ὀτρύνω), *the Impeller*, Ἀθηναίη, δ 762.

ἄττᾱ (cf. in Swiss dialect Aetti), *term of endearment used in addressing elders = father*, π 31.

ἀτυζομένο, οἱ, *part. pres.*, and *aor.*

ἀτυχθεῖς, from ἀτύζω (ἄτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ἄ]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ἄ]

Ἀτύμνιος, son of Ἀμισώδαρος, Π 317, 328.

αὖ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὖ, but now, ν 149; εἰ δ' αὖ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὖ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἦνθα, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὖ νῦν, ε 129, δευτερον αὖ.

αὐαίνω, **αὐανθέν**, aor. pass. part., (αὐω), siccatus, when it was dry, ι 321†.

αὐγάζομαι (αὐγή), discern, Ψ 458†.

Ἀύγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀυγείας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, ζ 305; pl., beams, of sun, of light of day, Διός. N 837.

Ἀύγηιάδης, son of Αὐγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. **αὔδα**, ipf. ἦνθα, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλα, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εσσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρυον, ipf., aor. αὐ-έρυσαν (ἀν-φέρω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ', (1)=αὐτε.—(2) A 48, M 85, β 369, σ 48=αὐθι.

αὐθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αὐλαχοι, pl., (ἀ-Ψίαχοι), speechless, N 41†. (Others interpret, shouting loudly.)

αὐλείου, γσι, (αὐλειος, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (FAS), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἴολος, κ 10.

αὐλῃ, v. l. instead of αὐλῇ, κ 10.

αὐλιζομενάων, pres. part. from αὐλιζομαι (αὐλή), penned in, μ 265. (Od.)

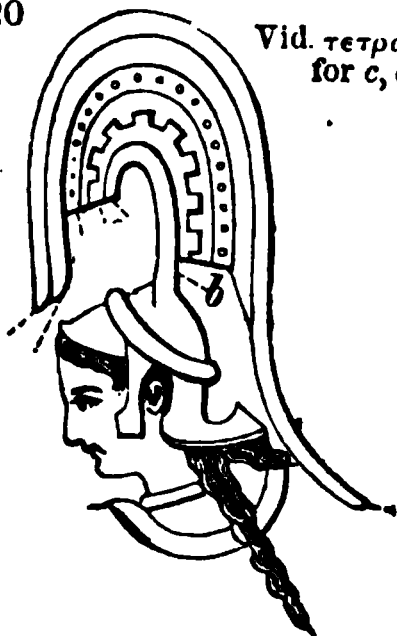
αὐλιν, acc., (ιαύω), place of repose, χ 470.

Ἀύλις, ἶδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἀΨῆναι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλώπις, ἰδι, (αὐλός), with upright tube to receive the plume, E 182. (Il.) (See δ in cut; see also cuts 17, 18, 122.)

20



Vid. τετραφύλληρον for c, e, g, f,

αὔος, 3, (εὔω), siccus, dry, P 493; αὔον, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ἄ]

αὔρη (ἄΨημι), aura, breeze, ε 469†.

αὔριον (ἡρι), to-morrow morning, Θ 535, η 318.

ἀυστάλειος (αὔος), squalidus, unanointed, unkempt, τ 327†. [ἄ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτάρ (αὐτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὐ, -τε), lit. *on each occasion*; then, *further, moreover, but*, (1) adverbative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, *also; further*, B 407, and δεύτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δὲ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτίω (2 αὐω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, *call aloud*, Υ 50, Φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ǣ]

αὐτή, ἦς, (2 αὐω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἐπειτα, T 242; μάλα, κ 111.

αὐτίς (αὐ, τέ), *again, rursus, back again*, A 425, B 208; with ἄψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαυτίς; *on the other hand, in turn*, H 170, ο 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ήν, (German *Athem*; ἀτμήναι?), *breath*, I 609, Ξ 174; μ 369, *scent; scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ǣ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-δίδακτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (έτος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, Υ 120; elsewh. with ἐξ—, *from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e. g. ἀγρῷ, ruri, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κασίγνήτη, soror germana, *own sister*, κ 137†.

αὐτο-κασίγνητος, ου, frater germanus, Γ 238; see κασίγνητος. (Il.)

Αὐτό-λύκος, ου, father of Ἀντίκλεια, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μᾶτος, 3, (μέμαα), spontaneous, of one's own accord, B 408. (Il.)

Αὐτο-μέδων, οντος, son of Διῶρης, charioteer of Ἀχιλλεύς, P 536, Π 145.

Αὐτο-νόη, handmaid of Πηνελόπεια, σ 182†.

Αὐτό-νοος, (1) a Greek, Λ 301†.—(2) a Trojan, Π 694†.

αὐτο-νύχι (νύξ), *this very night*, θ 197†.

αὐ-τός, ἡ, ὁ, lit. *again he*, (1) idem, same, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, ι 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), Λ 633, κ 302, β 154, P 546, B 347.

αὐτο-στιάδιη, ἐν—, (ἵστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδίη, -ην, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), cominus, *hand to hand*, O 386, Π 319.

αὐτοῦ (αὐτός), eodem loco, *on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, Φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, Λ 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, father of Πολυφόντης of Θήβη, Δ 395†.

αὐτο-χόωνον, acc., (χόανος) σύλον,

of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

αὖ-τως (αὐτός), (1) *eodem modo*, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) *sponte*, even without this, A 520; *utterly, simply*, B 138, υ 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) *sic* (temere), *thus*, with ellipsis, as you propose, as he was, A 133, υ 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), *τένοντα*, neck sinews, γ 450†.

αὐχὴν, ἐνος, ὁ, cervices, *neck*, of men and animals, Z 117, κ 559.

αὐχμεῖς, 2 sing. prs. from αὐχμέω (αὐχμός), *be dry*, i. e. *unanoined, squalid*, ω 250†.

1. αὐοί (αὖω, εὔω), *accenderet*, where he could not obtain fire from other source, v. l. αὐῷ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὖω, only ipf. αὔε, and 1 aor. ἤνυσε and ἄνσε (αὔσαι, αὔσας, etc.), *call aloud*, (1) *vocare, call upon*, τινά, A 461, N 477, ι 65.—(2) *clamare, call aloud*, of things, *ring*, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρύσιον, *piercingly*; (ἐπι) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αιρέω, fut. mid. -αιρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρεο, pres. imp., (Φαίρεο?), -εἶσθαι, ἀπο-Φεῖλε(το), often in tmesi, *adimere*, (1) *act., take away*, ι 313; τί τινος, E 127, ι 416; τί τινι, ξ 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινος, and τινά; *frustrate*, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; *take off armor*, ὤμων, H 122; ὤμοιιν, Π 560.

ἄ-φᾶλον (φάλος), *without crest*, ταυρεῖην—τε καὶ ἄλλοφον, K 258†. [ᾶ]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) *miss, deerrare a*, Θ 302.—(2) *loss*, orbari, Z 411. (Il.)

ἀφ-ἄμαρτο-επιής, *missing the point*, *rambling speaker*, Γ 215†.

ἀφ-ανδάνει (ανδάνω), *displeases*, π 387†.

ἄ-φαντος, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Il.)

ἄφαρ, statim, *at once, instantly*, Φ 528. When joined with δέ (exc. Ψ 593, θ 409) it begins the sentence; when used alone, it follows one or more words. [—]

Ἀφᾶρεύς, ἦος, Καλητορίδης, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάζω), *deripere, τι τινός, wrench away from*, N 189†.

ἀφάρ-τεροι, celeriores, *swifter*, Ψ 311†.

ἀφαιρουῦ, -ότερος, -ον, -ότατος, -η, (φάφος), *insignificant, debilis, weakly*, H 235, υ 110.

ἀφάω, ἀφώντα, (ἄπτω), *tractantem, busy with handling*, τι, Z 322†. [ᾶ]

Ἀφείδας, αντος, Πολυπημονίδης, *fictional, assumed name*, ω 305†.

ἀφείη, aor. opt. from ἀφήμι, *iacularetur*.

ἄφενος (opes), *possessions*, esp. in cattle, ξ 99, A 171. [ᾶ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, *prohibebo*.

ἀφ-ήμενος (ἡμαι), *seorsum sedens, sitting apart*, O 106†. [ᾶ]

ἀφ-ήτορος, gen. (ἀφήμι), *sagittarii, of the archer* = ἐκηβόλου, I 404†. [ᾶ]

ἄ-φθίτος, 2, (φθίω), *aeternus, unwasting, imperishable*, only of possessions, exc. I 413, Ω 88, ι 133.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφέηκε, subj. -έη, -ήη, opt. -είη (ῖημι), *dimittere*, (1) *send away*, A 25; *drive away*, B 263, A 642; *shed blossom*, η 126; *let fall*, M 221; μένος, *slackened its force*, N 444; *release*, Υ 464; mid. ψ 240; pass., *are emitted from*, Δ 77.—*iaculari, hurl weapons, lightning, etc.*, K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [— — — — —; χ 251 — — — — —.]

ἀφ-ικάνω (ικάνω), *pervenio, come to, reach*, πρὸς τι, Z 388; δεῦρο, huc, Ξ 43 (Od. only with acc.).

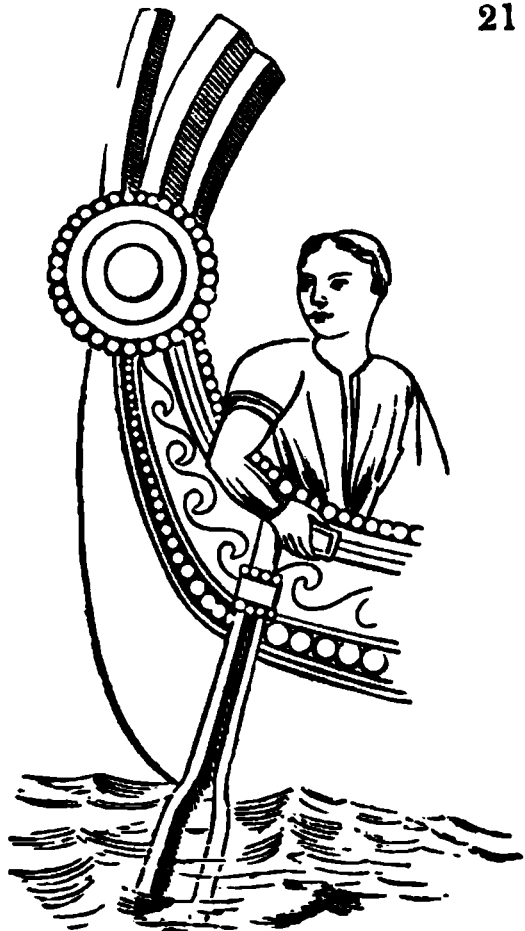
ἀφ-ίκομαι, only fut. -ίξαι, perf. inf. -ίχθαι, aor. -ικόμην, etc. (tmesis, μ 2). *pervenio*, with acc., *come to (a person), arrive at (a place)*, φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπί, ποτὶ,

κατά, ὑπό; reach, Ω 329, Θ 202; Σ 395, trouble came upon me.

ἀφ-ίστημι, I. trans., only mid. ἀποστήσονται, demand pay for themselves for, N 745.—II. intr., -ίσταμαι, pf. -ἔστατε, -ἑστάσιν, -ἑσταίη, -ἑσταύτες, plupf. -ἑστασαν, aor. -ἔστη, stand away, stand off, Ψ 517, N 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἄ-φλαστον, aplustre, ornamental knob on stern of ship, O 717†. [— — —] (See cut, also No. 41.)

21



ἄ-φλοισμός (φλοῖσβος), spuma, foam, O 607†.

ἄφνειός, 2, -ότεροι, -ότατος, (ἄφενος), opulentus, wealthy, rich in, τινός (means of subsistence, gold, etc.); flourishing house, α 232; coupled with μέγα δυναμένιοι, λ 414.

ἄφ-ωπλίζοντο (ὀπλίζω), ipf., ἔντεα, laid off their armor, Ψ 26†.

ἄφ-ορμηθεῖν, opt., and -θέντες, aor. pass. part., (ὀρμάω), proficisci, ναῦφιν, set out from the ships; depart, β 375.

ἄφώντα, see ἀφάω, tractantem.

ἄ-φρᾶδέουσι, pres. indic., -έοντι, part. (ἀ-φραδής), a mentem esse, be foolish, η 294, I 32.

ἄ-φρᾶδέες, ἔων, (φράζομαι), senseless, λ 476; foolish, β 282; adv. -έως, foolishly, Γ 436.

ἄ-φρᾶδῃ, dat. sing., (φράζομαι), ignorance, B 368; elsewh. dat. pl. -ίγσι, folly, Π 354, ξ 481; νόοιο, K 122.

ἄ-φραίνω (φρήν), be mad, H 109, v 360.

ἄφρεον, ipf. (ἀφρίς), spumabant, breasts were covered with foam, Δ 282†. [— — = ἄφρευν.]

ἄ-φρήτωρ (φρήτηρ), no respecter of race, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, E 370; also Κυθήρεια, Κύπρις, from her seats of worship; δία, εὐστεφάνου, φιλομμειδής, χρυσέη; wife of Ἥφαιστος, Θ 267 sq.; goddess of love, E 429, δ 261, Γ 54; and of beauty, T 282; of love's charms, Ξ 214 (see κιστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = hot passion, χ 444.

ἄ-φρονέοντες, pres. part., (ἄφρων), foolish, O 104†.

ἄφρός, οὔ, spuma, foam of waves, of lion, Υ 168. (II.)

ἄφροσύνης, -άων, gen., (ἄφρων), folly, H 110; pl., foolish behavior, π 278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), thoughtless, Δ 104, E 875, Λ 389; Ω 157, foolish.

ἄ-φύλλοισιν, dat. pl., (φύλλον), leafless, stripped of leaves, B 425†. [ἄ]

ἄφύξειν, fut. from ἀφύσσω.

ἄ-φυσγετόν, acc., slime, Δ 495†. [ἄ]

ἄφύσσω, ipf. ἄφυσσεν, -ον, fut. ἀφύξειν, aor. ἠφύσαμεν, part. ἀφύσσας, mid. ipf. ἠφύσσετο, aor. ἠφυσάμην, ἀφυσσάμεθα, ἀφυσσάμενος, fundere, draw, pour into (mid. for one's self), wine or water, ι 9, 85; with ἀπό, ἐκ, ἐν, or with simple gen., ψ 305; η 286, I was scattering the leaves over myself; A 171, do I intend to acquire for thee, σοί.

Ἀχαιαί, Achaian women (with beautifully braided hair). (Od.) [ἄ]

Ἀχαιάδες, ων, E 422, Achaian women, E 424 (with beautiful mantles). [ἄ]

Ἀχαιῖκόν, acc. msc. and ntr. nom., Achaian, I 521, 141, γ 251. [ἄ]

Ἀχαιίς, ἰδος, land of Ἀχαιοί, Achaia, Northern Greece, Γ 75, λ 166, ν 249, A 254, φ 107; pl. as subst., Achaian women, I 395; contemptuously, B 235. [ἄ]

Ἀχαιοί, ὦν, chief tribe of Greeks in Θεσσαλία, Μισσηνή, Ἄργος, Ἰθάκη;

collective appellation of the Greeks, A 2, a 90; epithets, ἀρηιφίλων, δῖοι, ἐλίκωπες, ἐυκνήμιδες, κάρη κομόωντες (κοῦροι), μεγαθυμοί, μένια πνέοντες, χαλκοχιτώνων. [α]

ἀ-χάριστερον (ἀχαρίς), ingratus, more unwelcome, v 392†. [α]

ἀ-χάριστα, ntr pl. (χάρις), ingrata, unpleasant, θ 236†. [α]

Ἀχελώϊος, river-god, (1) in Greece (Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω 616†.

Ἀχέρδω (ἢ Ἀχερδός), wild pear-tree, Ε 10†. [α]

Ἀχερῶϊς, white poplar, N 389. (Π.) [α]

Ἀχέροντα, acc., (Ἀχέρων, ἀ-χέρων, cuncta abripiens), the chaos, abyss (not river), of lower world, κ 518†. [α]

Ἀχέων, pra. part., (ἄχος), troubled for, τινός, Ε 40; εἵνεκα, φ 318; θυμόν, grieved at heart. [α]

Ἀχέων, οὔσα, part. pra. (ἄχος), grieving, τινός, B 694; κῆρ, at heart. [α]

Ἀχθομαι, ipf. ἤχθεο (ἄχθος), (1) be laden, ο 457.—(2) molestare fero, take ill, be pained or afflicted with, τί, N 352, E 361; ὀδύνῃσι, tormented with pains; κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ 247; ἀρούρης, dead weight upon the earth, of idle, useless man, v 379.

Ἀχιλλεύς, Ἀχιλλεύς, ἦος, (Πηλεΐδης), son of Πηλεΐς and Θέτις, Αἰακίδης, king of Μυρμιδόνες, foster-child of Φοῖβος, pupil of Χείρων, hero of the Iliad; his destiny, I 410 sq.; expedition against Troy, B 681; forays, I 328, A 392, B 690, see Βρισηΐς; μῆνις, A; πρῆστις, I; death of his friend Πάτροκλος, Π 827; μνηΐδος ἀπύρρησις, T 56; "Ἐκτορος ἀναιρίσις, X; "Ἐκτορος λύτρα, Ω; his death, ε 310, ω 37 sq.; epithets, δαΐφρων, δῖος, δῖφιλος, θεοῖς ἐπιεικέλις, θεοεικέλις, πελώριον, ποδάρεκς διός, ποδώκης, πτολιπόρθων, ῥηξήνορος, πόδας ταχύν, (πόδας) ὤκύς. (See cut, in next column, from Panathenaic Amphora.)

Ἀχλὺς, ὕος, ἡ, caligo, mist, E 127, Υ 321; of death, Π 344; σκωσα, E 696; γρίψ, Υ 421. [— — —, nom. and acc. —.]

ἤχλῦσα, aor. from ἀχλύω, grew dark, μ 406. (Od.)

ἄχνη, γ. ην, foam of water, Δ 307; claff, E 499, pl.



ἄχνημα, pres., ἄχνητο, ipf., (ἀκαχίζω, ἄχος), dolere, gricere, ποικη, θυμός (ἐν στήθεσσι, Ξ 38), κῆρ ἄχνηται (ἐν θυμῷ, Z 524), ἄχνημεν κρᾶδιγ, Ω 584; ἄχνησθαι κῆρ, in heart, ω 420; τινός, λ 558, for some one; with part., Σ 320.

ἄ-χολον, dissipating-wrath, others translate mild, soothing, δ 221†. [α]

ἄχομαι (ἄχος), only σ 256, τ 129, I ποικη. [α]

ἄχοι, εος, τό, also pl., (ἀγχω), grief, pain, τινός, over some one, for something, Θ 124, N 417, ο 358; περί, φ 249; ποικω seizes, θυμόν ἵκανε, ἀμφεχύθη τινά, γινετό τι (κατὰ θυμόν); ἀπὸ πραπίδων ἔλθοι, roll a stone from one's heart; cf. Υ 282, K 145; εἴλε, ἔλαβε, τύψε τινά (θυμόν), N 581, Ξ 475, T 125; τινί ἔστι, I 249; ἄχος νεφέλη, P 591. [α]

ἀ-χρεῖον, ntr. = adv., (χρεῖος), B 269, looked foolishly about, as one who has no χρεῖος, i. e. knows not what he shall do; σ 163, constrainedly (a forced laugh without cause) (164, οὔτε πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἀχρῖ(ς), prorsus, altogether; σ 370, perhaps until.

ἐχῦρμαί (ἄχυρον), heaps of chaff, E 502†. [ᾱ]

ἄψ (ἀπο), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, measles, E 487†.

ἄψο-ρρόου (ῥέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ῥίω, -ροος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, joints, limbs, δ 794 and σ 189.

ἄω, inf. ἄμεναι, fut. ἄσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσεσθε, aor. inf. ἄσασθαι. (1) satiari, Φ 70, eager to *sate itself* with human flesh; γόοιο ἄσαι, Ψ 157, cf. κλαυθμοῖο ἄσεσθε. — (2) satiare, τινά τινος, E 289; τινί, A 817.

ἄωροι (ἄειρω) = μετ-ἄωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ᾱ]

ἄωρο, plupf. pass. from ἄειρω, pendebat.

ἄωταις, εἶρε, (from ἄωτίω, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ᾱ]

ἄώτου, φ, ον, (ἄημι, αἴωφος), floc-cus, lock of wool, οἶος, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ᾱ]

B.

βάθην (βαίνω), pedetentim, step by step, slowly, N 516†.

βαίω, pres., ipf., and perf. pass. βιβασται, loqui, speak, esp. with ntr. adjs., e. g. ἄφρια, fit things. Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, Θ 408.

βάθυ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βάθυ-δίνης (δίνει), deep-eddying, Υ 73; always of rivers, exc. κ 511.

βάθυ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

Βάθυ-κλῆς, ἦα, son of Χαλκων, a Μυρμιδών, II 594†.

βάθυ-κόλποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated *deep-girdled*; epithet of Trojan women. Σ 122. (II) (See cut.)

βάθυ-λαίμον, acc. comm., (λειμών), rich rich meadows, i. e. with deep soil, Ἀνθυαν, I 151. (II)



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βάθυ-λήϊον, with deep, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυρε, deepen, hollow out, Ψ 421†.

βάθυ-ρρείται (-ρρίται, ῥίω), deep-flowing Okeanos, Φ 195†.

βαθύ-ρρόου, ὄον, (-σροος), *with deep current, deep-streaming* Ukeanos, and Φ 8, river.

βαθύς, εἶα, (-έης, -έην), ὕ, sup. -ιστον, (1) vertically: *altus, high, deep*, Τάρταρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep in the heart*.—(2) horizontally: *deep, stretching far into the land*; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad plough-land*, Σ 547.

βαθύ-σχοινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαίνω, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βείω, -ῃ or βήῃ, βείομεν, βήμεναι), pf. βέβηκα, *stand, tread* (βεβάασιν, inf. βεβάμεν, part. βεβαώς), fut. mid. βήσομαι, also aor. (ἐ)βήσετο, -σατο, *go, πάλιν*, redire; νόσφι, secedere; B 134, βεβάασι, praeterierunt; *set out*, Θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὃ ἰέναι, ῥ' ἵμεν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., A 101; cf. α 424; aor., ω 488, N 582.—(1) *go (whither?)*, πῆ, Z 377 (B 339, Θ 229, *what is become of?*); χαμαῖζε, with -δε Οὐλυμπόνδε, οἴκαδε, Ἀιδόσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; διά, Θ 343; εἰς, ἐς (Οδυσηᾶ, χ 202); κατά, *stalks over the heads of men*, T 93; throughout, B 47; *go for*, δ 701, A 424; μετά, sequi, β 406; adire, Δ 292, λ 563; aggredi, Π 864; παρά, T 40; πρὸς, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπί, I 589 (χέρσου, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθύς, E 849.—(c) with dat. ἀμφί, tueri, *guard*, A 37; ἐν, N 618; ἐπί, accedere, *draw near*, P 574; aggredi, A 460, Π 751.—(2) (where?), ἐπὶ χθονί, incedere, *walk*, Δ 443; ἐν νηυσί, avehi, *sail away*, α 210.—(3) (whence?), ἀπὸ πύργου, κατ' Ἰδαίων ὀρέων; 1 aor. ἀφ' (ἐξ) ἵππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βουπρασίου ἵππους, *bring horses to Boupresion*.

βάλανον, τήν, glandem, *acorn*, ν 409, and ἄκυλον, edible acorn, κ 242.

Βάλτος, one of the horses of Ἀχιλλεύς, T 400. (II.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλησθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήσθαι, plupf. -ήατο (the forms βεβολημένος, and plupf. βεβύλητο and 3 pl. -ήατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήεται, opt. βλεῖο, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἐλαύνω, ρ 279; τύπτειν, Υ 378, O 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*.—(2) *strike, hit*, Φ 591, A 380 (and *wound*); τὶν ῥ' ἔβαλεν κεφαλὴν, in the head, etc., O 433, N 411; also κατὰ (ἀσπίδα δουρί, E 537), A 108, M 189, and πρὸς στήθος, A 144; βλήσθαι, pass., χ 253; ἔλκος, vulnus infligere, *inflict wound*; ἐν κονίῃσι, deicere, *lay low in*, cf. προτὶ γαίῃ, *sank to the earth*, λ 423; χαμαί, χ 188; fig., *wounded* (ἦτορ or κῆρ), ἄχεϊ, πένθει; *reach*, οὐατα, ἀκτῖσιν, ε 479; conspergere, *bespatter*, ἀντυγα, ἡνίοχον.—(3) in wider signif., mittere, fundere, *send, pour, ὑπνον ἐπὶ βλεφάροις, δάκρυ (χαμάδις, δ 114), let fall*, λ 424, sc. χεῖρας; *shake off*, P 457 (βάλλεσθαι, *discharge, εἰς ἅλα*); εἰς κακόν τινα, *plunge, μετὰ νείκεα, involve in, φιλότητα μετὰ τισιν, conclude friendship*; ὄμματα ἐτέρωσε, *turn (περὶ τέρμα, mid. of horses, drive round the turning-post). ἵππους πρίσθε, drive by*; Ψ 639, πρίσσει, superare, *be superior*; ponere, *place*, esp. *throw the arms about some one. embrace* (ἀμφί, περί, πρὸς τινι) (mid. ἐν θυμῷ, φρεσί, animo volvo, *turn over in mind*, I 435, μ 218, A 297; *take to heart*, O 566).—(4) amicare. *put on garments or weapons*, also mid., Γ 334 and freq.; *put wheels on axle, ἀμφ' ὀχέεσσιν; make fast, ἐφ' ἱστῷ, μ 423; pass., were spread*, λ 194.

βαμβαίνων (βαίνω, cf. παμφαίνων), *trepidans, quivering (with terror)*, K 375†; others, *stammering*.

βάν = ἔβαν (ἔβησαν).

βάπτω, subj. from βάπτω, δίψα, ι 392†.

βαρβᾶρο-φώνων, gen. pl., *harsh-speaking*, B 867†.

βάρδιστοι = βράδιστοι, from βραδύς, tardissimi, *slowest*.

βαρέω, only βεβᾶρηότα, ὅτε, (βαρύς), gravati, *weighed down with*, οἶνω (φρένας, τ 122); γ 139, *drunken*.

βαρύθει (βαρύθω, βαρύς), grave-scit, *pains* (me), Π 519†. [— —]

βαρύνω, only ipf. (ἐ)βαρύνε, pres. pass. βᾶρύνεται and aor. part. βᾶρυνθείς, -θέν (βαρύς), *gravare, disable, χεῖρα; oppress by weight*, Θ 308.

βᾶρύς, ὕν, ι 257, εἶα, ὕ, *gravis, heavy woe*, K 71; *grievous pains*, E 417; *strong delusion*, B 111; *harsh voice*, ι 257; *χειρες, mighty arms; κῆρες, dread, inexorable; βαρὺ and βαρέα στενάχειν, moaning loudly, sobbing heavily*, ε 420; esp. *βαρὺ στενάχων*, θ 95.

βᾶρυ-στενάχων, better *βαρὺ στενάχων*, see *βαρύς*.

βασίλεια, ης, αν, fem. of follg., *regina, queen; γυναικῶν, queenly dame*, λ 258; *princess*, ζ 115.

βᾶσι-λεύς, ῆος, ὁ, (βάσις, λαός?), *leader of people, princeps, (1) subst., prince, king, exercising functions of commander-in-chief, priest, and judge; nobles*, α 394; Σ 556, *master, lord*.—(2) used adjectively with, *ἀναξ*, υ 194; *ἀνὴρ*, Γ 170; comp. *βασιλεύτερος, ον, more kingly*; super. -τατος, I 69, *most princely*.

βᾶσιλευμέν, prs., ipf., fut., *regnare, be king* (Z 425, *queen*), τισί, B 206; ἐν τισί, β 47; *κατὰ δῆμον*, χ 52; Πύλου, ἐν Ἰθάκῃ.

βᾶσιληΐδος τιμῆς, *regiae dignitatis, royal honor*, Z 193†.

βᾶσιληΐον γένος, *regium genus, scion of the royal stock*, π 401†.

βάσκ' ἴθι, imp. from βάσκω (βαίνω), *haste and go*, B 8. (Il.)

βαστάζοντα, pres. part., and aor. *ἐβάστασε, grasp, raise*, λ 594. (Od.)

βάτην = *ἐβήτην*, 3 du. aor. from *βαίνω*.

Βατία, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from ἡ βάτος, *sentis, thorn-bushes, thorns*, ω 230†.

βεβάασι, *βεβάμεν* inf., *βέβασαν* plupf., *βεβαώς* perf. part. from *βαίνω*.

βεβαρηότα, see *βαρέω*, *gravatum*.

βεβίηκε, pf. from *βιάω*, *coegit*.

βεβλήσθαι, -το, pf. and plupf. pass. from *βάλλω*, *ictus est, erat*.

βεβολήσας, plupf. pass., -ημένος, pf. pass. part. from *βάλλω*, *ictus*.

βεβρώθεις, intensive form of pf. opt., (*βιβρώσκω*), *devorares*, Δ 35†.

βεβρωκώς, βεβρώσεται, pf. part., 3 fut. with pass. signif., from *βιβρώσκω*.

βέη, βέομαι, see *βέομαι*.

βείω, aor. subj. = βῶ, see *βαίνω*.

βέλεμνα, τά, acc., (*βάλλω*), *tela, missiles, flying wide*, O 484; X 206, sharp.

Βελλερο-φόντης, η, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππύνοος. (Z.)

βέλος, εος, τό, (*βάλλω*), *telum, missile, in widest sense, spear, arrow, stone, even the foot-stool*, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see *ἀγανός*; missiles of the Εἰλείθυιαι, Λ 269; ἐκ (ὑπέκ, Σ 232) *βέλεων*, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Λ 576.

βέλτερον (*φελέσθαι*), *preferable, better, more advantageous*, with inf., O 511; *praestat aut—aut—, quam* (cf. Hor. Sat. 1, 1, 8), O 197; with εἰ, ζ 282, if she herself had gone abroad and found.

βένθος, εος, τό, also pl., (*βάθος*), *profundum, depth, esp. of the sea, βένθεα*, α 53 (*βένθοσδε*, δ 780); of the forest, ρ 316.

βέομαι, βέομαι, (*βήομαι*), 2 sing. *βέη*, fut., (*βίος*), *vivam*, O 194, *will not live*, i. e. *order my life* according to the will of Zeus. (Il.)

βέρεθρον, ου, τό, (*βιβρώσκω*), *vorago, abyss, chasm*, μ 94.

βῆ = *ἐβη*.

βηλοῦ, ῶ, masc., (*βαίνω*), *liminis, threshold*, A 591, Ψ 202. (Il.)

βῆμεν = *ἐβημεν*, **βήμεναι** = *βῆναι* (*βήσαμεν, βῆσε, βήσατο, βήσετο* unaugmented forms), see *βαίνω*.

Βῆσσα, town in Lokris, B 532†.

βήσσης, gen., η, αν, etc., (*βαθύς*), *glade, glen, valley, ravine*, Γ 34, X 190, κ 210.

βητ-άρμονες (*βῆναι, ἄρμονία*), *dancers*, θ 250 and 383.

βιάζετε, 2 pl.; elsewh. only prs. ipf. mid., (*βιύζω*), *domo, vim affero, constrain*, μ 297; mid. also with pass. signif., O 727, Λ 576.

βίαια ἔργα (*βία*), *deeds of violence*, β 236†; adv. -αίως, *per vim*. (Od.)

Βίας, αντος, (1) father of Λαόγονος and of Δάρδανος, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. prs., 3 pl. ind. βιώωνται, opt. -ώατο, ipf. βιώωντο, fut. -βιήσεται, aor. -ατο, *desert*, II 22; *maltreat*, ψ 9; *overreach*, Ψ 576; *withhold*, τινά τι, Φ 451; A 558, *overmasters*.

βίβημι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (II.), and of βιβώντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [—]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, comedetur, *shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force, strength*, A 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακληείη = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, per vim; οὐκ ἐθέλοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βι-ήνωρ, ορος, a Trojan, A 92†.

βίον, τόν, vitam, *life*, ο 491. (Od.)

βίος, οῖο, ὁ, arcus, *bow*, A 49, Δ 125.

βίσιος, οῖο, ὁ, sing., vita, H 104, α 287; victus, *provisions, bona, substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιώω, only aor. imp. βιώτω, vivat, *let him live*, Θ 429; inf. βιῶναι, ξ 359; mid. ἐβιώσαο, servavisti, *hast saved me*, θ 468.

βιώατο, -όνται, -όντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθείς, etc., act. (ἐ)βλαψας, etc. (see βλάπτω), debilitare, *weaken, injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; impeditare, pass., *is confused*, T 82; *impede*, Π 331; 660, *wounded in the heart* (see also βλάπτω).

— βλάπτω, only prs. ipf., (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, ingratiate* (φρένας, ο 724), I 507, φ 294; τῇ ἐνι, *entangled which*, O 647; cf. Z 39, ὄζω ἐνι.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμεαίνει, -ων, prs., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περὶ σθένει βλεμεαίνει, *heart beats high in its strength*, P 22†.

βλεφάρουιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriat.

βλήτροισι, ntr., (βάλλω?), *rivets*, or perh. better, *rings, bands*, O 678†.

βληχὴν, τήν, (blacterare), *bleating*, διῶν, μ 266†.

βλοσυροῖσι, -ῃσι, (vultuosus), horridis, *horrible, dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido vultu, *with awful countenance*, A 36†.

βλωθή, ἡν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, *shields of ox-hide*, M 22 and π 296.

Βο-άγριος, ον, river of Λοκροί, B 533.

βοάα, pl. βοῶσι, part. acc. βοῶντα, pl. -όντες, aor. ἐβόησα, etc., clamare, *shout*, B 198; *resound*, P 265; *call aloud*, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδνόν, ὄξύ.

βόειος, βοείην, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), *of an ox or oxen*, bubulus, ox- (dung, Ψ 777), esp. *of ox-leather*, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορί, *ox-hide*, P 389, υ 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, *thongs of ox-hide*, on sails, β 426, ο 291.

βοή, ἡς, ἡ, clamor, cry, esp. *cry of alarm*, χ 77, κ 118, ξ 266; and *battle-cry*, A 50, 500, 530: βοήν αγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also *cry of pain, of distress*, Z 465, ω 48, ι 401; βοήν ἔχον, sonabant, *resounded*, Σ 495.

Βοητοδης, Ἐτεωνεύς, ο 95. (Od.)

βοη-θόον (βοῇ θοφόν), *swift in battle, warlike, bellicum*, P 481; *bellicosum*, N 477.

βο-ηλασίη (ἐλαύνω), *cattle-lifting*, A 672.

βοητός, ἡ, (βοῶν), vociferatio, clamor, α 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλία. Hence **Βοιβηῖς λίμνη**, B 712, 711†.

Βοιώπιος, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (Il.)

βολαί, ἄων, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)

βόλεται, etc., see βούλομαι.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βοῶν, -όωντα, -όωντες, see βοάω, clamans.

βορέης, ἑας, ὁ, (ὄρος), aquilo, north wind. Personified, *Boreas*, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήτεια, μ 97; ξ 325, give subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκω), herba, fodder, grass, N 493 and κ 411. [— — —]

βοτῆρας, τούς, (βόσκω), pastores, shepherds, ο 504†.

βοτοῖσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.

βοτρῦδόν, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

βότρῦες, οἱ, υναε, grape-clusters, Σ 562†.

βού-βοτος, ἡ, (βοτός), cattle-pasture, ν 246†.

βού-βρωστις, ἡ, ravenous hunger, Ω 532†.

βουβῶνα, τόν, inguen, groin, Δ 492†.

βου-γάιος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγασ, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, Π 572†.

βου-κολέων, part. prs., ipf. iter. -κολέισκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κολέοντο, equae pascebantur, graze.

Βου-κολίβης, αο, Σφήλος, Ο 338†.

Βου-κολίαν, ωνι, son of Λαομέδων, Z 22†.

βου-κόλος, φ, ον, οι, ὁ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῖῶται, λ 293.

βουλευτῆσι (βουλευτής, from βουλεύω), γέρονσι, old men of the council, Z 114†.

βουλεύουσιν, inf. -εὔμεν, fut. (inf. βουλευσέμεν), 1 aor.; mid. prs., I 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -άς, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τί, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

βουλή, ἡς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πυκινὴν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μητιόωντες, Υ 154, B 340.—(3) discernment, shrewdness, Λ 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, concilio, γ 127, B 53, 194, 202.

βουλη-φόρος, οι, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.

βούλομαι, (also βύλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) discernere, τινί τι, grant, accord, H 21, θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) in alie, prefer, ρ 187 (ι 96); with and without following ἦ, ρ 228; with πολύ, A 112.

βου-λῦτόν-δε (λίω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

Βου-πράσιον, οιο (περᾶν, cf. Oxford), Λ 756, 760. (Il.)

βοῦς, ἡ, ὁ, dat. pl. βόεσσι, acc. βόας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., ὁ ὄξ, ox, in which case another word is often

added to make the gender more clear, *ἀρσιναι(ς)*, ταύροις; pl. *cattle, kine*, βούων *ἔργα* = *ἀροσις*, ploughed lands; slaughter cattle, *ἱερεύειν* (cf. O 633, γ 450); adjectives *ἀγέλαιη*, ἀγραίλοις, ἐλπίποδες, ἔλικες, ἱριμύκων, ὀρθοκραύρων; as symbol of flight, *pecorum ritu*, A 172. Βούων ἀγέλαι, herds of cattle, constitute the chief wealth, cf. ἀλφεισβοία; hence βούων ἰφθίμα, perh. costly (usually explained as mighty), *κάρηνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἔννεαβοίων*; bestowed as prizes in athletic contests; *κέρας*, μ 233, horn guard just above hook, to prevent fish from biting off the line; *ρινός βοός* (cf. βοός βοειήν, Σ 582), ox-hide, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. βών), *ox-hide*, H 474, untanned; the shield made from the same, ἀζαλίην, H 238; αὔας, M 137; *ὑποσητάων*, τυκτῆσι.

βου-φόνεον, 3 pl. ipf., (φονή), *were slaughtering cattle*, H 466†.

βο-όπις, usually πότνια Ἥρη, voc. ἱ, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

Βούτης, ὁ, lit. *herdsman*, the constellation Arcturus, α 272†.

βράδυν, ἑς, comp. βράσσων, sup. βάρδιστοι, *tardus, slow*; with inf. θείειν, Ψ 310; νόος, K 226; in proverb, θ 329.

βράδυτήτι, τῇ, (βραδύς), *tarditate, slowness*, T 411†.

βράχιονος, α, ες, (ὁ βραχίων), *brachium, arm, προμνοῖο, shoulder, στιβαροί, firm*. [~ ~ ~]

βράχε, ἔβραχε, ipf., *creak*, μέγα, loud, E 838; *rattled*, δεινόν, *roared*, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, II 468.

βρέμαι, -εται, (fremo), *roar*, B 210, Ξ 399. (II.)

βρέφοι, τό, acc. ἡμίονον, *mule foal*, yet in the womb, Ψ 266†.

βρεχμόν, τόν, *foreshad*, E 586†.

Βριάρως = Αἰγαίω, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (βριαρός, βρι-θω), *gravis, heavy*, only of helmet, A 375, T 381. (II.)

βρίζοντα (βαρύς), *drowsy*, ■ 223†.

βρί-ήπιος, *loud shouting, roaring* (cf. Ξ 398 sqq.), N 521†.

βριθούνη (βριθω), *with the weight*, E 839 and M 460.

βριθύ, adj. ntr., *ponderous*, only with ἔγχος—μεγα στιβαρόν, α 100.

βρίθῃ, pres., ipf. βρίθον, aor. ἔβρισα, pass. only pres. part., Θ 307; also perf. act. βέβριθε, and plupf. βεβριθει (βαρύς), *gravare, weigh down*, Θ 307; *turgere, be full of*, Σ 561; *τινί, π 474, τ 112; τινός, ι 219; be drenched with water*, II 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; βεβριθῆα, *heavy*, only Φ 385.

Βρισεύς, ἦος, king and priest in *Λυρνησσός*, A 392, I 132, 274; father of follg.

Βρισηίς, ἰδος, daughter of Βρισεύς, the occasion of the μῆνις Πηληιάδεω, A 184. (II.) (See cut, after a Panathenaic Amphora.)



βρομέωσι, subj., (βρόμος), *buzz*, II 642†.

βρόμος (βρόμω), *roar, crackling*, Ξ 396†.

βροντάω, only aor. (ἔ)βρόντησε, only of Ζεύς, *thunder*; μεγαλ, δεινόν, *loud, terribly*; ἀμυδις, *peal on peal*.

βροντῆς, ὃ, ἦν, fem., (βροντή, βρόμος), *tonitru, dread thunder*, Φ 199.

βροτέη (βροτός) φωνῇ, humana voce, τ 545†.

βροτόεντα, ntr. pl., (βρότος), cruentata, bloody, ἔναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il. and θ 115.)

βροτός, οὔ, (orig. μορός from μόρος, mors), mortalis, mortal, adj. ἀνὴρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, ὀϊζυροῖσι, μερόπεσσι, ἐπιχθύνιος; Ψ 331, κατατεθνηῶτος, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματεύοντα, blood from a wound, gore.

βροτώ, only **βεβροτωμένα**, cruentata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl. -οι, laqueum, noose, λ 278 and χ 472.

Βρυσειά, town in Λακονική, B 583†.

βρυχάομαι, only pf. **βέβρῡχε**, ὡς, ἐβεβρύχην, 3 sing., roar; shriek, falling with death wound, N 393, Π 486.

βρῡει (βλύω), efflorescit, ἀνθεῖ λευκῶ, swells with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρῶσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτὸν, τήν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὄπλον, lit. made of papyrus = braided, twisted, φ 391†.

βυκτάων, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδόμευον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly devise. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only **βεβυσμένον**, τόν, confertum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαίνω), gradus, step, η 100; stand, rack, Θ 441; esp. altar, θυήεις, smoking, fragrant with incense, Θ 48; εὐδμητον, A 448. (See cut.)



Βῶρος, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περιήρης, husband of Πολυδῶρη, daughter of Πηλεύς, Π 177†.

βῶν, acc. from βούς. scutum, shield.

βώσαντι, aor. part. from βοάω.

βωστρεῖν, inf. = imp., call loudly upon, μ 124†.

βωτῖ-ἀνείρη, man-nourishing, fruitful, A 155†.

βώτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302†.

Γ.

γαῖα, ης, ἡ, *terra, earth*, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; *world*, P 447, Ω 351, σ 130.—(2) *country, land*, O 81, θ 284, 555, ζ 119; *particular land*, A 254, H 124, ε 280; *native country*, Γ 244, α 21, ν 188.—(3) *surface of earth, ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαῖαν, T 259; fruitful, τ 111; *place of burial=grave*, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, *Earth*, O 36.

Γαιήϊον υἱόν, son of Γαῖα, *earth-born*, Τιτυός, η 324†; cf. λ 576.

γαιή-οχος (ἔχω), *earth-possessing, earth-surrounding*, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), *κύδει, exulting in his glory*, A 405.

γάλα, ακτος, τό, lac, *milk*, E 902.

γαλα-θηνούς, τοῦς, (θῆσθαι), *sucking, tender*, δ 336 and ρ 127.

Γαλάτεια, name of a Nereid, Σ 45†. [— — —]

γαλήνη, ην, ἡ, (γάλα, γελᾶν), *smooth surface of water, calm of the sea*, μ 168. (Od.)

γαλόψ, ων, dat. sing., nom. gen. pl., *glos, husband's sister*, Γ 122. (Il.)

γαμβρός, ό, (1) *gener, son-in-law*, Z 249.—(2) *brother-in-law*, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμε, uxorem ducere, *marry=θέσθαι γυναῖκα*, φ 72; mid. γαμέεσθαι, aor. γήμασθαι, *to give one's self in marriage*, of the woman, τινί, nubere; but in I 394, fut. γαμέσεται, of the parents, *to get a wife for their son*; α 36, *took as his wife*.

γάμος, ό, *marriage*, ρ 476; *marriage-feast*, T 299, α 226.

γαμφηλῆσι, dat. pl., (γόμφος), *maxillae, jaws*, N 200. (Il.)

γαμψ-ώνυχες (γναμπτός? ὄνυξ), *αἰγυπιοί, with crooked claws*, π 217.

γάνωντες, όωσαι, (γαίω), *gleaming*, λαμπρόν; η 128, *bright, luxuriant*.

γάνυται, -νται, fut. -νύσσειται, (γάνος), *'ere; φρένα, glad at heart*, N 493.

Γανυμήδης, son of Τρώς, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γέ, ᾄρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, *yes, yes doubtless, namely, for*.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (τ' ᾄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὴ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἶ γάρ (δὴ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, *for*, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, *to wit, namely*, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but *really*; γάρ δὴ, *for* of a truth; γάρ οὖν, *for* indeed; γάρ ῥα, *for* certainly; γάρ τε, *namque*; γάρ τοι, *for* surely. [—; in arsi ā.]

Γάργᾰρον, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

γαστήρ, έρος, ἡ, (and sync. forms, -στρος, -στροί), *venter*, (1) *pit of belly*, Δ 531, E 539; *womb*, Z 58.—(2) *belly, paunch*, Π 163; *hunger*, ζ 133; *fasting*, T 225.—(3) *paunch* stuffed with minced meat, *blood sausage*, σ 44.

γαστήρην, τήν, *belly*, of a caldron, θ 437.

γαυλοί, οἱ, *milk-pails*, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. quidem, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μίν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρίν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὃ γε, cf. hi-ce, hic, in Latin, α 222, β 132.

γεγᾶσι, -ᾶωτα(ς), pf. indic. and part., from γίγνομαι, nati sunt, B 866, ζ 62, ω 84; usually = εἰσίν, ἔόντες, ε 35.

γέγηθε, ει, pf. and plupf., from γηθίω, gavisus est.

γέγωνε, pf. with pres. signif., inf. -εῖν and -έμεν, part. -ώς, plupf. 1 sing. ἔγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, θ 227; ε 400, ὅσσοι τε γέγωνε βοήσας, as far as one shouting *can be heard*), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείνεται, ομένω, ipf. -όμεθα, aor. ἐγείναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., nasci, *to be born*, X 477, to a like fate; aor., gigno and pario, *beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. γείτων), vicini, *neighbors*, δ 16. (Od.)

γελαστά, ntr. pl., (γέλαω), ridicula, θ 307†.

(γέλαω), prs. γελώω, part. γελῶντες and -ῶντες (false reading -οῖωντες, ν 390), ipf. 3 pl. γελῶων, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασσαν, part. γέλασσας, also forms with one σ, (γέλος), ridere, *laugh*, ἡδύ, ἀχρεῖον; ἐπί(τι), *laugh at*, *laugh over*, ἐπ' αὐτῷ, *at him*, B 270; *my heart laughed within me*, ι 413; χείλεσι, *of feigned, forced laughter*, O 101; γναθμοῖς ἀλλοτρίοισιν, ν 347, with distorted grin; χθών, T 362, *was smiling*.

γελοῖων, incorrect reading for γελῶων, see γέλαω, ridebant, ν 347.

γελοῖον, ntr., (γέλως), ridiculum, B 215†.

γελοῖωντες, false reading for γελῶντες, see γέλαω, ridentes, ν 390.

γελώω, -ῶντες, -ῶντες, see γέλαω.

γέλως (dat. -ω), acc. -ω; and **γέλος**, dat. -ω, acc. -ον, risus, ἄσβεστος, unextinguishable = uncontrollable *laugh*; ἔχει τινά, *indulge in, be overcome by laughter*; σ 100, laughed themselves almost to death.

γενεή, ἥς, ἡ, (γένος), genus, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house*, α 222, Υ 306; *descendants*, Φ 191, δ 27; *rank*, Λ 786.—(2) *generation*, Z 149; plur. only A 250; aetas, *age*, γενεῇφι ὑπλότερος, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), origo, *race, stock*, εἶναι (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο, *there were born to him six of their stock*, E 270; cf. T 111; B 857, *home* of silver.

γενειάδες, αἱ, *beard*, π 176†.

γενειάω, aor. part. γενειήσαντα, *beginning to grow a beard*, σ 176 and 269.

γενεῖον, ου, ω, mentum, *chin*, ἀψαμένη Ὀδυσῆα γενεῖου, τ 473, as sign of homage, elsewh. as supplicantium gestus, attitude of suppliants, A 501. (See cut under γουννοῦμαι.)

γένεσις, ἡ, (γένος), origo, *source*, θεῶν, πάντεσσι, Ὠκεανός. (Ξ.)

γενετῆς, τῆς, (γενέσθαι), only ἐκ, inde e natu, *from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὗ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

γένος, εος, τό, (γίγνομαι), genus, cf. γενεή; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμιθέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; aetas, *age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction*, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

γέντο, 3 sing. aor., prehendit = λάζετο, with acc. Σ 476, N 241. (Il.)

γένυς, ἡ, pl. -ύων, acc. ὤς, maxilla, *under jaw*; also of jaw of boar, Λ 416.

γεραιός, ἐ; αἰ, ἄς, senex, *old, aged*, with ἄττα and παλαιγενές, P 561;

freq. ὁ γ., A 35; fem., Z 87; comp. -αῖτερος, ον, senior(em).

γεραίρεις, -ειν, pres., ipf. γέραιρεν (γέρας), honorare, show honor, H 321, ξ 437.

Γεραιστός, οὔ, promontory of Eὐβοία; now Geresto, γ 177†.

γεράων, gen. pl., gruum, from ἡ γέρανος, crane, Γ 3. (Il.)

γεῖρόν, acc. masc., comp. -ώτερος, Γ 170 and 211, stately.

γέρας, τό, pl. γέρα, honor, Δ 323; precedence, prerogative, λ 175; gift of honor, A 118; rendered to the gods, Δ 49; gift, υ 297; θανόντων, last honors of the dead, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (ἱππότα), Νέστωρ, from Γερηνός in Ἥλις, B 336.

γερούσιον, acc. masc., (γέρων), senatorium, belonging to the old men of the council, of wine, ν 8; of oath, X 119.

γέρων, οντος, (1) senex, adj., aged, A 358, Θ 100, Φ 85; σάκος γέρον, vetustum, old, χ 184; subst., old man, opp. νέοι, I 36, παῖδας, Θ 518; ἀλίοιο = Νηρέως, Πρωτέως, Φόρκυνος, old man of the sea; honorable title of Λαέρτης, β 227.—(2) elder, member of the council or βουλή, cf. Lat., senator.

γεύσεται, -σόμεθα, -σεσθαι, fut., aor. inf. γεύσασθαι, (γεύω), gustare, taste, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, try.

γεφύρη, αι, ας, agger, dam, dike, E 88; πτολέμοιο, ordines, rows of combat, i. e. of combating hosts, Δ 371, Θ 378, 553. (Il.) [— —]

γεφύρωσε, aor. from γεφυρώω, exaggeravit, dammed it up, Φ 245; made a causeway, O 357. [v̄]

γῆ, ἡ, terra, earth, ν 233, ψ 233, Φ 63.

Γῆ, **Γῆ**, dat., Tellus, Earth, as goddess, T 259, Γ 104.

γηθεῖ, pres., ipf. ἐγήθειν, etc., also fut., aor. γήθησε, etc., pf. γέγηθε, plupf. -θει (γηθiew), gaudeo, rejoice, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τι (τινος), N 494; at any thing, τι, or with ὅτι, οὐνεκα, and follg. clause.

γηθοσύνη, τῇ, (γηθiew), for joy, N 29 and Φ 390. [v̄]

γηθόςυνος, η, -οι, laetus, κῆρ, glad at heart; because of something, τινί, N 82, ε 269.

γηράς, see γηράσκω.

γῆρας, αος, αἰ and αι, τό, (γέρων), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπὸν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἔπεισι; ἐπὶ γήραος οὐδῶ, on the threshold of hoary old age, ο 348.

γηράσκει, pres., ipf. γήρασκε, aor. ἔγηρα (ἐγήρα), part. γηράς, (γῆρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, ripen, η 120.

γῆρυς, ἡ, speech, Δ 437†.

Γίγαντες, dat. εσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γενέσκειτο, pf. γέγονε, see also γεγάσι, plupf. γεγόνει, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, ὁδοῦ, and ὁδοῖο πρὸ γέγοντο, profecerunt, progressed on the way.

γιγνώσκω (not γινώσκω), reg., but aor. subj. γνῶω, ομεν, ωσι, inf. γινώμεναι, fut. mid. γνώσεται, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; nosse, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, Λ 651, O 241. υ 94; by his shield, E 182.—(3) callere, understand, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γιγνώσκω.

γάλας, τό, (γάλα), lac, milk, B 471 and Π 643.

γλακτο-φάγων, gen. pl., (γάλα, φαγεῖν), lacte vescentium, living on milk, N 6†.

Γλαύκη, Νηρηΐς, Σ 39†.

γλαυκίωον, pres. part. from γλαυκιάω, with glaring eyes, Υ 172†.

γλαυκή, θάλασσα, gleaming, Π 34†.

Γλαῦκος, (1) Ἴππολόχοιο πάις, Λυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ῶπις, ἰδος, (acc. also -ιν, α 156), voc. ἱ, only of Ἀθήνη, with gleaming eyes, bright-, glaring-eyed, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαφύραι, town in Ειςσαλίη, Β 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), cavus, hollow, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; deep, spacious, μ 305.

γλήνη, ης, ην, (γαλήνη), pupilla, pupil of eye, ι 390; Θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, timid coward!

γλήνεα, τά, (radical syllable ΓΑΑ), (gleaming) jewelry, Ω 192†.

Γλίττας, αὐτός, town of Βοιωτοί, Β 504†.

γλουτόν, οὐς, acc., clunem, rump, buttocks, Ε 66, Θ 340. (II.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκύς), dulcis, gratus, sweet, dear, Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκὺ-θύμος, mitis animi, of mild temper, Υ 467†.

γλυκύς, ὅ; fem. γλυκερή, comp. -ίωον, -ιον, dulcis, sweet, Α 598, 249; gratus, grateful, ὕπνος, ἥμερος; acceptus, dear, ε 152, Β 453.

γλυφίδας, τάς, (γλύφω), notches on the arrow, φ 419. (See cuts Nos. 96, 97.)

γλώσσα, ης, ἡ, lingua, (1) tongue, Ε 292, Ρ 618, Β 489, Π 161; τάμνειν, cut out the tongues of victims, γ 332. — (2) language, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), end of the strap or thong of the yoke, Ω 274†. (See cut under ζυγόν, letter b, No. 49.)

γναθμοῖο, ὄν, and pl. masc., (γένυς, gena), maxilla, Ν 671, π 175; σ 29, I would beat all the teeth out of his jaws upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) curvus, curved,

δ 369. — (2) flexible, pliant, of limbs of living beings, ν 398; metaph. placable, νόημα, Ω 41.

γνάμψε, aor., (γνάμπτω), ἐν—, supplantavit, bent in his knee, tripped up, Ψ 731; ὑπὸ—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), legitimum, genuine, υἱόν; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἱριπε, -ών, fell upon the knee, Ε 309. (II.)

γνῶ, γνώμεναι, γνώσμεν, aor. from γιγνώσκω.

γνώριμος, notus, acquaintance, π 9†.

γνωτός, ὄν, fem. -αί, (1) notus, evident, Η 401, ω 182. — (2) cognatus, relative, Ο 350, Γ 174; brother, Ρ 35.

(γοάω) γοῶων, -ντες, (γοῶντες), -ντας, -ῶσα, part. pres., opt. γοῶοιμεν, -άοιεν, inf. γοῶμεναι, 3 pl. ipf. γοῶον, γοῶων, iter. γοῶασκεν, fut. γοῶσεται, (γῶος), lamentari. σοῦ, θ 92; esp. in lamentation for dead, wail, τινά, Ξ 502, Ζ 500, Φ 124; πύτμον, Π 857.

γόμφοισι, masc., with nails, with pins, ε 248†.

γονή, ἡν, (γέγονα), proles, offspring, Ω 539 and δ 755.

γόνος, οἰο, ον, masc., (γέγονα), origo, origin, α 216; proles, offspring, δ 12; commonly = filius, σ 218, Ζ 191, Ν 449, Ω 59; young, of cattle. μ 130.

Γονόεσσα, ἡ, town near Πελλάνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, genu, knee, καμπτεῖν, rest, ἐπὶ γούνα ἐζεσθαι, sit down; γούνα βλάβεται, tremble; πήγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, Χ 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτει, Ε 370; θεῖναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κεῖται, lies at the disposal of the gods, α 267. — (2) genua, as seat of pity, in phrases like the follg., ᾤψασθαι, ἐλεῖν, λαβεῖν, ἀντίον ἐλθεῖν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (103). — (3) as seat of physical power, strength, λυεῖν τινός γούνατα = slay any one, and λύεται γούνατά τινος, knees sink under

him; γ. δρώρην, as long as I can move my limbs.

γόν, ipf. from γοάω.

γός, ου, and οιο, ου, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father, Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρυόεντος, tearful lamentation; γόν δ' ὠϊστο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, E 741.

Γοργυθίων, υνα, son of Πρίαμος and of Καστιάναρα, Θ 302†.

Γοργώ, ους, ή, a dread-inspiring monster, A 36.

Γόρτυν, υνος, city in Κρήτη, γ 294 and B 646.

γόν, i. e. γ' ούν, in εἰ γ' ούν, if however; ἐμὶ γ' ούν, me quidem certe.

γουνάζομαι, pra., and fut. άσομαι, (γόνυ), supplico, beseech, implore, τινά, (υπέρ, πρὸς) τινος, for the sake of, by; γούνων, τοκήων, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσι, see γόνυ.

Γουεύς, leader of two tribes of Πελασγοί, B 748†.

γουνούμαι, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, explicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)



γουνός, ῶ, ὄν, masc., (γόνυ), strictly curve, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωής, garden-plot, Σ 57.

γραις, τής, (γρήνι), vetulae, old woman, α 438†.

Γραία, town in Βοιωτία, B 498†.

γραπτύς, τής, noun. ή γραπτύς, (γράφω), scratches, ω 229†.

γράφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Ζ 169; penetrate to, P 599.

Γρήνικος, river. Granicus, rising in Mount Ἴδη, M 21†.

γρήνι, γρήνις and γρήνις, dat. γρήνι, voc. γρήνι and γρήνι, (γεραιή) old woman, also with παλαιγενεῖ, παλαιή.

γυῖλλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, N 507; γυῖλοιςιν ἀρηρύρα, fitted together of convex (metal) plates, O 530. (II.)

Γυνή, λίμνη, lake in Μρονία, Υ 391. Nymph of this lake. B 865.

γυῖα, ων, τά, artus, joints, only of arms and feet, Ψ 627, E 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, N 85; in death, H 16.

γυῖω, only fut. γυῖωσιν, σιν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, ζ 136; uncovered, τόξον (i. e. taken out of the γυμνότης); usually unarmed, defenseless, Φ 50, P 122, X 124.

γυμνός, γυμνούσθαι, aor. (i) γυμνώθη, -θειν, -θέντα (γυμνός), nudari. lay off one's clothes, ζ 222, κ 341; with gen., χ 1; unprotected, unarmed. M 389, 428; unprotected against attack, M 399.

γυναικείας, διὰ βουλάς, muliebribus dolis, woman's designs, λ 437†.

γυναι-μάνες, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (II.)

γυναικῶν, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναικός, etc., (queen, queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708. T 110, A 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χειρῶντις, ταμίη; in general signif., mulieres, T 301, Q 722; εἰς γυναικῶν, Γ 171; γ. δμωαί, also without δμωαί=maid-servants, ρ 75, υ 6.—(2) uxor, wife, Z 160, I 394, Z 516. K 422, Δ 162, Θ 523; χήρη, vidua, widow, Z 432; concubina, Ω 497.—(3)

hera, mistress, ζ 123, X 48; queen, π 334.—(4) opp. θεά, Π 176; θνητῶν, Υ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραιην πέτρην, and Γῦρησι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρὸς ἐν ὤμοισιν, round-shouldered, τ 246†.

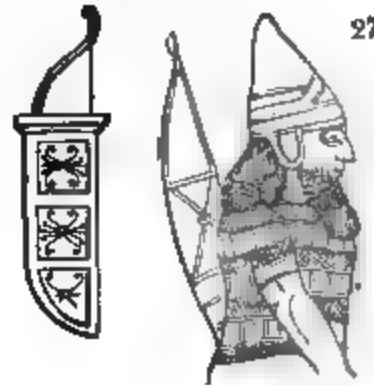
Γυρτιάδης = Ὑρτιος, ζ 512†.

Γυρτώνη, town in Πελασγιῶτες, on the river Πηνειός, Β 738†.

γύψ, only γῦψ, γῦπες, εἰσι, vultures, λ 578, X 42, χ 30.

γαρῦντῆ, τῶ, bow-case, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

Δ = (1) δέ, (2) δὲ, in δ' αὐ, δ' αὐτε, also in δ' οὕτως and εἰ δ' ἄγε, see δὲ ad. fin. Δα (διά), inseparable prefix with intensive force, cf. δά-σκιος.

Δα; pres. δι-δά-σκω (q. v.), aor. δέδεικν, docuit; τινά τι, ζ 233, θ 448; with inf., υ 72. In pass. signif. pf. δεδάσκαι, -ύτης, and δεδάσθαι, novissae, have been taught, i. e. know, β 61, ρ 519; aor. pass. ἐδάην, cognovi, Γ 208; subj. δασίω, ὦμιν, discam; inf. δάσθαι, cognoscere, δ 493, and δάμηναι, nosse, Z 150; comperire, learn, υ 335; τινός, understand anything, Φ 487; aor. mid. δεδάσθαι, experiri, test, try, π 316; fut. δάσσει, noveris, thou shalt know, γ 187; τινός, τ 325.

δάμνων, ι, α; ι; ε; ες (δάμνων, δέ-ξαι), τινός, peritus, skilled in, θ 159; Ψ 671, πάντεσ' ἐργοισι.

δάσθαι, δάσσει, δάσμεν, see ΔΑ.

δάηρ, ἱρα, voc. δάερ, pl. -έρων[=—], (δαήρ, Lat. levir), frater mariti, brother-in-law, Z 344, Ω 762. (II.)

δάηται, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; v. l. τίς δέ.

δαί, dat. from δαίς.

δαίδαλος, 3, (δαίδαλα), skillfully wrought, delicate, graceful, ι 187, κ 315.

δαίδαλλον, pres. part. (dolare), elaborate skillfully, decorate, Σ 479, ψ 200.

δαίδαλον, τό, only τ 227; elsewhere pl. (redupl. ΔΑ), piece of skillful workmanship (in metal), ornament, ζ 179, Ε 60.

Δαίδαλος, famous artist and artisan from Κνωσός, Σ 592†.

δαίω, fut. ξω, etc., pf. pass. δεδαίγμενος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, Β 416, Η 247, Φ 147; ξ 434, divide; δεδαίγμ. ἦτορ, P 535 and Σ 236, confossum, wounded in the heart, transfixed (δέξι χαλκῷ). Distinguish fig. heart rent (by grief), υ 320; mind confused or divided (in perplexity or in doubt), Ι 8, Ξ 20.

δαί-κταμένων, gen. pl., (δαίς), fallen in battle, Φ 146 and 301.

δαιμόνιος, ἰη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ὁ, divinity, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, P 98; as unfriendly, with κακός, στυγερός, etc., ω 149; Θ 166, death; in general, the divinity, in

its influence upon human life, hence δαίμωνος αἷσα, etc.

δαίνυ(σ), aor. mid. from δαίνυμι, epulabaria, Ω 63.

δαίνυμι, δαινύντα, with pres. mid.; ipf. (δαίνυ' = ἰδαινυε), aor. ἰδαισα, and mid. δαίνυντο, opt. δαινύτο, pl. -ύατο, fut. δαίσειν, aor. mid. δαισάμενοι, (δαίω), dispartio, divide, distribute, a portion of food, δαῖτα; γ' ὡς α παρτίσας- or funeral-feast, δ 3, Ψ 29; mid., epulari, feast, Ω 665, σ 408, τ 425; consume, feed upon, κρία κπὶ μέθυ, ι 163; ἑκατόμβας, μῆρα; hold a banquet, εἰλαπίνην, δαῖτα, δαιτην.

δαῖς, (1) δαῖδες, ὡν, ας, (δα- 28
Fίδες, διδῆα), facies, pins
splinters, σ 310; torches con-
sisting of a number of such
splinters bound together, α 428,
Σ 492. (See cut.)—(2) ἐν
δαῖ (δαFi, διδῆFeν, Υ 18),
λυγρῶ, λευγαλίῳ, heat of com-
bat, Ν 286. (II.)

δαῖς, τός, ἡ, also pl. δαῖρες,
ας, (δαίω, δαίνυμι), portion,
share; ἰση, due share; then,
convivium, meal, banquet,
α 325, κ 124, Ι 487, Α 424;
Ψ 48, let us now comply with
the invitation to the banquet, odious
though the feast be; = cibus, β 245;
ἐντα δαιρός, table utensils. (The root
syllable always stands in arsi.)

δαῖτη, δαῖτης, ἡν, ὤν, ῥσι, (δαῖς),
convivium, banquet, ρ 320; -ηθαν, de
convivio, κ 216.

δαιτρεύειν, inf., ipf. δαίτρευον, fut.
-εύσω, aor. -εύσαι, (δαιτρός), distribute,
Δ 687; esp. food, ξ 433.

δαιτρὸν, τό, (δαίω), portion, Δ 262†.

δαιτρός, ὁ, (δαίω), astructor, assuer,
distributor, α 141. (See cut.)



δαιτρεσθῆς, τῆς, (δαιτρός), art of
serving and distributing, π 253†.

δαιτυμόνες, οἱ, dat. -εσσι, (δαιτός),

convivae, banqueters, also with
ἀνδρῶν, σ 467, χ 12. (Od.)

δαινύσας, τῆς, (δαίω), ἱε, de cena,
from the feast, X 496†. [— — —]

Δαῖτωρ, ὁρα, a Trojan, Θ 275†.

δαῖ-φρον, ὄνος, only sing. (δαῖ-, δαῖς,
and φρον-, φρήν, "flame-hearted"). in-
trepid, brave. In Il. only of warriors,
B 23, Z 162, A 791, Σ 18; Od. of men
of peace and women, efficient, skillful,
Θ 373, σ 356.

δαίω, (1) pra. δαίωσι, ipf. δαίε, pl.
δαῖον, in pass. sense: pf. διδῆεν, plupf.
δεδήκει, pass. part. δαιόμενον, η, ὡν, ipf.
δαίετο, and aor. subj. mid. δάηται,
(δαF-ic), incendere, kindle, set in a
blaze, of fire, cities, etc., Σ 227; pass.
ardere, blaze, ἱε; μάχη, Υ 18; ὅσσε,
sparkle, Z 132 (πυρί, M 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and
perf. 3 pl. διδαισται, (δαῖς), dividitur,
is divided, in mid. signif. distribute, σ
140 and ρ 332; ἡτορ, laceratur, α 48.

δάκνω, only aor. 3 sing. δάκσε, inf.
δάκσειν, mordeo, bite, Σ 585; sting, P
572; stung Hector's heart, E 493. (II.)

δάκρυ, τό, pl. ὅα, ὅσιν, and δάκρυον,
-οισι, and gen. of separation, -όφιν,
(δάκ-νω, Lat. lacruma, Goth. tagr.
Eng. tear), lacrima, tear, esp. common
phrases, δάκρυ (χίον, -ουσα, etc., β 24;
πλώειν, ἀναπρήσας), where sing. is col-
lective = δάκρυα, β 81; εἴβειν, (κατα)
βάλλειν, ἦκε and χύτο ἀπ' ὀφθαλμῶν,
ἐκπεσε, ῥίε; ὁμόρξασθαι, τίρσοντο.

δακρύσας, ἑσσα, εν, lacrimosus,
(1) weeping, σ 493; tearful, δ 801; -άεν
γυλάσασα, laughing through tears.—(2)
tear-bringing, μάχη, ἰώκα, Δ 601.

δάκρυον = δάκρυ.

δάκρυ πλώω, not one word, but two,
swim in tears (δάκρυ), τ 122†.

δάκρυ χίον, ουσα, etc., see each word.

δακρύω, aor. δάκρυσαι, σ(ι), part.
δακρύσας, pass. pf. δεδάκρυσαι, νται
(δάκρυ), lacrimare, shed tears, pf.
παρσ., de tearful, Π 7.

δαλός, ὦ, ὄν, masc., (δαFiω), fro-
brand, αἰθόμενος, blazing torch, Ν
320.

ΔΑΜ, to this root belong. (1) pra.
-δαμάσ, ὄωσι.—(2) δαμνᾶ, 3^d sing.
pra., ipf. (ἰ)δάμνα.—(3) δάμνημι,
ησι, pra., mid. δαμνᾶ (-σσαι), αται, παθαί,
part. δαμναμένους, ipf. mid. δάμναται, pf.
pass. δεδμημένος, plupf. δεδμήμην, ητα,

-ήμεσθα, 3 pl. -ηντο, γ 305, -ήατο, fut. aet. δαμάσσομεν (mid. -σσεται); aor. δάμασσεν (mid. -άσσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (= ἐδάμνησαν), subj. δαμείω, ἥης, ἥη, ἥετε, opt. -είη, inf. -ήμεναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρένας) οἶψ; τινὰ ἐπέεσσι, πληγῇσι (δ 244, foedere, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινι, ὑπό τινι, ὑπό τινος, Π 434; χερσί τινος, ὑπό χερσί (δουρί) τινος, ὑπό σκήπτρῳ τινί, Z 159; deicere, slay, δουρί, βέλει, δεδμημένος εὔδει ἔγχει ἐμῷ, Ξ 482; pass., be slain, full by hand of, τινί, τινὸς δουρί (χερσί), ὑπό δουρί, ὑπό τινος, κηρί; slay, of arrows, Λ 478, E 278; θυμόν, Ξ 439, held unconscious (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, Υ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, Λ 309.

· δάμαρ, τι, τα, ἡ, (δμηθῆσα, Σ 432), uxor, wife, τινός, υ 290. [—, Ξ 503.]

Δάμασος, a Trojan, M 183. [— —]

Δάμαστορίδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, υ 321.

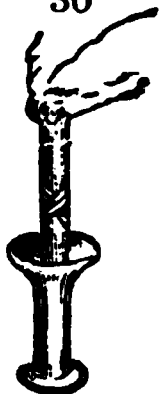
δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμόωσι, see ΔΑΜ.

Δανῆη Ἀκρισιώνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δανῶοι, ὦν, collective designation of the Greeks who shared in the expedition against Troy.

δανῆά, ntr. pl., (δανός, δαίω), arida, dry, ο 322†.

δαός, τό, (δάφος, δαίω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [— —] (See cut.)



δά-πεδον, -φ, τό, (πέδον), ground,

λ 577; esp. pavimentum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἔδαψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (Il.)

Δαρδανίδης, son of Δάρδανος; Πρίamos, Ἴλος.

Δαρδανίη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδανίαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίω-νες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπίκουροι, B 819, 839, Γ 456.

Δέρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devorant, devour, Λ 479, ξ 92.

Δάρης, ητος, priest of Ἡφαιστος, E 9 and 27.

δαρθάνω, ἔδραθε, aor., dormivit, slept, υ 143†.

δασάσκετο, δάσασθαι, see δατέομαι.

δά-σκίος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ό, (δατέομαι), distributio (praedae), division (of the booty), A 166†.

δάσσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, ο 234; derivation unknown.

δαῦσ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δαῦσις, ύ, densas, shaggy, ξ 49 and 51.

δατέομαι, prs. and ipf., (3 pl. δατέυντο, εόντο), fut. δάσσονται, aor. δασσάμεθα, αντο, ασθαι and ἐδάσαντο, δασσασθαι and δατέασθαι, iter. δασάσκετο, perf. pass. 3 sing. δέδασται, (δαίω), dividere, divide among themselves, πατρώια, μοίρας, ληίδα, κρέα, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδιχα, τριχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, Υ 394; conculcabant, were treading (to dust), and in this sense

dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἴδος, ἡ; town of Φωκῆες, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, *with laurel or bay trees*, ι 183†.

δα-φοινός, ὄν, οἱ, and δα-φοινεόν, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and, farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοῖςδεσσι, *to those there*, otherwise indecl., e. g. ὅ-δε, the one *there*, so with other pronouns.—(2) *towards*, -ward, κλισίηνδε, οἰκόνδε, ὄνδε δόμονδε.

δείατο, ipf., (δίφατο), and δοάσσατο (δφ-ασσατο), aor. subj. δοάσσεται, Ψ 339. (ΔΙΦ δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, opperiens, *awaiting*.

δέδαα, άασι, άηκα, άήμενος, άώς, see ΔΑ.

δεδαίεται, δέδασται, see δατέομαι, *divisa sunt*.

δεδαϊγμένος, pf. pass., (δαίζω), *laceratus*.

δέδηκε, ήει, see δαίω 1, *exarsit*.

δεδιάσι, see δειδω, *veriti sunt, feared*.

δεδισκόμενος, ο 150 = δειδισκόμενος, γ 41, ipf. δειδίσκετο, (δείκνυμι), *salutare, bid welcome or farewell* (by gesture), δίπαϊ, δεξιτερῇ χειρί. (Od.)

δεδμήατο, δεδμημένος, see ΔΑΜ.

δεδοκμημένος, see δοκάω.

δέδορκε, ώς, see δέρκομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δείδεκτο, -δέχεται, -το, plupf. and pf. from δεικνυμι.

δειδήμονες (δειδω), *timidi*, Γ 56†.

δείδια, ιθι, ιμεν, ιμεν, see δειδω.

δειδισκόμενος, see δειδισκόμενος.

δειδίσσεο, ἐσθω, imp., εσθαι, inf. prs., fut. δειδίξεσθαι, aor. -ασθαι, (δειδω, δίω), *terrificare, terrify*; only B 190, pass., *trepidare, fear*. (Il.)

δείδοικα, see δειδω.

δειδω (always in first foot of verse), fut. δεισεται, -εσθαι, aor. ἐδδειςας, ε, and δεισε, σαν, etc., pf. δειδοικα, ας, ε, other form δειδία, ιε, ιμεν, ίασι, imp. ιθι, ιτε, inf. -ιμεν, part. -ιότες, plupf. ἐδειδίμεν, ἴσαν, (δφι, δέος), *metuo, timeo, fear; revereri, stand in awe of*, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνι) θυμῷ, κῆρι, κατὰ φρένα, *in one's heart, in one's thought*; περί τινος, τινῶν πέρι (ἀμφί); (μᾶλ') αἰνῶς; E 827, *fear not so much Ares*; revereri, ξ 389, *revering Zeus Xenios, and taking pity on thee*, π 306.

δειελήσας, aor. part., (δειελος), *qui cenavit, having supped, or toward evening*, ρ 599†.

δείελον (δείλη), *vespertinum. ἡμαρ*, ρ 606, *late in the afternoon*; δειελος, *vespera, evening*, Φ 232.

δεικανόντων, ipf., from -νάομαι, (δεικνύμενος, δ 59), *consalutabant = extend hospitable welcome, by motion*

of cups, O 86; or with words, ω 410.

δείκι υμι, prs., only δεικνύς and -νύμενος, fut. δείξω, etc., aor. δείξε; mid. pf. 3 pl. δειδέχεται, plupf. 3 sing. δειδέκτο, 3 pl. δειδέχατο, (δικη), monstrare, show, point out, act. and mid., Ψ 701; σῆμα, τέρας, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), κυπέλλοις, δεπάεσαι, μύθοις, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, afternoon, Φ 111†.

δείλω, only δέιλετο, declined toward setting; v. l. of Aristarchus for δύσειτο, η 289†.

δειλός, *ή, όν, (δεῖσαι), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase δειλοῖσι βροτοῖσι, λ 19, and ἃ δειλ' (δειλέ), δειλώ, -οί, heu te miserum, etc.

δεῖμα, τό, (δεῖσαι), terrorem, E 682†.

δεῖματο, ομεν, see δέμω.

Δεῖμος, ον, (δεῖδω), Terror, terror of combat personified, Δ 440. (Il.)

δεινός, ή, όν, (δέος), horrendus, dread, terrible, B 321, 755; δεινόν δέρκεσθαι, Γ 342, and δεινὰ ἰδών, O 13, λ 608 and elsewhere = adv. II 566, E 439, Δ 420, Θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form δφεινός, cf. Γ 172.)

δείους, τοῦ, gen. from δέος, timoris, cf. the form σπείους.

δειπνέω, ipf. ἐδείπνεε, plupf. δεδειπνήκει, also aor., (δείπνον), coenare, take a meal, ξ 111.

δείπν-ηστος, ό, (δειπνέω), meal-time (afternoon), ρ 170†.

δειπνίσσας, aor. part. from -ίζω, (δείπνον). after having entertained him at his table, δ 535 and λ 411.

δείπνον, ον, τό, (δάπτω, dapes), cena, chief meal (in the afternoon, see δόρπον, υ 392), repast, B 381, K 578; ἐλίσθαι, ρ 176; food, ο 316; fodder, B 383.

δείρας, αντος, aor. part. from δέρω.

δειρής, ῆ, ήν, αί, ῆσι, collum, cervices, neck; throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and -ῆσαι, σας, aor. from δειροτομέω, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα, a Lykian, P 217†.

δέκά, decem, ten; as a round number, η 253, B 489; δεκάκις, decies; δεκάς, άδος, Eng. decade; δέκατος, decimus, as a round number, ξ 325; δεκάχιλοι, centum milia.

δέκτη, τῷ, (δέχομαι), mendico, beggar.

δέκτο, aor. from δέχομαι, excepit.

Δελφίνος, τοῦ, and -ίνας, τοῦς, delphini, dolphin, Φ 22 and μ 96.

δέμας, τό, (δέμω), frame, build of body, A 115; joined with εἶδος, φύη, αὐδή; freq. δέμας, as acc. of specification, in figure, also with gen., like, cf. instar, A 596.

δέμνια, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. δέμον, aor. ἔδειμε, (and mid. -ατο), subj. δείμομεν, pass. pf. δεδμημένοι, plupf. (ἐ)δέδμητο, (domus), build, I 349, H 337.

δενδίλλων, pres. part., of doubtful origin, address one's self in turn to, ἐς, I 180†.

δένδρεον, ἐφ. τό, (δένδρον = δε(ν)-δρεφ-ον. δρυς) tree. [Γ 152, τ 520; — —.]

δενδρήντι, dat. masc., nom. fem. -εσσα, (δενδρήεις), woody, ι 200, α 51.

Δεξάμένη, daughter of Νηρεύς, Σ 44†.

Δεξιάδης, i. e. Ἰφίνοος, H 15.

δεξιός, ῆ, όν, (δέχομαι), (1) dexter, on the right hand or side, ἐπὶ δεξιά and δεξιῶφιν, N 308; esp. δεξιῶ [K 542, — —], αί, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

δεξιτεροῖο, όν, ῆς, ῆ, ήν, ῆφι = δεξιοῖο, etc., dextri, A 501, A 377.

δέξο, aor. imp. from δέχομαι.

δεόντων, imp. from δέω, false reading for διδέντων.

δέος, τό, δείους, gen. (δεῖδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τό, αί and αί, pl. α, άων, άεσαι and ασαι, (δάπτω?), case or cup for drinking; only A 632, as mixing-bowl. (See cut.)

δέρκεσθαι, prs., ipf. iter. δερκέσκετο, pf. δέδορκεν, ώς, aor.



ἔδρακον, *tueri, look*, δεινόν, σμερδαλέον, πῦρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" *behold*, N 86.

δέρμα, τό, ατι, ατα, ασι, (δέρω), *hide*, stripped off, pellis; *skin*, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δερμαῖτινοισιν (δέρμα), *leathern* (rowlocks), δ 782 and θ 53.

δέρον, ipf. from δέρω.

δέρτρον, τό, *membrane which contains the bowels*; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερον, δέρον, aor. ἔδειραν, δείραντας, *strip off the hide, flay*, A 459, τ 421.

δέσματα, τά, (δέω), vincula, X 468, *head-band*. (See cut No. 8.)

δεσμός, οἶο, ὁ, (δέω), vinculum, *band*, κρατερός, ἀργαλέος, θυμαλγῆϊ, νηλεῖ, ὀλοῦ; χαλεπός, *fetter*; *halter*, Z 507; *rivets* for securing handles to tripod, Σ 379; *hawser*, ν 100; *knot*, ξ 348; *latch-string*, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), *mistress*, also with ἄλοχος and γυνή, γ 403 (cf. πότνια).

δεταί (δέω) *καίόμεναι*, burning fagots, A 554 and P 663.

δευήσεσθαι, see δεύω.

Δευκάλιδης, Ἰδομενεύς, M 117. [i]

Δευκάλιων, ωνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Υ 478.

δεῦρο, δεῦτε (possibly δέ-φρω-θι, δέ-φρ-ιτε), huc i, *come here*, θ 292; αἰ-λὼν! *hither*, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦτ' ἄγετε; often with subj. of exhortation.

δεύτατος, ον, (δεύτερος), ultimus, *last*, T 51.

δεῦτε, see δεῦρο.

δεύτερος, ω, ον, οι, (δύω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὖ, αὖτις, αὖτε; τὰ δεύτερα, *second prize*, Ψ 538.

1. **δεύει**, prs. 3 sing., ipf. ἔδευε and δεῦε, iter. δέυεσκον, pass. -εται, -ετο, -οντο, *drench, moisten*, N 655, B 471.

2. **δεύω**, only prs. **δεύει**, -γ, opt. 3 pl. δευοίατο, etc., ipf. ἐδέυεο, fut. δευήσεται, -ήσεσθαι, aor. ἐδεύησε, egere, *miss, want*, τινός; θυμοῦ, vita privatus, Γ 294; οὐ δεύεσθαι οὕτω, *will not be so wanting* (in battle) (πολέμου); P 142, *be deficient in—*, (τινός); *be inferior to*,

(τινός); ἐδεύησε, with infin., ι 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχεται, fut. and 1 aor. reg., 2 aor. ἐδέγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, imp. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, *receive*, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, *receive at hand of*, υ 271; *accept*, κῆρα, death; *await attack of*, Υ 377; ἔγχει, etc.; esp. 2 aor. *await*, with part., Δ 107; τινὰ ὅποτε λήξειε, I 191; εἰσ-όκεν ἔλθης, K 62 (δεδεγμένος, Λ 124, nactus, *having received at the hands of*), *stand one's ground against* in combat. Intrans. only T 290, Sic mihi semper malum excipit malum, *succeeds*.

δειψήσας, aor. part. from δέψω, *knead*, μ 48†.

1. **δέω**, aor. δῆσεν, caruit, *stood in need of*, Σ 100† (δεῖ, see separately).

2. **δέω**, prs. imp. **δεόντων**, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. δέδετο, -ντο, ligare, vincire, *tie, bind*, men, Ξ 73, Φ 30; cattle, βίη, N 572; (έν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὅπλα ἀνά νῆα, *make fast tackle through-out the ship*, β 430; ἱρετμὰ ἐπὶ κλη-ῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Θ 544; τινὰ κελεύθου, *hinder one's journey*.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, *evidently*, and of time, *now, already*, τὰ δῆ, *just that*, νῦν δῆ, *at this very moment*, B 284; *now finally*; δῆ τότε, then *indeed*, ν 92; γὰρ δῆ, for *surely*; οὕτω δῆ, *just so*; it strengthens superlatives, *confessedly* the best, A 266; ἄλλοι δῆ, others, *be they who they may*; after interrogative words gives greater definiteness, τίς δῆ, quis tandem, who *pray*; πῶ δῆ, B 339; in commands, strengthens the command, *yet, only*, A 295, 514, 545; common phrases, ἄγε δῆ, *agedum*; ἴβι δῆ, μὴ δῆ, *only* do not, A 131; so also with expressions of wish, αἶ γὰρ δῆ, *if only*.—(2) in dependent clauses, ὥς δῆ, that *without doubt*, A 110; οὐνεκα ὧς,

because *indeed*; ἐπεὶ δὴ, since *now*; in relative clauses, ἐξ οὗ δὴ, when *once for all*, A 6; in temporal clause, ὅτε δὴ, when *now*, as soon as; in conditional clause, εἰ δὴ (ἦν δὴ), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, εἰ δὴ, whether *really*, α 207; in final clause, ἥ ἵνα δὴ, is it *perhaps* that thou mayest give *as is to be expected*? H 26; δὴ αὐτε, *actually* again; δ', better δὴ αὐ, αὐτε, οὕτως, pronounced with synizesis, A 131, 338, 540, δ 400; δὴ is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, δὴ ἔπειτα. δὴ always follows the emphatic word, exc. in δὴ τότε, γάρ, πάμπαν.

δηθά, δηθ', diu, long, B 435, α 49. [—]

δηθύνειν, subj. δηθύνεσθαι, ipf. δηθύνειν, (δηθά), cunctari, *linger*, A 27, Z 503.

Δηι-κόων, ωντος, (hostes speculans), a Trojan, E 533 sqq.

1. δηϊοιο, ον, (δέδωκε, δαίω, 1), *blazing*, πῦρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δηϊος, ον, hostilis, *άνδρα*, Z 481, and hostis, B 544.

Δηϊοπότης, ην, son of Πρίαμος, A 420†.

δηϊοτήτος, ι, α, nom. δηϊοτής, ἡ, (δήϊος), caedes, *slaughter*, usually with αἰνῆς, H 174.

Δηί-οχος, ον, a Greek, O 341†.

δηϊώω, only pres. forms, e. g., A 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from δηρώ, pres. part. δηρών, more commonly δηϊόων, (δηϊός), caedere, *concidere. slay, cut in pieces. χαλκῶ*, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting with the spear for—*.

Δηί-πῦλος, ω, companion at arms of Σθένελος, E 325†.

Δηί-πῦρος, ον, a Greek, N 576.

Δηί-φοβος, οιο, son of Πρίαμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, deleo), laedere, *hurt. χαλκῶ*, χ 368; violare (ὑπέρ, Δ 67), ὀρκια; nocere, *harm*, Ξ 102; by theft, Θ 444, ν 124.

δηλήματα, τά, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, ες, nom. δηλήμων, (δηλέ-

ομαι), infestus, *baneful*, Ω 33; βροτῶν, *destroyer*, σ 85.

Δῆλος, ω, ἡ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέειλον), manifestum, ν 333†.

Δημήτηρ, τερος, τερα, (τρος, τρα), prob. = Γῆ μήτηρ, *Demeter*; ἀνάσσης, Ξ 326, ε 125, B 696; ἀκτῆ, *barley meal*.

δημιο-Φεργοί, *workers for the community, handicraftsmen*, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, ον, *belonging to the people*; publicus; δήμιον, *public affair*; δήμια πίνειν, *publice, at public expense*.

δημο-βόρος, *devourer of the people*, of grinding, avaricious βασιλεύς, A 231†.

δημο-γέροντος, ες, (γέρων), *elder of the people*. Γ' 149. (Il.)

Δημό-δοκος, ου, name of blind bard in Σχερίη, Θ 44. (Od.)

δημόθεν (δήμος) ἀγείρας, *publice collectum, having levied from among the people*, τ 197†.

Δημο-κόων, ωντα, son of Πρίαμος, Δ 499†.

Δημο-λέων, οντα, son of 'Αντήνωρ, Υ 395†.

Δημο-πτόλεμος, ον, a suitor of Πηνελόπεια, χ 266. (Od.)

δήμος, ου and οιο, ὁ, *commons, community*, (1) civitas, *body of citizens*, opp. βουλή γερόντων and βασιλεύς, Θ 157; with πόλις, Γ 50, *town and people*; so often = *people, the public*, e. g. M 213 = δήμου ἀνὴρ, unus ex plebe.— (2) *country-district* with its inhabitants, Z 158, I 634, Ω 481; 'Ονειρων δῆμος, *land of Dreams*.

δημῶ, ὄν, dat. acc., from δημός, *fat*, of man and beasts, ἀργέτι, A 818; πίονα, X 501, *exuberant fat*; Ψ 243.

Δημ-οὔχος, ον, Φιλητορίδην, Υ 457†.

δῆν (orig. δFήν), diu, long; οὔτι μάλα δῆν, N 573; οὐδ' ἄρ (οὔτοι) ἔτι δῆν, β 36, ζ 33; οἰχομένοις, β 215.

δηναιός (δῆν) μάλ' οὐ, minime longaevus, *by no means long lived*, E 407†.

δῆνεα, τά, (δαῆναι), consilia, *counsels, arts*, ψ 82, Δ 361.

δηῶν, δηῶω, see δηϊώω.

δηριάασθον, 3 du. indic., δηριάασθαι

inf., -ᾰάσθων imp. prs., ipf. δηριόωντο; also from δηρίομαι; aor. δηρίσαντο, also aor. pass. in act. signif. δηρινθήτην, (δῆρις), contend, P 734 (with words, only θ 76, 78, M 421).

δῆριν, τήν, rivalry, ω 515; battle, P 158.

δηρινθήτην (=δῆριν ἐθέσθην, P 158), see δηριάσθων.

δηρόν, acc. masc. and neut., (δῆν), diuturnum, long, χρόνον, Ξ 206; elsewh.=diu, B 298.

δησάσκετο, aor. from δέω, vinciebat.

δῆσε, from δέω, (1) caruit.—(2) ligavit.

δῆω, δῆεις, ομεν, ετε, invenies, N 260; find out, attain, I 418.

Δία=Ζῆνα, see Ζεύς.

διά, prep., I. with gen., per, through, A 398, Γ 61, 357, λ 581; κυνέης διά χαλκοπαρήου, M 183, P 294; στήθεσφιν, E 57; ὄρεσφι, K 185; ἐπρεπε δ. πάντων, was conspicuous even among all, M 104; throughout, amid, ι 298, Δ 495, Z 226, I 468, N 755.—II. with acc. (1) per, through, throughout, A 600, K 375, M 62, X 190, ι 447, ρ 72; διά στόμα ἄγειν, in ore habere, to have in one's mouth, upon one's lips; trans, across, H 247, Θ 343, K 298; of time, during, per, δ. νύκτα, B 57, Θ 510, ι 143; νύκτα δι' (ὀρφναίην), K 83, 142, 297, 386, Ω 363.—(2) propter, because of, A 72, ψ 67; ορε, by means of, θ 520, O 41, 71, K 497, θ 82, λ 276; auxilio, Ἀθήνης, θ 520. [—, — at beginning of verse.]

δια-βαινέμεν, inf. prs., -βήμεναι aor., traicere, cross over, εὐ διαβάς, placing his legs far apart, i. e. planting himself firmly, M 458.

δια-γιγνώσκω, inf. aor. -γινῶναι, agnoscere, recognize, H 424; dignoscere, distinguish. (II.)

δια-γλάψασα (γλάφω), excavans, scoop out, δ 438†.

δι-άγω, δι-ήγαγον aor., transporterunt, carry over, υ 187†.

διὰ δασάσκετο, διὰ δατέοντο, dispertiebat, distributed, see δατέομαι.

διὰ ἔδαψας, ε, see δάπτει, lacera-visti.

δια-δέρκομαι, aor. opt. δια-δράκοι, look through at, pierce through, Ξ 344†.

δι-εδηλήσαντο (δηλέομαι), lacera-vissent, ξ 37†.

δι-άει, see δι-άημι, perflat.

δια-εἴδεται (εἶδον), prs. pass., cernitur, is discerned, N 277; fut. mid. -εἴσεται, prae se feret, display, θ 535.

δια-ειπέμεν, inf., imp. δέειπε (Feĩπε), δ 215 and K 425, talk over fully, relate precisely.

δι-άημι, only 3 sing. ipf. δι-άη, better reading δι-άει, prs., perflare, blow through, ε 478. (Od.)

δι-θειώσε, aor., (θειώω, θέειον), fumigate (with sulphur), χ 494†.

δια-θρύπτω, aor. pass. διᾶ-τρῦφέν, confractum, shivered, Γ 363†.

διαίνω, ipf. δῖαινε, pass. διαίνετο, aor. ἐδίηνε, humectare, moisten, X 495. (Il.)

δι-αιρέω, aor. διὰ ἔλε, dissecuit, cut through, Υ 280†.

δια-κεάζω, aor. inf. διὰ κεάσσαι, discindere, split, ο 322†.

δια-κείρω, aor. inf. διακέρσαι, interrumpere, frustrate, θ 8†.

δια-κλάσσας, aor. part., (κλάω), diffringens, breaking in twain, E 216†.

δια-κοσμέω, ipf. -εκόσμεον, aor. mid., -εκοσμήσαντο, aor. pass. opt. -κοσμηθεῖμεν, part. -θέντες, (κόσμος), dispertio, dispose; χ 457, put in order.

δια-κρίδόν (κρίνω) ἄριστος, decidedly the best, M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -κρίνέει, mid. -κρίνέεσθαι (also in pass. signif.); aor. pass. 3 pl. -ἐκρίθεν, opt. -κρινθεῖτε, inf. -κρινθήμεναι, pf. part. -κεκρίμεναι, (κρίνω), separare, separate, B 475; B 387, shall part the fury of the men, i. e. the furious combatants; cf. H 292; pass., be parted, separate peacefully, Γ 98, ω 532; dignoscere, distinguish, θ 195.

δι-άκτορος, ου, ἐ, (διάγω), guide, conductor, Ἀργεῖφόντης, α 84; epith. of Hermes as messenger of the gods, and guide of Priamos, Ω; of Odysseus, κ; of souls of departed, ω.

δια-λέγομαι, aor. δι-ελέξατο, ἀλλὰ τί ἦ μοι ταῦτα φίλος—θυμός, why does my heart thus converse with me? A 407.

δι-άμησε, aor. -άμάω, dissecuit, cut through, Γ 359 and H 253.

δια-μελεῖστί, see μελεῖστί.

διε-μέτρεον, ipf., (-μετρέω), *metabantur, were measuring off*, Γ 315†.

δια-μετρητῶ, *metato, laid off*, Γ 344†.

δι-ἔμοιράτο, ipf., -άομαι, (μοῖρα), *dispertiit, portioned out*, ξ 434†.

δι-αμ-περές, also διὰ δ' ἀμπερές, (πείρω), *piercing through, (1) through and through, penitus; successively, deinceps*, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (δίχα), *bifariam; μερμηρίζω, hesitated between two resolves*; Ι 37, *gave them but one of two things*.

δι-ἡνῦσεν, aor., (ἀνύω), οὐπω—ἀγορεύων, *finished narrating*, ρ 517†.

διὰ πείρεν, aor. from πείρω, *transfixit*, ΙΙ 405†.

δια-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, ον, ἔειν, *evertere, overthrow*, but διεπράθετο, ο 384, *eversa est*.

δια-πέτομαι, see δι-ίπταμαι.

δια-πλήσσοντες, part. from -πλήσσω, *splittng*, Ψ 120; aor. inf. πλῆξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθέω, *diripere, sack*, Β 691†.

δια-πράθειν, aor. from δια-πέρθω, *evertere*.

δια-πρήσσω, prs. ipf., (πέρας), *emettiri, pass over, accomplish, κέλευθον, πεδίοιο; spend, ἡματα, with part. Ι 326; λέγων, finish narrating, ξ 197, cf. ρ 517*.

δια-πρό, *penitus, right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

δια-πρύσιον (διαπρό), *penetrans, reaching far and wide*, Ρ 748; *piercingly, ἦυσεν*.

δι-επτοίησε, aor. from -πτοίεω, *conterruit, startle and scatter*, σ 340†.

δι-αρπάζουσι, *auferunt, carry off*, ΙΙ 355†.

δια-ρ-ραίουσι, and fut., aor. -ραῖσαι, fut. mid. -ραίσσεται, *percellere, shatter*, μ 290; *evertere, overthrow, πόλιν; perdere, destroy*, α 251; *dilacerare*, Ρ 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, *dirumpere, break through*, Μ 308†.

δια-ρ-ρίπτασκεν (ῥρίπτω), iter. aor., *traiciebat, shot through*, τ 575†.

δια-σεύομαι, only aor. διέσσυτο, *pervolavit, flew (charged, hastened)*

through, with acc. and with gen., Ο 542, δ 37.

δια-σκεδάννυμι, aor. -εσκέδασε, ειε, *disiecit, scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter to the winds all thy fine things=in-solence*.

δια-σκιδᾶσι, from -σκίδνυμι, *dispellunt*, Ε 526†.

δια-σκοπιᾶσθαι, from -σκοπιάομαι, *speculari, spy out*, Κ 388 and Ρ 252.

δια-σχιζω, aor. -έσχισε, pass. -εσχίσθη, *discindere, part, cleave asunder*, ι 71 and ΙΙ 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμη, (τέμνω), *dissecuit*, Ρ 522 and 618.

διὰ τελευτᾶ, from τελευτάω, *perficit, bring fully to pass*, Τ 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, *discusserit, shatter*, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing, according to others, parting*, Φ 3; pass., *have become dispersed*, ΙΙ 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

δια-τρέχω, aor. -έδραμον, *run over (the sea)*, γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), *diffugerunt, scattered*, Λ 481. (ΙΙ.)

δια-τρίβειν, only pres., and aor. -τρίψας, *conterere, rub*, Λ 846; *tempus terere*, Τ 150, *morari, delay; lose time on the road*, ὁδοῖο, β 404; *τινὰ ὄν γάμον, put off one with her wedding*, β 204.

δια-τρύγλος, *bearing in succession*, ω 342†.

δια-τρυφέν, see διαθρύπτω, *comminutum, shivered*.

δι-εφαίνετο, ipf., *was visible through, νεκύων*, Θ 491; *glowed through*, ι 379.

δια-φθείρω, fut. -φθέρσει, pf. -έφθορας, *evertet, destroy*, Ν 625; Ο 128, *periisti, thou art doomed (threat)*.

διὰ φορέουσι, from φορέω, *divulgant, spread abroad*, τ 333†.

δια-φράζω, only redup. aor. -επέφραδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, ζ 47.

δι-ἄφύσσω, ipf. ἄφυσσε (tmesis), aor. -ήφῦσε, pass. prs. -αφυσσόμενον, *draw off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth*, ἔντερα.

δια-χέω, only aor. -ἔχευαν, (ἔχεσαν), disseccuerunt, *cut up*, γ 456.

διδάσκω, prs., inf. σκέμεναι, aor. 3 sing. δίδαξε, pass. pres., part., and δεδιδάχθαι, pf. inf., (ΔΑ), doceo, *teach*, τινά τι, θ 481, χ 422; pass., discere, *learn*, πρὸς τινος, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, τίνο, Π 811.

δίδημι, only imp. διδέντων, and ipf. 3 sing. δίδη, (δέω), vincere, *bind*, Α 105 and μ 54.

διδυμάωνε, du., -οσι, dat. pl., (διδυμοι), gemini, *twins*, Π 672, also παῖδε.

δίδυμοι, οισι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form διδώω; irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδοῦναι, imp. δίδωθι, δίδου, ipf. (ἰ)δίδου, 3 pl. δίδουσαν, δίδον, fut. διδώσομεν, ὤσειν, δώσεμεναι; aor. 3 pl. δόσαν, subj. δώη, δώομεν, δώωσιν, inf. δόμεν(αι), aor. iter. δόσκον, εν, ον, (dare), *give*, present, X 470, ι 197, freq. with inf., χ 253; with inf. of purpose, Α 20; *bestow*, *accord*, of gods (opp. ἀνένευσε, Π 250; ἰάσει, ξ 444), Η 288, Ι 37, 255; with inf., Σ 293, Γ 322; ὁδόν, prosperous journey, οὔρον, Η 4; also of evils, *decree*, *inflict*, ἄτην, δ 262, etc.; tradere, τινὰ κυσί; ἀχέεσσι, *deliver over to*, Ψ 390, ω 219, Ψ 512, abducendam; collocare filiam, *give daughter in marriage*, δ 7; ἀνέρι μητέρα, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

δίε, see δίω, persecutus est, *pursue*.

δι-έδραμον, see διατρέχω.

δι-έεργον (ἔφεργον), ipf., *separated*, parted, Μ 424†.

δια-φειπέμεν, inf., imp. φείπε, (φείπον), δ 215 and K 425, *tell fully*, converse of.

δι-είρεαι, 2 sing. indic., -είρεο, imp., (είρομαι), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, προθύρου, μέγαροιο, σ 101, 185.

δι-ελαύνω, aor. διὰ ἔλασεν (imp. -σπον), and διήλασεν, plupf. pass. ἐλήλατο, *drive through*, with gen., K 564; of spear, *thrust through* (with gen.), Ν 595; also διαπρὸ—ἐλάσσαι, Ν 647.

δι-ελθέμεν, see δι-έρχομαι.

διένται, εσθαι, prs., (δίω), *speed across* the plain, Ψ 475; *be frightened off from*, with gen., Μ 304. [— — —]

δι-εξ-ίμεναι, inf., (εἶμι), *go out through*, Ζ 393.

δι-εξ-ερέεσθε (ἐρέομαι), inquiritis, *question*, K 432†.

δι-επέφραδε, see διαφράζω, explicit.

δι-ἐπράθον, see διαπέρθω, evertit.

δι-ἐπτάτο, see διύπταμαι, pervolavit.

δι-έπουσιν, ipf. διέπε, διείπομεν, (ἔπω), exsequi, *perform*, Α 166, μ 16; persequi, *chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. from -ἐρέσσω, *paddled hard*, μ 444 and ξ 351.

διερός, φ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; διαπρὸ ἤλυθεν, Η 260.

δι-έσσυτο, aor. from -σεύομαι, pervolavit.

δι-ἐτμάγεν, aor. from -τμήγω, discesserunt, disiecti sunt.

δι-έχω, aor. διέσχε and δι'—ἔσχεν, prominebat, *project out*, Ε 100; with gen., Ν 519.

δί-ζηαι, prs. 2 sing., etc., (δι-ζη-, ianus? strictly, *go*, *go to seek*, cf. Italian, cercare), quaerere, *seek*, Ἀσιον εἴ που (si qua) ἐφεύροι, Ν 760; *seek to win*, woo, τινί τι, π 391.

δί-ζυγες (ζυγῆναι), biugi, *yoked two abreast*, Ε 195 and K 473.

δίζε, ipf., (δίζω, from δFiz, δύο), dubitabat, *debated*, Π 713†.

Δίη, η, an island = Νάξος, λ 325.

διη-κόσιοι, ων, ducenti, Ι 383, Θ 233.

δι-ηνεκέα, acc. masc., ἔες, ἔεσσι, -έσσι, adv. -έως, (ἦνεγκον), continuous, *unbroken*, long; adv., *at length*, minutely, δ 836.

δι-ήρεσα, aor. from -ερέσσω.

δίηται, see δίω.

δι-ιημι, διὰ δ' ἦκε, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίξομαι, (ικνέομαι), *go through*; recensere, *review*, Ι 61, Τ 186.

δι-πετέος, gen., (ΔιFί, πετ-ής), *fallen from Zeus*, i. e. *from heaven*, of rivers, Π 174.

δι-ίπταμαι, aor. δι-έπτειτο, E 99, O 83, pervolavit, *flew through*.

δι-ίσταμαι, reg., (pf. -ίσταμεν), *separate*; A 6, Π 470, *parted from each other*; Φ 436, *stand aloof*.

Διί-φίλος, ον, ε, *dear to Zeus*, only A 86 of a god; elsewh. of heroes.

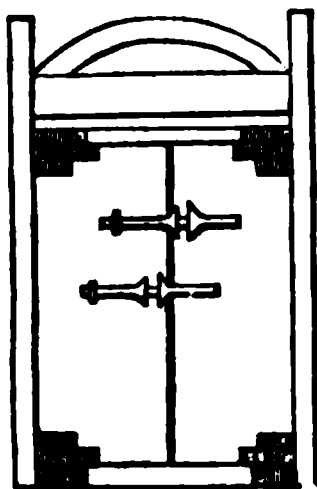
δίκαιζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσσετε; prs. mid., (δίκη). *pass sentence upon, τισί*; between two persons, *ἐς μέσον τισί*, Ψ 574; mid., *seek justice*, μ 440.

δίκαιον, φ, οι, comp. -ότερος, sup. ὅτατος, ων, adv. αἰώς, (δίκη), *iustus, aequus, just, equitable*, γ 52; οὐδὲ δίκαιον, *nor is it right*, υ 294; *in due form*, ξ 90; σ 414, upon a thing *rightly* said, a just request.

δίκασ-πόλον, -οι, (πέλω), *lawgiver*, A 238; ἄνδρα, λ 186.

δίκη, ης, ῆ, (δείκνυμι), *usage, custom*; τ 168, *for such is the way; right*, ius, Π 388, *pervert justice*; εἰπεῖν, *give judgment*; pl. *decisions*; δίκη, iure, *duly, rightly*.

δι-κλίδες (κλίνω), *double-folding*, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



32

δικτύω, ntr., reti, *in or with the net*, χ 386†.

δινεύοι, etc., prs. ipf., (iter. δινεύεσκε), *versari, move about*, Δ 541; *turn about*, τί, Σ 543; *fly in circles*, Ψ 875; Σ 606, *turn somersaults*; oberrare, *wander about*, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη). *whirl*, Ψ 840; *turn around*, ι 384, 388; mid. (and act., Σ 494), *whirl about*; oberrare, *roam*, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, *eddy*. (Φ.)

δινήεις, εντος, *eddying*, Φ 125.

δινωτοῖσι, τήν, (δινώω), *lit. turned*; also *rounded, inlaid*, τ 56.

διο-γενής, voc. -ές, (Ζεύς, dīvo), *sprung from Zeus*, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οῖστεύω, aor. -οῖστεύση, εὔσειας, εὔσαι, (οῖστός), *pierce with arrow*, with gen., τ 578. (Od.)

Διο-κλῆς, ῆος, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, *be plundered*, β 64†.

Διο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Διο-μήδης, εος, Τυδέος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, ἀριστεία, E; dealings with Glaukos, Z 232-236.

Δίον, ον, town in Euboeia, B 538†.

Διονύσου, λ 325†, see Διώνυσος.

δι-οπτεύων, fut., speculaturus, *to spy about*, K 451†.

δι-οπτῆρα, τόν, (διοπτέω), *speculatore, scout*, K 562†.

διὰ ὀρύξας, aor. part. from ὀρύσσω, *digging a long straight trench*, φ 120†.

Δίος, α, ον, (δῖφος), *illustris, illustrious, divine, noble*, of gods, men, horses, elements; also of Λακεδαιμόνα.

Δίος, ον, son of Priamos, Ω 251†.

διο-τρεφέος, ἐς and pl., -ής, (Διός, τρέφω), *nourished, cherished by Zeus*, A 176.

δί-πλάκι, α, dat. acc., *double mantle*, Γ 126.

δι-πλόος, duplex, Δ 133; διπλῆν χλαῖναν, *double mantle*, see δίπλακι.

δί-πτύχα, acc., from -πτύξ, (πτύσσω), *double, folded in two layers*, κνίστην, A 461, γ 458.

δί-πτύχον, acc., from -πτύχος, *thrown twice around his shoulders*, ν 224†.

δῖς (δφίς), bis, *twice as far*, ι 491†.

δισ-θᾶνέες, bis mortales, μ 22†.

δισκέω, ipf. ἐδίσκεον, *hurled the discus*, θ 188†.

δίσκου, φ, ον, οισι, from δίσκος, ὁ, (δικεῖν, *to throw*), *quoit, discus*, of metal or stone; κατωμαδίοιο (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue of the discus-thrower (Discobolos); δίσκουι ὄντα, τὰ = δίσκουρα, *a quoit's cast*, λ 431, 523.



διφών, part. from διφάω, diving (for oysters), Π 747†.

διφρος, ου, οιο, ύ, etc., (1) seat or stool, without back or arms, τ 97 (see cut No. 79).—(2) body or box of chariot, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a traveling chariot. (See cut No. 10.)

διχᾶ (δφίς), bifariam, diverse, in two parts, twofold, in doubt, at variance, Σ 510, γ 127; ο 412, in halves.

διχθᾶ (δίχα), twofold, α 23; my heart was divided, Π 435.

διχθᾶστας, α, acc. pl., (διχθά), duplicates, twofold, I 411; Ξ 21=δίχα.

διψα, ρ, αν, sitis, thirst, Φ 541. (Π.)

διψάων, part. from διψάω, sitiens, thirsting, λ 584†.

διω, only aor. διον, ε, mid., pres. subj. inf., flee, X 251; be anxious for, τινί; mid., aspellere, drive away, φ 370, υ 343; repel from, από τινος, Π 246.

δι-ῶσε, aor. from ὠθίω, dirupit, tore away, Φ 244†.

διώκω, pres., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., drive, of ship and horses; insequi, pursue, E 65 (also consequi, overtake, X 199); ποσὶν ταχέεσσι, X 173; drive away, σ 409; also gallop, speed, with like signif. in act. and mid., μ 182, ν 162; δόμοιο, domo pellere; πεδίοιο, per campum, through the plain.

Διώνη, ης, E 381; mother of Ἀφροδίτη, E 370.

Διώνυσος, οιο, (and Διονύσου, λ 25), Z 132, 135. Ξ 325, ω 74.

Διῶρης, ιος, (1) Ἀμαρυγκείδης, chief

of Ἐπειοί, Δ 517.—(2) father of Αὐτομήδων, P 429.

δηθείς, -θήτω, see ΔΑΜ, domitus. δηῆσιν, τήν, (δάμνημι), dominationem, taming, P 476†.

δηῆταιρα, victrix, Ξ 259†, = sq. Δηῆτωρ, ορι, victor, Tamer, ρ 443†. —δμῶαι, ἄων, (ὦν), ῥσι, αι, (δμῶς), female slaves, η 103; often captives in war, ζ 307; freq. with γυναῖκες, Z 323, χ 421.

δμῶς, ὠός. pl. δμῶες, ὠων, (ΔΑΜ), slaves, often captives in war, δ 644, π 140; with ἄνδρες, μ 230. (Od. and Γ 333.)

δυοπαλίζω, ipf. ιδυοπαλίζεν, fut. -ίξεις, (δυόω, πάλλω?), wrap around, ξ 512; grapple with, overthrow, deicere, Δ 472.

δυοφερή, ήν, ὄν, (δνόφος), dark, dusky, Π 4, ν 259.

δούσασατο, see δέασατο, videbatur.

δουῆ, ἐν, in dubio, in perplexity, I 230; also δουῶ, οί, αι, ἰ, duplicates, twofold, β 46, Ω 527, τ 562; duo, M 455, X 148.

δοκάω, only mid. δεδοκήμενος; also pres. 3 sing. δοκεύει, and aor. part. -εύσας, observe sharply, watch, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (εἶ), aor. δόκησε, intend, with inf., H 192; videri, seem, pers., Z 90, Ψ 459, and impera., M 215, α 376; δόκησέ σφισι θυμός ὡς έμεν ὡς εἶ, their heart felt as if; ὡς έμῷ θυμῷ δοκεῖ εἶναι ἄριστα=έμοι, ν 154; δόκησέ σι κατά θυμόν, υ 93.

δοκόν, τήν, and pl. οί, οἷσιν, (δίκτο), beams, esp. in roof, χ 176.

δόλοιο, ίης, etc., (δόλος), fallax, deceitful, δ 455. (Od.)

δολις, οιο, (ον), slave of Πηνελόπεια, ω 397. (Od.)

δολιχ-αύλουε (αὐλός) αἰγανίας, spears with long socket, ε 156†.

δολιχ-εγχείας, adj. acc. pl. from -ής, (εγχορ), having long spears, Φ 155†.

δολιχ-ηρέτμοιο, οι, οἷσι, (εἰρετμός), long-oared, using long oars, of ships and Phaiakians, θ 191. (Od.)

δολιχόν, ή, ήν, long, longus, O 474; diuturnus, ψ 243 (ntr., diu, K 52); of distance, ὁδόν, πλόον.

δολιχό-σκιον (σκιά), casting long shadows, Γ 346; or perh. -σκιον from κίων, long-shafted?

δολόεντα, ὕεσσα, (δύλος), dolosus, artful, η 245. (Od.)

δολόμητις, ιν, voc. -μῆτα, from -μήτης, (μῆτις), wily; Αἰγισθος, Κλυταιμνήστρη (Ζεῦ, Α 540).

Δολοπίων, ονος, father of Ὑψήνωρ, Ε 77†.

δόλος, ου, ὁ, dolus, trick; δύλω, per dolum; λάθρη ἀνωϊστί, γ 235, δ 453, κ 232; opp. ἀμπαδόν, α 296; κράτει, Η 142; βίηφι, ι 406; plot, θ 276 (the wooden horse, θ 494; bait, μ 252); ὑφαίνειν, ε 356.

δολο-φρονέων, έουσα, (φρονέω), wily-minded, Γ 405, κ 339.

δολο-φροσύνην, τήν, pl. -ρσι, wile, Γ 97 and 112.

Δόλωψ, οκος, (1) tribe on river Ἐνιπεύς in Thessaly, Ι 484, Α 302.—(2) name of son of Λάμπρος, Ο 525.

Δόλων, ωνος, Εὐμήδεος υἱός, Κ 314, spy, from whom Bk. 10, ΙΙ., receives its name. (See cut No. 26.)

δόμος, οιο, ου, ὁ, (δέμω), building, house, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also rooms, ζ 303, θ 57; dwelling of gods, η 81, λ 627, δ 834; of men, α 380, η 88; of animals. Μ 301, 169; in restricted signif., hall, α 126; in wider signif., home, habitation (ὄνδε) δόμονδε, ω 220.

δονᾶκη, τόν, acc., nom. -εύς, thicket of reeds, Σ 576†.

δόναξ, ἄκας, ὁ, (δονέω), arundo, reed, Κ 467; shaft of arrow, Α 584.

δονέουσι, 3 pl. prs., aor. ἐδύνησε and part., agitare, shake, Ρ 55; drive, Μ 157.

δόξης, gen., (δόξα), οὐδ' ἀπὸ—, nec praeter opinionem, not disappointing expectation, Κ 324 and λ 344.

δοροῖσι, nom. ὁ δορός, (δέρω), leather bag, β 354 and 380.

δορπέομεν, prs., ipf. (δορπεῖτην), also fut. aor., (δύρπον), cenare, sup, ο 302, Ψ 11.

δύρπον, cenam, evening meal, chief meal of day; ἐλίσθαι, Η 370, prepare one's supper.

δύρυ, τό, -ατα, also (cf. γόνυ) parallel forms, δούρατος, ατι, ατα, ασι, and δουρός, ι; ε; α, ων, εσσι, (1) lignum, wood, ἐλάτης, Ω 450; τάμνετο, ε 243; trabs, beam, Γ 61; ship-timber, Ο 410, cf. μ 441; θ 507, hollow belly (of wood-

en horse).—(2) shaft of spear, Θ 494; μείλινον, Ε 666; spear, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; χάλκειον, ΙΙ 608; χαλκοβαρές, λ 532; κεκορυθμένον χαλκῶ, χ 125. In ζ 167 δόρυ means tree.

Δόρυ-κλος, ον, Πριαμίδην, νόθον υἱόν, Α 489†.

δόσις, ή, -σιν, (δίδωμι), gift; ζ 208, though small (to thee) dear (to me); ἀνήνασθαι, refuse a gift, σ 287.

δόσκον, aor. iter., see δίδωμι.

δοτήρες, οί, (δίδωμι), dispensers, Γ 44 and θ 325.

δούλειον (δοῦλος) εἶδος, servilis habitus, ω 252†.

δούλη, ης, (δοῦλος), female slave, Γ 409, δ 12.

δούλιον ἡμαρ, servitutis dies, bondage, ξ 340.

Δουλίχιον, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; Δουλιχίων-δε, to D., Β 629; Δουλιχειός, inhabitant of D., σ 424.

δουλίχο-δείρων, gen. pl., (δειρά), long-necked, Β 460 and Ο 692.

δουλοσύνην, τήν, (δοῦλος), servitutum, χ 423†.

δουπέω, prop. γδουπέω (κτύπος), aor. ἐγδοῦπησαν, Α 45; δούπησεν δὲ πεσών, he fell with a crash; fall, Ν 426; δεδουπότος ἐς τάφον, sunk into his grave, Ψ 679.

δοῦπος, ον, ὁ, (κτύπος), fremitus, strepitus (cf. French, le bruit), any dull, heavy sound, δῖν, Ι 573; noise, tread, Κ 354, π 10; clash of spears, Α 364; roar, Δ 455, ε 401; hum of javelins, ΙΙ 361.

δουράτιου, ον, (δουράτιος, δύρυ), lignei, θ 493 and 512.

δουρ-ηνεκές (δύρυ, ἡνεγκον), a spear's throw, Κ 357†.

δουρὶ κλειτός = δουρι-κλυτός, ὄν, hasta inclutus, renowned in the use of the spear, Ε 55, ο 52, ρ 71.

δουρὶ-κτητήν, acc., (κτητός, κτάομαι), captured in battle, Ι 343†.

δούρα, δούρατος, see δύρυ.

δουρο-δόκης, της, (δέχομαι), case or stand for spears, perh. a ring on a column in the vestibule, α 128†.

δόχμια, obliqua, obliquely, Ψ 116; and δοχμῶ, sideways, Μ 148.

δράγματα, τά, (δράσσομαι), manipuli, handfuls of grain gathered by the

reaper, and cut by a single stroke of the sickle, A 69 and Σ 552.

δραγμαύοντες, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binder Σ 555†.

δραίνεις, πρ., (δρᾶν), *moliris, undertake*, κ 96†.

Δρακίος, leader of Έπιοί, N 692†.

δράκων, οντα, οντες, ὁ, (δρακῆν), *anguis, snake*, X 93; *dragon*, Z 181, M 202.

δράσσομαι, pf. part. διδραγμένος, *grasping (with hand)*, N 393 and II 486.

δράτν (δασρά, δέρω), *excoriata, flayed*, Ψ 169†.

δράω, opt. δρώμι, *exsequer, execute as servant*, (δρηστήρ), ο 317†.

δρεπάνας, τὰς, (δρεπάνη), *falces, sickles*, Σ 551†.

δρεπάνον, τό, *sickle, reaping-hook*, σ 368†.

δρίπω, aor. δρεψάμενοι, *plucking, culling*, μ 357†.

Δρῆσος, ον, a Trojan, Z 20†.

δρηστήρες, οἱ, (δράω), *famuli, slaves, workmen*, π 248; *δρηστειραι, αι, famulae, female slaves, work-women*, κ 349. (Od.)

δρηστοσύνη, ῥῆ, (δρηστήρ), *in service*, ο 321†.

δρίμυς, ῖα, ὅ, *piercing, sharp*; A 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

δρύος, masc., (δρύς), *arbustum, thicket*, ξ 353†.

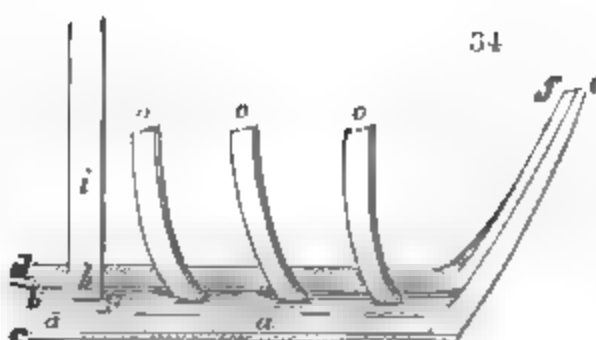
δρόμος, ὁ, -ον, -ον, -οι, (δραμεῖν), *cursus, running*, θ 121; *of horses*, Ψ 300; *home-stretch*, Ψ 373; *race-courses (cat's-runs, Gladstone)*, δ 605.

Δρῶας, αὐτός, (1) king of Λαπίθαι, A 263†.—(2) father of Ανκύρως, Z 130†.

δρῶνον, acc. masc., (δρύς), *oaken*, φ 43†.

δρῶνά, τὰ, (δρύς), *oak-thicket, πυκνά*, κ 150.

δρῶ-όχους, τοῖς, (δρύς, ἴχω), *ribs of ship or boat*, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut, where *σ* designates the stem; *δ* g, keelson; *ι* h, mast; *ο*, *ο*, *ο*, ribs.)



Δρύος, ὄρος, son of Πρίαμος, Υ 455.

δρῦς, ὄος, ἡ, (δύρν), *arbor, tree*, A 494, N 389; *quercus, oak*, ξ 328; οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης, X 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non ex saxo sculptus aut ex robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

δρῦ-τόμος, ων, ὁ, (ρέμνω), *lignator, wood-chopper*, Ψ 315; with ἀνὴρ, A 86.

δρῦφθῃ, see ἀπο-δρῦφω.

δρῦφω, 3 sing. aor. δρῦψε, mid. aor. δρῦψάμενοι, II 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

δρῶμι, ὡσι, see δράω.

δῦ=ἰδν (δύομαι).

διδῶσι, 3 pl. pra. from δυάω, (δίη), *alter the appearance of for the worse, disfigure*, υ 195†.

δύη, ης, η, γς, fem., (δύς-), *miseria, misery, want*, ξ 338, σ 53. (Od.) [- -]

Δύμας, αὐτός, (1) father of Έπίβη, II 718†.—(2) one of the Φαίηκες, ζ 22†.

δύμεναι, inf. aor. from δύω.

δύναμαι, σσαι, etc., ipf., (also δύνατο, ἀμίσθα), fut. reg., 2 sing. also δύνησθαι, aor. δύνησαιο and (i)δυνάσθῃ, posse, *be able*, in every sense, physically, φ 247; *valere, avail, dare*, α 78; λ 414, *μῖγα δύναμινοιο*, of a rich and potent man; *is sum qui*, δ 644; δύναται γὰρ ἅπαντα, ξ 445; *θεοὶ δὲ τε πάντα δύνανται*, κ 306; often with negative (οὐ τι, α 78).

Δυναμένη, ης, a Nereid, Σ 43†.

δύναμις, ει, εν, ἡ, (δύναμαι), *power*, κ 69; *robur, strength*, υ 237, N 786, 787; *πὰρ δύναμιν*, beyond one's strength; δ. *πάρισιν*, as far as strength reaches.

δύνω, part. δύνων, δύομαι, ipf. δύνει, δύνοντο, iter. δύσκει, fut. δύσομαι, εαι, aor. ἔδυν, 3 sing. δῦ, opt. δύη, part. δύντα, aor. mid. ἐδύσατο, δύσετο, opt. δυσαίατο, pf. δέδυκε, intrare, enter, *make one's way into*, στρατόν, (καθ') ὁμίλον, πόλεμον (-οιο στόμα), οὐλαμόν; imbibitur, *sinks in*, P 392; induere, *put on*, χιτῶνα, (ἐς)τεύχεα, ἔντεα, θώρηκα; also with ἐν and dat.; intrare, πόλιν, πύλας, τεῖχος, δόμον, σπέος, (ὑπὸ, ἐς) πόντον, θαλάσσης κόλπον, *sink, go under the earth*, χθόνα, γαῖαν (of dead); of sun, *sink into the sea, set*, of evening, Φ 232, Θ 487; of stars, ε 272, Α 63.—With prepositions, εἰς, Θ 271; εἴσω, Π 340 (οἱ—, Φ 118); δέρτρον ἔσω, λ 579, *burrowing into*; δόμον εἴσω, Α 263; of passions and emotions, δύνει, δύεται τινα, enter, come upon, *take possession of*, χύλος, Ἄρης; ἄχος ἦτορ, Γ 367; ὀδύναι μένος, Α 268; λύσσα ἐ, Ι 239; κάματος γυῖα, Ε 811. [ῦ in prs. ipf. act. and mid., elsewh. and in δύνω only ῦ, e. g. subj. aor. δῦω.]

δύο, δύνω, duo, two, with du. and pl., Γ 116; Κ 224, when two go in company, one thinks for the other.

δυοκαίδεκα, duodecim, twelve.

δύωσι, see δυνάω.

δυσ-, inseparable prefix, opp. εὖ, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of *hard, bad, evil, untoward*. (See δύη.)

δυσ-ᾱής, ᾱέος, ᾱήων, (ᾱημι), male flans, *ill-blowing, stormy*, μ 289.

δυσ-ᾱμ-μορος, ε, οι, (μόρος), perquam infortunatus, *most miserable*, X 428. (II.)

δυσ-ᾱριστο-τόκεια (τόκος), *unhappy mother of a hero*, Σ 54†.

δύσειο, ετο, aor. mid. from δύνω.

δυσ-ζήλοι (ζήλος), *exceeding jealous, suspicious*, η 307†.

δυσ-ηλεγέος, ἑα, (ἀλέγω), *painful, doleful*, Υ 154 and χ 325..

δυσ-ηχέος, gen. from -ηχής, (ήχέω), *loud roaring*, πόλεμος, also θανάτοιο, *ill-boding death*, Π 442. (II.)

δυσ-θαλπέος, gen. from -θαλπής, (θάλλος), *ill-warming, chilly*, Ρ 549†.

δυσ-κελάδου, gen., (κέλαδος), *ill-sounding, shrieking (fear)*, Π 357†.

δυσ-κηδέα, acc. from -κηδής, (κῆδος), *dreadful*, ε 466†.

δυσ-κλέα, acc. from -κλέης, (κλέος), *infamem, inglorious*, Β 115 and Ι 22.

δύσκον, 3 sing. δύσκει, ipf. from δύνω.

δυσ-μενέων, ἑόντες, (μένος), *malig-nus, bearing ill-will*, β 72. (Od.)

δυσ-μενέες, ἑεσσι, (μένος), *infesti, hostiles, enemies*, Κ 100, π 121.

δύσ-μητερ, voc., my mother, yet *no mother*, ψ 97†.

δύσ-μορος, ω, ον, (μόρος), *infortu-natus, ill-fated*, α 49.

Δύσ-πᾶρι, voc., *hateful Paris*, Γ 39 and Ν 769.

δυσ-πέμφελος, *stormy*, Π 748†.

δυσ-πονέος, gen. from -πονής, (πόνος), *toilsome*, ε 493†.

δύστηνος, οιο, etc., pl. ων, *infelix, miser, wretched, miserable*, λ 76, X 59.

δυσ-χειμέρου, ον, (χεῖμα), *hiema-lis, wintry*; of Dodona, Β 750 and Π 234.

δυσ-ώνυμος, οι, (ὄνομα), *infamis, ill-omened, hateful*, Ζ 255, τ 571.

δυσ-ωρήσωσι, aor. from -ωρίω, (ῶρα), *keep wearisome watch*, Κ 183†.

δύω = δύο.

δύνων, see δύνω.

δῦώδεκ(α) = δυοκαίδεκα, Κ 488, Β 637; **δῦωδέκατος**, η = δωδέκατος, Α 493.

δῦωδεκά-βοιον, *worth twelve oxen*, Ψ 703†.

δῦω-και-εικοσί-μετρον, *holding twenty-two measures*, Ψ 264†.

δῦω-και-εικοσί-πηχῦ, *twenty-two cu-bits long*, Ο 678†.

δῶ, τό (= δῶμα), Α 426.

δώδεκα, duodecim, Ζ 248; with πάντες, πᾶσαι, *twelve in all*; **δωδέκα-τος**, η, duodecim, β 374.

Δωδωναῖος, *Dodonaian*, epithet of Zeus, see follg.

Δωδώνη, ης, in Ἡπειρος, oldest ora- cle of Zeus, ξ 327.

δώη and **δώησι**, 3 sing. subj. aor. from δίδωμι.

δῶμα, ατος, τό, (δέμω), *house*; also *palace*, κ 398; δώματα ναίειν, dwell, live, yet in ο 227 with adj.; δώματα, *rooms* = aedes, *house*, ο 109; *largest apartment of house, meeting-place of men*, χ 494; δῶμ' Αἶδαο = Αἶδαο δόμον, in- feros, lower world.

δωρήσαιο, opt. aor. from δωρέομαι,

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριέες, tribe in Κρήτη, τ 177†.

Δώριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, οἰς, οἰσι, (δίδωμι), donum, *gift*; ὕπνου, Ἀφροδίτης,

θεῶν; *present*, περίκλυτα, κάλλιμα, ἐρικύδεα.

δωτῆρες, pl., (δίδωμι) ἐάων, *givers of good*, θ 325†.

δωτίνην, τήν, pl. -ησι, (δίδωμι), *gift, present*, λ 352. [ι]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δώτωρ, ἐάων, *giver of good*, θ 335†.

δώωσι, aor. subj. from δίδωμι.

E.

ἐ, ξ 222, false reading for ἐᾶ = ἦν.

ἐ, enclitic, and ἐέ, see οὐ.

ἐα = (1) ipf. sing. ἦν, eram. [— =]

—(2) imp. prs. and 3 sing. ipf. from ἐάω. [— —]

ἐάγη, aor. pass. from ἄγνυμι, rupit.

ἐάδοτα, perf. part. from ἀνδάνω, gratum.

ἐάλη, aor. pass. from εἰλέω.

ἐᾶνού, ῶ, ὄν, (Φεσθής), *enveloping*, E 734; *pliant*, Σ 613.

ἐᾶνός, οὐ, ὄ, (Φεσθής), vestis, garment, Φ 507, Γ 419.

ἐᾶξε, αν, aor. from ἄγνυμι, discidit.

ἐαρος, τοῦ, (Φέαρως), veris, spring, Z 148.

ἐασιν = εἰσίν.

ἐαται, το, see ἦμαι.

ἐάφθη, aor. pass. perh. from ἄπτω, sank after him.

ἐάω, ἐῶ, 3 sing. ἐάα, pl. εἰῶσι, subj. εἰῶ, ἐάας, ἐᾶ, εἰῶμεν, εἰῶσι, opt. 3 sing. ἐῶ, imp. ἐᾶ, inf. ἐάαν, ipf. (3 sing. also ἐα, iter. εἴασκον, ες, ε, εἴασχ', Α 125, and ἐασκες, εν), fut. reg., so also aor. εἴασα (also ἐασας, ε, subj. ἐάσω), let, permit, (οὐκ—, impediare, prevent); with inf., e. g. κεῖσθαι, T 8; κατακεῖσθαι, Ω 523; ζῶειν, χ 222; κάρη ἔλκεσθαι, X 398, K 344; T 65, let us dismiss = obliviscamur; leave, say no more of, ξ 171, 183 (τινά, τί); omittere, let alone, let be, Π 731, P 13, Υ 456, δ 218; withhold, i. e. let alone giving, ξ 444; relinquo, Δ 226, κ 166. [ᾶ in prs. and ipf.; ἐᾶ, ἐᾶ, εἰῶμεν, ἐάσουσιν, often pronounced with synizesis.]

ἐάων (ἐύς), bonorum, Ω 528; with θεοὶ δωτῆρες, θ 325 (possibly from fem. ἐη, good).

ἐβδομάτῃ and ἐβδομος, septimae, -us.

ἐβλητο, aor. mid. from βάλλω, ictus est.

ἐγγεγῆσαι, pf. from ἐγγίγνομαι.

ἐγ-γείνωνται, subj. prs., ingignant, engender, T 26†.

ἐγ-γίγνομαι, only pf. ἐγ-γεγάασι Ἰλίου, Troiae nati sunt, Z 493 and P 145.

ἐγ-γνάμπω, see γνάμπω.

ἐγ-γυᾶλίζει, fut. ξω, aor. ἐγγυᾶλιξε, (γυᾶλον), put into the hand, θ 319; hand over, π 66; confer, κάρτος, etc.

ἐγ-γυᾶι, ἐγ-γυᾶσθαι, from ἐγγύη, (γυῖα), δειλαί τοι δειλῶν γε καὶ, worthless to receive are the pledges of the worthless, θ 351†. (ἐγγυᾶω, give pledge.)

ἐγγύθεν, (ἐγγύς), ex propinquo = near, Α 723; temporal, T 409; and εἶναι τινι, propinquum esse, related, η 205.

ἐγγυῖ, prope, of space, Η 341; with gen., near to, I 76, ν 156; of time, K 251; with dat., X 300.

ἐγγύς (ἄγχι), adv., prope, near, Γ 344; with στήναι, ἵεναι, εἶναι; with gen., N 247, P 484; temporal, with dat., X 453.

ἐγδούπησε, see δουπέω.

ἐγείρω, aor. ἤγειρα, ἔγειρε, excitare, wake up, Ψ 234; ο 8, anxiety for his father kept him awake; ἐξ ὕπνου, ο 44;

arouse, to combat. P 544; *air* the fight, Y 31, E 496, N 357; Ἄρηα, B 440; τινά, E 208; ἑκαστον, quemque ex urbibus excitavi, P 222; μένος, fire courage.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, οἶτο, ἔγρεσθαι, ὄμενος, pf. ἐγρήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορόων, watch; v 100, as they wake; ἔγρεο, wake up, K 159.

ἔγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπηξα, ε, (in tmesi, H 441), aor. from πηγνυμι, *thrust into*; κουλεῶ, the scabbard, λ 98.

ἐγ-κατα-τίθημι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κείσεαι, with dat., in iis iacebis, *shalt not sleep in them*, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερώντο, and aor. ἐγκεράσασα, with dat., mix in or with, κρητῆρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἶο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐνι-κλᾶν.

ἐγ-κλίνω, pf. ἐγκέκλιται, lies upon you, Z 78.

ἐγ-κονέουσai, prs. part., (διά-κονος?), in haste, η 340 and ψ 291.

ἐγ-κοσμεῖτε, imp. prs., disponite, put in order (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., bury in ashes, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., incidit in, met, N 145†.

ἔγρεο, ετο, εσθαι, ἐγρήγορθε, θασι, θαι, ὄων, see ἐγείρω.

ἐγρηγορτί (ἐγρήγορα), adv., awake, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., vigilare, keep watch, A 551, v 33.

ἐγχείη, ης, ἡ=ἔγχος, lance, N 339.

ἐγ-χείη, subj. from ἐγχείω.

ἐγχέλυες, αἱ, anguillae, eels, Φ 203.

ἔγχεστί-μωρος, οἰ, ων, ους, mighty with the spear, H 134, γ 188.

ἐγχέσ-πᾶλος, οἰ, (πάλλω), spear-brandishing, B 131.

ἐγ-χείω, aor. ἔχευε = ἔχεφε, ἔχεαν, subj. ἐγχείησι, also in tmesi, (χείω), infundere, pour in, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχέυατο, poured in for herself, τ 387.

ἔγχος, εος, τό, spear, lance, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μείλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αὐλός, into which the point, ἀκωκή, αἶχμή, was inserted, II 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρπηστήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σῦριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχρίψας, let graze, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χριμφθείς, ἐνιχριμφθέντα, (χρίω), almost touch the stake, Ψ 338; P 405, press forward to the gates; H 272, ἀσπίδι, dashed flat against his shield; P 413, were crowding constantly forward; N 146, approach closely.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμεῖο, ἐμεῦ, ἐμέο, μεν, ἐμέθεν.

ἑδάην, cognovi, see ΔΑ.

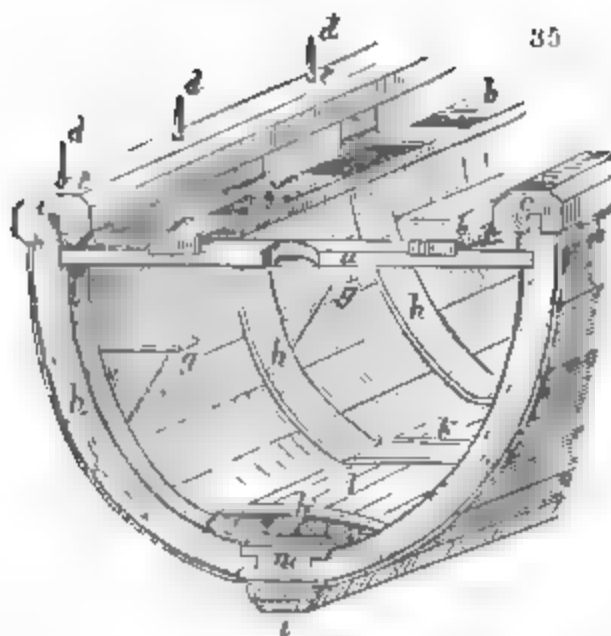
ἑδᾶνῶ, dat., (Feδ-, σFήδύς), sweet, Ξ 172†.

ἑδάσατο, -σσατο, see δατέομαι, dispertiit, distributed.

ἑδάφος, τό, (ὀδός), floor of ship, ε 249†. (See next page.) a, μεσόδμη, mast-box; b, beams running parallel to, c, ἐπηγκενίδες, gunwale; d, κληῖδες, rowlock, thole-pin; e, σκαλμοί, part of the gunwale on which the oar rests, bed of the oar; f, ζυγά, thwarts (should cross vessel); g, θρῆνυς, braces for the feet; h, ἱκρία, ribs; i, τρόπις, keel; k, ἀρμονιαί, slabs, sustaining the floor; l, ἑδαφος, floor; m, keelson, was probably not distinguished from i, keel. (See also plate No. IV., at end of vol.)

ἑδδειςσε, ἑδείδιμεν, etc., δειδῶ, timuit.

ἑδέδμητο, plupf. from δέμω, aedificatum erat.



35

ἔδωκε, aor. from *δοῖναι*, exceptit, received.

— **ἔδωκε**, τῆς, gen. from *-τός*, (*ἔδωκε*), cibi, food, A 469, κ 384.

ἔδωκε, inf. from *ἔδω*, edere.

ἔδωκε, *ἔδωκε*, τὰ, (*ἔδωκε*, (*σ*)*ῆδωκε*), bridal gifts, chiefly cattle, (1) suitor's presents to bride or to her father and relatives, σ 276 sqq. — (2) dowry of bride, portion given her by her father, α 277.

ἔδωκε, see *δοῖναι*.

ἔδωκε, fut. of *δοῖναι*, comedam, ι 369.

ἔδωκε, τό, gen. pl. *-ίων*, (*ἔδωκε*), sedes, (1) act of sitting, time or reason for it, οὐχ ἔ., non vacat (mihi) sedere, A 648. — (2) sitting place, seat, A 534. — (3) seat, abode, θ 456, ζ 42; situation, ν 344.



36

ἔδωκε, aor. from *δοῖναι*, dormivit.

ἔδωκε, ης, ἡ, (*ἔδωκε*), (1) seat, stool (see cut; also No. 79), T 77.

— (2) rows of seats, e. g. stone benches in the *ἀγορά*, θ 16; and elsewhere, e. g. γ 7; *τίμην ἔδωκε*, honor with a seat, i. e. show to a place of honor.

ἔδωκε, inf. from *δοῖναι*, *ἔδωκε*, *ἔδωκε*, sit down, γ 35; take seats in council, K 198, η 98.

ἔδωκε, aor. from *δοῖναι*, *ἔδωκε*.

ἔδωκε, inf. *ἔδωκε*, ipf. *ἔδωκε*, iter. *ἔδωκε*, fut. *ἔδωκε*, *ἔδωκε*, *ἔδωκε*, pf. part. *ἔδωκε*, pass. *ἔδωκε* (EΔ, edo), eat, devour, of men and animals; *σῖτον ἔδωκε* = *ἀλφειοί*, bread-eating; *θυμὸν*, κ 379, and *κραδίην*, Ω 139, metaph.

consume one's soul with toil and pain; ι 75, devour, *οἶκον* (*νήποιον*, impune); ν 419, *βίον*; ξ 417, the fruit of the sweat of our brow.

ἔδωκε, ης, ἡ, only sing., (*ἔδωκε*), food, meat, fodder, T 167; *ἔδωκε* *θυμὸν* *ἔδωκε*, strengthened his soul with meat, ξ 111.

ἔδωκε, see *σῖ*.

ἔδωκε = *ἔδωκε*.

ἔδωκε, aor. opt., (*ἔδωκε*, *ἔδωκε* 2), that he may portion off his daughter, β 53†.

ἔδωκε (*ἔδωκε* 2), *κακοί*, stingy givers (of dowry), N 382†.

ἔδωκε - *βοιον*, α, (*βοιον*), worth twenty cattle, α 431 and χ 57.

ἔδωκε = *ἔδωκε*.

ἔδωκε - *δωριον* (*ἔδωκε*), twenty-oared, ι 322†. [and Od.]

ἔδωκε = *ἔδωκε*, Ω 765

ἔδωκε, see *ἔδωκε*. **ἔδωκε**, see

ἔδωκε.

ἔδωκε, etc., see *ἔδωκε* II. and *ἔδωκε*, from *ἔδωκε*. [ἔδωκε.]

ἔδωκε, see *ἔδωκε*.

ἔδωκε, τό, nom. and acc., (*ἔδωκε*, velle), desiderium, wish, desire, A 41, ψ 54.

ἔδωκε, *ἔδωκε*, see *ἔδωκε*.

ἔδωκε = *ἔδωκε*.

ἔδωκε = *ἔδωκε*.

ἔδωκε, γένος, from *ἔδωκε*.

ἔδωκε, see *κατεῖργον*.

ἔδωκε and *-μιναι*, σ 296, pf. pass., and *ἔδωκε*, plupf. from

stem ΣΕΡ, (σειρά, ὄρμος, series), neck-lace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89, *firmly united*.

ἔρση, -ήεις, see ἔρσ-.

ἔρτο, see ἐρμένον.

ἔρχατο, see ἔργω.

ἔεσσατο, στο, see ἔννυμι.

ἔεσσατο, see following word.

ἔζω, aor. εἶσα, imp. εἶσον, part. ἔσας, ἔσασα, *set down, place*, ξ 280; λόχον, *lay an ambush*; ἐν κλισμοῖσι, κατὰ κλισμούς τε θρόνους τε; ἐπὶ θρόνου, *bid to be seated*; υ 210, ἐπὶ—, *set over*; δῆμον Σχερίη, *settled* in Scheria; here belongs also aor. mid. ἔεσσατο, *imposuit, take on board* (ship), ξ 295.—Mid. pres. ἔζομαι, -εαι, ipf., *considere, take a seat*; subseidit, *crouched down*, X 275, du. ἐζέσθην; with (inanimate) pl. subject, κῆρες, Θ 74, *settled down upon, touched the surface of the earth*; ἐπὶ δίφρῳ, ἐπὶ γούνα, ἐν λέκτρῳ, ἐν κλισμῷ, ἐπὶ δίφρου, ἀνὰ μέλαθρον, κατὰ κλισμούς τε θρόνους τε, ἐς θρόνους, ποτὶ βωμόν, ἐπ' ἑρετμά, *took their places at the oars*.

ἐη=ῥ, subj. from εἰμί.

ἐηκε=ῥκε, aor. from ἴημι.

ἐην=ῥν.

ἐήνδανε=ῥνδανε from ἀνδάνω.

ἐῆς (ἐῆος), see εὔς.

ἐῆς=ῆς, rel. pron. from ὅς.

ἐῆς, poss. pron. gen. from εἰός.

ἐησθα, 2 sing. ipf., ἔησι, 3 sing. pres. subj. from εἰμί.

ἐθ'=ῥτ.

ἐθειραι, αἱ, -ας, *horse-hair, of mane, tail, plume of helmet*, Θ 42, Π 795.

ἐθείρη, subj. pres., colat, τίλλ, Φ 347†.

ἐθελοντήρας, τούς, (ἐθέλω), *volunteers*, β 292†.

ἐθέλω (θέλοιεν, only ο 317), subj. ἐθέλωμι, ipf. ἔθειλον, ἠθέλετον, την, etc., iter. ἐθέλεσκες, ε, ον, fut. ἐθελήσεις, etc., aor. ἐθέλησα, *be resolved*, B 391; *be ready*, T 187; οὐκ—, *recuso*, A 112; I've no thought, Θ 223; ἐθέλων, *lubens*; οὐκ ἐθέλων, *invitus*, ο 280; πολλά μά' οὐκ—, *sorely against his will*; μηδ' ἐθελε, *venture not, attempt not*, B 247; *wish*, Δ 37, I 397, ι 262; μάλα, *would gladly*, Δ 318; θυμός, κῆρ (μοι) ἐθέλει; also ᾧ θυμῷ τις ἐθέλει, ἐκπάγλως, *desire exceedingly*; *be able*, γ 120; *desire*,

ζ 64, ν 40, σ 113, Η 182. In A 133, ὄφρα=in order that.

ἐθεν=οὔ, reflexive pron., see οὔ.

ἐθεύμεθα, ipf. from θεύομαι.

ἔθνος, τό, -εα, (Φέθνος), *company, band, host, ἐτάρων, λαῶν, νεκρῶν; swarm, flock, μελισσῶν, ὀρνίθων, μυιάων; herd, χοίρων*, ξ 73.

ἐθορε, aor. from θρώσκω, *saluit, sprang*.

ἐθρεψε, aor. from τρέφω, *nutravit*.

ἔθων, part. pres., pf. ἐῴθε (ἔωθε) -ώς, (σΦέθω, σΦέο, ἔο), *suetus, consuevit*, Θ 408; I 540, *laying waste continually*; Π 260, *provoke in their wanton way*; but in E 231, *solitus*.

el (perh. like αἰ from pron. ὅς), orig. as; this signif. recognizable in Δ 321.

—I. optative use: cf. utinam, with opt., K 111, O 571, Π 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: si, *if, whether* (in MSS. often confounded with ἦ, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as πειρήθη, T 385; γνόμεναι, Φ 266; μενοίνεον, M 59; also after other verbs when an ellipsis is to be supplied, e. g. *to see*, followed by opt. or indic., K 206, 19, M 122, Ψ 40, O 571.—III. conditional use: si, *if*, (εἰ ποτ' ἔην γε, see under I. ἦ), εἰ μή, *nisi, unless*, without verb, after negations, μ 326; other combinations, e. g. εἰ δέ, εἰ δ' ἄγε, etc., see under special heads.—(1) when the condition is formal rather than real, i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εἰ ἐθέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εἰ ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, Π 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, Υ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with ἄν, Φ 556, Γ 288; the principal sentence un-

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, Π 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κεν, I 445, K 381); ὥς εἰ τε, *as if*, κ 420, ι 314; in the principal sentence, opt. with κέν (ἄν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), A 750, δ 363, O 460, Π 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καί (yet not in every case, e. g. B 367), *if also*, and καὶ εἰ, *even if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, *see this word*.

εἰδμενῇ, τῇ, (ἡμαι?), *depression*, Δ 483 and O 631.

εἰδνοῦ=εἰδνοῦ, Π 9†.

εἰδρινῇ, ῆσι, οἷσι, (Fέαρ), ὥρη, *spring-time*; ἀνθεσι, *spring blossoms*, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶάω.

εἶαται, το, *see ἡμαι, εἶατο=ἦσαν*.

εἶβεις, etc., ipf. εἶβον, ε, (λείβω), δάκρυον, θ 531, *shed tears*; often with κατά, Π 11.

εἰ γάρ, *see εἰ I*.

εἰ γε, *siquidem, if at least, since*, usually separated as εἰ ἐτερόν γε, ι 529; except εἰ γε μέν, ε 206, and εἰ γ' οὖν—γε, E 258 (*see γοῦν*).

εἰδᾱλίμας, acc., (εἶδος), *venustas, comely*, ω 279†.

εἰδᾱρ, τό, -ᾱτᾱ, (εἶδω), *cibus*, λ 123, α 140; ἀνθινον, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2) εἰ δ' ἄγε (ἄγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἶμι, instead of ἴθι δῆ (cf. τί δέ, εἰ δέ, I 262), *vade age! come*

go! P 685, Ἀντίλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφές, ὄφρα πύθηναι; later, its signif. having been forgotten, it is joined with ἄγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μήν, *vero*), Π 667, T 108; or subj. of exhortation, X 381.

εἰ δῆ, *if now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (See δῆ 2.)

Εἰδοθή, daughter of Proteus, a sea-goddess, δ 366.

εἰδ-, I. prs., (εἶδημι), subj. εἶδέω, opt. εἶδείην, classed with οἶδα; mid. εἶδεται (stem FIA, *video*, Eng. *wit*), -όμενος, -η, *videor, seem*, A 228; with inf., Ω 197, ι 11; part., *similis*—δέμας, *like in bodily shape*; *lucere*, Θ 559, N 98.—II. aor. εἰσάμην, εἰσατο, (ἐ)εἰσάμενος, η, *videbar*, M 103; *appeared*, Ω 319; ὥς ὅτε, ε 281; *seemed*, with inf., θ 295, β 320, B 215; *was like*, φθογγήν, *in voice*, B 791; part., *similis*, τινί, N 45, 216, ζ 24.—III. fut. εἴσομαι, *cognoscām, recognize*, K 88; *sciam, know*, β 40, π 246; *experiar, find out*, Θ 532, χ 7; αἶ κε, with subj., Θ 111, Π 243, ῆ; also εἰδήσεις, εἰν, ἐμεν, *sciam, η 327, ζ 257, cognitūrum esse*.—IV. perf. οἶδα, *novi, I know*, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἶδέω, ομεν, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδυίησι, plupf. ῆδεα, 2 sing. ἡεἰδης, ἡεἰδεις, ῆδησθα, 3 sing. ἡεἰδῃ, εἰ, ῆδειν, η, 3 pl. ἴσαν—ἐκ τινος, *ex aliquo, from some one*, X 280; (μάλ') εἰ, ψ 175, (οὐ)σάφα, (not) *accurately, certainly*; περὶ κείνου, *de illo, concerning him*, ρ 563; παλαιά τε πολλά τε, *have been through much*, η 157; πλεῖονα, *more experienced*, T 219; with gen., *peritum esse*, M 229, O 412, P 5, *nondum peperisse*; with follg. ᾧ, δ 771; ὅττι, A 408; ὅτ' ἄν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; *calleo, know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832, θ 134; esp. with ntr. adj., *be versed in, practice*, ἡπια, τ 329, 332, B 213, ι 189, 428; χάριν τινί, *gratiam habere, thank*; ἐν εἰδώς,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδυίησι πραπίδεσσι*, of "Ἡφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἔφιδον*), also *ἶδον*, subj. *ἶδω(μι)*, mid. *ἰδόμεν*, subj. *ἶδῃαι*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ξ 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look*, *εἰς τινα*, τι (*ὀφθαλμοῖσι*, π 477), *πρός, ἄντα*, N 184; *ἑσάντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον*, *ὑπόδρα*; mid., videre, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσί*, in thought; cognoscere, Φ 61, φ 159; *ιδέσθαι*, to *look upon*, Γ 194; *θαῦμα*, θ 366; *εἰς ὦπα*, τ 383.

εἶδος, dat. *εἰ*, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., in form, beauty, Γ 124; often coupled with *μέγεθος*, *φύην*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἶδωλον, τό, φ, α, ων, (*εἶδος*), species, *illusory image*, E 449; *phantom*, δ 796; esp. (*καμώντων*), *shades* of the dead who flit about in the lower world, κ 476.

εἰθάρ, statim, immediately, Λ 579.

εἴθε (see *αἴθε*, *εἰ*, I.), utinam, *oh that!* with opt., β 33, ξ 468, Δ 313: *εἴθ'*, γ 90 = *εἴτε*, sive.

εἰ καί, si etiam, even if, Υ 371; etiamsi, although, Ψ 832. (B 367, see *ἦ καί*.)

εἰ κεν, see *εἰ*, III., 2, 3.

εἴκε, ipf., (1) from *εἴκω*, yield.—(2) from *εἴκω*, appear.

εἴκελος (also *ἰκελος*), η, ον, (II. *εἴκω*), similis, like, τινί, λ 207; *αὐδὴν*, in voice.

εἴκοσάκις, vices, twenty times, I 379.

εἴκοσι, *εἴκοσι*, viginti, twenty.

εἴκοσιν-ἡρῖτα (cf. *ἐριήρης*). joined twenty times, twenty-fold, X 349†.

(*εἰ*) *εἴκοστόν*, ῶ, vicesimum, o. (Ω 765.)

εἴκτο, τον, την, *εἴκυια*, see II. *εἴκω*.

I. *εἴκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, I aor., iter. *εἴξασκε*, (*Φεικ-*), retire before

any one, τινί, P 230 (*χάρμης*, withdraw from battle; τὸ ὄν μένος, be inferior in courage); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴξας*, in consequence of impulse; *τινός*, retire from, σ 10, χ 91; be inferior in, τινί (*πόδεσσι*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἴκω* (JIK?) ipf. *εἴκε* (*ἔϊκε*), pf. *εἴοικα* (*ἔῖοικα*), 3 du. *εἴκτον*, part. *εἰκώς* and *εἴκως*, *εἰκυῖα* and *εἴκυῖα*, plupf. *εἴφκειν*, εις, ει(ν), *εἴκτην*, *εἴκεισαν*, mid. plupf. *εἴκτο*, *ἦκτο*, (1) similem esse, resemble, τινί τι, in any thing, Υ 371, Ψ 379, α 208, τ 380; *ἄντα*, Ω 630; *εἰς ὦπα*, in countenance, Γ 158; *ἀγχιστα*, maxime, πάντα, in all respects.

—(2) decēre, *beseem*, *εἰκέ τοι οὔτοι αἰεκές*, I 70; οὐδὲ μὲν οὐδὲ *εἰκε*, nec vero decet (personal, χ 348, decet me); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. καταλέχθαι, ω 273, sc. πορεῖν).—(3) convenit, *suit*, Σ 520, I 399. *εἰκώς* (*εἴκως*), (1) similis, τινί, A 47, Ψ 430, γ 124 sq.—(2) meritus, *deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

εἰλαπίνᾳων, ουσι, part. and 3 pl. prs., (*εἰλαπίνη*), epulans, *feasting*, β 57.

εἰλαπίναστής, ὁ, conviva, *guest*, P 577†

εἰλαπίνη, ἡ, compotatio, *drinking bout*, α 226.

εἰλάρ, τό, (*Φεῖλαρ*, *εἰλέω*), munimentum, *defense*, H 338, ε 257.

εἰλατίνος, ον, οισι, αι, of pine, β 424, Ξ 289.

εἴλε, aor. from *αἰρέω*.

Εἰλείθυια, ἡ, *Eileithyia*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, Λ 270.

Εἰλέσιον, town in *Βοιωτία*, B 499†.

εἰλέω, aor. *ἔλσαν*, 3 pl. inf. *ἔλσαι* and *ἔέλσαι*, part. -σας; pass. pf. *ἔελμεθα*, μένος, aor. *ἔαλη* [ἄ], 3 pl. *ἄλεν*, inf. *ἀλήμεναι*, ἦναι, part. *ἀλείς*, (FEA), crowd together, confine, N 524; esp. force back enemy, Φ 295; game, λ 573; shut in, μ 210, Σ 447; hold back, B 294; smite with lightning, shatter and sink in the sea, η 250; pass., in close array, E 782; observe, shut up in siege, E 203; includi, *enclosed together*, M 38, Σ 287; collect themselves.

in one body, E 823, Π 714, Φ 534, Ψ 420; *contrahi, cower, crouch* (gather strength for a bound, onset), Π 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, μεν, ει, pf. and plupf. = ἐλήλυθα; ει, see ἔρχομαι.

εἰλι-πόδεσιν, ποδας, (πούς), *bringing the feet close together*, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἰλω, only pres. ptc. pass., *crowd together*, E 203, 782, see εἰλύω.

εἶλον, ὄμην, aor. from αἰρέω.

εἰλύεται, pf. pass. from εἰλύω.

εἰλῦμα, τό, (velamen, *Φειλύω*, veil), *wrapper*, ζ 179†.

εἰλύφάξει, 3 sing. and part. εἰλύφῶν, *whirl about*, Υ 492, Λ 156†.

εἰλύω, fut. εἰλύσω, pass. pf. εἰλῦμαι, 3 pl. -ύαται, part. -μένος, plupf. εἰλύτο, *obvolvere, wrap, envelop*, E 186, υ 352; *cover*, ξ 479, Π 640.

εἶμα, τό, -τι, -τα, -σι, (*ἔεσμα, ἔννυμι*), *vestmentum, garment*; ζ 214, as *clothing*.

εἶμαι = *ἔεσμαι*, pf. pass. from ἔννυμι.

εἶμαρται, το, pf. and plupf. from μέρω.

εἶμένος = *ἔεσμένος, ἔννυμι*, *indutus*.

εἰ μή, nisi, also after ἄλλος, μ 326.

εἰμί (ἐσμί, *esse*), 2 sing. ἐσσί (never εἴ), 1 pl. εἰμέν, 3 pl. ἔασι, subj. ἔω, εἴω, 3 ἔησι, ἦσι, 3 pl. ἔωσι, ὦσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)μεν(αι), part. ἐών, ἐοῦσα, ἐόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, Λ 762 ἦην? O 82, τ 283), 2 ἔησθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, υ 106), iter. ἔσκον, ε; fut. ἔσσομαι, -σεται, -σεῖται, -σόμεθα, -σονται, also ἔσεαι, ἐσόμεσθα.—Pres. indic. is enclitic; excs. 2 sing., epic 3 pl. ἔασιν, and forms in signif. *exist*; *esse, suppetere, be, be at hand*, ξ 496; ἔνδον ἐόντων, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἡώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἔστι τί μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'

ἔστί (τινι, with nom. of name, σ 5); ἔστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; *originate with*, α 33; *spring from*, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, ν 130, Z 211, T 111, Ψ 347; *be in life, exist*, ω 263, β 119, ω 351, ζ 201; οὐ δὴν, Z 131; οὐκέτ' ἐόντος, mortui, X 384, α 289; *take place*, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὥς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, posterī; ἐόντα—ἐσόμενα πρό τ' ἐόντα, praesentia futura praeterita; *be*, as verb copula, αἶσα=αἴσιμον, is fated, with inf. (A 416); ἦ ποτ' ἔην γε, alas! it was he; παρήιον ἔμμεναι, to be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non vacat sedere; impersonal, ὦδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀσμένῳ, mihi gaudio, would be grateful to me, Ξ 108; ἔστι, it is possible, with inf., οὐκ ἔστι, M 327 = οὐπως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ—μῆχος (expedient, remedy); ἦ θέμις ἐστί, sicut fas est; οὐ θέμις, Ξ 386, nefas est. (Ellipsis of ἐστί is frequent, in various forms, e. g. ἔη, Ξ 376; ἔστω, O 502.)

εἶμι, 2 sing. εἶσθα, subj. ἴησθα, ἴης, ἴησι, ἴομεν, ἴωσι, opt. εἴην, εἴη, T 209, εἴη, inf. ἴ(μ)μεν(αι), ipf. ἦιον ἦια, ἦιες ἦες, ἦιεν ἦε ἦε, ἦομεν, ἦισαν ἦσαν ἦιον, aor. mid. (ἐ)εἶσατο, *ire, go*, in widest range of meaning; usually with fut. signif., ξ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, *go by a road*; ἀγγελος, as messenger for, τινί, Λ 652, K 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίοιο, through the plain, ἄστν-, Οὐλυμπόν-, Αἴγυπτόν-, πόλεμόν-, ἠπειρόν- δέ, πρὸς Ὀλυμπον, παρὰ τινα; μετὰ τινα, *seek for, go to fetch*, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρυπον, ἐπὶ δεξιὰ, ὑπὸ γαῖαν=εἰς Αἶδος, ἅντα θεῶν, ἐπὶ νηός ἐν νηί, *sail*,—*pass*, ἔτος, β 89; *return*, δ 670, γ 257, A 169, Γ 305; *incedere, walk* (majestic), ζ 102, H 213; *rise to go, go away*, then as exhortation (βᾶσκ', ἀλλ', δεῦρ'), ἴθι; *fly*, B 87, M 239, X 309; *plough the waves*, A 482; *penetrate*, Γ 61, Δ 138; of stars, *pursue their*

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; advance (of enemy), Γ 2, 8, M 88, P 759, χ 7; ἐπὶ τινι, ἀντί τινος, ἰθύς τινος, straight upon, ἀντίος, H 98, χ 89. [ἴ-, ἴομεν.]

εἰν = ἐν.

εἰνᾶ-ετε (ἔτος), adv., nine years, γ 118.

εἶναι, infin. of εἶμι, v. l. τ 257.

εἰνάκις, novies, nine times, ξ 230†.

εἰν-ἄλλῃ, αι, (ἄλς), adj., marina, of the sea, sea-, ο 479 and ε 67.

εἰνᾶ-νύχες (-νύχ-), adj. pl., nine nights long, I 470†.

εἰνᾶτερες, ων, αι, janitrices, brothers' wives, Z 378.

εἰνᾶτος, nonus, ninth, B 295.

εἵνεκα = ἔνεκα.

εἰνί = ἐν.

εἰν-οδίους, adj., (ὁδός), in the way, Π 260†.

εἰν-οστί-γαιος = ἐννοσίγαιος.

εἰν-οστί-φυλλον, acc., (φύλλον), leaf-shaking, with quivering foliage, ι 22.

εἷξασκε, iter. aor. from εἶκω, cedebat.

εἶο = οὐ, χ 19, Δ 400, sibi inferiorem, inferior to himself.

εἰοικυῖαι, pf. part. from εἶοικα, II. εἶκω.

εἶος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, if only, if for once, as sure as, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, Π 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πέσοι), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., Π 618 (τάχα κεν κατέπαυσε), Π 847 (πάντες κ' ὄλοντο).

εἶπον (ἔειπον, ἔειπος), aor., parallel forms iter. εἶπεσκεν, subj. εἶπωμι, ἦσθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, q. v.), ἔειπον, say, speak, τινί or πρὸς τινά; τί τινι, bid one execute something γ 427; τινά, (1) address, B 59.—(2) call, tell, τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) (εὖ) τινά, speak (well) of one, α 302; περί τινος, ἀμφί τινι, de aliquo; ἐν (μετά) τισι, before, in presence of; ἔπος, A 108, 543 (σ 166, say something); μῦθον, T 85; ἀγγελίην, θεοπρόπιον, θέσφατα; δίκην, give judgment; ὑπέροπλον, speak arro-

gantly; σάφα, clearly, accurately; καί ποτέ τις εἶπῃσι, olim dicturus sit aliquis.

εἴ ποτε, si quando, if ever; εἴ ποτ' ἔην γε, see I. ἦ.

εἴ που, sicubi, if any where, γ 93,

εἴ πως, si qua, if in any way, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰρᾶων, τῶν, meeting-places, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, servus), servitutum, slavery, θ 529†.

εἶρεσίη, ης, ἡ, (ἑρέσσω), remigium, rowing, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, say.—(2) ἔρω, ask.

εἰρήνη, ης, ἡ, (εἶρημαι), peace, ἐπ' εἰρήνης, in pace.

εἶριον, pl. εἶρια, (ἔριον, ἄρνός), velle-ra, wool; εἶ. ξαίνειν, card wool, χ 423.

εἶρο-κόμφ, τῇ, (κομ-έω), lanas curanti, dressing wool, spinning, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἰς, gen. and dat. pl. from -πόκος, (πέκω), wool-fleeced, woolly, ι 443 and E 137.

εἶρος, τό, (εἶρια), vellus. fleece, δ 135 and ι 426.

εἶρύαται, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, verbum), fut. ἐρέω, εἶι, ἔουσι, ἐων, ἔουσα, pass. pf. εἶρηται, ημένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥηθέντι,—say, A 297; announce, ἔπος, ἀγγελίην, φύως; παρέξ, falso, ψ 16.

εἶρω, see ἐρμένον.

εἶρωτᾶς, prs., ipf. εἶρώτα, ἡρώτα; (εἶρομαι), interrogare, ask, ο 423. (Od.)

εἰς, before vowels and βαίνω, εἰς (εἰν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, ἐντο, το, εἰς ἄλλα (δῖαν, δ 577), ἄλλαδε, κ 351; λαύρην, χ 128; with κατέθηκεν, υ 96; with designations of place, also names of cities, το, Θ 203; τρέπυσθαι, turning themselves toward, α 421; elsewh. of object or aim, e. g. εἰς θήρην, μάχην, πόλεμον; apparently with gen., sc. δόμον, κ 512, Z 378, Ω 160, 482, ν 23, esp. with Αἶδαο; δ 581, sc. ῥοάς; yet

cf. ξ 258; *ἐς δίσκουρα*, at a *discus-throw*; look upon, Ω 484, θ 170, π 477; *εἰς ὦπα*, a 411—*εἰς ἄντα*, ε 217, in the face; distributive, B 126, in decurias distribuēremur, by tens, ι 135;—of end or purpose: *εἰπεῖν* (μυθεῖσθαι, Ψ 305) *εἰς ἀγαθόν*, I 102, advise one for his good; *εἰς ἄτην*, to my ruin, μ 372; E 737, for the combat;—of result: B 379, come to one conclusion.—(2) of time, up to, for, *ἐνιαυτόν*, δ 595, λ 356; *ἐς τί*, quousque, how long; *εἰς ὃ τε κεν*, until when, with subj., β 99.

είσ-, in compounds, see *είσ-*.

εἷς (εἷς) = *ἕσσι*, (εἷμι), es, only before vowels, exc. ρ 388.

εἷς, *μία*, *ἓν*, unus, a, um; Δ 397, *ἓνα οἶον*, *μία μούνη*, μῖ' οἷη, β 412, one single one; so *εἷς*, only one, a single one, υ 313, χ 138; idem, same, N 487, O 511, once for all; ο 106 = nearly aliquem, some one; *ἓνα αἰεί*, i. e. one after another, χ 117.

είσα, see *ἔζω*.

εἰς ἀγείρομεν, ipf. *ἔσαγείρετο*, aor. -ατο, collect into, A 142 (v. l. *ἐν δ'*—); ξ 248, collected itself into; O 240, was just coming back to life.

είσ-άγω, reg., aor. freq. in tmesi, *ἐς δ' ἄγαγε*, introduce, lead in; Z 252, *ἔσάγουσα*, bringing with her (by chance); elsewh. with design, e. g. A 778; Ω 447, bid come forward, be seated; προτέρω, δ 36; *Κρήτην ἐταίρους*, brought safely to Krete, γ 191; *δόμον*, into the house; bring in, ξ 419, τ 420.

είσάμενος, ατο, (1) from *εἶδομαι*, similis.—(2) from *εἷμι* = *εἵσατο*, ivit.

είσ-ανα-βαίνοι, opt. prs., ipf. -έβαινον, aor. -έβην, mount, θ 291; go back to, Z 74; go up to, Ω 700; Ω 97, Σ 68, went up the shore, π 449 (tmesis, τ 602).

είσ-αν-άγουσι, carry off into bondage, with acc., θ 529†.

είσ-αν-ιδών, intuitus, looking up into, with acc., Π 232 and Ω 307.

είσ-αν-ιών (εἷμι), with acc., climbing the sky, H 423†.

είσ-άντα (*εἰς ἄντα*), in the face, straightforward, ο 532, also *ἔσάντα*.

εἵσατο, aor., see *εἷμι* and *εἶδον*.

είσ-αφ-ίκανε, ipf., came to, χ 99.

είσ-αφ-ικόμην, only subordinate

modes, pervenire ad, arrive at, with acc., μ 84, ψ 66, Υ 336.

είσ-βαίνω, ipf. and aor., embark upon, enter, τι, ι 103, δ 48, θ 314; M 59, come in; *ἐς δ' βῆσε*, drove in, A 310.

είσ-εἶδον, ε, see *εἴσοράω*.

είσ-εἰμι, ipf. *ἐς δ' ἦεν*, ἴτην, go in; μετ' ἀνέρας, among the men; enter, χ 470; Ω 463, in conspectum veniam.

είσ-ελάων, drive in, κ 83; *είσ-έλασαν*, ran in the ship, ν 113; drive into battle, O 385.

είσ-ερύσαντες (ἐρύω), aor. part., having dragged it into the cave, μ 317†.

είσ-έρχαιο, fut. *ἔσελεύσομαι*, aor. *εἰσ-ἦλθε*, *ἐς δ' ἦλθε*, *ἔσελθε*, etc., also *εἰσ-έρχεται*, intrare, enter, τί, ρ 275; *ἐς τι*, δ 802; *εὐνήν*, δ 338; incessere, enter into, come upon, P 157, ο 407; B 798, very often have I been present in battles; ingredi, Φρυγίην.

είση, ης, η, ην, αι, (ἔφισφη, fem. from *ἔφισφος* = ἴσος), aequus, like, proportionate, epithet of (1) *δαιτός* (δαῖτας, λ 185), fitting share, A 468; equal, i. e. equally divided, feast.—(2) *νῆες*, *νῆας*, *νῆος*, symmetrical, well-proportioned, ε 175.—(3) *ἀσπίδα παντός' εἰσην*, uniform on every side, circular.—(4) *φρένας ἔνδον* (nearly = *ἐναίσιμοι*, σ 220), well-balanced, thoughtful, reasonable.

είσθα = *εἷς*, from *εἷμι*.

είσ-ιέμεναι, pres. part. mid. from *εἰσίημι*, seeking to enter, χ 470.

είσ-ίθυμῃ, ἡ, (εἷμι), entrance, ζ 264†.

είσχω, prs. indic., ipf. *ἤσκει*, *ομεν*, *ἔσκομεν* (ἵκελος), liken, (1) with reflexive pron. and dat., assume form (appearance) of any one, ν 313.—(2) discern resemblance, *τινά τι*, *ἀγχιςτα*, *πάντα* altogether, *ἐνωπαδίως*, ψ 94; compare, Γ 197; ι 321, judged it as large as.—(3) censere, hold, with acc. and inf., N 446, may we think it an equivalent?

είσ-νοίω, only aor. *εἰσενόησα*, ε, discern, Ω 700†.

είσ-οδος, ἡ, entrance, κ 90†.

είσ-οιχνεύσι, *εὔσαν*, 3 pl. indic. and part., (οἶχομαι), with acc., enter, ζ 157 the choral dance.

είσόκε(ν) = *εἰς ὃ κε*, dum, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

είσεται, fut., (1) from *εἷμι*, ibit.—(2) from *οἶδα*, sciet, see EIA, IV.

εἰς - οράω, prs. εἰσορόωσι, opt. -ορόωτε, part. -ορόων and -ῶν, mid. pres. imp. -οράασθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσεῖδον εἰσίδον, iter. εἰσίδεσκειν (ψ 94), mid. -ίδοντο, ιδέσθην, ἰδῆται, (often in tmesi, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως = ἄντην, gazed into his eyes: ψ 94, εἰσίδεσκειν, instead of usual reading ἦσκειν (ἦσκειν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεὸν ὥς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἴση.

εἰς-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἶσω, ἔσω, (εἰς), introsum, within, freq. after acc., II 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποὶ ἐγένοντο νεῶν, they arrived just opposite (εἰς ὦπα) the ships, O 653†.

εἶται = φέσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε = εἴητε, opt. from εἰμί.

εἰῶ = εἰάω.

εἴω = ὦ, subj. from εἰμί.

εἴωθα, pf. of εἶθω.

εἴων, ipf. from εἰάω.

εἴως = ἕως.

ἐκ, before vowels ἐξ, prep. with gen., ex, (1) local: out of, forth from, I 344, K 15, A 239, σ 29; ὕπνου, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, II 365, Υ 377; ἑππων, ἑδρης, θρόνου, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, II 640, X 397; ἀρχεσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; = ἐκτὸς ἀπό, away from, i. e. from elsewhere than, λ 134; translated by, to, or upon, with many verbs, e. g. κρεμάσας, θ 67, θ 19; ἦκα,

O 18; τείνας, E 322; ἦν, A 38; ἀνήφθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—(2) temporal: from—to, T 290, one misfortune after another, Ω 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, Θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἔτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένος, Ψ 347), εἶναι ἐκ τινος, Υ 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἐριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, Π 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ης, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, Π 718. (II.)

ἐκά-εργος, ον, ε, (σφεκᾶ-φεργ-ος, from ἔεργω, not from ἔργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκα-μήδη, ης, daughter of Ἀρσίνοος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Υ 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496.

ἐκαστέρω, farther than, gen., η 321†; and ἐκαστάτω, farthest off, K 113†.

ἐκάστοθι, in each division, γ 8†.

ἐκαστος, η, ον, (σφε-καστος = each one by himself), unusquisque, each one; in apposition often in pl., instead of sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερθε(ν), utrimque, on both sides, ὁμίλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέταο, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ου, (ἑκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἑκατόγ-χειρον, acc., (χείρ), centimanum, *hundred-handed*, A 402†.

ἑκατό(ν)-ζυγος (ζυγόν), with *hundred rowers' benches*, Y 247† (hyperbolically).

ἑκατόμ-βης, τῆς, -ης, -ας, (βόες), *hecatombo*, *great public sacrifice*, etymologically of a *hundred oxen*, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἑκάτομ-βοιος, ον, α, *worth a hundred oxen*, B 449; *a hundred oxen*, Φ 79. (Il.)

ἑκάτομ-πεδον, better -ποδον, *a hundred feet (each way)*, Ψ 164†.

ἑκάτομ-πολις, *hundred-cities*, of Κρήτη, B 649†. (Yet see τ 174.)

ἑκάτομ-πυλοι, with *hundred gates*, Θῆβαι Αἰγύπτιοι, I 383†.

ἑκάτόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἑκάτοιο (ἑκατος, ἵημι, iacio), *missor*, *shooter*, A 385. (Il.)

ἑκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἑκ δ' ἔβαν, Γ 113, (βαίνω), *exire*, *go out*, A 437, 439; *descendo*, *descend*, πέτρης; 1 aor., *set on land*, A 438, ω 301.

ἑκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejicere*, *hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *fundere*, *let fall*, δάκρυα; *emittere*, *utter*, ἔπος; *excidere*, *hew out*, ε 244.

ἑκ-βάσις, ἡ, *landing-place*, ε 410†.

ἑκ-βλώσκω, only aor. ἔκμολεν, *processit ex*, *went forth*, Λ 604†.

ἑκ-γεγάμεν, ἀτην, αὐς, αὐνται, see ἐκγίγνομαι.

ἑκ-γελάσας, aor. part., (γελάω), *laugh out*; ἡδύ, *heartily*, π 354, σ 35; but Z 471, ἑκ δέ, *thereat laughed*.

ἑκ-γίγνομαι, aor. ἐξεγένοντο, plupf. γεγάτην, αἶσι, inf. ἀμειν, part. -ᾠῶτι, αῦια, often in tmesi, *spring from*, τινός, Φ 185, O 641, ζ 229.

ἑκ-γονος, ον, ὁ and ἡ, *filius*, *filia*, *child*, *offspring*, E 813, λ 236.

ἑκ-δέρω, only aor. part. ἐκδείρας, *de tractam*, *having flayed*, κ 19†.

ἑξ-εδέχοντο, (τινί τι), *received from him*, N 710†.

ἑκ-δέω. ipf. ἐξέδεον, aor. inf. ἐκδῆσαι,

bind upon, with gen., Ψ 121 and χ 174.

ἑκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἑκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἑκ-δοτε, aor. imp., (δίδωμι), *tradite*, *deliver over*, Γ 459†.

ἑκ-δυνε, ipf., exuit, *put off*, α 437; -ἰδύοντο, exuerunt sua, Γ 114; aor. -δύς, ξ 460, but *μεγάροιο*, *escaping from*; so Π 99, opt. -δῦμεν, with acc., *may we escape*; ξ 341, ἔδυσαν, *stripped from my body*.

ἐκεῖθι, ibi, ρ 10†.

ἐκεῖνος and κείνος, η, ο, ille, μέν τοι ὅδ' αὐτὸς ἐγώ, in truth I who am here am *he*, ω 321, cf. T 344; κείνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; *κάκεῖνος* = *καὶ ἐκεῖνος*, now usually replaced by the reading *καὶ κείνος*.—*κείνη*, illā, *there*, ν 111†.

ἐκέκαστο, plupf. from καίνυμαι, *superabat*.

ἐκέκλετο, see κέλομαι; ἐκέκλιτο, plupf. from κλίνω; ἔκηα, see καίω.

ἐκη-βολίαι, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ου, (ἑκη, jacula, βάλλω), *shooting*; also subst., A 96. (Il.)

ἔκηλος, ον, οι, and εὔκηλος, οι, (ἑ-κηλος, ἐφέκηλ. ἐκών), *of good cheer*, at ease, *unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἔκητι (ἑφέκητι), *favore*, *by grace or aid* (of a god), with gen., τ 86. (Od.)

ἑκ-θνήσκω, only aor. 3 pl. ἔκθανον γέλῳ, *risu emoriebantur*, (nearly) *died of laughter*, *laughed themselves (almost) to death*, σ 100†.

ἑκ-θρώσκει, aor. ἐξέθορε, ἔκθορε, freq. ἐκ θόρε, *exsilire*, *spring forth*, H 182; with gen., *desiluit*, Θ 320; *prosiluit*, O 573; with gen., εὐνῆφι, O 580, K 95, *leaps from my breast* (from throbbing).

ἑξ-εκάθειρον, ipf., *purgabant*, *cleanse*, B 153†.

ἑκ-και-δεκά-δωρα, ntr. pl., *sixteen palms* (δῶρα) *long* (of horns of wild goat), Δ 109†.

ἑκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλεῖτο, *καλεσσάμενος*, *summon*, mid., *for one's self*, τ 15, ω 1.

ἑκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκϋλίσθη, aor. pass., (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, *made quite forget*, κιθαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, ἐσθαι, with gen., -λάθετο, οἶντο, with gen., II 602; with inf., κ 557, *forget utter'y*.

ἐκλε', ipf. pass. = ἐκλέο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελύθη, better ἐξεσύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύζα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, ος, sup. -ότατ', adv. -ως, (πάγος, cf. ριγεδανῆς and καταρριγηλά), strictly, *frosty*, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), emicare, *rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirited out*, Υ 483†.

ἐκ-πεπᾶταγμένος (πατάσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tinesi, emittere, *send forth*, Ω 381, π 3; M 28, *wash away*;

conduct forth, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάα, pl. -όωσι, aor. -ησεν—ἀντικρύ, *pierced through* on the opposite side; μέγα λαῖτμα (άλός, θ 561), *traverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. 1 (and 2 ἐξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged from the cities*. (II.)

ἐκ-πεσείν = -πεσεῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφνυῖαι, pf. from -φύω, enatae.

ἐκ-πίνω, aor. ἐκπие, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πεσείν, aor. ἐκπεσε, ον, also in tinesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., Λ 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, *from the hand*; η 283, *having got clear of the water I sank down* (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἐκπληγεν, perturbare, *confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), decidunt (ex aëre), *fall down from Zeus=from the sky*, T 357†.

ἐκ-πρεπέα, acc., nom. -ής, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-έπτυσεν, aor. from -πτύω, exsput, *spat forth*, with gen., ε 322†.

ἐκ-πεύσεται, fut., aor. πῦθέσθαι, explorare, *search out*, K 308 and 320 (better θεῶν ἐκ, Υ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔσρεφε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from ῥήγνυμι, scidit, *snaped*, O 469; ὁδοῖο, *carried away a part of the road*.

ἐξ-εσάωσε, aor. from -σαόω. servavit, δ 501, *from the sea*, with gen.

ἐκ δὲ ἐσσεύοντο, ipf., aor. ἐξέσσυτα (B 809, Θ 58, tmesis), pass. -ἐσύθη, *rush forth* (of enemy); πυλῶν, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπάσ(σ)ατο, -σσαμένω, aor. from σπάω, *extrahere, evellere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (Il.)

ἐξ-ἐστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιην, acc. fem., (τείνω), *extensam, broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -ἔταμον (ἐκταμε, imp.), *cut out the thigh-bones or thigh pieces of victims; arrows from wound*, Α 515; *hew out, hew off, trees*, ι 320; *breaking off the low growth* (of wild boars), M 149.

ἐκταν = ἐκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length, prone* (pass.), H 271; *lay low*, P 58; *stretched out within it*, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. ἔσω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλεσται, fut. τελέεσθαι, *perficere, bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκ-θεῖσαι, *extra ponere*, υ 97, ψ 179.

ἐκ δ' ἐτίνᾱχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, Π 348†.

ἐκτοθεν (ἐκτός, ἐκ), *extra, with gen., separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (ἐκτός), *extra, outside of, far from*, νηῶν, Ο 391; πυλάων, X 439.

Ἑκτόρεος, Hectoreus, of Hektor, B 416; Ἑκτορίδης = Ἀστυάναξ, Z 401.

ἐκτός (ἐκ), *extra, outside*, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἕκτος, ον, sextus, um, *sixth*.

ἐκτοσε (ἐκτός), *out of*, with gen., ξ 277†.

ἐκτοσθε(ν) (ἐκτός), *outside*, Η 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Ἑκτωρ, ος, son of Πρίαμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as preserver," Schiller, Siegesfest; οἷος γὰρ ἐρύετο Ἴλιον Ἑκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκῦρῆ, ῆς, *socrus, mother-in-law*, X 451; ἐκυρός, ἐ, *socer, father-in-law*, Γ 172 (σφεκυρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεῖ, *shall bring to light*; aor. ἐξέφάνη, 3 pl. ἐκ ἔφανε and ἐξεφάνθη, *apparuit, appeared*, Σ 248, Θ 557; *emicit, is revealed*, N 278; -φάνθεν, *sparkled*, T 17.

ἐκ-φασθαι (ἐκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέρω, -έμεν (inf.), ipf. also ἐκφερε, ον, *efferre mortuum, carry out the dead*, Ω 786; *surripere, abstract*, ο 19; *reportare, carry off*, Ψ 785; *πολέμοιο, carry off out of the fight*; Φ 450, *brought about the end of our service*; *spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesi, inf. -έειν, *effugere, escape from the sea*; βέλος (χειρός, *sl'p from the hand*); τί, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-ἐφθίτο, aor. from -φθί-νω, νηός, *had been consumed out of the ships*, ι 163 and μ 329.

ἐκ-φόρεον, ipf. 3 pl., (φέρω), *were carrying forth from, οἰκων*; ἐκφορέοντο, *were moving forth from*, νηῶν.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύσθαι; Α 40, *growing out of*, αὐχένος.

ἐκ-χέω, ipf. ἔκχεον, *effundere*, aor. mid. ἐκχέυατο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -ἐέχυντο, aor. -εχύθη, and aor. mid. -ἔχυντο (ἐκχυντο, ὕμενοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκόν (old part. *ἑκόν*), *volens, willingly*, Γ 66; *sponte*, Δ 43, *of free will, yet reluctantly*; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ης, ἡ, olea, *olive-tree*, ν 102.

ἐλαῖνος, φ, ον, and ἐλαῖνέφ, εον, of olive-wood, ι 320, ε 236, Ν 612.

ἔλαιον, φ, τό, oleum, *olive-oil*, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθῳ, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἔλασ(α), ἔλασσε, ἐλάσασκε, see ἐλάω.

Ἑλᾶσος, ον, a Trojan, Π 696†.

ἔλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάτη, ης, ην, pine; pl., oars, Η 5, μ 172.

ἐλάτῃρι, τῷ, -α, -ες, (ἐλάω), aurigae, *charioteer*, Δ 145. (Il.)

Ἑλᾶτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἑλᾶτρεύς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (ἀνὴρ), deer-hunter, Σ 319†.

ἐλάφος, ὁ and ἡ, -οιο, -οισιν, -ους, cervus and cerva, *stag or hind*, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἰ, ὄν, ἄ; -ότερος, οἱ; -ότατος, οἱ, ην; adv. -ῶς, ε 240; levis, agilis, *nimble*, πόδας, θείειν; *swift*, Τ 416.

ἔλαχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, *small* (ἐλάσσων), ν. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf. ἔλων, fut. ἐλόωσι, aor. ἤλασσε, ἔλασσε, ἔλασε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐληλε(δ)ατο, *drive*, Δ 279, 299, Τ 281; *beset, discipline, exercise*, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; *drive away*, Ζ 158, Ω 532; *drive off*, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, σαῖλ a ship, Ν 27, μ 47, 109; *row, sail*, ν 22, Η 6, η 319; *draw, lay out* in a given direction, Ι 349, Σ 564, ζ 9, η 86; *strike, hew, thrust*, with weapons, sceptre, Ε 80, Υ 475; οὐλήν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; *drive in* (stakes), ξ 11;

χθόνα μετώπῳ, strike the 'earth with the forehead; πρὸς γῆν κάρη τινός, strike off some one's head and dash it against the earth; *forge*, Μ 296; κολφόν, prolong the brawl; ὄγμον, make one's way down a swath, in reaping or mowing; Π 518, my arm is pierced with sharp pains.

ἔλδεται, εται, ἔμειναι, also ἐλδομαι, etc., prs. ipf., desidero, *long for*, τινός, Ξ 276; also τι, *desire*, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Π 494. (Φελέσθαι, velle.)

ἔλε = εἶλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλείπειν, iter. ἐλειρεσκον, (ἐλεος), misereri, *pity*, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχείες, *despicable*; ἐλέγχιστος, ον, ε, *most infamous*, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, *disgrace*; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probrum, *disgrace*; φ 333, why do ye reckon this (what people will say of you) as disgrace? pl., *miscreants, cowards*, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. εὐβη. ἐλέγξης, *dishonor*; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλέειν = ἐλεῖν, aor. from αἰρέω.

ἐλεινός, ὄν, ἄ, -ότερος, -οτάτῳ, (ἐλεος), miserandus, *pitiable*, Φ 273; *ut*, flebiliter, *pitifully*, θ 531; *esp.* pl., Χ 37, Β 314.

ἐλεέω, only fut. ἐλεήσει, aor. ἐέλησε, αἶ κ' ἐέλησῃ, and part., (ἐλεος), misereri, have *pity* upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, *compassionate*, ε 191†.

ἐλεητύς, ὄν, ἡ, (ἐλεος), misericordia, *compassion*, ξ 82 and ρ 451.

ἔλεκτο, aor., see stem ΛΕΧ.

ἐλελίζω, aor. ἐέλιξε, aor. mid. ἐελεξάμενος, plupf. ἐέλικτο, aor. pass. ἐελέλιχθη, 3 pl. ἐέλιχθεν, *shake*, Α 530, Χ 448; *rally*, Ζ 106, Ρ 278; mid., *twist one's self*, Α 39; *brandish* quivering sword, Ν 558; *whirl round and round*, μ 416.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Ἀθήα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργεῖη, B 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πρίαμος; the best seer of the Trojans, Z 76, N 576, Ω 249.—(2) a Greek, Οἰνοπίδης, E 707†.

ἐλεό-θρεπτον, *growing in marshes*, B 776†.

ἔλεον, τόν, *misericordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, I 215 and ξ 432.

ἔλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, *capienda, to be caught*, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, I 409†.

ἐλεῦ, imp. aor. mid. = ἐλοῦ, *take thy spear*, N 294.

ἐλεύθερον κρητῆρα, *mixing-bowl of freedom*, i. e. celebrating its recovery, Z 528; ἡμαρ, *day of freedom = freedom*, Z 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλεφράμενος, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, E 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήνωρ, ορος, Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων, B 540, Δ 467.

Ἑλεών, ὦνος, town in Βοιωτία, B 500.

ἐληλάδατο, ἐλήλαται, ατο, ἐληλέδατο, etc., see ἐλάω.

ἐληλουθώς, ἐλθέμεν(αι), see ἐρχομαι.

Ἑλικάων, ονος, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, B 575, Θ 203, with shrine of Ποσειδάων.

Ἑλίκώνιον ἄνακτα = Ποσειδῶνα, Υ 404.

ἐλίκ-ωπες, ας, -ώπιδα, *with beautifully arched eyebrows*; others, *rolling-eyed*; others, *gleaming-eyed*, A 98; cf. follg.

ἔλικες, ας, (usually digammated, *Φέλικες, Φελίσσω*), (1) adj. *camuræ, crooked horned*, βύες, never ταῦροι (explained by Ameis as for σέλικες, cf. σέλας, *shining, sleek*).—(2) subst. ἔλικες γναμπταί, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλισσέμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. εἰλίσσειτο, ἐλίσσειτο, aor. ἐλιζάμενος, pass. aor. ἐλιχθέντων (*Φελισσ.*), *turn*, Ψ 466, 309; pass., *whirled*

around in the eddies, Φ 11; *turn one's self* (from flight), *rally*, M 74; mid., *go eagerly about*, M 49, Σ 372; *turning at bay*, P 283; *turn round* (the goal), Ψ 309, M 408; *turned himself this way and that*, υ 28; *coiling himself* within his hole, X 95; *roll*, N 204.

ἐλκεσὶ-πέπλους, Τρωάδας, *wearing long, trailing robes*. (II.)

ἐλκε-χίτωνες, Ἴάονες, *trailing the tunic, wearing long tunic*, N 685†.

ἔλκεον, ipf., fut. ἐλκήσουσι, aor. ἤλκησε, aor. pass. ἐλκηθείσας, (*ἔλκω*), *were dragging* this way and that, P 395, X 336; *carried off*, as captives, X 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Z 465†.

ἔλκος, τό, -εος, -εῖ, -αε, *vulnus, wound*, T 49; ὕδρου, from the Hydra, B 723.

ἐλκυστάζων, part. pres., *dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλκέμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), *draw*, B 165, K 353, Υ 405; *drag*, Ω 52; X 401, from him as he was dragged along; ποδός, *drag* by the foot, σ 10; Π 406, drew him over the chariot-rim; drew the bow-string, Δ 122, φ 419; Θ 486, drawing after it, M 398, *tugged at it*; *raise, hoist*, of balance, sails, X 212, ο 291; *vehere, draw along*, Ψ 518; pass., E 665, *trailing along*; Ψ 715, *wrenched*; mid., *drew his sword*; *tore his hair*, K 15; *draws down* the skin over his forehead, P 136; *drew his seat nearer*, τ 506.

ἔλλαβε = ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, B 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, I 395; λ 496, the realm of Peleus; καὶ μέσον Ἄργος = the whole of Greece, see Ἄργος; epithets, εὐρυχόροιο, I 478; καλλιγύναικα, B 683, I 447.

ἐλλεδάνοισι, τοῖς, *straw bands* for bundles of grain, Σ 553†.

Ἑλληνες, οἱ, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; B 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλάς-ποντος, φ, ον, *Hellas-pond*, with adjacent bodies of water, ω 82.

ἑλλισάμην, σσετο, aor. from λίσσομαι.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τόν, young deer, τ 228†.

ἔλοιμι, ἐλών, etc., aor. from αἰρέω.

ἔλος, εος, τό, (Φέλος), meadow-land, marsh, Δ 483, ξ 474.

Ἐλος (Φέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its marshes.—(2) town of the Πύλιοι, B 594.

ἐλόωσι, see ἐλάω.

Ἐλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἔλπει, mid. ἔλπομαι, ipf. ἔλπετο (ἐφέλπεται, το), pf. Φέλοπα, ε = ἔολπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ι 419, φ 314; fear, O 110; hope, ἐνὶ φρεσί, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Φέλπετο θυμὸς ἐνὶ στήθεσιν ἐκάστον, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἐλπωρή τοι ἔπειτα, tum tibi spes est, ψ 287. (Od.)

ἔλσαι, σας, aor. from εἰλέω.

ἐλύω, aor. pass. ἐλύσθη, εἰς (Φελυ-, volu-), bent itself, i. e. sank upon the ground, Ψ 393, Ω 510; ι 433, drawing one's self together.

ἔλχ' = ἔλκε, from ἔλκω.

ἔλων, ipf. from ἐλάω.

ἔλωρ, α, (Φέλωρ, Φελεῖν), praeda, spoil, prey (of enemies, wild-beasts, birds); Σ 93, pay the penalty for slaying and stripping Patroklos.

ἐλώρια, τά = ἔλωρα, A 4, gave them to dogs and birds to prey upon, lit. as prey.

ἐμβᾶδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαινον, aor., (also in tmesi), ἐμβη, ητον, subj. ἐμβήη, pf. ἐμβεβαῶτα, -υῖα, plupf. βέβασαν, ἐν νηϊ, vehi navibus, embark for, α 210; ἄρμασιν ἐμβεβαῶτα, curruī insistentem, vehentem, step into, mount, step upon, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ = eorum in numero, e. g. δ 653; Π 94, enter the combat; λ 4, μῆλα ἐβήσαμεν, got on board.

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, injicere, cast in, lay in, imponere, Ω 645, δ 298; thrust, E 317; εὐνήν, prepare; T 394, put in; hand over to, H 188 (also οἱ—χειρί, ἐν χειρί, take in the hand, give over into the hand of, Φ 47, 104); infuse, P 451, N 82, courage, strength, flight, fear, longing; μοι—φρεσὶν ἄτην, blind the mind; βάλλεσθαι ἐνὶ φρ., lay to heart; θυμῷ τι, think upon something; νηϊ ἐμβάλλειν τινά, embark; κεραυνόν, hurl upon; κώπῃς, lay one's self to the oar; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βᾶσίλευεν, ipf., with dat., in them ruled, ο 413.

ἐμ-βέβασαν, βεβᾶώς, βήη, βη, see ἐμβαινων.

ἐμ-βρέμεται, ιστίῳ, rows in the sail, O 627†.

ἐμβροῦν, τό, new-born lamb, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμηκον, see μηκάομαι.

ἔμεν(αι) = εἶναι.

ἔμεν(αι) = εἶναι, aor. inf. from ἵημι.

ἐμέων (Φεμ-), vomens, spitting out, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπέως (μαπέειν, μάρπτω), continuo, instantly, E 836 and ξ 485.

ἐμ-μεμᾶώς, -υῖα, part. from μέμασ, eager, persistent. (ll. and ψ 127.)

ἔμμεν(αι) = εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, persistently, always, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροι (μόρος), participes, sharers in, τιμῆς, θ 480†.

ἐμός, ἡ, ὄν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, Λ 608, and elsewhere οὐμός, Θ 360 = ὁ ἐμός), ἐμός ἐσσι = my son, π 300 (τῷμῳ τῇμῳ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῷ, pronounced with synizesis).

ἐμ-πάζομαι, prs., and ipf. ἐμπάζετο, respicere, care for, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παῖος, ον, particeps, peritus, conversant with, υ 378, φ 400. (Od.)

ἐν-ἐπασσε, ipf., (πάσσω), intexebat, was weaving in, Γ 126 and X 441.

ἐμ-πέδος, ον (ἐν πέδῳ), firmly stand-

ing, ψ 203, N 512; τ 113, produces *unfailing* sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ἴς, μένος; *firm, immovable*, νόος; κ 493, *unimpaired*, φρένες; *thoughtful* mind, discretion, σ 215, Z 352; cf. ἔμπ. οὐδ' ἀεσίφρων, Υ 183; cf. illico, *speedy*, θ 30; *certus, sure*, τ 250; ntr. ἔμπειδον μένειν, *await, remaining in one's place* (αὐθι, αὐτόθι, *there*), ἐστάθη; *with-out wavering, constantly* (θέει); στηρίζαι, *support myself firmly*.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πῆξις, fut., and aor., (πήγνυμι), *τινί μεταφρένῃ (ἥπατι) δόρυ (βέλος), fix or plant in (the back liver)*, E 40. (χ 83.)

ἐμπης (not derived from πᾶς), prorsus, *at any rate, by all means*, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τινα ἔμπ., *no one whatever*; ἐμπης δ' οὐκ, *not at all* (cf. οὐ πάννυ); τ 302, *yet* I must give thee oath; in doubt and surprise; *yet* (however it may seem to you), σ 354, τ 37. —(2) concessive: quidem, *yet, although*, Ξ 98, T 308; without περ, δ 100, cf. 104; *still*, cf. French, toute-fois, γ 209; tamen, *nevertheless*, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἔμπ., ἀλλὰ καὶ ἔμπ., υ 311, T 422; Ω 214; ἐμπης—ἀχνύμενοί περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησέμεν, aor., (3 pl. also -πλήσαν), *fill full, of something, τινός*, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, ἐνιπλήσασθαι, *fill one's self*; η 221; X 312, *one's heart*; *one's belly*, ι 296; X 504, *having satisfied his heart with dainties*; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληντο, -πλήτο, *be full of*; λ 452, *sate myself with looking at my son*.

ἐμ-πίπτει, ων, prs., ipf. -πίπτε, fut. -πεσείεσθαι, aor. -έπεσε, etc., usually in tmesis, with dat., incidere, *fall into*, ε 318, ο 375, τ 469; incessit, *come upon*, Φ 385, χόλος, δέος; impetu ferri in, *charge upon*, ω 526, Π 81; irrumpe, irruo, *burst into, rush upon*, O 624, A 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β 45; *cast themselves into*, B 175, A 824; μοι—θυμῷ, *the words came to my mind*, μ 266.

ἐμ-πλείην and ἐνί-πλειος, ον, impletus, *filled with*, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγδην (πλήσσω), *temere, at random*, υ 132†.

ἐμ-πλην (πέλας), iuxta, *hard by*, with gen., B 526†.

ἐμ-πλήσατο, -ηντο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνείοντε, part. prs., aor. ἔμπνευσε, ἐνέπνευσε, also in tmesis, subj. -πνεύσῃσι, *τινί, afflare, breathe upon*; *τινί τι (μένος, θάρσος), inspirare, suggest a thought*, τ 138; pass. ἐμ-πνύνθη, *recovered his senses*, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίεον, *fitted into*, H 438; tmesis, ποίησε ἐνί φρεσι, *put into his heart*.

ἐμ-πολόωντο, ipf., (πολλάω), *gained for themselves by trading*, ο 456†.

ἐμ-πορος, ὁ, *one who goes on ship-board as passenger*, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πῦρι-βήτην, τρίποδα, *standing over the fire*, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, innatant, *were borne about in the waves*, μ 419 and ξ 309.

ἐμ-φῦλον, τόν, *of the same tribe*, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.) *χειρί, he grew to his hand=grasped heartily his hand*, β 302; cf. κ 397; ἔφυν, ὁδὰξ ἐν χείλεσι φύντες, *biting hard the lips*, α 381; ἐμπεφῦῖα, *clinging closely*; ἐμπεφῦᾶσι, innati sunt, *grow upon*; ἐνέφυσε, insevit, *implant*.

ἐν (ἐνί, ἐνί, ἐν), I, as adv., in eo numero, *among them*, δ 653; intus, *therein*, ρ 270, Ω 472; sc. ἔστι, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e. g. ἐστί, Σ 419, ἔασι, υ 105=Lat. in, *προθύροισι, νεῶν ἐν ἀγῶνι; upon, ον, οὔρεσι, ἱπποισι, καὶ ἄρμασι, νηῦσιν ἔβη, went on shipboard; inter, among, Γ 31, K 127, N 689, 829, Π 166; ἀνθρώποισι, Τρώεσσι, τοῖσι, among these, E 395, Υ 55, Ω 62, (μῦθον) ἔειπεν, ἱρέω; in the*

midst of, N 555, δηίοισι; *coram*, in presence of, A 109, I 121, πᾶσιν; ὀφθαλμοῖσι, *before her eyes*, θ 459; οἶνω ἐν, *sprinkling them with wine*, ω 73; in the shaft, N 608; *of my bow*, O 463; upon his limbs, Ω 359, ν 398; at the mouth, προχοῆς, λ 242. Apparently = εἰς, with acc., with πεσεῖν, βαλεῖν, βῆναι, ἔδυνον, θῆκε (ἐν χειρί—, βαλεῖν, λαβεῖν, O 229), κάθιζον, εἴσε, δῆσαν. ἐν, with gen., sc. δόμοις, cf. in French, chez, Z 47, η 132, κ 282.—Of states and conditions, πολέμῳ, δημοτῇτι, φιλότητι, ἀμικε, πένθει, θαλίῳ, θυμῷ, ὀνειρώ, δοιῷ, in dubio, μοίρῳ, iure, rightly; αἴσῳ, X 61, divā fortunā; ἐν καρὸς αἴσῳ, I 378, I regard him not a whit.—Temporal, ὥρῳ ἐν εἰαρινῷ, in spring-time; penes, in possession of, H 102, κ 69.

ἐν-αἶρω, inf. -έμεν, mid. -αιρόμενος, aor. ἐνήρατο (Ἄρης), interimere, *kill in battle, slay, murder*, game, Φ 485; fig., τ 263, *disfigure*.

ἐν-αἰσῆμος, ον, οι, α, (ἐν αἴσῳ), *fitting, proper, seemly, just*, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

ἐνᾶ-λίγκιος, ον, οι, α, *like*, τινί τι, to some one, in something, α 371; ἀντην, in countenance.

ἐνάλιος, see εἰν-αλίω.

ἐν-ἀμελγεν, ipf., *milked therein*, ι 223†.

ἐν-αντᾶ (ἐν ἀντῇ) τινός, *coram, ex adverso, over against*, Υ 67†.

ἐν-αντί-βιον, (stand, advance), *with hostile front against*, ξ 270, ρ 439, Υ 130.

ἐν-αντίος, ον, ω, οι, η, (ἀντί), *adversus, opposite*, στήναι, ἐλθεῖν; *visib'y*, ζ 329; *lying opposite*, κ 89; esp. ntr. ἐναντίον, *against*, A 129; *opposed to*, N 106; τινί, *against*, O 304; νεικεῖν, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; τινός, *before*, A 534, Υ 97. [i]

ἐναξε, aor. from νάσσω.

ἐν-ἄρᾶ, τά, -ων, (ἀρηρώς), *spolia, armor of slain foe*; usually βροτόεντα, O 347; praeda, *booty*, I 188.

ἐν-αργής, ἐς, εἰς, (ἀργός, argutus), *dear, in real form*, δ 841, η 201; Υ 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρός (AP), *well fitted in*, ε 236†.

ἐνᾶρίζων, opt. ἐναρίζοι, ipf. ἐνάριζε, ον, aor. ἐνάριξα, ε, (ἐναρα), *spoliare, strip off*, τινά τι, P 187; also *slay*, A 191.

ἐν-ᾄριθμός, ον, (ἐν ἀριθμῷ), *of account*, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from ναιώ.

ἐνᾷτη, εἰνᾶτος, nona, us, ninth, B 313, 295.

ἐν-αυλος, οι, ους, ὁ, (αὐλός), *torens*, perh. denotes the *ragged bed* of the (in summer dry) water-courses in the Trojan plain; Π 71, fossa, *ditch*.

ἐν-δείξομαι, fut., (δείκνυμι), *indico, I will declare it*, Γ 83†.

ἐν-δεκά, undecim, *eleven*, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυ, *eleven cubits long*, Z 319 and Θ 494.

ἐνδεκάτῳ, η, γ, undecimus, a, ae, *eleventh*, δ 588 (round number).

ἐν-δέξιᾳ (ἐν δεξιᾷ), *dextra, favorable*, σήματα, I 236; also adv., *from left to right*, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. ἐνέδησε (-δῆσε), pass. plupf. -δέδετο, *entangle*, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

ἐν-δέσαν, aor., (δίημι), *were only (αὐτως) setting on the dogs*, Σ 584† (prob. for ἐδίεσαν, *sought to terrify*).

ἐνδίνων, τῶν, (ἐνδον), *intestino-rum, entrails*, Ψ 806†.

ἐν-δίος, οι, *meridianus, i, at mid-day*, δ 450 and A 726.

ἐνδοθεν (ἐνδον), *intus, from within*, also *within*, δ 293, 283, 467; with gen., Z 247, *intra*.

ἐνδοθί (ἐνδον), *intus, within*, Z 498; with gen., *intra*, Σ 287; *within* = ἐν φρεσί, when joined with θυμός, μῆτις, νόος; opp. θύρηφιν, χ 220.

ἐνδον (ἐν), *intus, in the house, tent, etc.*, Σ 394; ἐνδον ἐόντων, of household store; with gen. = French chez, Υ 13, Ψ 200; so freq. = chez moi, toi, etc., at home, π 355, 462, φ 207, ψ 2.

ἐν-δούπησα, ε, aor. from δουπέω, *dropped like a plummet into the water*, μ 443 and ο 479.

ἐν-δύκεις (δεῦκος, decus), *decenter, duly*, Ω 158, κ 65; *suitably, gallantly*, κομίζειν, attend, wait upon, φιλεῖν; *busily*, i. e. *greedily*, ξ 109.

ἐν-δυνε (=δύν'), ον, ipf., aor. -εδύτην,

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, induere, *put on*, arma, τι περιστήθεσαι, K 131; in tmesi with dat., clothe in armor, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἔηκε, aor. from ἐν-ίημι; ἐνεῖκαι, aor. inf. from φέρω.

ἐν-εσσι, -εμεν, prs., opt. -εῖη, ipf. -έην = -ῆεν, 3 sing., -εσαν, 3 pl., inesse, τινί, *be within*, A 593 (ἐνδον ἐν φρεσί); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, εἵνεκά, causâ, *on account of*, with gen., placed before and after its case; cf. οὔνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, *met.*

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp. ἐννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐνισπήσω; aor. ἐνισπες, ε = ἐννεπε, 3 sing., subj. ἐνίσπω, η, opt. ἐνίσποις, οι, inf. ἐνισπεῖν, imp. ἐνισπες, γ 101 = ἐνισπε, *report, inform*, τινί τι; A 643 = ψ 301, *referentes, relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, τινί τι, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, Υ 500, ν 352; esp. in reference to the feet; with gen., infra, *below*, Ξ 204, λ 302, Θ 16, A 252.

ἐνεροι, ων, οισι, οί, (ἐνί), inferi, *those beneath the earth*, O 188; comp. ἐνέρτερος Οὐρανιῶνων, *lower than the gods* = in the lower world, E 898; pl. θεοί, O 225 = Τιτῆνες.

ἐν-εσαν = ἐνῆσαν, ipf. from εἶμι.

ἐν-εστήρικτο, plupf. from ἐν-στηρίζω, infixa erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), fibulis, *with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγῶνων, B 852†.

ἐν-εῦδεν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευναίων, gen. pl., (ἐννή), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηείης, gen. (see follg.), *gentleness, amiability*, P 670†.

ἐν-ηής, έος, έα, (aveo?), *comis, gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ήμεθα, insidebamus, *sit within*, δ 272†.

ἐνήρατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἀνθος), pf. fr. ἀνέθω, strictly, *has blossomed forth, streams forth*, ρ 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἀρα, just *where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, for ἐνθα δέ, θ 363; *thither*, ο 415.—(2) temporal: *thereupon*, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὖ, E 1; introducing apodosis, B 308; ἔπειτα, κ 297.

ἐνθαδε, (1) eo, huc, *thither*, Z 256.—(2) hic, *here*, A 171, B 203. [— — —]

ἐνθεν, (1) inde, *thence*, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, *whence*, H 472, Ω 597, δ 220, τ 62.—(3) dein, *then*, N 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi. E 161, Υ 381), insiluit, *sprang upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θύμιος (θυμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι = ἐνεστι.

ἐνλαύσιον (ἐνιαυτός) σὺν, *yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the year came, α 16.

ἐν-λαυε, ipf., *therein slept*, ι 187. (Od.)

ἐν-ίημι, ἱησι, etc., prs., ipf., fut., aor. (freq. in tmesi), immitto, *send in or into*, Ξ 131; Ψ 177, *cast in* the fire's might; τινί τι, Π 729; Φ 338, τινά πυρί, *set on fire*; *put to* (in harness), Π 152; ο 198, *lead to concord*; πόντη νῆα, *launch*; injicere, τινί τι, κ 317, M 441; πόνοις, *plunge into hardships*; inserere, *insert*, key, ear-rings, Ξ 182; inspirare, *courage, wrath*.

Ἐνιῆνες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐνι-κλᾶν, *frustrate*, only Θ 408, 422.

Ἐνιπεύς, ἦος, a river-god, λ 238†.

ἐν-ἱπή, ἦς, ῥ, ἦν, ἄς, (ἵπτομαι), *reprimand*, E 492.

ἐνί-πλειος, ον, see ἔμπλειος.

ἐνι-πλησθῆναι, πλήσωσι, see ἐμπίπλημι.

ἐνι-πλήξωμεν, ωσι, αντες, aor., from -πλήσσω, *twsh into*, τινί, *into the noose*, χ 469. (II.)

ἐνι-πρήθω, ipf. -ἐπρηθον, fut. πρήσω, aor. -ἐπρησεν, etc., lit. *fly forth in sparks*, (1) *inflate*, β 427, ἔμπρησεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, Π 82.

ἐν-ἱπτοί (ἰάπτω), opt., increpet, scold, upbraid, μέ, Ω 768; με θυμὸν ὀνειδέσι, Γ 438; τινὰ μύθῳ (κακῶ, etc.), B 245; aor. ἐνένιπε, αἰσχροῶς, Ψ 473, and ἡνίπαπε μύθῳ, at close of verse, υ 17.

ἐνι-σκήμψαντε, aor. part., and -σκήμψθη, aor. pass. from σκήμπτω, (σκήπτω), always with οὔδει; *lean upon the ground*, *bury in the ground*, P 437, 528. (II.)

Ἐνίσπη, town in Arkadia, B 606.

ἐνι-σπήσω, ἐνί-σπον, ες, see ἐν-έπω.

ἐνισσέμεν, ων, ὀμενος, ipf. ἐνίσσομεν, (ἐνίπτω), exc. X 497, always with ἐπέισιν, or like word, upbraid.

ἐνι-χρὺμφθέντα, *pressing forward*, see ἐγ-χρίμπτω.

ἐν-ἱψω, fut. from ἐν-έπω.

ἐννέα, novem, nine, Π 785.

ἐννεᾶ-βοῖων, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, *nineteen*, Ω 496†.

ἐννεά-πηχυ and -πηχέες, *nine cubits long*, λ 311.

ἐννεά-χιλοι, *nine thousand*, E 860.

ἐννεον, ipf. from I. νέω.

ἐννε-όργυιοι, pronounce ἐνιζόργυιοι, *nine fathoms long*, λ 312†.

ἐνν-εσίησιν, dat. pl., (ἐνιῆμι), *at the command*; κείνης ἐνν., E 894†.

ἐννέ-ωρος, οιο, οι, οισι, *nine years old*, κ 19. [Pronounce ἐνιζώρ.]

ἐννήκοντα, *ninety*, τ 174†.

ἐνν-ἡμέρ, *nine days long*, η 253.

Ἐννομος, (1) οἰωνιστής, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, Λ 422.

ἐνν-οσί-γαιος, φ, ον, ε, (ὠθείω, γαῖα), *earth-shaker* (also joined with γαιήοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [i]

ἐννυμι (Φέσνυμι, Φεσθής, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσον), mid. ἔσματο, ἔέσματο, pass. prs. ipf., pf. ἔσσαι, εἴται, εἰμένος, plupf. sing. ἔσσο, ἔστο, du. ἔσθην, pl. εἴατο, induere, *put on*, εἴματα, τινά τι, η 265, π 457; mid., *clothe one's self*; pass., wear, τί, K 334, Ξ 350; εἴματα, or simply adj., κακά, αἰκία, καλά, *be well or ill clad*; (περι) χροῖ, on the body; ἀμφ' ὤμοισι, and ὠμοῖν νεφέλην, O 308; εἰμένα χαλκῶ, clad in brass; Γ 57, hadst been clad in coat of stone=*stoned to death*.

ἐν-νύχιος, οι, αι, *in the night-time*, Φ 37=ἐν-νυχος (νύξ), Λ 715†.

ἐν-οινο-χοεῦντες = χοέοντες (οἶνο-χόος), *pouring in*, γ 472†.

ἐν-οπή, only sing., (ὄψ), (1) *voices*; κ 147, shout.—(2) *tumult*, Π 782; joined with μάχη.

Ἐνόπη, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-όρνυμι, only aor. ἐν-ὤρσας, ε, -ὄρση, τινί (Αἴαντι, Λ 544) τι, *excite in one*, fear, flight, courage, longing; ἐν-ὤρτο, aor. mid. γέλως θεοῖσι, *began among the gods*, θ 343 (also in tmesi).

ἐν-ορούω, only aor. -όρουσε, σαν, σας, ση, *irruit, broke in upon* (of hostile charge), τινί, Λ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαιος, with (εὐρύ) κρείων, Λ 751, N 10.

ἐν-σκήμπτω, see ἐνι-σκήμπτω.

ἐν-έστακται, pf. pass. from -στάζω, instillatum est, *has been infused in thy veins*, β 271†.

ἐν-εστήρικτο, plupf. pass. from -στηρίζω, *remained sticking fast*, Φ 168†.

ἐν-στρέφεται ἰσχίῳ, *plays in the hip-joint*, E 306†.

ἐν-τάνυσσιν, fut. -τανύειν, φ 97; aor. ἐντάνυσσε, ἐτάνυσσε, *stretch out with-in*, ψ 201; elsewh. always with νευρήν, *stretch tight*=string, or with τόξον, βιών, bend, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, huc, *hither*, I 601†.

ἐν-ταυθοῖ, huc, ἦσο; hic, *here*, κεῖσα, Φ 122.



37

ἐντεᾶ, εἰσι, ntr., strictly *cattle-gear*; then *δαιρός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, *fighting-gear*, ψ 368, K 407.

ἐν-τείνω, only pass. pf. plupf. ἐντέταται, το, *was lined with tightly stretched straps*, K 263; the front of the chariot is *ornamented (plaited) with gold and silver straps*, E 728; cf. Ψ 335, 436.

ἐντερον, α, intestina, (1) *gut*, φ 408.—(2) *bowels*.

ἐντεσῖ-έργους (ἐντεα, *φέργ.*), *working in harness*, Ω 277†.

ἐντεῦθεν, inde, *thence*, τ 568†.

ἐν-τίθημι, ipf. ἐν-τίθει, also fut. and aor. 1, 2 (-θέμεναι), mid. only 2 aor. (freq. in tmesi), *imponere, put or place, in, into, or upon*, τινά τινι, on fire, bed, anvil-block; *thrust sword into the sheath*, κ 333; ἐνὶ φρεσὶ, *suggest, infuse into the mind, courage, etc.*, γ 77; *put strength into the shoulders*, P 569; *χερσὶ, put into the hand*; ξ 312, *give into the hand*; ο 357, *plunge into premature old age*; Δ 410, *place in like honor*, mid. also θυμῷ, *store up wrath, etc., in one's heart*; μῦθον θυμῷ, *take to heart*; ἐν στήθεσσι θυμόν.

— ἐντο, 2 aor. from ἐξ-ίημι.

↘ ἐντός, intus, with gen., intra, M 374.

↘ ἐντοσθε(ν) (ἐντοθεν, ι 239, 338, conjectural v. l.) = ἐντός, M 296, Z 364, κ 92.

ἐν-τρέπεται, pass., *is not (thy heart) moved*, O 554 and α 60.

ἐν-τρέχοι γυῖα, if his limbs *played freely in the armor*, T 385†.

ἐν-τροπαλίζόμενος, η, ην, *turning frequently about*, Z 496, A 547. (Il.)

ἐντύων, ipf., and 1 aor. imp., (see ἐντύω), with aor. part., mid. pr. ipf. aor. (subj. ἐντύναι, pronounce ἐντυῖναι),

parare, adorn one's self, εαυτήν, and mid.; *get ready, δέπας*; *prepare one's meal*, ο 500, Ω 124; *raise the strain*, μ 183; *get ready*, ζ 33.

ἐν-τύπας (τύπτω), *prostrate*, or better *closely wrapped in his mantle*, Ω 163†.

ἐντύω, ipf. ἐντύεν, ον, (ἐντεα), *harnessed*, E 720; *made ready*, ψ 289.

Ἐνυάλιος, sing., (Ἐννώ), Ares as raging god of battle, P 211; elsewh. subst. *Enyalios*. [By synizesis, -υᾶλῖφ ὕδρεϊφόντη.] (Il.)

Ἐνυεύς, ἦος, king of Skyros, slain by Achilles, I 668†.

ἐν-ύπνιον (ὑπνος), ntr. as adv., *in sleep*, B 56.

Ἐνυῶ, ἡ, *Enyo*, tumult of battle, personified companion of Ares, E 333, 592.

ἐν-ωπαδίως (ἐν-ῶπα), *face to face, clearly*, ψ 94†.

ἐν-ωπῇ, dat., (ὄψ), *openly*, E 374. (Il.)

ἐν-ώπιᾳ (ὄψ, cf. façade), παμφανόωντα, the bright shining side walls of the vestibule, see plate III. A and B.

ἕξ, sex, six, μ 90.

ἕξ-αγγέλλω, only -ήγγειλεν, aor., *detulisset ad, report to*, E 390†.

ἕξ-άγνυμι, only -ἔαξεν, and ἄξῃ, *confregit, break*, A 175.

ἕξ-αγόρευεν, ipf., *related*, λ 234†.

ἕξ-αγε, pr., ipf., aor., often in tmesi: *educere, lead out*, A 337; τινά (also τινός, from a place, Σκυρόθεν), ξ 264, N 379; *drag out, θύραζε*; *exstruere, raise a mound, τύμβον*, H 336.

Ἐξάδιος, one of the Lapithai, A 264†. [— — —]

ἕξᾱ-ετες (ἔτος), ntr., *six years*, γ 115†.

ἕξ-αἰνῦτο, ipf., (αἰνυμαι), tmesis, Δ 531, θυμόν, *took away his life*; ο 206, *took out from the chariot and placed in the vessel's stern*.

ἐξαίρετοι (αἰρεῖσθαι), *eximii, ae, chosen, choice*, δ 643, B 227.

ἕξ-αἰρεύμην, ipf. mid., see follg.

ἕξ-αἰρέω, only ipf. and aor. act. and mid., also in tmesi: (1) act., *eximere, take out*, Ω 229; *eligere*, ι 160. γέρας.—(2) mid., *select for one's self* (one's own use), arrows, sheep, birds, *choose for one's self* from booty, I 130, A 696, μ 123; *took away his sense*, τινός or τινί, Z 234; *take away fear, fatigue from*

the limbs, γυίων; take away life, θυμόν, M 150; λ 201, μελίων; τινά, Π 58; τινί, υ 61, Α 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αἰσιον, acc., (αἶσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only ἀΐξαντε, rushing forth from; ἡίχθη, has flown from my hands, Γ 368.

ἐξ-αιτον, ους, (αἶνυμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης (αἰπύς), on a sudden. (Il.)

ἐξ-ἀκέονται, placant, soothe, aor. -ακέσαιο, Δ 36.

ἐξ-ἄλῶσας, σε, aor., (ἀλαώω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἄλᾱπάξειν, fut. and aor. -αλαπάξαι, (ἀλαπάζω), everttere urbes, sack, storm; only N 813, delere naves.

ἐκ ἄλέοντο, vitabant, were shrinking from, Σ 586†. [— — —]

ἐξ-ἄλλεται, and aor. part. -άλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, prae—, springing to the lead, Ψ 399.

ἐξ-ἄνᾱ-βᾱσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἄνᾱ-δύνω, 2 aor. part. -δύς, fem. δῦσαι, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἄνᾱ-λύσαι, aor., (λύω), release, θανάτοιο, from death, Π 442. (Il.)

ἐξ-ἄνᾱ-φανδόν (φαίνω), openly, υ 48†.

ἐξ-ἄν-τεῖσαι, part., (ἵημι), emittentes, sending forth, Σ 471†.

ἐξ-ἄνύω, fut., aor. -ήνυσε, (ἀνύω), perfecit, Θ 370; conficere aliquem, kill, Α 365. (Il.)

ἐξ-ᾱπάτῃσειν, fut., and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ᾱπ-ᾱφίσκω, aor. -ήπᾱφε, subj. -φω, aor. mid. -ᾱπάφοιτο, decipere, I 376.

ἐξ-ᾱπίνης (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ᾱπ-ἐβησαν (βαίνω), stepped down out of the ship, (νηός), μ 306†.

ἐξ-ᾱποδίωμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763†.

ἐξ-ᾱπ-ἐδῦνε, ipf., exuit, put off, ε 372†.

ἐξ-ᾱπ-όλλυμι, pf. -όλωλε, deperiit, τινός, disappeared from; aor. -ολοίατο, pereant, may they perish, Ζ 60.

ἐξ-ᾱπο-νέεσθαι μάχης (better ἐξ ᾱπο-), return out of—, Π 252. (Il.)

ἐξ-ᾱπ-ένιζε, ipf., with which she usually washed, τ 387†.

ἐξ-ᾱπο-τίνους, satisfy in full, Φ 412†.

ἐξ-ᾱπτων, ipf. -ῆπτε, aor. part. ᾱψας, (ῆπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ᾱραξε, aor., (ᾱράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ῆρπαξε, aor. -ξασα, (ᾱρπάζω), snatched away, μ 100; in Il. in good sense, save; in which case the subject is always a goddess.

ἐξ-ᾱρχους (ᾱρχω), leaders of the dirges, Ω 721†.

ἐξ-ᾱρχων, ipf. -ῆρχε and -ῆρχετο, (ᾱρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αῦδᾱ, imp., (αὐδάω), proloquere, speak out, Π 19. (Il.)

ἐξ-αῦτίς, rursus, again, E 134, δ 213.

ἐξ-ᾱφ-αιρέω, mid. subj. aor. -ἐλησθε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ᾱφύοντες, part., drawing out, ξ 95†.

ἐξ-ῖδεν, aor., looked out far, saw clearly, Υ 342†.

ἐξείης (prop. gen. of the fem. of adj. ἐξιος), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ῆιον, (ἵεναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἰπώ, ης, η, subj. -οι, aor. opt., ἐξ-ερέω, fut., esp. ὦδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρέω, speak out, Α 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-εκῦλίσθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ῆλαννε, and aor. -ῆλᾱσε, -ἐλᾱσε, etc., drive out; τινός, Α 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; dash out (teeth), σ 29.

ἐξ-ελεῖν, aor. from -αιρέω.

ἐξ-έλκουσα, part., ipf. -έλκεν, pass. pr. -ελκομένοις, *extra here, draw out*, the thread of the woof through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.

ἐξ-εμέσσει, opt. aor. from -εμέω, *evomeret, disgorge*, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξ ἔμμορε, ε 335, from μέρω, *particeps factus est, has obtained* from the gods dominion amid the waves of the sea.

ἐξ-ενάρϊζεις, ων, fut. -ίξεις, aor. -ενάρϊξε, etc., (ἐναρα), *spoliare, strip* or *spoil* a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερεῖνοι, prs., ipf. -έρεινε, (έρέω), *make inquiry, absolutely*, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέεσθαι, pres., ipf. -είρετο, -έρεοντο, (έρέω), *sciscitari, inquire into*, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -ρίποῦσα, *full down*, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἶπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έρσι, opt. -έοις, part. έοντες, -έουσα, mid. prs. ipf. έρέοντο, (έρέω), (1) *ask*, I 671, γ 116, η 17; *question*, τινά, γ 24; *explore*, κνημούς.—(2) mid., *interrogate*, α 416, E 756.

ἐξ-ερύοι, opt. prs., aor. -έρυσε, έίρυσε, έίρυσαν, iter. -ερύσασκεν, (έρύω), *evellere, draw out* or *away*, σ 86, χ 476; τί τινος, *spear out of shield*, Υ 323; *laying hold of was dragging away* by the foot, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ήλυθε, ήλθε, etc., *egredi ex. go out of*, with gen., φ 190, X 237; *march forth*, I 576.

ἐξ-ερωέω, only aor. -ηρώησαν, (ruere), *have run away*, Ψ 468†.

ἐξ-εσίην, acc., (ίημι), *ελθεῖν, going on an embassy*, Ω 235 and φ 20.

ἐξ-έτεια, acc., (-έτης, έτος), *sexennem, six years old*, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, *ever since*, I 106; a *patrum memoria*, θ 245.

ἐξ-εύροι, aor. opt., (εύρίσκω), *if he may any where light upon them*, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ηγέομαι), *educat, let him lead out*, B 806†.

ἐξήκοντα, *sexaginta, sixty*, ξ 20.

ἐξ-ήλασε, ασσαν, aor. -ελαύνω.

ἐξ-ήλατον, acc., (ελαύνω), *beaten out*, M 295†.

ἐξ-ήμαρ, *for six days*, ξ 249. (Od.)

ἐξ-ημοιβά (άμείβω), ntr., *for change, changes of raiment*, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), *deceive*.

ἐξηράνθη, aor. pass. from ξηραίνω.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -ερωέω.

ἐξήης = ἐξείης, *one after another*, μ 147. (Od.)

ἐξ-ίημι, only aor., *emittere*, (1) act. inf. -έμεν(αι), τινά, *send forth, release; remove* the desire for any thing; τινός έρον (έῖην, εἶναι), *satiate one's self with*, N 638, Ω 227; freq. πόσιος καί έδητύος ἐξ έρον έντο, *got rid of their desire for food and drink—driven away from themselves hunger and thirst*, A 469, α 150.

ἐξ-ιθύνει (ιθύνω), *straightens*, O 410†.

ἐξ-ϊκόμην, -ίκετο, aor., (ικνέομαι), with acc., *reach, a place, a person*, ν 206; *gain*, μ 166.

ἐξ-ίμεναι, λ 530, *exire; better ἐξ-έμεναι*, from ἐξ-ίημι.

ἐξ-ίσχει, *extends*, μ 94†.

ἐξ-οίσουσι, fut. from φέρω.

ἐξ-οιχνεῦσι (οίχνέω), *exeunt*, I 384†.

ἐξ-οίχεται, *exiit*, Z 379; *imesi*, δ 665.

ἐξ-ώλεσαν, όλέσειε, aor., (ώλλυμι), τινά, *persumdare, utterly destroy*; τινί φρένας, *rob of reason*, H 360.

ἐκ τ' όνόμαζεν (from όνομα, hence *pronounce a name*, the name usually follows), always after έπος τ' έφατ', *spoke the word and uttered it aloud, proclaimed*, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομήναι, inf. aor., (ονομαίνω), *mention by name*, Γ 166; *speak out*, ζ 66.

ἐξ-ονομακλήδην, adv., (όνομα.καλέω), *mentioning by name*, X 415; *call upon*, μ 250.

ἐξ-όπιθε(ν), adv., (όπισθεν), *a tergo*, Δ 298; *κεράων, behind the horns*.

ἐξ-οπίσω, adv., (1) *backwards*, P 108; *νεκροῦ, back from the corpse*. (Il.)—(2) *hereafter, in future*. (Od.)

ἐξ-ορμήσασα, part. aor., (ορμάω), λά-

θῆσι (νηῦς), without thy intention *swerve from its course*, μ 221†.

ἐκ ὄρουσε, σαν, aor., (ὀρούω), *pro-ruerunt, rushed forth*; Γ 325, *exsiliit, sprang forth*.

ἐξ-οφέλλω, only ipf. -ὄφελλον, large *auxit, greatly augment*, ο 18†.

ἐξ-οχος, οι; ον, α, (ἐχω), *eximius, excellens inter, distinguished among*, with gen., Ξ 118; with dat., φ 266, B 483; ntr., *egregie*, ι 551, *by way of preference*; ἄλλων, *above the others*; ἔξοχα ἄριστοι, *longe optimi, far the best*.

ἐξ-ὑπ-ἄν-έστη, aor., (ἵσταμαι), *μεταφρένου, started up from under the skin of the back*, B 267†.

ἐξω, adv., *foras, forth*, ξ 526; with gen., *ex, out of*, χ 378; *foris, extra, without*, P 265.

ἐξω, fut. from ἔχω. ἔο, ἐοῖ, see οὔ. ἔοι=εἴη. ἔοικα, see II. εἶκω. ἐοῖο=ἐοῦ, see ἐός. ἔοις=εἴης. ἔολπα, see ἔλπω. ἔον=ἦν. ἔοργας, ε, ὡς, from ἔργω.

ἐορτή, *festival*; ἄγνή, *holy*, φ 258. (Od.)

ἐός, οὔ, οῖο, ᾤ, ὄν; ἐοί, ὦν, οῖσι, ούς. ἐή, ἦς, ᾗ. ἦν; ᾗσι. ἐόν, ἐά, (=ὄς, σφόδς), *suus, his, her, own, αὐτοῦ*, K 204, δ 643; with pron., τόν, Ψ 295; τό, K 256.

ἐπ-ἀγαλλόμενος, *exulting in*, Π 91†.

ἐπ-αγγείλῃσι (ἀγγέλλω), aor., *ferat, announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126; mid., λ 632, *crowded to the spot*.

ἐπάγη, aor. pass. from πήγνυμι.

ἐπ-αγλαῖεῖσθαι (ἀγλαίζω), *superbiturum esse, will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere, *bring upon*, A 480; *induce*, ξ 392; *incitare*, sc. κύνας, *setting on the dogs*, τ 445; τινί τι, Ψ 188, *spread out over*.

ἐπ-άειραν (ἀείρω), only aor., *tollere*; τί τινος, *lift and place upon*, H 426. (Il.)

ἐπὶ ἀέξῃ (ἀέξω), subj., *prosper*, ξ 65†.

ἐπάθες, ον, aor. from πάσχω.

ἐπ-αιγίζων (αἰγίς), *rushing on*, B 148, ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor., *agree*, η 226, Δ 380; *approving*, B 335; τινί, *assentiri*; often in tmesi, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., *always*

of Περσεφόνεια, *saeva, dread*, I 457, κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. -αἰῆσαι, *adorior, rush upon, absol.*, χ 187, B 146, N 687; τινός, νεῶν, ἵππων (Il.); τινί, κ 295, Ψ 64; with dat. of instr., δουρί, ἔγχει, μοι μελίῃσι, ξ 281 (Od.); τινά, τί, *invadere, attack*; also with κατά, Σ 159 (Il.); mid. χεῖρες ὤμων -αἰσσονται, *move lightly in the shoulders*; αἰξασθαί τι, *rush at, seize*.

ἐπ-αιτήσεας, opt. aor., (αἰτέω), *in-super postulaveris, ask besides*, Ψ 593†.

ἐπ-αἵτιοι (αἰτία), *blameworthy*, A 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος, πάντα, βουλήν; with indirect question, Σ 63; βουλής, *interfuerant, participate in*, B 143.

ἐπ-ακτῆρες (ἄγω), *venatores*, τ 435, P 135.

ἐπὶ ἀλήθην (ἀλάομαι), only aor., (part. at end of verse), *wander about*, πολλά, long, δ 81; over, to, with acc., δ 83, in tmesi, ξ 120, 380. [ᾶ]

ἐπ-ἀλαστήσῃσα (ἀλαστέω), *indignabunda, indignant*, α 252†.

ἐπὶ ἀλειψα (ἀλείφω), only aor., *oblينere, besmear*, μ 47, 177. [ᾶ]

ἐπ-ἀλεξήσων (ἀλέξω), only fut., *adesse, assist in battle, τινί; ward off, τινί τι*, Υ 315, tmesi. (Il.)

ἐπ-ἀληθείς, see ἐπὶ ἀλήθην, *vagatus*.

ἐπ-αλλάξαντες (ἀλλάσσω), *entwining in each other, connecting* (the ends of the cord of war), i. e. prolonging the contest; others translate, drawing the cord of war now this way, now that, N 359†.

ἐπ-άλμενος, see ἐφάλλομαι.

ἐπ-αλξίς, ἡ, -άλξιος, ιν, ιες, εσιν, εις, (ἀλέξω), *breastwork, battlement*, M 263. (Il.)

Ἐπάλτην, a Lykian, slain by Patroklos, Π 415†.

ἐπ-ἄλτο, aor. from ἐφάλλομαι.

ἐπ-ἄμῃσάτο (ἀμάω), *sibi corrasit, heaped up for himself*, ε 482†.

ἐπ-ἄμείψομεν, fut., (ἀμείβω), *exchange, ἀλλήλοις; πρὸς τινα*; mid., ἄνδρας, *come in turn to*, Z 339. (Il.)

ἐπ-ἄμοιβάδῃς (see preceding), *in vicem; ἀλλήλοισιν ἔφυν*, had grown each into the other, i. e. had intertwined their branches, ε 481†.

ἐπ-ᾄμύντορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ᾄμύνειν, only pres. and imp. aor. -ᾄμυνον, *aid in battle*, absol., E 685; τινί, Θ 414. (Il.)

ἐπ-αν-θέμεναι (τίθημι), better reading, ἐπ' ἀψ θ., *rursus claudere, shut again*, Φ 535†.

ἐπ-ᾄν-ίσταμαι, -ίστησαν, aor., *simul assurrexerunt, stood up also*, B 85†.

ἐπ-ᾄοιδῇ, dat. fem., (αἰδῶ), *incantatione, by a spell*, τ 457†.

ἐπ-ᾄπειλέω, only aor. -ῆπειλῆσε, and part., minari, τί, *menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ῆρσε, *fit to*, τινί; -αρήρει, plupf., *fitted exactly = made fast the gates*, M 456.

ἐπ-ᾄράς, acc. pl. fem., (ἀρά), *curses*, I 456†.

ἐπ-ᾄρήγειν, only pres., and (in tmesi) aor. inf., *succor*, A 408; τινί, Ψ 783.

ἐπ-ᾄρήρει, -αρηρώς, see ἐπ-απαρίσκω.

ἐπ-ἀρκέω, only -ῆρκεσε, aor., *ward off*, τινί τι, ρ 568.

ἐπ-ᾄρουρος (ᾄρουρα), *serf*, λ 489†.

ἐπ-ἀρτέες, εἰς, (-αρτύω), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-αρτύω, only ipf. -ῆρτυε, *fitted on*, θ 447; *added*, γ 152. (Od.)

ἐπ-ἀρξάμενος, οἱ, ἀσθω, part. and imp. aor., (ᾄρχω), *δεπάεσσι, having performed the dedicatory rites with the cups, i. e. having filled the cups for the libation*, A 471, γ 340.

ἐπ-ᾄρωγός (ἀρήγειν), *helper*, λ 498†.

ἐπ-ασκέω, only pf. pass. -ῆσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ασσύτεροι, οὐς, αἱ, ntr. ον, (ᾄσσον), *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens, stabula*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἐμεν, mid. -ηαι, ωνται, and mid. prs. -ίσκονται, fut. -ῆσεισθαι, *attingere, consequi*, (1) *touch*, τινός, A 573; *impingi, strike*, Ψ 340; *κακύν (σε), befall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of*, τινός, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ ᾄυσε (αὐώ), aor., *hailed*, E 101. (Il.)

ἐπ-ῆφύσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-ἐγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγρετο, *waken*, χ 431; *excitare, arouse*, O 567; mid., *expergisci, wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἐπ-εἰμι.

ἐπ-εἰ, conjunction, *after that, after, when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρῶτα*, A 235, ρ 573; *τὰ πρῶτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with κέν, T 402, X 125; with ἄν, Z 412, N 285 (see also ἐπήν); iterative with κέν, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with ἄν in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ*, -ῥα, *since then*; -γε, *since at least*; *ἐπεὶ δὴ*, *since, now that*; *ἐπεὶ ἦ*, *since in truth*, ι 276 [— — ἐπεῖη]; *ἐπεὶ οὖν*, *when then, well then when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque, as soon as*. [At beginning of verse, pronounce — — ἐπῆι; ἐπεὶ οὖν, synizesis ἐπῆου, exc. ε 364, θ 585.] (ἐπ-εἰ, perh. lit. upon which.)

Ἐπειγεύς, son of Agakles, a Myrmidon, slain by Hektor, Π 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, A 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *pur-sue (subj.)*, K 361; *agitare, ply*, μ 205; *exigere, hurry on the sale*, ο 445; mid., *urge on in one's interest*, γάμον.; pass., *incitari, hasten*; part. ἐπειγόμενος, citatus, *eager*, ε 399, Ξ 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; τινός, *appetens*, T 142; *όδοῖο, longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδή, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἴη, see 1. ἐπ-εἰμι.

1. ἔπ-εἰμι (cf. ἐπί I., ἐπι), εἴη, opt., ipf. 3 sing. -ἔην = -ῆεν, 3 pl. -εσαν, fut. -έσσεται, *be upon*, B 259; β 344, *be found, remain*.

2. ἔπ-εἰμι (ἵεναι), prs. with part., ipf. ἦεν, ἦσαν, ῥσαν, fut. ἐπειίσομαι, aor. mid. ἐπειισαμένη, Φ 424, *accedere ad, come upon*; τινά, A 29; τί, *count over, visit*, ψ 359, δ 411; ὄρυμαγδός τινι, *drew near*, P 741; aggredi (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see ἐπεί 3.

ἔπειτα (ἐπί, εἴτα), postea, then, afterwards, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; αὐτίκ' ἔπειτα, immediately after; καὶ ἔπ., θ 520; αὐτὰρ ἔπ., often after πρῶτον μὲν.—(2) in apodosis δὴ ἔπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, hereafter, β 60, Ψ 551.—(5) of sequence in thought, then, therefore, γ 62, O 49, Σ 357; in questions, α 65, I 437; after all, α 65, φ 29.

ἐπ-εκέκλετο, aor. from -κίλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, *welded on* (as eighth layer); -ελέλατο, plupf. pass., N 804. (II.)

ἐπ-έλησε, aor. from -λήθω.

ἐπ-εμ-βεβαώς, pf., (βαίνω) οὐδοῦ, *standing on the threshold*, I 582†.

ἐπ-ενεῖκαι, inf. aor. from -φέρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ἐνήνεον, ipf. from -νηνέω.

ἐπ-ἐνήνοθε, pf., (ἄνθος), strictly *bloomed upon*=grew thereon, B 219, K 134: yet θ 365, θεοὺς ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from τανύω, χ 467†; supra intendens, *stretching the rope high over the θόλος* (to hang each one in a noose upon it).

[ῥ]

ἐπ-εντύνονται, subj., [ῥ], se accingant ad—, τι, ω 89; ἐπ-έντυε, ipf., (έντεα), *harnessed*, θ 382. (II.)

ἐπ-έοικεν, pf., and -εώκει, plupf., (οἰκω), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; τινί τι, *bests*, Ω 595; libet, I 392.

ἐπέπιθμεν, 1 pl. plupf. from πείθω.

ἐπέπληγον, 3 pl. red. aor. from πλήσσω.

ἐπ-ἐπλως, 2. sing. aor. from -πλώω.

ἐπεποίθει, plupf. from πείθω.

ἐπεπόνθει, plupf. from πάσχω.

ἐπ-ἐπτᾶρε, aor. from -πταίρω.

ἐπ-ἐπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from πυνθάνομαι.

ἐπ-έρεισε, aor., (έρείδω), *put to it vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (έρέφω), *roof over=build*, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. έρύσαντες, *having dragged thither*, μ 14; ήπείροιο, *draw toward the mainland*, A 485. [ῥ]

ἐπ-έρχαι, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ήλυθε, -ήλθε, with subj., part.; pf. -ελήλυθα, often in tmesi.—(1) adoriri, *attack*, O 406.—(2) εἰς τι, *come to*, η 280; τι, *permeate, traverse*, δ 268, Σ 321, Ψ 251; *adire, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, κνέφας; of advance of enemies, τμήδην, *struck and grazed*; *come over*, ὕπνος.—(3) τινί, *draw near*, Δ 251, Υ 91, O 84; adoriri, E 219, K 485; *surprise*, ὕπνος, νοῦσος, νύξ.

ἐπεσβολίας, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, imprudent*, B 275†.

ἔπεσον, aor. from πίπτω.

ἐπ-έσπον, aor. from ἐφ-έπω.

ἐπ-έσσεται, fut. from I. ἔπειμι.

ἐπ-έσσῃται, pf. pass. from -σεύω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχον, aor. from -έχω.

ἐπ-ετήσιος (έτος), *throughout all the year*, η 118†.

ἔπευ, imp. from ἔπομαι.

ἐπ-ευφήμησαν, 3 pl. aor., (-ευφημέω), *cheered approvingly*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εὐχομαι), (1) precari, *pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) gloriari, *exult*, absol., χ 286, Φ 427; τινί, A 431, II 829, Ξ 478.

ἔπεφνον, aor. from Φειν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-εχεις (ἔχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare; attack, τ 71 (tmesis, χ 75); τι, occupare, extend over, Φ 407, Ψ 190, 238; check, Φ 244, υ 266; restrain the mind from; sc. ἱαυτόν, kept aloof, φ 186. (See ἐπώχατο.)

ἐπ-ήβολος (ἀβολέω, come in contact with), particeps, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ῆεν, see 1. ἔπ-ειμι.

ἐπ-ηετανός, οἱ, οὐς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ῆιεν, from 2. ἔπ-ειμι.

ἐπ-ῆλυθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβοί (ἀμείβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπὶ τ' ἡμύει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν = ἐπεὶ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, Π 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεὶ ἄν = ἐπεὶ-ῆν = ἐπῆν.)

ἐπ-ῆνεον, -ησαν, see ἐπ-αινέομεν.

ἐπηξεν, aor. from πῆγνυμι.

ἐπ-ῆπῡον, ipf., (ῆπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ῆράτος, ου, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ῆρετμοι (ἐρετμός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ηρεφές, εας, (ἐρέφω), overhanging, steep, M 54, μ 59.

Ἐπήριτος, name coined by Odysseus, ω 306†.

ἐπ-ῆρσε, aor. from -αραρίσκω.

ἐπ-ῆσαν, see 2. ἔπ-ειμι.

ἐπ-ητής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ῆτριμοι, α, crebri, α, numerous, Σ 211. (Il.)

ἐπ-ητύος, gen., (-ητύς, -ητής), benevolentiae, φ 306†. [— — —]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, Λ 630; on the upper part of it, Π 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπὶ = ἐπεσσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: toward, to, B 218, α 149, χειρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θῖνα, A 440; in hostile sense, upon, against, E 590, Λ 343, M 375, 443, N 101, P 504, K 85, Φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, =stopped my mouth; upon, ἔξετο; at, μ 171; (b) attained: to, ἴξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; στίχας, to, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἄρουραν, χθόνα, Ω 532; ἄστια, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσον, so far, so large; ἥμισυ, as far as the middle; πολλά, far and wide; (b) in time: δηρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, at, βωμοῖς, cf. δ 134; χθονί, humi, in tergis, πύργῳ, ἐσχάρῳ and ἐσχαρόφιν, γούνασι; amid, α 218; κτεάτεσσι, νηυσί, σταθμοῖσι, φάτνῃ, αὐτόφιν, υ 221; on, at, cf. French sur, on the river, Λ 712; ῥηγμῖνι, θῖνι, κρήνῃ, ὀδῶ, κόλπῳ, μαζῶ, upon; over the corpse of, Λ 261; in the place of, Π 649, P 400; of motion towards, with subsequent rest, freq. with verbs of motion, esp. πίπτω, χίω, τίθημι (ἐπὶ φρεσί, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with.

this intention, τῷδ' ἐπὶ θυμῷ, π 111, *with* work unaccomplished, Δ 235.—(4) approach: *upon*, *at* or *near*, α 103, K 568, Γ 23, O 743, P 574, νηυσί; εἶναι, succor; πέλομαι, come upon, ν 60; *at* or *against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above*, *besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, δόρπη; motive: *because of*, π 19, Υ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon*, *in*, *on*, νηός, ἡπείρου, ἀγροῦ, νευρῆφιν, ἰκριόφιν, ἵππων, πύργου, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, βαίνω, ἵζω, ἕζομαι, τίθημι, ἐρύω, νηός, *upon* the ship; ἰκριόφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, *to the verge of the island*, A 546, Ψ 374.—(2) temporal: εἰρήνης, *pace*, *in time of peace*, Ψ 332.—(3) of goal: *make for* Psyllia, γ 171.—(4) ἐπὶ παιδὸς ἔπεισθαι, accompany a daughter, α 278; ἐφ' ὑμείων, *by yourselves*, H 195.

ἐπὶ ἰάλλοντα, ipf. ἱάλλε, aor. -ἱήλε, -ἱήλαι, injicere, τινί τι, *lay upon* (hand-fetters); immittere, *send upon*, β 316, ο 475; χ 49, *brought to pass*. [ἱ, with augm. ἱ.]

ἐπι-άλλμενος, aor. part. from ἐφ-άλλομαι.

ἐπι-ανδάνει, see ἐφανδάνω.

ἐπ-ἰάχον, tmesi, ἱάχε, ipf., (ἰάχω), acclamabant, H 403; conclamabant, P 723.

ἐπί-βαθρον (ἐπι-βατήριον), *fare*, *passage-money*, ο 449†.

ἐπι-βαινέμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -έβην, subj. εἶομεν, βήμεναι, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing*, *stand*, I. absol., μ 434, E 666; βέβηκε, II 69, *has advanced*, *has marched forth*.—(1) with gen., *set foot on*, *tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence, χ 424; of mirth, ψ 52).—(3) *mount*, *go on board*, chariot, bed, scaffold, ship, Δ 99; *climb*, πύργων, M 444.—(4) with acc. Περιήν, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and 1 aor. -έβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

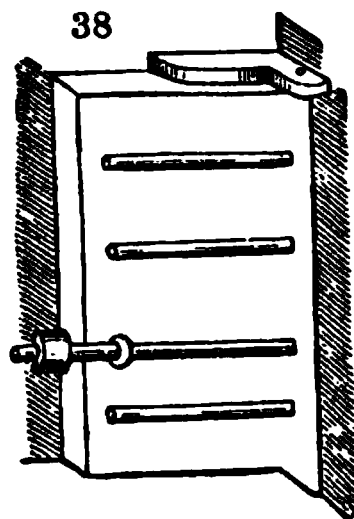
ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw*, *cast upon*, act. τινί τι, ξ 520; ζ 320, *ply the whip*; (νηῦς) Φεάς, *steered for*, mid., se injicere in, ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay over it*, τ 58.

ἐπι-βασκέμεν (see ἐπιβαινέμεν, II., 2), τινὰ κακῶν, *bring into* misfortune, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν.

ἐπι-βήτορα, ας, acc., (-βήτωρ), ἵππων, *mounted warrior*; συῶν, *boar*.

ἐπι-βλής, ὁ, (βάλλω), obex, *bar*, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)



ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—ἀνὴρ, *cattle-herd*, *herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -έβρισαν, with subj. and opt., *fall heavily upon*, *fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), μήλων, *shepherd*, ν 222†.

ἐπὶ ἐγδούπησαν (γδουπέω), *thundered approval*, A 45†.

ἐπι-γίγνεται, *appetit*, *approaches*, Z 148†. (O 358, read ὅσον τ' ἐπι, as far as.)

ἐπι-γιγνώσκω, only aor. subj. -γνώη, ὦωσι, *recognizes*, ω 217; *look upon*, us fighting, σ 30.

ἐπι-γνάμπει, aor. -έγναμψε, flectit, *changes*, τινὰ, νόον τινός; *bending*, Φ 178; κῆρ, *bowing her will*.

ἐπι-γνώη, see -γιγνώσκω.

ἐπι-γουνίδα, τήν, (γόνυ), *femur*,

θεῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, *graze*, χροά, Ν 553; κληρον, *scratch*, mark.

Ἐπίδαυρος, ἡ, town in Argolis, Β 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (*auspicious*, Β 353).

ἐπι-δευής, pl. -έες, εἷς, (δέομαι), egemus, we are *in need of*; οὐκ ἐπιδευεῖς (έσμεν), with gen., non egemus; βίης—, robore inferior; ω 171, sc. βίης, far too *weak*; ἐπιδευεῖς ἔχρηθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δέομαι, ipf. -εδεύετο (δεῖ), egeo, *lack*; with gen., inferior sum, Ε 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δῆμος), *stayest at home* (έν δῆμῳ), π 28†.

ἐπι-δήμιος, ου, ου, οι, (δῆμος), at home, α 194, Ω 262; Ι 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., *give besides*, Ψ 559; *give with her*, Ι 147; mid. fut. -δωσόμεθα (better βωσόμεθα), *bestow gifts upon*; and aor. subj. -δώμεθα, testes nobis adhibeamus, *take as witness*, Χ 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, *having whirled it*, mid. -δινεῖται, secum volvit, *weighs* (in thought), υ 218; pass. -δινηθέντε, *wheeling* (in the air), β 151.

ἐπι-διφρίάδος, τῆς, (δίφρος), rim of body or box of chariot, Κ 475†. (See cut No. 10, under ἄντυξ.)

ἐπι-δίφρια, ntr., (δίφρος), θεῖναι = ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπ-ιδόντα, aor. from ἐφ-οράω, Χ 61.

ἐπι-δραμέτην, εἶν, aor. see -τρέχω.

ἐπί-δρομον (δρόμος), ntr., *that may be scaled*, Ζ 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, Β 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δώμεθα, see -δίδωμι.

ἐπι-είκελος, ου, ε, (ἴκελος), consimilis, *like*, θεοῖς, ἀθανάτοισι, Α 265.

ἐπι-εικέα, acc. and -ές, ntr., (-εικής, εἶκει), *becoming, suitable*; Ψ 246, thus of suitable size; with ntr. (freq. with ὥς, as), ἐστίν is always to be supplied = decet.

ἐπι-εικτόν, á, ntr., (εἶκω), concedendus, always with οὐκ, *unendurable* (unheard of), θ 307; elsewh., *intincible, unceasing*. (ΙΙ.)

ἐπι-ειμένος, pf. pass. part. from ἐπιννυμι.

ἐπι-είσομαι, fut. from 2. ἐπ-ειμι.

ἐπι-έλπεο, imp. pres., -εται (imesis), -όμενος, *have hope of*, Α 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -ειμένος, οι, super induere, put on over, υ 143; pass., praeditus; with acc., Η 164, Α 149.

ἐπι-ἱά-φελος (φαλ-, Eng. swell), *raging, furious*, χόλος; adv., *vehemently*, with χαλεπαῖνοι, μενείναι.

ἐπ-ίηλε, see ἐπ-ιάλλω.

ἐπι-ήνδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ἦρα.

ἐπι-ήρᾶνα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνων, part., (θάρσος), encouraging, Δ 183†. [v]

ἐπι-θεῖτε, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρώσκουσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπὶ, so far, Ε 772), insilire, *spring on board*, νηός; insultare, *leap upon* (in contempt), τύμβῳ; aggredi, *attack*, τινί, θ 252, χ 303.

ἐπ-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, *rush upon*, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, *privity to*, i. e. accomplice in, heinous deeds; others, *performer of great labors*, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μηρί ἔκαιον, comburebant, *were burning*, γ 9, and aor. ἔκκε, αν.

ἐπί-καρ, see ΙΙΙ. κάρ.

ἐπι-κάρσιαι, pl. adj., (ἐπὶ κάρ), head-foremost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κεῖμαι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Ζ 458.

ἐπὶ κείρει, ipf. -κεῖρεν, aor. -κερσε, accido, maim, baffle, mēdia; mow down, Π 394.

ἐπὶ κελάδησαν, aor., (κελαδέω), shouted applause, Θ 542. (Il.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., beach, let take the land, νῆας, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -εκέκλετο, invocabat, call upon, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, admiscere, mix in addition, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), τινά, irridens, mocking; only Ω 649, iocatus, laughingly.

ἐπί-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσης, celare, conceal, always with negative; with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, rem te non celabo.

ἐπι-κίδναται (σκεδάννυμι), dispergitur, diffuses itself over, B 850, H 451. (Il.)

ἐπι-κλείουσι (κλέος), collaudant, praise the more, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπί-κλησιν, acc., (-κλησις), cognomine, καλεῖν τινα; Π 177, according to report.

ἐπι-κεκλῖμένας, pf. pass. part., (κλίνω), closed (doors), M 121†.

ἐπί-κλοπος, ου, (κλέπτω), καὶ ἐ., and, no doubt, a sly fox (who will steal the bow if he can), φ 397.

ἐπ-έκλυε, ipf., (κλύω), audiebat, τι; τινός, ε 150.

ἐπι-κλώθω, only aor. -έκλωσε, σαν, σαντο, σωνται, spin to, allot; subj. always some deity; obj. either διζύν, ὄλβον, or inf. after ὥς. (Od. and Ω 525.)

ἐπι-κόψων (κόπτω), caesurus, to strike, to fell, γ 443†.

ἐπι-κουρήσοντα, fut., (ἐπίκουρος), auxiliaturum, to aid, E 614†.

ἐπί-κουρος, οι, ων, ους, adiutor, aider in battle, E 478; adiutrix, Φ 431; esp. pl., auxilia (Troianorum), allies of Trojans.

ἐπι-κραίνω, aor. -κρήνειε, and imp. -κρήνηνον, ipf. -εκραίαινε, (Κρόνος, create), accomplish; τινί τι, fulfill, ἔλδωρ, A 455. (Il.)

ἐπι-κράτῆουσι, indic. and part. only pres., (κράτος), have the upper hand, Ξ 98; elsewh. hold power, rule over.

ἐπι-κράτῆως (κράτος), mightily, victoriously, Π 67. (Il.)

ἐπι-κρήνηνον, -κρήνειε, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράννυμι.

ἐπ-ίκριον, antenna, yard, only ε 254 and 318.

ἐπὶ κῦρε, aor. -κύρσας, (κυρέω), encounter (in hostile signif. kept always aiming at, Ψ 821).

ἐπ-έλαμψε, aor., (λάμπω), shone in, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγεσθε (λέγω), collect in addition, Θ 507†.

ἐπὶ ἔλειβε, ον, and aor. λείψαι, (λείβω), pour a libation over, ιεροῖσι, μ 362.

ἐπι-λεύσσει, after τόσσον τίς τ', better separated; one sees as far as, Γ 12†.

ἐπί-ληθον, ntr., (-λήθω), κακῶν, causing forgetfulness of ills, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, made forget, τινός, υ 85; fut. mid. -λήσομαι, aor. -ελήθετο, oblivisci, τινός (also tmesis, -λάθωνται).

ἐπ-ελήκεον, ipf., beat time, θ 379†.

ἐπὶ-λίγδην βλήτο ὦμον, received a stroke grazing his shoulder, P 599†.

ἐπ-ιλλίζουσί μοι, wink to me, σ 11†.

ἐπ-ελώβευον, ipf., (λώβη), mock at, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, was madly in love with him (or τῷ may be construed with μιγήμεναι), Z 160†.

1. ἐπι-μαίεο, imp. prs., ipf., (μέμαα), τινός, seek to gain, make for, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσσατο, (MA), lay hold of, grasp; τὶ χεῖρ' = χειρί, ι 302; contrectare, touch, λ 591; touch with sceptre, ν 429; E 748, strike with whip; was reaching after, λ 531.

ἐπι-μάρτύρος, οι, testis (deus), H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίομαι.

ἐπί-μαστον (-μαίομαι), contrectatum, one who has been passed through many hands, filthy, υ 377†.

ἐπι-μειδήσας (μειδάω), smiling at or upon, Δ 356; with scornful smile, K 400.

ἐπι-μέμφεαι, εται, find fault with, τινί, π 97; τινός, B 225, what art thou

complaining of? A 65, 93, *be dissatisfied with*.

ἐπι-μένω, only imp. aor. -μεινον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μήνις, reading of Aristarchus, E 178†, *wrath thereat*.

ἐπ-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μιμνήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθείς, *recordari, call to mind*, P 103, δ 191.

ἐπι-μίσκω, *wait upon, superintend*, φ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσγομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with*.

ἐπι-μνησαίμεθα, aor., see -μιμνήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, *dis-pertiit, distributed to*, I 216.

ἐπι-νεύω, ipf. ένευε, aor. -ένευσα, ε, *annuit, he nodded with his helmet, i. e. its plumes nodded*, X 314; *nod assent, κάρητι, όφρύσι* (tmesis), A 528, φ 431, *as promise, or as sign previously agreed upon*.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ενήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνός), *communī, com-mon*, where several have rights, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peiera-bo, *swear falsely*; πρὸς δαίμονος, per-deum, T 188†.

ἐπί-ορκον, neut., (όρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπὶ δρυνται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπί-ουρα, see -οὔρον.

ἐπί-ουρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὕων, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσει (tmesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, *obey*, τινί (ἐπέεσσι, O 162), *μύθῳ*; subj. θυμός τινι. (Od.)

ἐπὶ πελεμίχθῃ, simul vibrabatur, *quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτατο, -πτέσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πλανάται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγ-χθεὶς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesi.

ἐπι-πλήσσεις, ων, fut. πλήξειν, vi-tuperare, *rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλως, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνείησι, subj., πνείουσα part., aor. subj. πνεύσωσι, cf. *adflare na-vi, νηϊ*, *breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ιημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφωίν), Α 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *sen' forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [i]

ἐπ-έπταρε, aor., (πταίρω), μοι πᾶ-σιν ἔπεισιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτέσθαι, inf. aor., see -έπτατο.

ἐπι-πωλείται (πόλος), obit, *inspect*, Δ 231; -επωλεῖτο στίχας, *was scouring to find a combatant*, Α 264. (Il.)

ἐπι-ρρέζεσκον (Φρέζω), *were accus-tomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Φρεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), *flow upon* (sur-face); -έρρεεν, *were streaming toward us*, Α 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ρήσσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (ἐρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπί-ροθος (ρέθος?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ρώομαι (ρωο), only ipf. -ερώοντο, υ 107, τῇσιν, at which were busy, were toiling night and day, aor. -ερώσαντο, *flowed waving down*, Α 529.

ἐπι-σσείων, -σσεῖν, (σφεῖω), *brandish over, against*, τινί, Δ 167. (Il.)

ἐπι-σεύη, ipf. -έσευε, (freq. σσ, from σφ), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσυται, -εσσύμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, υ 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, Π 511, with gen.; *raging through* the plain, πεδίοιο; *bursting forth*, Ρ 737; *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπί-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σκούζονται, subj., aor. opt. -σκύσαιοτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows*, knitted in frowning, Ρ 136†. [υ]

ἐπι-σμῦγερῶς, misere, *sadly*, γ 195. (Od.)

ἐπί-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσεῖης, etc., see ἐπι-σείων.

ἐπι-σσεύη, see -σεύη.

ἐπί-σσωτρα, ων, οἰς, sing., Ψ 519, (σφω-, σεύω), *tire*. (Il.)

ἐπι-σταδόν, adv., (ῖσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπ-ίσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., Β 611; ᾗσι φρεσί, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπ-ιστάμένως (-ίσταμαι), *skillfully*, Η 317; εὐ καί—, ψ 197.

ἐπι-στάτη, dat., (ῖσταμαι), accedenti, *beggar*, ρ 455†. [ὰ]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (Il.) [ὰ]

ἐπὶ δ' ἔστενε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφείας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφομαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπ-ιστήμων (ἐπίσταμαι), *discreet*, through thought and instinct, π 374†.

ἐπί-στίον (ῖσταμαι), place where the ships *stand* when drawn up, ζ 265†.

ἐπ-εστονάχησε, aor., billows *roared* as they closed upon her, Ω 79†. [ὰ]

ἐπὶ ἱστόρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward* the Achaians, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ὰ]

ἐπί-στροφος (στρέφω) ἀνθρώπων, *conversant with* (in his wanderings), α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Euēnos, slain by Achilles, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (=άουσι) πόληας, *circumeunt urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, Π 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), μύθου, *pretext*, φ 71†.

ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπ-ίσχειν (έχω), (1) *hold to* their course, Ρ 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, *restrain one's thoughts from—*; mid. part. aiming at, χ 15.

ἐπὶ τάνυσε, σαν, (also σο), only aor., *extend, stretch out over, extend over*, Ν



359, II 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροτος, *ον, ω, οι, (ρίθου), springing to aid; adiutor, helper.* (II. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—*τινί, is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon, mandare, τινί ταδε, μῦθον (κρατερόν), ἐφεμάς, E 818, συνθείας; ὥδε, ὥς, πολλά, earnestly, εὖ, sharply; mid. also μῦθον—ἡδε κελεύεις, K 61; impose, λ 622, α 327; give orders, ρ 21; pass. plupf. ἐτέτατο, commands had been given. [ἐπι, ψ 361.]*

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφαται, sec -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τίθημι, pr. ipf. fut., aor. 3 pl. -έθηκον, subj. -θείω, opt. -θείη, inf. -θεῖναι, -θιμεναι, aor. mid. -έθητο, -θιμενος (freq. in tmesi), *put to, add, τινί τι, H 364; confer, Ψ 400; φρεσί, put into the mind; devising trouble, E 384; place upon, κ 355; τινί γούνασι, τ 401; pile Ossa on Olympus, λ 315; lay upon (wound, altar), Δ 190, φ 267; λείων, Ω 589; put on, II 137; also of veil, arrow on string, τινί τι, Θ 324; impose, Θ 245, also punishment, destiny; ἀτην, send delusion into the mind; φρένα τινί, animum advertere ad, app'y the mind to, place before, τινί; close door, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι δυνά-*

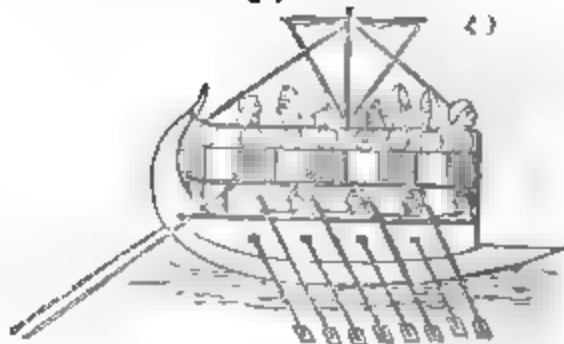
ματα, names are given, Θ 554; auld. aor. χεῖρας τινί, lay his hands upon.

ἐπι-τήρητορ, *ultor, guardian, ι 270†.*

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient, Ψ 591; μύθοισιν, hearken patiently to—.*

ἐπι-τολμάτω, imp. pres., aor. -ετολμήσῃ, (τολμάω), *endure to listen, α 353; ρ 238, held out.*

ἐπι-τονος [ι] (τείνω), *back-stay, μ 423†. (See cut, representing a Phoenician war-ship.)*



ἐπι-τοξάζοντο, ipf., (τοξάζω), *were shooting arrows at—, τῷ, Γ 79†.*

ἐπι-τρέπουντο, pr. (ἐτρέποντο), *Trojan, ἰσθμὸν the watch to the Trojans, K 421†.*

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετραπομεν), pass. pf. (-τέτραπται, -τετράφαται), *cedere, give over to, τί; with inf., the victory, (K 79, γήραι, yield to); leave behind him, η 149; intrust, ο 24, E 750, B 25; νεκρόν (defendendum); charge with, K 59; θεοῖσι (μῦθον), commit in confidence; σοὶ θυμός, with inf., ι 12, thy heart is inclined.*

ἐπι-τρέχω, ipf. -έτρεχον, aor. 1 -θρέξαντο, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurre, run up, Δ 524, ξ 3'; strike upon, graze, N 409; roll after, Ψ 504; is spread over, ζ 45, υ 357.*

ἐπι-τροχάδην, adv., (τροχός), *glidly*, Γ 213, σ 26.

ἐπι-φέρειν, pr. act. and mid., fut. -οίσει, aor. -ένεικα (freq. in tmesi), *inferre, bring upon, τινί Ἄρηα, bellum; κῆρα, perniciem; χεῖρας, lay hands upon, π 438; =have intercourse with, T 261.*

ἐπι-φθονέω, opt. pr., τινί τι, *refuse, deny, λ 149†.*

ἐπι-φλέγει, γ, pres., (φλέγω), *conburit, consumes, B 455. (II.)*

ἐπι-φράζω, only aor. -έφραδε, etc., act. (1) *point out*, κ 111; (2) *declare*, Λ 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσεται, opt. φρασσαιᾶτο, and pass. aor. -εφράσθης; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλήν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, assume *discretion*. (Od.)

ἐπί-φρων, φρονι, α, (φρήν), *discreet*; βουλήν, in counsel, ψ 12. (Od.)

ἐπ-εχέιρεον, ipf., fut. -ήσειν, (χειρέω), τινί, *lay hand upon*, *partake of*, ω 386, 395.

ἐπι-χεῦαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεῖ), -χεε, inf. -χεῦαι, mid. ipf. -χέοντο, aor. -εχεύατο, 2 aor. -έχυντο, pass. pf. κέχυται, aor. opt. χυθείη, *pour upon*, τινί τι, δ 214; *pour out*, M 284; met. (sleep) *over*, τινί, βλεφάροισιν; τινί βέλεα, *showering over* them missiles, θ 159; *heap up*, earth, funeral mound, bed of boughs, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωνες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχραον, *fall upon*, τινί, Π 352; *annoy*, *distress* (by wooing), β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρίσασα, mid. prs. *besmear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), ὀλίγον *πραπίδεσσι*, *touches* the matter only a little with his mind, uses only a little his reason, θ 547†.

ἐπ-ιωγαί, pl., *places of shelter against* wind and wave, *roadstead*, ε 404†.

ἐπ-ιών, see 2. ἐπ-ειμι. ἐπλε, aor. from πέλω. ἐπλεο, ευ, ετο, aor. from πέλομαι.

ἐπληντο, aor. from πελάζω. ἐπ-όσει, fut. from -φέρω.

ἐπ-οίχεσθαι, ὀμενος, ipf. -ώχετο, tmesis, Ξ 381.—(1) *obire*, *go to and fro*, *back and forth*, παντόσε, ἀνά, A 383; ζ 282, if she herself should go *abroad* and look for a husband there.

—(2) τινά, *accedere ad*, *approach*, ρ 346, α 324; *invadere*, *attack*, E 330, A 50.—(3) τί, *permeare*, O 676; *obire*, ιστόν, *ply the loom* (*going up and down* before it); ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work* in the field.—(4) τινί, *accedere ad*, α 143.

ἐπόμεσθα, see ἔπω.

ἐπ-όμνυμι, fut. -ομοῦμαι, aor. ὁμοσεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφᾶλος), the shield, *on the boss*, H 267†.

ἐπ-οπίζω, imp. pr., (ὀπις), *revere*, *reverence*, *stand in awe of*, ε 146†.

ἐπ-οπτάω, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπ-οπτεύεσκε, ipf. iter., (ὀπτεύω), *superintended*, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξῃ, *reach to*, *confer upon*, E 225; mid. aor. part. -ορεζάμενος, *stretching one's self out towards*, *lunging at*, E 335.

ἐπ-ορνύω, ipf. -ώρνυε, aor. -ῶρσε, imp. ἐπορσον; freq. in tmesis, incitare contra, *excite* (courage, Υ 93) *against*, τινά τινί, M 253, ε 366; (in hostile signif.) *send* (*against*, τινί) warrior, storm, wild beast, waves, sleep (day of death, O 613).—Mid. ipf. ὠρνυτο, aor. -ῶρτο, plupf. ὀρώρει, *surgere*, *rise*; Ψ 112, τινί, *rise up against* (for combat).

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon*, *rush to*, (a) with dat., usually in hostile signif., Γ 379; τινί δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon* the chariot.

ἔπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (ἔπ, voc), vox, *that which is spoken*, word, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise*, *decree*; διακέρσαι, baffle, θ 8; *threat*, τελεῖν, fulfill, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, Υ 204; *desire*, Ξ 212; ἔπεσιν καὶ χερσίν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to *fact*, *thing*, Λ 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-στρένω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *stir up (irritate, τινά, θ 185)*, *πόλεμόν τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), caelestis, heavenly, with *θεός*, Z 129; opp. ἐπιχθόνιοι ἄνθρωποι.

ἐπ-οχήσεται, fut., (*ὀχέομαι*), be carried upon, ride upon, ἵπποις, P 449. (II.)

ἐπ-όψεαι, -όμενος, fut. from ἐφ-οράω.

ἐπραθον, aor. from πέρθω.

ἐπτά [ᾱ], septem. ἐπτα-βόειον, of seven folds of hide, septemplex, H 266. (II.) ἐπτά-ετες, seven years, γ 305. (Od.) ἐπτα-καί-δεκα, septemdecim, ε 278. ἐπτά-πόδην, seven feet long, O 729†. Ἐπτά-πορος, river in Mysia, flowing from Mount Ida, M 20. ἐπτά-πύλοιο, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from πταίρω. ἔπτατο, aor. from πέτομαι.

ἐπτάχᾱ (διεμοιράτο, divided), into seven parts, ξ 434†.

ἔπω, I. act. pres. and ipf. ἔπον, were making ready, μ 209; be busy (about, περί, O 555); τί, Z 321, occupied with; μετά τινα, going after, K 516.—II. mid. prs. ipf. εἵπετο, usually without augm. ἐπόμην, etc., fut. ἔψομαι, aor. ἔσπετο, etc., (orig. redup. form σε-ΣΕΠ, sequi), προτέρω, accede, draw near, Σ 387; comitor, attend, A 424; τινί, ζ 276; ἄμα, I' 447 (*τινί*, M 87, β 11). μετά τινι, Σ 234; σύν τινι, η 304; τινά, N 492; praesto esse, be at hand, θ 140; τινί, B 675, O 204, δ 643; what my strength is, and with what sort of arms I am furnished, υ 237; πομπῆς, πομπόν, conduct; with ntr. subj., γ' with, sail after, fall after, γ 165, Γ 376, II 504, M 398 (belong to, I 513, Δ 415; accompany, Γ 255, α 278); correspond in strength, Δ 314; follow, with hostile intent, τινά, Λ 154; ἀμφί τινι, Λ 474, 565. [μ 209, v. l. ἔπι instead of ἔπει.]

ἐπ-ὠνύμον (ὄνομα), by name, I 562; ὄνομα, was given to him. (Od.)

ἐπ-ῶρτο, aor. mid. from -ορνύω.

ἐπ-ῶχᾱτο, 3 pl. plupf. pass., (*ἔχω*), clausae erant, had been shut, M 340†.

ἔρα-ξε (*ἔρα*), on the ground, P 619, χ 20.

ἔραμαι, ται, ipf. ἐράασθε, aor. ἤρᾱ-σάμην, (σ)σατο, ἐράσσωτο, (*ἔρω*), τινός (*πολέμου*, I 64), amans sum, be in love with.

ἔραννῆς, ἦν, fem., (*ἐρατός*), charming, I 531, η 18.

ἔρᾱνος, φ, masc., picnic, α 226. (Od.)

ἐρά(σ)σατο, aor. from ἔραμαι.

ἐρατεινός, ῆς, ἦν, ἄς, ἁ, (*ἐρατός*), lovely, charming, Γ 239, T 347, Γ 175, δ 13; pleasing (prowess), Z 156; welcome, ι 230.

ἐράτίζων, part., (*ἐρατός*), κρειῶν, craving (flesh), Λ 551. (II.)

ἐράτά, ntr. pl., (*ἔραμαι*), charming, Γ 64†.

ἐργάζεσθαι, only prs., and ipf. εἰργάζετο, ἐργάζοντο, (*Ἔργον*), work, labor, τινί; perform, bring to pass, ἔργα; ρ 321, do what is proper; ω 210, did what it pleased him to command; wrought, γ 435.

ἐργαθεν and ἐέργαθεν, ipf., (*Ἔργω*), τὶ ἀπό τινος, cut off, E 147. (II.)

ἔργον, sing. and pl., (*Ἔργον*, A 395, Eng. work), (1) facinus, deed, M 366, I 443, α 338; shocking deed, γ 265, 275, π 346, φ 26, ω 426; work, opera, M 412; action, B 436; task, Z 324, 492, α 356 (T 133, unseemly toil = bondage); action, opp. deliberation, I 374; opp. word, A 395, 504; opp. discussion, T 242; state of the case, τ 391.—(2) opus, tasks, ι 250, ξ 228; φιλοτήσια, love affairs; ἔργα τέτυκται τινος, opus est re.—(3) work in field, husbandry, π 140, 144; ἀνδρῶν βοῶν, κ 98, i. e. neither plough-land nor vineyard; ἀνθρώπων, αἰζήων, = rura, fields, B 751; (paterna), β 127, cf. 22, paternal estates; bona, ἀέξεται, property increases which is in my charge, ξ 66.—(4) severe combat, Δ 470, M 271; μέγα ἄρηος, Λ 734; μάχης, Z 522.—(5) opera, what is wrought or made, works of skill, N 432, I 128, 390, ζ 234; women's works, Z 289; of Hephaistos. ο 117; accomplishments, θ 245.—(6) res, A 294, Σ 77, Φ 19, δ 663; matter, B 252, A 573, X 450, Γ 321; ἀμήχανα, evil without remedy.

ἔργω (*Firgō*), act. pres. *ἔργουσι*, aor. *ἔρξαν*, pass. pres. *ἐργαμένοι*, aor. *ἐρχθέντα*, pf. *ἔρχαται*, plupf. *ἔρχατο*, also act. pres. *ἔργει*, ουσι, ων, ipf. *ἔργει*, ον, pass. pres. *ἐργόμενοι*, part., plupf. *ἔρχατο*, press, (1) *shut in, εντός* (with gen.), τι, § 411, Φ 282, κ 283; *εξ*, outside of, Θ 213; *were covered*, P 354.—(2) *hold off, ἀμφί*, utroque; *ῥῆλα*, procul; *τινός*, από τινός, *ἐκτός*, *keep away from*; μ 219, *separate*; *τινός*, N 525; *cutting off, parting*, M 201; *force back*, Π 395. (E 89, better reading *ἐρμέναι*.)

ἔρδω (*Firgō*), pres. ipf. *ἔρδομεν*, ον, iter. -δεσκες, ε, pf. *ἔργω*, plupf. *ἔωργει*, fut. *ἔρξω*, ἴμεν, aor. *ἔρξαν*, imp. *ἔρξον*, inf. *ἔρξαι*, *perform, sacrifice, deeds*, β 236; *treat well*, ο 360; joined with *τελευτᾶν*, λ 80, α 293; τι τιμῶ, ο 360, ν 314; *κακόν τινα*, E 175.

ἔρεβνῆ, ῥ, ὦν, (*ἔρεβος*), ater, black, I 474. (II.)

ἔρεβινθοι, pl., *chickpeas*, N 589†.

ἔρεβος, gen. *ἔρεβους*, *ἔρεβοςφι*, realm of darkness (of the lower world), *ἔρεβόςδε*, to Erebus, ν 356, Π 327.

ἔρευνε, ε, pres., and ipf. *ἔρευνεν*, (*ἔρω*), ask, absol., Γ 191, η 31; (*ἐπί-ισσι*) *τινά*, ε 85; *τινά τι*; *ἀμφί τι*, asked after—, ω 262; ipf. mid. *μύθω*, ρ 305.

ἔρεβίζω, only pres., ipf. *ἐρέθιζον*, (*ἔρις*), irritate, A 32, Ω 560; *excite curiosity*, τ 45.

ἔρέθω (*ἔρις*), only pres., *excite*; δ 813, *disquiet*.

ἐρείδοντες, pres., ipf. *ἐρείδε*, aor. *ἐρείσε*, mid. -σατο, -σάμενος, and pass.—(1) *press against, support firmly, lean upon*, τι πρὸς (περί) τι, (*ἐπὶ*) τι; pass. pf. *ἐρηπιδάται*, *have been rammed down upon*; Ψ 284, *rest upon* (the ground, οὐδὲι); plupf. *ἐρηπιδάτο*, *were set (firmly)*; *ἤρῃραιστο*, *stuck fast*.—(2) *press upon*, N 131; *τινά*, *beset* (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self on one's spear*, τι; *χειρὶ γαίῃ*, *lean with the hand on the earth*; *ἐρυσθεῖς*, *supporting one's self*; *struggle against each other*, Ψ 735; *ἐρυσάμενος*, *having planted himself firmly*.

ἐρεϊκόμενος, pres. part. pass., and aor. *ἔριξε*, *rend* (frangi), *περὶ δονρί*, *pierced by the spear*, N 441. (II.)

ἔρειω, *ἔρειομεν*, see ἔρω II.

ἔρειπω (*ripa?*), *fall, tumble*, (1) trans. pres. and ipf. *ἔρειπε*, *tear down*, O 361; pass. plupf. *ἔρείπιτο*; (2) intr. aor. *ἤριπε*, *ἔρίπροι*, *ἔρίπουσα* *πρηγής*, *forwards*, *ἐξοπίσω*, *backwards*, γυνέ, on the knee, Υ 417.

Ἐρεμβοί, a fabled folk, δ 84†.

ἔρεμνῆ, ῥν, (*ἔρεβος*), atrae, dark, black, M 375, ω 106.

ἔρεξα, aor. from *ῥέζω*.

ἔρέοντο, see ἔρω II.

ἔρεπτόμενοι, ους, *depasscentes, feeding upon*; of lotus-eaters, ι 97.

ἔρείπιτο, plupf. pass. from *ἔρειπω*. *ἔρίσθαι*, see ἔρω I.

ἔρεσσόμενοι, inf. pr., and ipf. *ἔρεσσον*, (*ἔρεμός*), *remigare, row*, I 361.

ἔρέται, pl., *ἔρέτης*, nom. ὁ (*ἔρεμός*), *remiges, rowers*, A 142.

Ἐρετμῆς, a Phaiakian, θ 112.

ἔρετμόν, pl. ἄ, οἷς, (*remus, Eng. rudder*), *oar*, λ 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.)

ἔρεύγομαι, pres., ipf. *ἔρεύγομαι*, aor. *ἔρυγε*, (*ructare*), *evomere*, Π 162; ι 374, *belched forth*; *roar* (of sea, cattle).

Ἐρευθαλίω, leader of the Arkadians, slain by Nestor, Η 136.

ἔρευθον, part., aor. *ἔρευσαι*, (*ερυθρός*, *rutilus*), *redden, dye, with blood*, A 394. (II.)

ἔρευνῶν (-άων), pres., ipf. *ἔρεύνα*, *track*, Σ 321; *seek*, χ 180.

ἔρέφω, *roof over*, Ω 450, ψ 193.

Ἐρεχθέης, *Erechtheus*, a national hero of the Athenians, B 547, η 81.

ἔρέχθων, part., pass. *ἔρεχθομένην*, *rack, waste*, ε 83; *buffet about*, Ψ 317.

ἔριω, see (1) *ἔρω*, say.—(2) *ἔρω*, ask.

ἔρημον, γ, ην, α, *abandoned*; E 140, *desolate*.

ἔρηπιδάται, ra, pf. and plupf. from *ἔρειδω*.

ἐρητύειν, ipf. ἐρήτῃε, pass. ἐρητύεται, το, [elsewh. ὕ], aor. ἐρητύσειε, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *remain*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like **ἀρι-**, and **per-**, strengthening prefix, *very, much*.

ἐρι-αύχενες, ας, *with high-arching necks*, A 159. (Il.)

ἐρι-βρεμέτω, gen. from -έτης, (βρέμω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = **ἐρι-βώλου**, ον, no nom., (βῶλος), *with large, thick clouds*, epithet of *fertile, fruitful regions*, ν 235, ε 34. (Il.)

ἐρί-γδονπος, ον, οιο, οι = **ἐρι-δούπου**, ω, ων, (δοῦπος), *loud thundering, roaring, of river, shore; resounding, of vaulted porch; echoing, of horses' tread*, A 152.

✓ **ἐρίδαινέμεν**, only prs. and aor. ἐριδήσασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something; ἐνεκά τινος, περὶ πτωχῶν*, with words or by deeds, in rivalry, β 206, II 765.

ἐριδμαίνωσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπου, etc., see ἐρί-γδονπος.

ἐρίζεμεν, prs., ipf. ἐρίζε, iter. ἐρίζεσκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρίσαντε, also mid. subj. aor. ἐρίσsetαι, (ἐρις), *certare, contend with, vie with*, some one, τινί, in respect to something, τί, I 389, ε 213; τινί, δ 80, ο 321; περὶ τινος, e. g. concerning eloquence, with inf., σ 38; *wrangle, contend for fair division of property*, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty, ἐταῖρος, ἀοιδόν*, α 346.

ἐρι-θηλής, έων, έας, (θάλλω), *luxuriant (blooming, verdant)*, E 90. (Il.)

ἐρίθοι, οἰσιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, έα, fem. acc., (κῦδος), *famous, glorious, of gods; then θεῶν δῶρα, ἡβης, δαῖτα*, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βοῦς, Ψ 775.

ἐρινεός, όν, caprificus, *wild fig-tree*, μ 103; Il. the great wild fig-tree, near the sources of the Skamandros, Z 33.

ἐρινόν, τό = ἐρινεός, reading of Aristarchus in ε 281†.

Ἐρινύς, pl. έες, έσιν, έας = ὕς, the *Erynies*, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



ἐριον, see εἶρια.

ἐρι-οῦνης and **-οῦνιος**, ον, (όνινημ) *helpful*, epithet of *Hermes*; also subst. *Helper*, Ω 440.

ἐρις, ἰδος, ἰδι, ἰδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel, certamen, iurgium, rixa, pugna*, E 732; *ἐριδος νεῖκος*, P 384; A 8, ἐριδι ξυν. μάχ., *bring together in strife*, cf. Υ 134, Υ 251; Υ 55, *let loose dire strife among them; enmity (heart-consuming)*, H 210).—(2) *rivalry, προφέρουσαι, displaying rivalry = in emulation*; θ 210, *reveals to his host his longing for contests; ἐξ ἐριδος, in combat*.—(3) *Eris or Discord personified*, A 73. [ἐρίς, Δ 440.]

ἐρι-σθενέος, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλον, acc., (σταφυλή), *large-clustered*, epithet of *wine*, ι 111, 358.

ἐρι-τίμοιο, ον, (τιμή), *highly prized, precious*, B 447 (Il.)

ἐρίφων, gen. pl., οἰσι, ους, haedorum, *kids*, ι 220. [i]

Ἐρι-φύλη, wife and betrayer of *Amphiaraios*, λ 326†. [ῡ]

Ἐρι-χθόνιος, son of *Dardanos*, father of *Tros*, Υ 219, 230.

Ἐριώπης, wife of *Oileus*, step-mother of *Medon*, N 697.

ἐρκείου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of *Zeus*, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἑρκίον (ἑρκος) αὐλῆς, *wall* or *hedge* of court, I 476, σ 102. [i]

ἑρκος, sing., and pl. ἑρκεα, εἰσι, (1) *enclosure, hedge, railing* or *wall*, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, *barrier, line* of the teeth, Δ 350, κ 328; χαλκείω = *armatorium*, O 567.—(2) *safeguard, defense* (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. **ἑρμα**, pl. ατα, (ὄρμος, σειρά, series), *pendants, ear-rings*, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάων, *chain* = *succession* of sharp pangs, Δ 117.

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II. **ἑρμα**, pl. ατα, (of doubtful connection with preceding), *columen*, (1) *props*, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόλῃος, *pillar, prop* of the city, Π 549.

Ἑρμῖος λόφος, *hill of Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and **Ἑρμείας**, εἴαιο = εἴω, ἐα, εἴαν, εἴα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνιος, σῶκος, ἀκάκητα, χρυσόραπις, ἐύσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἑρμῖνα, acc., pl. -ῖσιν, (II. ἑρμα), *bed-posts*, θ 278. (Od.)

Ἑρμος, river in Aiolis, Υ 392.

ἑρνος, dat. εἰ, ntr., (ὄρνυμι), *spring, shoot, germen*, ἐριθηλές, *blooming*, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἑρξω, fut. from ἑρδω.

ἑρομαι, see ἑρω.

ἑρος, φ, ον, nom. also ἑρως, Γ 442, Ξ 294, *love, passion*, τινός; desiderium, appetitus, A 469; ἐξ ἑρον εἶναι, *take away, the wish for—, satiate with—, τινός.*

ἑρπετά (ἑρπω), *moving, living* beings, δ 418†.

ἑρπύζων, οντα, part., (ἑρπω), *creeping, crawling*, Ψ 225; from grief or age.

ἑρπω, only prs., and ipf. εἶρπον, (serpo), *walk, move*, ρ 158, P 447.

ἑρράδαται, pf. pass. from ραίνω.

ἑρριγα, ησε, see ῥιγέω.

ἑρρε, ἔτω, ετε, imp., and ἑρρων, οντι, (ἑρρω), *go*, δ 367; *hobble about*, Σ 421; *sail*, Θ 239; imp. *begone! off with thee!*

44 abi in malam rem.

ἑρση, αι, and ἑέρση, αι, ας, ros, pl. *dew-drops*, stained with blood, A 53; ι 222, *new-born lambs*.

ἑρσήεις, εντα, (ἑρση), *dewy, fresh*, recens, of lotus, Ξ 348; of Hector's corpse, Ω.

ἑρύγμηλον, acc., (ἑρεύγομαι), *mugientem, bellowing*, Σ 580†.

ἑρυγόντα, aor. from ἑρεύγομαι.

ἑρῦθαίνο, ipf. pass., (ἑρυθρός), *was reddened*, K 484. (II.)

Ἑρυνίνοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἑρυθρός, όν, άς, (rutilus, Eng. ruddy), *red, ruddy*, I 365.

ἑρυκακέειν, -κακον, see ἑρύκω.

ἑρύκανε, κ 429, better ἑρύκακε.

ἑρῦκανόωσι, indic. prs. from ἑρυκανάω, (ἑρύκω), *retinent, detain*, α 199†.

ἑρύκω, pres., ipf. ἑρῦκε, fut. ἑρύξω, aor. ἑρυξε, and red. ἡρύκακε, ἑρύκακε, ετε, κάκοι, κακέειν, *retinere, restrain, detain*, Z 217, λ 105; *hold fast*, θ 317; *check*, Υ 268; *hold back*, ο 68, γ 144; *detain*, ἵππους, E 262, 321; Γ 113, *held, i. e. placed them* in ranks; arcere, *keep away*, τ 16, Θ 178, Π 369, H 342, *τινὰ μάχης*, from the battle; *τινί τι, keep off*, ε 166, O 450; separare, K 161; mid. pres. cessare, *tarry*, δ 466, Ψ 443; in M 285 = act. *restrains = melts*.

Ἑρύλαος, a Trojan, slain by Patroklos, Π 411†.

ἑρῦμα (ἑρύομαι) *χροός, protection* for his body, Δ 137†.

complaining of? A 65, 93, *be dissatisfied with*.

ἐπι-μένω, only imp. aor. -μεινον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat*.

ἐπ-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μιμνήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθεῖς, *recordari, call to mind*, P 103, δ 191.

ἐπι-μίσνω, *wait upon, superintend*, ψ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσγομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with*.

ἐπι-μνησαίμεθα, aor., see -μιμνήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, *dis-pertiit, distributed to*, I 216.

ἐπι-νεύω, ipf. ένευε, aor. -ένευσα, ε, *annuit, he nodded with his helmet, i. e. its plumes nodded*, X 314; *nod assent, κάρητι, όφρύσι* (tmesis), A 528, φ 431, *as promise, or as sign previously agreed upon*.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ενήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνός), *communis, common, where several have rights*, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peiera-bo, *swear falsely*; πρὸς δαίμονος, per deum, T 188†.

ἐπί-ορκον, neut., (όρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπὶ δρονται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπί-οῦρα, see -οὔρον.

ἐπί-οῦρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὑῶν, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσει (tmesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, *obey*, τινί (ἐπέεσσι, O 162), μύθῳ; subj. θυμός τινι. (Od.)

ἐπὶ πελεμίχθῃ, simul vibrabatur, *quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτᾱτο, -πτέσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πλανάται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγ-χθεῖς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλεῖν, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesi.

ἐπι-πλήσσεις, ων, fut. πλήξειν, vituperare, *rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνείησι, subj., πνείουσα part., aor. subj. πνεύσωσι, cf. adflare navi, *νηί, breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ίημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφωίν), Λ 628†. [ι]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *sen!* *forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [ι]

ἐπ-έπτᾱρε, aor., (πταίρω), μοι πᾶ-σιν έπεσιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτέσθαι, inf. aor., see -έπτᾱτο.

ἐπι-πωλείται (πόλος), *obit, inspect*, Δ 231; -επωλείτο στίχας, *was scouring to find a combatant*, Λ 264. (Il.)

ἐπι-ρρέεσκον (Fréζω), *were accus-tomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Frεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (ρρεει, ρέω), *flow upon* (sur-face); -έρρεεν, *were streaming toward us*, Λ 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ρήσσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (ἐρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπι-προδος (ῥέθορ?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ρώομαι (ruo), only ipf. -ερωόντο, υ 107, τῇσιν, at which were busy, were toiling night and day, aor. -ερωσαντο, *flowed waving down*, Α 529.

ἐπι-σειών, -σειῶ, (σφίγω), *brandish over, against*, τινί, Δ 167. (Il.)

ἐπι-σεύη, ipf. -έσευε, (freq. σσ, from σφ), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσυται, -εσσύμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, υ 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, Π 511, with gen.; *raging through* the plain, πεδίοιο; *bursting forth*, Ρ 737: *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σκέπτομαι), *look out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σκύζονται, subj., aor. opt. -σκύσαιοτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [υ]

ἐπι-σμήγερως, misere, *sadly*, γ 195. (Od.)

ἐπί-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπείσθαι, -σπών, see ἐφ-έπω.

ἐπι-σειῆς, etc., see ἐπι-σειών.

ἐπι-σεύη, see -σεύη.

ἐπί-σσωτρα, ων, οἱς, sing., Ψ 519, (σφω-, σεύω), *tire*. (Il.)

ἐπι-σταδόν, adv., (ῖσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπι-ίσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., Β 611; ᾗσι φρεσί, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ιστάμενος (-ίσταμαι), *skillfully*, Η 317; εὐ και—, ψ 197.

ἐπι-στάτη, dat., (ῖσταμαι), accedenti, *beggar*, ρ 455†. [α]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (Il.) [α]

ἐπὶ δ' ἔστανε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφείας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφομαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπι-ιστήμων (ἐπίσταμαι), *discreet, through thought and instinct*, π 374†.

ἐπί-στίον (ῖσταμαι), place where the ships *stand* when drawn up, ζ 265†.

ἐπι-εστονάχησε, aor., billows *roared* as they closed *upon* her, Ω 79†. [α]

ἐπὶ ἱστόρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward* the Achaeans, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [α]

ἐπί-στροφος (στρέφω) ἀνθρώπων, *conversant with* (in his wanderings), α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Euēnos, slain by Achilles, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (=άουσι) πόληας, *circumeunt urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, Π 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

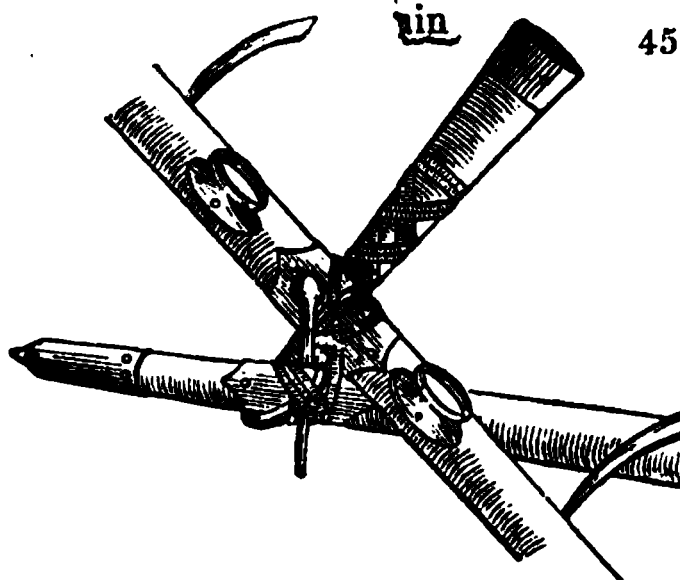
ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), μύθου, pretext, φ 71†.

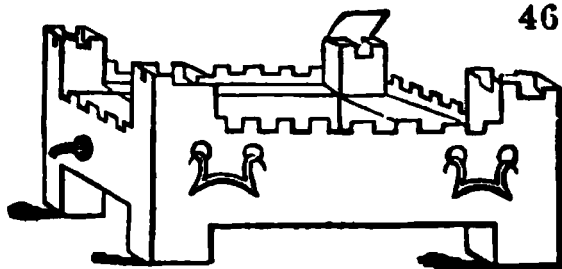
ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπι-ίσχειν (έχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, *restrain one's thoughts from—*; mid. part. *aiming at*, χ 15.

ἐπὶ τάνυσε, σαν, (also σσ), only aor., *extend, stretch out over, extend over*, Ν



or *basin of coals*, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρὸς ἰσχάρι, watch-fires, K 418.



ἰσχατιῆς, ῆ, ἦν, (ἰσχατος), oraē, *border, edge, remotest part*; subst. ξ 104, *remotest estate*.

ἰσχατον, acc., ἰσχατοι, (ἰξ), ex-*termini*; ἄλλων, ceteris *exterior*-es, *outside of the others*, K 434; ἰσχατα, *at the outside*.

ἰσχατόωντα, ὅωσα, αν, (ἰσχατος), *extrema*, of cities, B 508, 616. *frontier town*; K 206, extra *vagantem*, *straggler*.

ἰσ-χέω, only aor. mid. ἰσ-έχυντο, *poured, rushed in at*, M 470. (Il.)

ἰσχον, εν, ετο, etc., see ἔχω.

ἴσω=εἴσω.

ἑταῖρη, ην, and ἑτάρη, (ἑταρος), *socia*, *companion, attendant*, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σσαιτο, mid., (ἑταιρίζω), τινί, *comitari, attend*; mid. τινά, *take as one's companion*, N 456. (Il.)

ἑταῖρος, no voc., and ἑταρος, οιο, etc., du. ω, pl. adj., (ἑτης), *sociatus, ἀνὴρ, λαοί*; "Εκτροι; subst. *socius, companion; comrade*, Σ 80: in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήπεια, plupf., see ταφών.

Ἐτεοκλείης, βίης=Etoclis, Δ 386†; cf. 375 sqq., *Eteokles*, son of Oidipus and Epikaste.

Ἐτεό-κρητες, *genuine, primitive Kretans*, τ 176†.

ἐτεόν, ntr., (ἔστι), *verum, the truth*, B 300, O 53; ὥς ἐ. περ, *these things ye must have heard, that they are in fact true*, Ξ 125; ἐτεᾶ νεικεῖν, *utter many just reproaches*; εἰ ἐτεόν (also with γέ, δὴ), *if 'tis (really indeed) true*, E 104 (M 217, γ 122, H 359); always at begin-

ning or end of verse.

ἑτερ-αλκία, acc., (ἑτερος, ἀλκή, *bringing strength to others*), νίκη, γ 236 (elsewh. Il.), *decisive*; δῆμον, *able to change the fortune of the fight*, O 738.

ἑτερ-ήμεροι (ἡμέρα), *diebus alternantes, on alternate days*, Δ 303†.

ἑτερος, η, ον, etc., (1) *alter, plur. alteri, other party*, Δ 71 (Υ 210, one set of parents); ἐτέρηφι=ἐτέρη, *altera manu*, γ 441, Π 734; doubled =*unus—alter, one—the other*, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) *secundus*, M 93, κ 354, υ 69.—(3) *alius*, ι 302, I 302; ρ 266, one part is joined to another.

ἐτέρσето, see τερσαίνω.

ἐτέρωθεν, *ex altera parte, from the other side; on the other side*, H 311, Γ 230.

ἐτέρωθι, *on the other side; elsewhere*, δ 531, O 348; corresponds to ἐνθεν, μ 235; = *from far away*, E 351.

ἑτέρως, *aliter, otherwise*, α 234†.

ἐτέρωσε, *in the other direction*, Δ 492, τ 470; *to one side*, Θ 306, 308; *in another direction=away*, Ψ 231; π 179, *looked away*.

ἐτέταλτο, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἑτεμεν, see πέμνον. ἐτέτυκτο, see τεύχω.

Ἐτεωνεύς Βοηθοίδης, *companion-at-arms of Menelaos*, δ 22. (Od.)

Ἐτεωνός, *town in Boiotia*, B 497†.

ἑται, ρσι, ας, pl., (ἑται=σῑται, sui), *friends, retainers*, δ 3.

ἐτήτυμος, ον, (ἐτυμος), *truthful, messenger, speech, words*, υ 232; *real*, γ 241; ntr.=*profecto, actually, really*, A 558, Σ 128, εἰ δὴ καὶ πάμπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., ν 12; ἔτι τυτθὸν εὔντα; ἔτι καὶ νῦν, even now once more, A 455; *still*, B 344; οὐ—ἔτι, non iam, no longer, see οὐκέτι.—(2) strengthening, ἔτι καί, *even, still more*, B 229; πρὸς δ' ἔτι καὶ τόδε μῆζον ἐνὶ φρεσὶ, π 291; with comparatives, μᾶλλον, ἄλλος, Z 411; ἕτερον, ξ 325. [—; — before δὴν, δηρόν; see these words.]

ἔτλην, ης, η, ητε, see τλῆναι.

ἐτοιμάζω, only aor. imp. ἐτοιμάσατε, ἄτω, and mid. 1 aor. -άσαντο, and opt. -άσαιντο = -ασαίαιτο, *make ready, prepare, provide*, A 118, ν 184.

ἐτοιμος, η, α, adj., praesto, (1) *ready, at hand, ὀνείατα; feasible, μῆτις*. —(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἔτορε, see τορέω.

ἔτος, εος, εἰ, εἰ; εα, ἔων, (Fέτος, vetus), annus, *year*; ἐπιπλόμενον, coming; περιτελλομένου, as the year came round; προτέρων, in by-gone years, A 691.

ἔτραπε, etc., see τρέπω.

ἔτραφεν, aor. pass. -έτην, aor act. from τρέφω.

ἔτυμον, α, οἰσι, ntr., (ἐτεός), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; ἔτυμον, *really*, ψ 26; οὐ ἔτ., *false*, Ψ 440.

ἔτώσιον, α, (Fετώσ.), vanum, *fruitless*, ἔγχος, βέλεα.

εὖ, εὔ, (for ἐσύ, ntr. from εὖς), and ἡύ, *good* (in widest signif.), (1) adv., *well, skil'fully, carefully*, ν 20; joined with κατὰ κόσμον, fitly, in due form; καὶ ἐπισταμένως, εἰδέναι, γνῶναι, etc.; εὐφρονεῖν, *well advising, intelligent*, A 73.—(2) *morally well*, βάζουσι, φρονεῖν, bene velle, η 74; ἔρδειν τινά, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with ναιόμενος, *well inhabited, habitable*, so also ναιετάωσα; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually εὐ-, elsewh. εὐ-.

εὐ=οὐ, sui.

εὐ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε = εσφαδε, aor. from ἀνδάνω, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ormenos, E 76, H 167. (Il.)

εὐ-ανθεί, dat., nom. -ανθής, (ἄνθος), λάχνη, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγματα, pl., (εὐχομαι), κενά, empty *boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-δέελος, ου, ον, (δέελος), *clearly-, or fur-seen*; others, *western, sunny* (δειλη); of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δικίας, acc., (δικη), ἀνέχουσι, *maintains justice*, τ 111†.

εὐ-δημήτου, οιο, ρ, ον, ων, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὔδω, pres. subj. 2 sing. εὔδῃσθα, ipf. εὔδον, iter. εὔδεσκε, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, Π 186, 179.

εὐ-ειδέα, acc., (εἶδος), *well shaped, beautiful*, Γ 48†.

εὐ-εργεσίη, ας, (ἔργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, έα, έες, έων, (ἔργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (ἔργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from -ερκής, (ἔρκος), αὐλῆς, *well fenced, well enclosed*; ρ 267 (v. l. εὐεργέες), *with strong posts*.

εὐ-ζύγου, gen., pl. -οι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), ν 116.

εὐ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (Il.) (See cut.)

εὐ-ηγενέος, έων, (γένος), *well or nobly born*, A 427. (Il.)

εὐ-ηγεσίης (ἡγεῖσθαι), ἐξ-, in consequence of *good government* (v. l. εὐεργεσίης), τ 114†.

εὐ-ηκέος, gen., -ής, (ἄκων), *well pointed, sharp, piercing*, X 319†.



Εὐνήνη, daughter of Euenos, Marpessa, I 557†.

Εὐνοριδής, son of Euenor, Leiokritos, β 242. (Od.)

Εὐνός, Euenos, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (άνήρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (ἀρηρώς), well poised, handy, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχας**, with flowing mane, ψ 13. [i]

εὐ-θρονος, ου, (θρόνος) 'Ηώς, with beautiful throne, well throned, θ 565. (Od.)

εὐθύ, see ἰθύς.

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, Π 417†

εὐ-καμπέα, ες, (κάμπω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-κάπτοιο, gen., (κείω), easily cleft or split, ε 60†. [α]

εὐκηλος, οι, (ἐκηλος, ε-φεκ.), quiet, unpolished, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλέος), adv. **εὐκλειῶς**, glorious, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, θ 285, ξ 402.

εὐ-κλήις (κληίς), close shut, Ω 318†

εὐ-κνήμιδες, ας, (κνημίς), well greaved

(Achaians, companions), A 17, β 402. (See cut under ἀμφι-βούρης.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ε 130, φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 3†.

εὐκτά (εὐχομαι) γίνηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

εὐ-κύκλον, ου, ους, (κύκλος), well rounded, well rimmed (Il.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, ας, fem. pl., maggots, X 509. (Il.)

εὐληρα (εὐλα, vloga, lora?), reins, ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17-190, χ 267.

εὐ-μενέτησιν (μενος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μῆλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, ψ 288. (Il.)

εὐ-μμελής, ου, and ω. ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (Il.)

εὐνάω, fut. **εὐνάσω** [ᾶ], mid. pr. **εὐνάσσομαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, υ 1. (Od.)

εὐ-ναιετάοντες, ας, (ναιετάω), pleasant to dwell in, comfortable, B 648, β 400. [ᾶ]

εὐ-ναιόμενον, φ, η, ην, (ναιώ), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὐνήσε**, pass. **εὐνηθῆναι**, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (εὐ)φιλότητι, of sexual intercourse, F 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 173; bedstead,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (πρυμνήσια) attached to them, and being cast upon the land or on the bottom, A 436, 476.—εὐνήθεν ἀνίστατο, arose from his couch, υ 124†.

Εὐ-νης, son of Jason, king of Lemnos, H 468. (Il.)

εὐ-νητον, οι, ους, (εὐ-ννητ., νέω), *well, firmly woven*, Σ 596.

εὐνήφι, see εὐνή.

εὐνιν, acc., (deriv. doubtful), *lacking*, ἔθηκεν, ποιήσας, or bavit, X 44, ι 524.

εὐ-νομίην (νόμος), *good order, obedience to laws*, ρ 487†.

εὐ-ξεστον, ου, φ, οι, η, ην, ας, (ξίω), *well scraped, smooth, polished*, Ω 275, 290, 271.

εὐ-ξοον, ου, K 373, ἐύξου, (ξίω), *well planed, polished*; only ε 237, *polishing smoothly*.

εὐ-ορμος, ου, (ὄρμος), *affording good moorage or anchorage*, Φ 23. (Od.)

εὐ-πατερείη, εἰαν, (πατήρ), *sprung from noble father, high-born*, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πείθης, εος, εα, father of Antinoos, slain by Telemachos, ω 523.

εὐ-πέπλω, ου, ων, fem., (πέπλος), *with beautiful mantle, beautifully robed*, E 424, ζ 49.

εὐ-πηγής (πήγνυμι), *strongly built*, φ 334†.

εὐ-πήκτου, φ, ων, (πήγνυμι), *firmly joined together, well built*, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (πλείος), *well filled*, ρ 467†.

εὐ-πλεκέες, έας, and εὐ-πλέκτω, ους, *well plaited*, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλοίην, acc., (πλόος), *prosperous voyage*, I 362†.

εὐ-πλοκάμίδες and εὐ-πλόκαμος, φ, ου, οι, οισι, (πλόκαμος), *adorned with beautiful tresses, fair-haired*, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλύνες (πλύνω) φᾶρος, *well washed (fair-shining)*, θ 392. (Od.)

εὐ-ποίητον, οιο, οισι, α, άων, ησι, (ποιέω), *well made, well wrought*, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (πρήθω) αὐτμήν, *sparkling, fiery breath, or strong blowing*, Σ 471†.

εὐ-πρυμνοί (πρυμνή), *with well-rounded sterns*, Δ 248†.

εὐ-πυργον (πύργος), *well towered*, H 71†.

εὐ-πωλον, acc., (πῶλος), *abounding in horses*, Ἴλιον, E 551, β 18.

εὐράξ, on one side, Λ 251, O 541.

εὐ-ρεης, see εὐ-ρρεῖος.

εὐρίσκω, only aor. εὕρον, etc., mid. prs. imp. εὔρεο, opt. -οίμην, aor. εὔρετο, *invenire, reperire. find out, discover*; mid. τέκμωρ, goal, end, remedy; *invent a name; draw down upon one's self*, φ 304.

εὐ-ρροος, ον, (σρο-, ῥέω), *beautifully flowing*, H 329, Φ 130.

Εὐρος, Eurys, S.E. wind, stormy, B 145; but warm, τ 206.

εὐρος, acc., τό, (εὐρύς), *in breadth*, λ 312†.

εὐ-ρρεῖος, gen. and (Il.) εὐ-ρρεΐταο, ην, (σρει-, ῥέω), *fair flowing*, Z 508, ξ 257.

εὐ-ρραφέεσσι (ράπτω), *firmly sewed*, β 354, 380.

εὐρύ-άγνια, αν, (άγνιά), *broad-strengthened*, epithet of cities, Troia, δ 246, B 141.

Εὐρυ-άδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, Ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidios, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful housekeeper in his palace, τ 357, β 361.

εὐρυ-κρείων, *far-ruling*, Agamemnon, A 102; Poseidon, Λ 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρύ-μέδουσα, attendant of Arete, η 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, Θ 114, Λ 620.—(3)

king of the giants, father of Peribolia, η 58.

εὐρυ-μέτωπον, οι, ων, ους, broad-browed, K 292, λ 289.

Εὐρυμίδης, Eurymos's son, Telemos, seer among the Kyklops, ε 509†.

Εὐρύ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρύ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρύαν, aor. from εὐρύω, enlarged (the arena of combat), θ 260†.

εὐρύ-οδείης, gen., (οδός), with broad ways (ways open to all), Π 635, γ 453.

εὐρύ-οπά, voc., also old nom. for -όπη; acc. from -οψ, (ὄψ, νοκ), far-thundering, Ξ 203, θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, traversable far and wide, with broad ways, O 381. (Od.)

εὐρυ-πύλεις (πύλη) "Αἶδος δῶ, wide-gated, Ψ 74, λ 571.

Εὐρύ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρύ-ρέεθρος, broad-flowing, Φ 141†.

εὐρὺ βίον, broad-streaming, B 649. (Il.)

εὐρύς, εὐς, εἴ, εἶα, ἔν; fem. εὐρεῖα, ntr. εὐρύ, etc., broad, wide, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. broad; comp. εὐρύτερος, ρ, Γ 194.

εὐρυ-σθενής, voc., with far-reaching might, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθένης, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, θ 363, λ 620.

Εὐρύτιδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρύτιων, ωνα, Κίονταρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Angeias, B 621; Μολιώνε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρύ-φύεις (φύω), wide growing, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρύ-χόροιο, φ, αν, (χορός), with

broad dancing-places, with broad squares, δ 635.

εὐρέντα, acc., (εὐρώς), mouldy, dank, ψ 322.

Εὐρώπη, Φόινικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†.

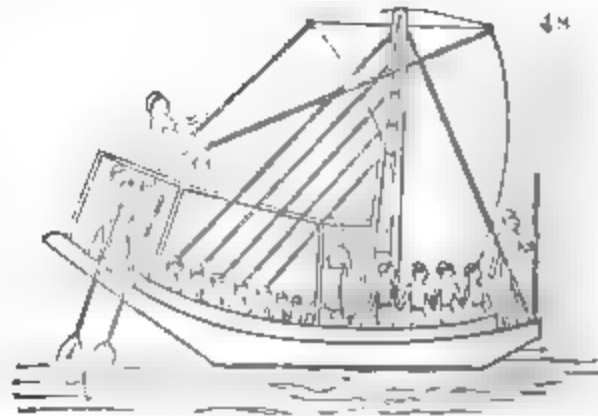
ἔνς, ἔηος, ἔνν, also ἦνς, ἦνν, ntr., ἦν, (=ἰσός, ἰσθλός), bonus, good, excellent, brave, B 653. (ἔν and εὐ, also ἔάνν, q. v.)

εὔσα, αν, aor. from εὐω, singed.

εὐ-σκαρῆμοι (σκαίρω), lightly bounding, N 81†.

εὐ-σκοπος, φ, αν, (σκοπή), ἀργεῖφόντης, far, sharply seeing (Hermes); but λ 198, of Artemis.

εὐ-στέλμου, οιο, φ, and pl., (στέλμα, solum), well decked, of ships; with good deck (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὐ-σσωροι, father of Akamas, a Thracian, Z 8†.

εὐ-στάδιος, gen. from -ής, (ιστημι), well based, firmly built, Σ 374; apartment, ψ 178.

εὐ-στειφανος, ου, φ, (στεφάνη, ος). (1) with beautiful fillet or head-band, of Artemis and Aphrodite (see cut No. 47).—(2) strong'y walked, of Thebes, T 99.

εὐ-στρέπτοις, dat. pl., (στρέφω), tightly plaited or twisted, β 426; so also

εὐ-στρεφεί, ια, ἐς, ἔσσι, O 463; and εὐ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὔτε (εὔτε), (1) quom, when, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἥντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τέμνω), *well cut*, of straps, Ψ 684. (Il.)

εὐ-τρεφός, ἐς, ἐες, from -τρεφής, (τρέφω), *well nourished*, fut., ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημήσαι, aor., -φημέω, (φήμη), bona verba loqui, favere linguīs, *shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐφημος, son of Troizenos, chief of Kikones, B 846†.

Εὐφήτης, ruler over Ephyra in Elis, O 532†.

Εὐφορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνοιμι, fut. -ανέω, ανέειν, aor. εὐφρηνε, ἦναι, (φρένες), exhilarare, *delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γυν, laetitia, *mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένες), laetus, Γ 246, *rejoicing the heart*.

εὐ-φύεα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (Il.)

εὐ-χάλκου, ον, ων, *wrought of fine bronze, well mounted with bronze*, Υ 322.

εὐχετάομαι, opt. εὐχετοῦμην, οῶτο, inf. -τάασθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπὶ τινι, χ 412.

Εὐχῆνωρ, son of Polyeidos, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὐξαι), *declare a wish*, ξ 463.—(1) *precari, pray*, θεῶ, Γ 296, Σ 75; *μέγα*, aloud; *πολλά*, devoutly; ὑπέρ

τινος and τινί, in behalf of.—(2) *vovere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriari, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροές, ntr., (χρώς), *bright-colored*, ξ 24†.

εὐχολή, ἥς, ἥν, αἰ, ᾗσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὐω, prs. act. and pass. aor. εὔσε, σαν, *singe*, bristles of swine, I 468; eyelids of Kyklops, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὕδωδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ῶπις, *fair-faced*, ζ 113. (Od.)

ἔφαγον, see φαγεῖν.

ἔφ-άλλομαι, aor. ἐπᾶλτο, ἐπ(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; ἵππων, *leap upon*; ω 320, *spring toward*.

ἔφ-αλον (ἐπὶ ἁλός), *maritimus*, B 538. (Il.)

ἔφαν, see φημί.

ἔφ-ανδάνω, ἐπι-ανδάνει, ipf. -ἦνδανε (and ἐφήνδ., H 45), *placere, please*.

ἔφάνη, aor. pass. from φαίνω.

ἔφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψει, (1) *hang over*, τινί, Φ 513.—(2) mid., attigeris, *touch*, ἠπείροιο, ε 348.

ἔφ-αρμόσσειε (ἀρμόζω) εἰ οἷ, whether they fitted him, T 385†.

ἔφ-εζόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφήμενος, aor. imp. ἔφessαι, inf. ἐφέssαι, mid. -εσσάμενος (tmesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἔφ-έηκα, ε, -είην, see ἐφ-ίημι.

ἔφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἔφ-έννυμι, see ἐπι-έννυμι.

ἔφ-έπων, I. act. prs., ipf. ἔφεπε, iter. -έπεσκον, fut. -έψεις, ειν, aor. -έσπον, ἐπι-σπεῖν, (ἔπω, sequor), (1) *persequi, pursue*, τινά, A 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through, over*, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), τί, μ 330, ξ 195.—(5) fut. aor., assequi, *draw down upon one's self*, πότμον, etc., γ 134, T 294, Φ 100.—II. mid. fut. and aor., sequi, τινί, Δ 63, N 495; obsequi, *comply with*, γ 215, ξ 262.

ἐφ-έσσαι, έσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, ον, οι, (1) = ἐφ' έστία, *at one's own hearth*, γ 234; *native*, B 125.—(2) = ἐφ' έστίαν, *to one's hearth*, ψ 55, η 248.

ἐφ-ετμή, ήν, έων, άς, (ίημι), iussum, *command, behest*, Ξ 249.

ἐφ-εύρομεν, etc., aor., (εύρίσκω), *invenire, come upon and find, surprise*, β 109, Δ 88.

ἐφ-εψίδωνται, το, prs. ipf., (έψιάομαι), illudunt, *mock*, τινί, τ 331, 370.

ἐφ-ηγέομαι, see ἐπὶ στίχας.

ἐφ-ήμαι, see ἐφ-έζω.

ἐφ-ημέριος, α, (ήμέρα), *the day through*, δ 223; but φ 85, *every day*, *trivial thoughts*.

ἐφ-ημοσύνης, ην, gen. acc., (ίημι), iussum, π 340.

ἐφησθα, aiebas, see φημί. ἐφθης, η, see φθάνω. ἐφθίαθ' (-ίατο), see φθίω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, E 385, λ 308.

ἐφ-ίζανε, etc., ipf., (ίζω), insidebat, ύπνος; assidebant, δείπνω, K 578.

ἐφ-ίζε, ipf., iter. -ίζεσκε, insidebat, sit upon, τινί, γ 411, τ 55.

ἐφ-ίημι, ipf. -ίει, fut. -ήσω, aor. -ήκε, έηκε, subj. -είω, opt. -είην, imp. έφες, immitto, *send to*, τινά τινι, Ω 117; *launch at*, τί τινι, A 382, O 444, τ 550; imponere, *place upon*, τινί τι; χείρας, *lay hands upon*; νόστον, *decree*; impellere, *constrain*, with inf., ξ 464, Σ 108; mandare, *propose*, τ 576; so also mid. -ιέμενος, and fut. -ήσομαι τινί τι, Ψ 82. [ι, but ιέμενος, ιεις, ιει, exc. ω 180.]

ἐφ-ίκοντο, aor., (ικνέομαι), αλληλων, *fell upon one another*, N 613†.

ἐφίληθεν, aor. pass. from φιλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -έστη, *approached, drew near*, τινί, K 496, Ψ 201, A 644.—(2) pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εστᾶότες, plupf. -εστήκει, -έστᾶσαν, *stand by (near)*, upon, at, τινί, N 133, Z 373, α 120, Σ 554, 515.

ἐφ-όλκαιον (έλκω), *rudder*, ξ 350†.

ἐφ-ομαρτεῖτον, ε, imp. prs., *follow close upon*, Θ 191. (II.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσσουσι, aor. with σσ (inf. ι(σ)σαι), *get ready*, re-past, chariot, ship; mid. fut. -ισόμεσθα, *get ready our supper*, I 66.

ἐφ-οράς, etc., prs., fut. ἐπιόψομαι, ἐπόψει, aor. ἐπιδόντα, ιδεῖν, intueri, *behold, watch over*; visere, τινά, τί; select, I 167.

ἐφ-ορμάω, aor. -ώρμησαν, excitaverunt contra me, *stir up against*, Γ 165; elsewh. mid. -ορμάται, and aor. -ωρμήθην, irruere, adoriri, *attack*, τινά (τινί, tmesis, κ 214); cupere, *desire*, with inf., N 74; captabam, *strive*, λ 206.

ἐφ-ορμή, aditus, *entrance, approach*, χ 130† (only from the interior into the οδός ες λαύρην).

ἐφ-υβρίζων, insultans, I 368†.

ἐφ-υδρος (ύδωρ), pluviosus, *wet*, ξ 458†.

ἐφ-ύπερθε(ν), desuper, supra, *above*, Ω 645, ι 383.

Ἐφύρη, (1) ancient name of Korinth, Z 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Augeias, B 659, O 531, A 739.—(3) town in Thesprotia in Epeiros, α 259, β 328.—(4) town of the Ἐφύριοι, in Thessaly, afterward Krannon, N 301.

ἔχαδε, aor. from χανδάνω, *held*.

ἔχεε, αν, aor. from χέω, fudit, *pour*.

ἔχέ-θυμος, cohibens cupiditatem; οὐκ έ, libidiosa, *lustful*, θ 320†.

Ἐχε-κλῆς, ἦος, son of Aktor, a Myrmidon, II 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Υ 474†.—(2) a Trojan, slain by Patroklos, II 694†.

Ἐχέμμων, ονα, Priamos's son, slain by Diomedes, E 160†.

Ἐχέ-νηος, an aged Phaiakian, λ 342. (Od.)

ἔχε-πευκές (πειῦκος), *pointed*, A 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalysios, a Trojan, slain by Antilochos, Δ 458.

ἔχεσκον, ipf. iter. from ἔχω.

Ἐχետος, fabled king, βροτῶν δηλήμονα πάντων, φ 308. (Od.)

ἔχευα, ε, ατο, aor. from χέω, fudi.

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἐχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἔχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπῆσαι, aor., Ἦρην, *enter into hostilities against Hera*, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἡς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἐχῖναι, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ι), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, Π 416.—(3) a Lykian, slain by Polites, O 339.

ἐχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back the flow of water*).

ἔχω, ipf. εἶχον and ἔχεν, iter. ἔχεσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἔσχεθον, inf. σχεθέειν, Ψ 466.

—I. trans. (1) tenere, *hold*, τί, ὑποῦ, Z 509; (μετὰ) χερσὶ (Ω 724), Υ 420; πρόσθεν, Δ 113; ἀπὸ ἑο, out before him, N 163; ὀπιθεν, Ψ 136; τινά, ζ 281, τ 228, Σ 580; τινὰ ποδός, etc., Π 763, Δ 154, by the foot, hand, etc.; (ἐν) φρεσὶ (ο 445), B 33; πένθος, σ 324; *possess*, ρ 81; H 102, cords of victory are held; *hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back*, τί τινι, Α 96; τί τινος, δ 758; τινά, Α 820, N 51, 687, Υ 27; τί τινι, withhold, ο 230; ἀμφίς, keep apart, α 54; *restrain*, T 119, X 412; tears, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenere, guide, steer*, νῆα, ι 279; ἵππους, N 326; ἐπὶ τινι, χ 75, E 240; -δέ, Γ 263, Θ 139.—(2) habere, *have*, in widest signif., ἔλκος, πόνον, ποθήν, νόον; periphrasis with part., ξ 416, Α 356; ἐπιδενέεις δίκης, have less, be lacking in what is right; *occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, Α 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., θάμβος ἔχει τινά, *seize*, cf. α 95, Φ 543; ὕπνος, ο 7; οἶνος, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge*, ὑβριν, δ 627; *practice*, χ 445; *make*, Π 105, Σ 495; *keep*, σκοπιήν, θ 302; *be able*, Π 110, μ 433.

—II. intr. *persist*, Ω 27; ω 245, *goes on well*; *rise*, ὑψόσε, τ 38.—III. mid. *hold one's self fast, cling closely*, μ 433; to, τινός, ε 429; *hold ground, stand*, Π 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease*, τινός, B 98, ν 151, N 630; στῇ σχομένη, stood still, ζ 141; *haerere, stick in the throat*, δ 705; ἄχτι, held fast by, not being able to get rid of, λ 279; πρὸς ἀλλήλοισιν, sticking to one another, ε 329; *pendere de*, ἐκ, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψίασθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔω, ἔω, indic. and subj. pres. from ἐάω. ἔωθεν, pf. from ἔθων. ἐώκει, see εἶκω II. ἐώλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read χέωμεν (from Χασκω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἐφνοχόει, ipf. from οἰνοχοέω. ἐώργει, plupf. from ἔρδω.

ἔως [—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and εἰος (should perh. be written ἦος), δ 90, ν 315, ο 153, etc.—I. quam diu, *as long as*, ρ 358, followed in apodosis by τέως, τόφρα, δέ; quoad, *until*, with indic., ε 123; with subj. and κέ final, P 622, Ω 154; with opt. after past tenses, ε 386, with κέ, β 78; purely final=ut, δ 800, ι 376.—II. ali- quam diu (μέν), β 148.

ἔωσι, subj. pres. from εἰμί. ἐώσι, from ἐάω.

Ἔωσ-φόρος, Lucifer, *morning star*, Ψ 226†.

Z.

ζα-, Aeolic intensive prefix (from *διά*) = *per-*, *very*.

ζαῆς, acc. *ζαῆν*, (*ἄημι*), *strongly blowing, tempestuous*, μ 313.

ζα-θέοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (Il.)

ζά-κοτον, acc., (*κότος*), *sultry, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, B 634.

[ἄ]

ζα-τρεφέων, έας, pl., (*τρέφω*), *sleek*, ξ 19.

ζα-φλεγέες, pl., (*φλέγω*), *full of fire*, Φ 465†.

ζα-χρηεῖς, ειῶν, (*χράω*), *impetuous, raging, bold*, M 360. (Il.)

ζάω, see *ζώω*.

ζειαί, άς, *a coarse kind of barley, spelt*, δ 41, 604.

ζει-δωρος, ον, (*ζειή, δῶρον*), *grain-giving* (plough-land, *ἄρουρα*), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, B 824. (Il.)

ζέσσειν, aor. from *ζέω*.

ζεύγλης, gen., (*ζευνύναι*), *cushion between the neck and the yoke*, P 440. (Il.) (See cut No. 77, also 49, letter *d*.)

ζευνύμεναι, ὕμεν, inf. prs., Π 145; aor. *ἔζευξαν*, *ζεῦξε*, iungo, *put to, yoke*, ὑπ' ὅχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. *σανίδες ἐζευνγμέναι*, Σ 276, *joined, i. e. barred gates*. (See cut under *δικλίδες*.)

ζεύγεα, pl., from τὸ ζεῦγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Δί, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), *Zeus*, the father of gods and of men; also simply Ζεῦ πάτερ, (*Diespiter*), ὑψίζυγος; αἰθέρι ναίων, hence god of time; B 134, god of weather and of the clouds; Διός ὄμβρος, εὐρύοπα, ἐρίγδουπος πόσις Ἥρης, αἰγίοχος, ὑψιβρεμέτης, νεφεληγερέτα, κελαινεφέα, στεροπηγερέτα, τερπικέραυνος, ἀστεροπητῇ, ἀργικέραυνε, ἐριβρεμέτω; hence sender of portents, τέραα, πανομφαίω;

shaper of destiny, Διός τάλαντα, Π 658; βουλή, αἶσα, ὅσσα, α 282; θέμιστες, μητίετα, δοιοὶ πίθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliants, ξείνιος, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμῆς πολέμοιο.—Διός υἱός, esp. *Hera-kles*; κούρη, *Athena*; κοῦραι, the *Διταί* and the *Nymphs*; Zeus himself is the son of *Kronos*, Κρονίδης, Κρονίων. His majestic person described, A 530; chief seat of his worship, Dodona, Π 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. *διός*, Lat. *sub divo*, *under the clear sky*.

Ζέφυρίη πνείουσα, *the western breeze*, η 119†, adj. from

ζέφυρος, only sing., (*ζίφος*), the rough *west wind*, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, Π 150, Ψ 200.

ζέω, *ζεῖ*, ipf. *ζέεν*, aor. *ζέσσειν*, *fervet, boil, ὕδωρ*; a caldron, Φ 362.

Ζήθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylus, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

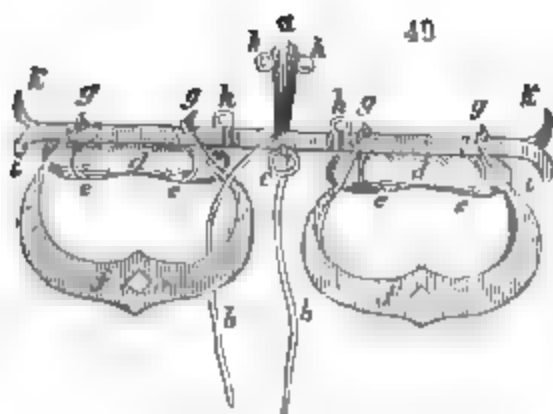
Ζήν, *Ζήν'*, see *Ζεύς*.

ζήτει, ipf. from *ζητέω*, *requirebat, seek*, Ξ 258†.

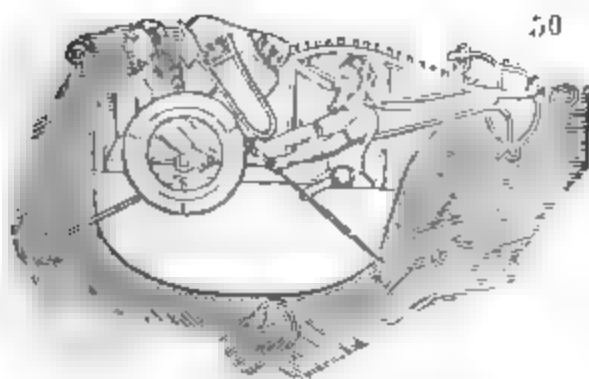
ζόφου, ον, (*ζόφος, δνόφος*), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, *the setting sun, west*, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band*, cord or strap for fastening the yoke to the pole, Ω 270. (See cut under *ζυγόν*, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ά, (*jugum*), (1) *yoke* or cross-bar by which beasts of draught were attached to whatever was to be drawn. (See adjacent cut, combined from several antique repre-



sentations.) α, ὀμφαλός; β, ζυγόδεσμος; γ, κρίκος; δ, ζεύγλαι; ε, straps to fasten in place the ζεύγλαι; ζ, λεπτόνα; θ and ι, οἰήκες, points of attachment for the collars, and rings through which the reins pass; κ, ζυγόν; λ, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμυξ), to which the strings were attached, I 187.—(3) pl., rowers' benches, or thwart of ship (see cut No. 35, under ἰδαφος).

ζω-άγρια, τά, (ζωός, ἄγρια), reward for saving life, Σ 407, θ 462.

ζώγραι, εἶτε, imp., (ζωός, ἀγρεύω), take alive, i. e. grant quarter, τινα, K 378; only E 698, ipf. ζώγρει (ἐγείρω?), revived, reanimated.

ζωή, ἡν, (ζάω), victus, substance, ξ 208. (Od.)

ζῶμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερίνυρος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683. Athens with owl.



ζώνη, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, A 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τι, Ψ 130; τινί, K 78; ζώννυνται, ω 89, is subjunctive.

ζωός, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζών, Π 445, vivus, living.

ζωρότερον (ζωρός) κέρατε, make the mixture stronger, I 203†.

ζωστήρ, ἥρος, ὅ, (ζώννυμι), (1) carrier's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτρον and of the ζῶμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II) —(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζῶστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζῶω, inf. ζώμεν(αι) and -ειν, part. ζῶωντος (and ζῶντος, A 88, from ζάω), ipf. ἐζῶον, vivo, live, joined with ὁρᾶν φάος ἡελίοιο, δ 833 and freq.; with ἔσται, ω 263; ῥεῖα ζῶοντες, who live at ease.

H.

I. ἦ, particle of asseveration (διαβεβαιωτικός), always at beginning of sentence (ἀρκτικός), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: γάρ, yes to be sure, A 293; δῆ, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: μάν, μέν, A 77, 140, 211; μήν (καί), nimirum (etiam), verily, B 291; μάλα (δῆ), most certainly indeed, Γ 204, ι 507, σ 201; ἦ τοι, q. v.; πού, surely methinks; ἄρα, T 56, μ 280; ἦ ῥά νυ, M 164; θήν, νυ, τε, κάρτα, μάλα, β 325, υ 304.—Here belongs also ἦ ποτ' ἔην γε (ἦ for εἰ acc. to G. Curtius), yes (= alas!), it was he.—ἦ is also joined with other particles: ἐπεὶ ἦ (not so good ἐπειδή) πολὺ φέρτερος (μάλα), *since in truth*, ι 276, A 156, 169, κ 465 [always — —]; and τί ἦ, why then, A 365, Z 55.

II. ἦ or ἦε (accent of ancient grammarians), interrogative particle, (1) [ἐρωτηματικός] (a) in simple direct question, ἦ καὶ μοι νεμεσῆσαι, α 158, A 133, 203; (b) in double direct question, utrum, β 30, 32.—(2) [διαπορητικός, ἀπορηματικός] in second member of a double question, cf. Lat. an (also ἦ, ἦέ); the double question may be: (a) direct, β 30, 32, υ 130; or (b) indirect, α 175, λ 493, 495; common phrase, ἦε καὶ οὐκί, or also not, δ 80.

ἦ or ἦέ (accent of ancient grammarians), A. simply interrogative, (1) = εἰ, *whether*, in indir. single question, πεισόμενος ἦ πού ἔτ' εἴης, υ 415; (2) utrum, in indir. double question (εἰ, B 367), οὐκ οἶδ' ἦ τις—ἦέ καί, δ 712, α 408.—B. [διαζευκτικός] (1) disjunctive, (a) aut, vel, sive, only in second or subsequent member of sentence, separating single ideas (vel, A 62) or clauses (aut, A 515); (b) ἦ may be several times repeated, cf. aut—aut, A 138; sive—sive, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, υ 167 (in both these last cases it is better to read ἦ, an, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (ῆ) the ἦ, an, of the previous article, II., ἦ, 2.—(3) ἦ comparative, quam, *than*; after comparatives, A 162; after ἄλλος, ἕτερος, βούλεσθαι, malle, A 112 (sc. ἦ ἀποινα δέχεσθαι); ἔφθης, λ 58. [ἦ οὐκ are usually pronounced as one syllable by synizesis.]

III. ἦ, aor. of defective verb (ait), always following a passage in oratio recta, and succeeded by (ῥα) καί, *he said, and*, β 321; σ 356, ἦ ῥ' ἅμα τε.

ἦ, qua, corresponds to τῆ, ea, N 53.

ἦ θέμις ἐστίν, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ἦα=ἔα=ἦν, eram. ἦα=ἦια only ε 266, ι 212, at end of verse.

ἦβαιόν, αἰ, always at end of verse after οὐδ', ne paululum (parvae) quidem, not even a (*very*) little; without neg. and in middle of verse, only ι 462, paulum, *a little way*.

ἦβάω, ἦβῶμι, -ῶοιμι opt., -ῶν, -ῶντες, -ῶωσα part. prs., ἦβήσας, η aor., *be in youth's prime*; ε 69, *luxuriant*.

ἦβη, only sing., *pubertas, youth*; ἦβης μέτρον, *youthful prime*; also vigor, *youthful strength*, II 857.

Ἥβη, Hebe, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ἦβῶμι, ἦβῶοιμι, see ἦβάω. ἡγάασθε, see ἡγαμαι. ἡγαγον, -όμεν, see ἡγω.

ἡγά-θεον, ἐν, ἐην, (of very doubtful deriv.: ἄγαν, θεός? ἀγαθός?), *sacred, very divine*, of localities, Z 133, δ 702.

ἡγαιρα, aor. (1) from ἀγείρω, col·legi.—(2) from ἐγείρω, excitavi.

ἡγάσσατο, aor. from ἡγαμαι, admiratus est.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for*; *τινί, conduct*; *πρόσθεν*, go in advance; *ὁδόν*, point out the way; *τινί, ῥοόν ὕδατι*.—(2) (Il.) ducere exercitum, *lead (the army)*, II 92; *τινῶν*, B 527; *τισίν*, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόνεσσιν, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. *λαοί*, B 365. (Il.)

ἡγέομαι, **ἡγείσθω**, imp., ipf. fut. I aor., in signif. and construction = ἡγεμονεύειν, (1) *guide, lead the way for*, opp. (ἄμ') ἐπισθαί (M 251), Θ 46, cf. β 405; *πρόσθεν*, Ω 96; *craftily*, X 247; in his folly, foolishly, ω 469.—(2) ducere, *τισίν (τινῶν)*, aliquos, might *lead them to their ranks*, B 687; but E 211, *Ἰρώεσσιν*, dat. advantage.

ἡγερέθονται, εσθαί, ipf. -οντο, (ἀγείρω), *assemble themselves* (gradually one by one), Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = congregati sunt.

ἡγηλάζεις, εἰ, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγεῖσθαι), duci, *leader*, λαῶν; freq. with μέδοντες, *chiefs in war* and leaders in council; *principi*, α 105.

ἡγοράασθε, ἡγορόωντο, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, *and, also*, B 27, 79; with ἔτι, B 118; joined with καί, *and also*, A 334; O 663, ἡδὲ—καί—ἡδέ; with τέ, Z 446; ἡδὲ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ᾗδεα, ᾗδη, plupf. from οἶδα.

ᾗδη (ᾗ, δῆ), iam, *now*, in contrast (1) with what heretofore had no existence: *already*, A 250, β 89; καὶ ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: *now*, A 456; *at once*, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: *now at length*, A 456; ξ 213, *now already*.

ἡδομαι, aor. ἡσᾶτο, gavisus est, *rejoice*, ι 353†.

ἡδος, τό, (ἡδύς), commodum, *profit, advantage*, always in negative sense, μίνυνθα, οὐδέ τι, τί μοι (ἔστιν, ἔσσεταί τινος); paulum, neque quidquam, quid expedit? A 576, A 318, ω 95.

ἡδῦ-επής, *sweet-speaking*, suaviloquens, A 248†.

ἡδῦ-πότοιο (ποτόν), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὕ, έος, έι, ὕν, εἶαν, (σφαδ-, εὔαδε, suavis, Eng. sweet), *sweet*; ἡδὺ γέλασσαν, dulce (heartily) riserunt; *κνώσσουσα*, softly slumbering, δ 809.

ἡε, **ἡέ**, see II. ἦ, ἦ. **ἡε**, erat, from εἰμί.

ἡεῖδεις, ης, εἰ, εν, *noverat*, see EIA IV.

ἡέλιος, only sing., [Θ 271, "Ἥλιος"], (Lat. Ausēlius), sol, *sun*; sunrise, A 735, γ 1, τ 433; *ἀντολαί*, μ 4; *mid-day*, Θ 68; *afternoon*, II 779, η 289; *sunset*, A 605, 475, Θ 485, β 388, κ 191; *τροπαί*, ο 404; *πύλας*, ω 12; his curved path in the heavens, (ὑπερίονος, α 8), λ 16, H 421, Θ 68; phrases signifying to shine, A 735, ἐπέλαμψε, ἀκτῖσιν ἔβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), αὐγή, ὑπ' αὐγὰς, αἶγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανόωντα, φαεσίμβροτος; expressions for east, ν 240, M 239, (and west, κ 191).—*Sun* as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, Θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, T 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἡεν, erat. **ἡέπερ**, see ἡπερ.

ἡερέθονται, prs., ντο ipf., (ἀείρω), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβοια, μητρυνή of the Aloidae, second wife of Aloeus, E 389.

ἡέριοι, η, αι, (ἡήρ), matutini, *at early morn*, A 497, ι 52.

ἡερο-ειδέι, έα, ές, (-ειδής), *cloudy-gray*, πόντον, σπέος, πέτρην; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἡερόεντος, τα, (ἡήρ), *cloudy, dark*, ζόφου; only Θ 13, Τάρταρον, and ν 64, κέλευθα.

ἡέρος, see ἡήρ.

ἡερο-φοῖτις (φοιτᾶν) Ἐρινύς, *walking in darkness*, I 571. (Il.)

ἡερο-φώνων (ἀείρω, φωνή), vocem tollentium, *loud-voiced*, Σ 505†.

Ἡετίων, ωνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦν, erat, see εἶμι.

ἦρ (see ἀήρ), ἦρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, P 381; darkness, η 15 (41), 143; πούλυν, masc., from necessity of the verse, E 776.

ἦθειον, acc., ἠθεῖα voc., fem. εἴη, (ἠθος, suetus), carus, beloved, dear, ξ 147.

ἦθα, pl. from ἠθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦτα, τὰ, (λέναι), pronounced with synizesis at end of verse, ἦτα, viaticum, provisions, food, N 103. (Od.)

ἦτων, τῶν, (ἄημι?), synizesis ἦτων, chaff, ε 368†.

ἦτε, ibat, from εἶμι.

ἦτεος, ον, οι, (viduus), unmarried youth, Σ 567. [ι]

ἦκτο, resembled, see II. εἶκω.

ἦξε, sprang, aor. from αἶσσω.

ἦόντι, dat., (ἠών), with hanging banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦον, iverunt, from εἶμι.

Ἠόνει, sea-port in Argolis, B 561†.

Ἠιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦε φοῖβε, apostrophized, O 365, γ 152, gleaming [?].

ἦσαν, iverunt, see εἶμι. ἦιχθη, aor. pass. from αἶσσω.

ἦών, ἦόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἦκα (ἤκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι. ἦκαχε, troubled, aor. from ἀκαχιζω. ἦκέσαστο, sanavit, healed, aor. from ἀκέομαι.

ἦ-κέστας, acc. pl., (κεντέω), having never felt the lash, untamed, Z 94. (Il.)

ἦκιστος (ἤκα), slowest, most sluggish, Ψ 531†.

ἦκω, εν, adveni, come, E 478, v 325.

ἦλέκατα, τὰ, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ᾶ ᾶ]

ἦλάκᾱτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)

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ἦλασα, εν, αν, ἀμειθα, aor. act. and mid from ἰλάω.

ἦλασκάει, pres., ων, (ἠλόσκω), vagans, wander; ι 457, vagando confugiat.

ἦλάσκουσι, pres. and part. -ουσι, (ἰλάσμαι), prout about, scarn about, B 470. (Il.)

ἦλᾶτο, vagabatur, from ἰλάσμαι.

ἦλδαν, aluit, from ἀλδαίνω.

ἦλέ, see ἦλεός.

Ἠλεῖοι, inhabitants of Elis, A 671†

ἦλέκτρον, οισιν, (ἠλέκτωρ), amber, δ 73. (Od.)

ἦλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (Il.)

ἦλεός, voc. ἔ and ἦλέ, infatuated, crazed, φρένας, in mind = mad; ξ 464, confusing, maddening.

ἦλήλατο, penetraverat, plur. pass. from ἰλάω.

ἦλίβατος, ον, οι, steep, lofty, ι 243, O 273.

ἦλιθα πολλή(ν), satis multum, very much, A 677.

ἦλικίην (ἦλιξ), aetatem, equals in age, fellows, Π 808. (Il.)

ἦλικες, pl. from ἦλιξ, adultae, full-grown, σ 373†.

ἦλιος, see ἥλιος.

Ἠλις, ἰδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaei, B 615, δ 635.

ἤλιτε, aor. from ἀλιταίνω, peccavit.

ἤλιτό-μηνον (ἀλιτεῖν, μήν), *untimely born*, T 118†.

ἤλκησε, aor., vim attulerat, from ἐλκέω.

ἤλοι, οἱσι, *naïls, studs*, A 29. (II.)

ἤλυθον, ες, aor. from ἔρχομαι.

Ἠλύσιον πεδῖον, *Elysian fields*, abode of the blest, δ 563 sqq.† [v]

ἤλφον, aor., (ἀλφεῖν), *have gained*.

ἤλω, capta est, aor. from ἀλίσκομαι.

ἤλώμην, vagabar, from ἀλάομαι.

Ἠλώνη, a city in Phthiotis, B 739†.

ἤμασιν, dat. pl., (ἵημι), *at javelin throwing*, Ψ 891†.

Ἡμᾶθίη, ancient name of Macedonia, Ξ 226†.

ἡμαθόεντος, ι, α, comm., (ἄμαθος), arenosa, *sandy*, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, εἴσται, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔατο, εἶατο, sedeo, sit, ἦμενος ἢ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, *day*, (a) as opposed to night, E 490; (b) *division of the year, season*, χειμέριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, *always, forever*; ἐπ' ἡματι, *in one day*, but T 229, *one whole day*; ἡματι τῷ ὅτε, tum quum, B 351.

ἡματίη, αι, adj., (ἡμαρ), (1) diurna, *die, by day*, β 104.—(2) quotidianae, *daily*, I 72.

ἡμβροτον, ες = ἡμαρτον, ες, *missed*.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἄμμι(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμέας (ἡμῆας), ἡμάς only π 372, *we*.

ἡμέν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; *both, as well*, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), *dies, day*.

ἡμερίς, ἡ, (ἡμερος), *cultivated vine*, ε 69†.

ἡμερον, acc., cicurem, *tame*, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), *noster*,

our; ntr. subst. with εἰς-, -δε and ἐφ' ἡμέτερα = *home*, β 55.

ἡμί- = semi-, *half*-.

ἡμί-δᾶής (δαίω), semiusta, *half-burnt*, II 294†.

ἡμί-θέων, semi-deorum, *demigods*, M 23†.

ἡμί-όνειον, ην, adj., (ἡμί-ονος), *belonging to a mule, mule-*, of chariot, yoke, Ω 268.

ἡμί-ονον, acc., etc., (nom. and dat. sing. wanting), comm., mulus, *mule*, Ψ 266, 655.

ἡμί-πέλεκκα, *half axes, one-edged axes*, Ψ 851. (II.)

ἡμίσεες, εων, ntr., v, semis, γ 155; ntr. usually subst., *half*, ρ 322.

ἡμί-τάλαντον, *half a pound (gold)*, Ψ 751, 796.

ἡμί-τελής, *half complete, desolate*, B 701†.

ἡμος, quum (temporal), *when*, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), δὴ τότε, δὴ or καὶ τότε ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (= pres.), only δ 400.

ἡμῦει, prs., aor. ἡμῦσε, σειε, (κάρη, καρῆατι, with head), *nod*; B 148, it, the ploughed field, *nods (to the breeze)*, with its heads of grain; fig. *full*, B 373.

ἡμονες, pl., (ἵημι), ἄνδρες, *darters*, Ψ 886†.

ἦν (εἰ ἄν), si, *if, when*, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (α) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = *whether*, with subj., α 282. (εἰ ἄν, ἐρίν, ἦν.)

ἡναίνετο, negabat, from ἀναίνομαι.

ἦναικε, καντο, tulit, aor. from φέρω.

ἡνεμόεντα, acc., -όεσσα, αν, ας, (ἄνεμος), *windy, breezy, airy*, (of towns, mountains, trees), πτύχας, τ 432.

ἡνία, τά, frena, *reins*, often adorned with gold or ivory, σιγαλόεντα, E 226.

[i]

ἡνίκα, *when*, with indic., χ 198†.

[i]

Ἡνιοπεύς, ἦα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνίοχος, ἡνίοχη, ες, ας, (ἡ.), = ἡνίοχος.

ἡνίοχων, ipf., (ἡνίοχος), *held the reins, guided, drove*, Ψ 642.

ἡνίοχος, οιο, ψ, ον, οι, οισι, ους, (ἡνία, ἔχω), *charioteer, θεράπων*, Ε 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἦμαι.

ἦντο, *successit*, from ἄνυμι.

ἦνόμεν, εἰ, *iussit*, from ἄνωγα.

ἦξε, *fregit*, from ἄγνυμι.

ἡοιον, acc., οι, ων, fem. η, ην. (ἡώς), *matutinus*; subst. *morning, dawn*, δ 447; *elsewh. orientalis, eastern*.

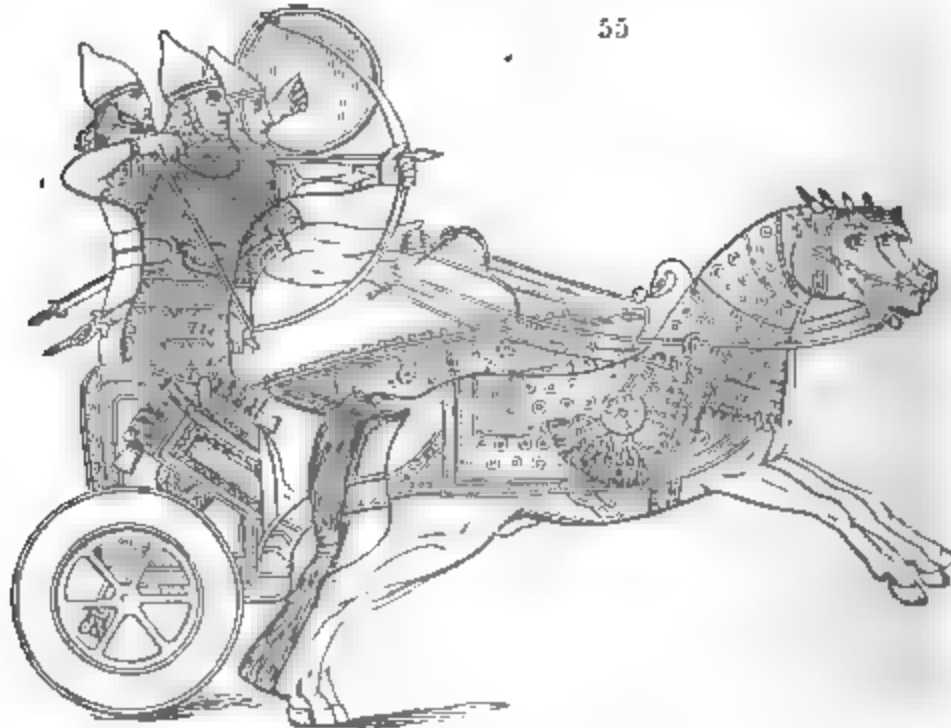
ἦος, see ἔως.

ἦπαρ, αἰ, dat., *jecur, liver*, ε 301.

ἦπαρ, *ludificatus est*, see παρπαφίσκω.

ἡπιδανός, *feeble, weakly*, θ 311, θ 104.

ἡπειρος, ἡπείροιο, αν, ψ, ον, fem., (ἀ-πείρω?), *mainland, terra firma*, opp. sea and islands, cf. esp., Β 635;



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ἡλίπαπε, *compellavit, hail*, see ἐνίπτω.

ἦνιν, acc. pl. ἦνις, *sleek, shining*, Ζ 94. γ 382; others, *yearling*.

Ἥνοπιδης, Satnιος, Ξ 444†. [1]

ἦνορέη, ἦρε, ἦεν, (ἀνὴρ), *proweas, manhood*, Ζ 156.

ἦνωι, dat., (ἦνοψ, ΑΝ), *gleaming, dazzling*, of naked metal, always with χαλκῷ, Π 408.

*Ἥνοψ, (1) father of Satnιος of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, *obviam facti sunt, meet*, from ἀντίω.

interior, opp. sea (coast), ε 49; yet used even of island, ε 56; ἡπειράνδε, *toward the land*.

ἦπερ = ἥπερ, *quam, than*, Ξ 468.

ἦπερ (ὅπερ), *eadem qua, just there (thither), where*, μ 81, Φ 4; *just as*, Ι 310.

ἡπερομήα, acc. from ἡπεροπέυς, λ 364†, and ἡπεροπεντά, voc. from -τής, *deceiver, seducer*, Γ 39 and Ν 769.

ἡπερ-οπέυεις, εἰ, εἰν, pra., ipf. ἡπερ-όπειον, aor. -εύσῃς, *speak differently than one means, deceive, cajole, seduce*, Γ 399.

ἡπίο-δωρος (ἡπιω), *kindly giving, bountiful*, Ζ 251†.

ἥπιος, ου, ον, η, α, *mild*, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπυτα (ἥπύω), *loud voiced*, Η 384†.

Ἡπυτίδης, Periphas of Troja, P 324†.

ἥπυει, ipf. ἥπυε, *hail*; ρ 271, *sound shrill*; Ξ 399, *roar*.

ἥρα φέρειν τινί, also ἐπὶ . . . ἥρα, *do a favor, gratify, humor*, γ 164, Α 578 (Ἡρα, βούλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλεΐη, voc. wanting, *Hera- kles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοὶ, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, Ε 642; makes conquest of Pylos, Α 689 sqq., cf. also Ε 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, θεΐοιο, θρασυμέμνονα, κρατερόφρονα; cf. φ 25.

Ἡρακλεΐη, ης, η, ην, always with βίη, periphrasis for Herakles, Α 690.

ἥράμεθα, see ἄρνημι, *gain*.

ἥραρε, aor. from ἀραρίσκω.

ἥρατο, aor. mid. from ἄρνημαι.

ἥρατο, from ἀράομαι, *precari*.

Ἡρη, *Hera*, daughter of Kronos and of Rhēa, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zens, Α 568, Ο 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργεΐη, βοῶπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡυκόμοιο, λευκώλενος, χρυσόθρονος, χουσοπεδίου, Zeus gives her yet other (dishonorable) names, Ο 14; likewise Poseidon, Θ 209; δολοφρονέουσα.

ἥρήρει, plupf. from ἀραρίσκω.

ἥρήριστο, plupf. pass. from ἐρείδω.

ἥρι, loc., (ἡέρι), *man e, at early morn*, Ι 360; with ἡῶθεν, τ 320.

ἥρι-γένεια, ης, αν, *early born*, epithet of ἡώς, δ 195. As substantive = Eos, *Child of dawn*, χ 197.

ἥρικε, fracta est, *break*, from ἱρείκω.

ἥριον, τό, *sepulchral mound*, Ψ 126†.

ἥριπε, lapsus est, *slip*, from ἐρείπω.

ἥρυγε, vomuit, from ἐρεύγομαι. **ἥρῳ**, precabaris, from ἀράομαι. **ἥρώησαν**, cesserunt, *retire*, from ἐρωέω.

ἥρως, ωος, ωῖ (ψ, Η 453, Θ 483), ωα (Ζ 303 [— — —], ω' before vowels); pl. ωες, ὠων, ὠεσσι, ωας, *hero, warrior*, title of honor for the free and brave; standing alone as subst., Α 4, Κ 179; in address, Υ 104, Κ 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, Φ 163; joined with θεράποντες Ἄρης, Β 110; γέρων, η 155. (Never = demigod.)

ἥσ' = (1) ἥσαι, Ο 245, *sedes*. —(2) ἥσο, π 44, *conside*.

ἥσαι, σται, *sedes, sedet*. **ἥσατο**, gavisus est, from ἥδομαι. **ἥσειν**, fut. from ἥμι. **ἥσθα**, *eras*.

ἥσκειν, *wrought*, ipf. from ἀσκέω.

ἥσο, *conside*, imp. from ἥμαι.

ἥσσων, pl. ονας, ntr. ον, *deterior*, ο 365; ὀλίγον ἥσσον, paullo minus, *litt'e less*.

ἥσται, *sedet*. **ἥστην**, *erant ambo*.

ἥσυχίη, ἡ, *quies, peace, quiet*, σ 22†.

ἥσῆχιον, acc. masc., tutum, *uninjured*, Φ 598†.

ἥσχυμένος, pf. pass. from αἰσχύνω.

ἦ τ' = ἦ τε, Γ 366.

ἦ τε—**ἦ τε**, *sive—sive, eūher—or*.

ἥτιάσθε, ὄωντο, ipf. from αἰτιάομαι.

ἦ τοι (I. ἦ, and III. τοι), marks (1) calm assurance, *surely*: in address, Η 406, α 307, Η 191; in narration, Α 140, Ζ 201; after ἦ, ρ 372. —(2) marks antithesis = μέν, Α 68, ο 6, Η 188, Α 487; quamquam, *and yet*, Χ 280; ἀλλ' ἦ τοι, but *by all means*, Α 211, Ω 48, ο 488, π 278; -μέν, sed vero, but *yet*, Α 140; with imp., *yet*, δ 238, κ 271; after ὥς, ε 24, and ὅφρα, γ 419; μέν before δέ, *by all means*, Γ 168; (ι 339 read ἦ τι; τοι, τ 599, is dat.).

ἥτορ, τό, *heart*, not as bodily organ, though used as synonymous with κραδίη, Κ 93; κῆρ, Ρ 535; likewise with θυμός; also with ἐνὶ φρεσί, Π 242, Τ 169, Θ 413, ν 320, cf. Β 490; ἐν κραδίη, Υ 169; synonymous with anima, Ν 84, Φ 201; *life*, Ε 250; *power of thought, mind*, Α 188; *heart, feelings*, Ι 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, Ε 364; of

hope, π 92; of fear, Γ 31; of courage, Π 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἥν-γένειος (γένειον), with λῖς at end of verse (ΙΙ.), δ 456, with λῆων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἥνδα, locutus est, ipf. from ἀνδάω.

ἥν-κομος, οἶο, (κόμη), *beautiful, fair-haired*, Α 36.

ἥνς, ὕν, ὕ, see εὔς.

ἥνσε, clamavit, from αὔω.

ἥντε (ἥντε τε), *as also*, (1) quam, *as, comparable to*, Δ 277.—(2) tanquam, *quasi, as it were*, Α 359.—(3) ceu cum, *as when, like*, Β 87.

Ἡφαίστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, ἀμφιγυήεις, κυλλοποδίων, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περὶ κλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἥφι (σφηφι, see ὄς) βίηφι, sua (vi), Χ 107†.

ἥχη, ῆ, (ἥχώ), *noise, roar, hum*, Β 209, Π 769.

ἥχέντα, ntr., ἥεσσα, fem., (ἥχη), *echoing*, δ 72; *roaring*, Α 157.

ἥχθετο, ipf. from ἄχθομαι and ἔχθομαι.

ἥχι, ubi, *where*, Α 607.

ἥωθεν (ἥως), *mane, early*; *cras mane, to-morrow at dawn*, Σ 136; with μάλ' ἥρι, *cras multo mane*.

ἥωθι πρό, *before daybreak*, Α 50.

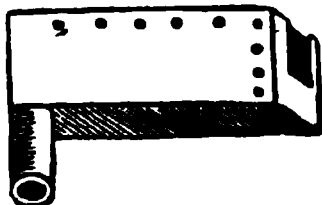
ἥως, οὐς, οἶ, ὦ, (*aurora*), *daybreak*, Φ 111, π 2; *dawn*, ε 390; *cras mane*, Θ 470, λ 375; *day*, Ω 31; *east*, ι 26. Personified, Ἡώς, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Ἑωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἥριγενεια, ῥοδοδάκτυλος, δῖα, εὐθρυνος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, ἐμεν, ipf. θάασσε, sedere, σῖ, Ο 124.

θαιρούς, acc. pl., (θύρα), *hinges* of door or gate, Μ 459†. (See cuts from Egyptian originals; also under ἐπιβλής, No. 38.)

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θάλλμης, gen., *bed, hole*, ε 432†.

θάλλμη-πόλος, ἡ, (πέλεσθαι, col-

re), *woman of the bedchamber, chambermaid*, η 8. (Od.)

θάλαμος, ὁ, no dat. pl., (θύλος), *room* (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e. g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (β 337), *bedchamber*, Γ 423.

θάλασσα, ἡ, (ταράσσω, orig. form παραχῆα, Curtius), no pl., the sea, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) ἔργα, *maritima* (negotia), *belonging to the sea*, Ξ 614, ε 67.

θάλλειν, οντες, part., (θάλλω), *blooming*, ζ 63; *άλειφῃ, teeming with fat*.

θάλασσα, η, αν, (θάλος), always with *ταίς*, *abounding*, *goodly* feast, θ 76.

Θάλασσα, name of a Nereid, Σ 39†.

θαλερός, οἶο, ὄν, ὦ, οἶ, ὦν, οὐς, ἦ, ἦν, (θάλλω), *blooming*, (1) *fresh*, *strong*, *thick*, *μηρῶ*, *χαίρη*.—(2) *manly* voice was mute, *φωνή*; *shedding big* tears, *δάκρυ*; *rich*, *reeking*, *ἀλοιφή*; *thick and frequent* sob, *γόος*; entered into in the prime of youthful freshness, *blooming*, *γάμος*.

θαλέων, gen. pl. from τὸ θάλος, (θάλλω), *good cheer*, X 504†.

θαλίη, dat. pl. -ης, from ἡ θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only pf. part. **τεθηλώς**, **τεθαλυῖα**, η, αν, plupf. **τεθήλει**, cf. **θηλέω**, *abound in*, *teem with*, dat.; part., *abundant*, *fresh*, *έέρση*, ν 245, cf. ε 467.

θάλος, acc., τό, (θάλλω), *shoot*, *scion*, X 87, ζ 157; see **θαλέων**.

θαλπιών, part., (θάλπος), *warm*, τ 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλλων, οντες, part., (Od.), *calefactens*, *warming*, φ 246.

θαλπωρή (θάλπω), *warming*, metaph. *comfort*, Z 412.

θαλύσια, τά, (θάλος), *offering of first-fruits*, *harvest offering*, I 534†. [ῡ]

Θάλυσιδάης, Ἐχέπωλος, son of Thalybios, Δ 458†.

θάμν, frequenter, *often*, α 143, 209.

θαμβέω, only pl. ipf. **ἐθάμβεον**, aor. **θάμβησεν**, **σαν**, part. **θαμβήσαντε**, **σασα**, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, εως, ntr., *wonder*, *bewilderment*, ω 394.

θάμνεις, έσι, έας, ειαί, ειάς, frequentes, *crowded*, *thick*, *frequent*, ε 252, Δ 552.

θαμίζεις, 2 sing. ind., and -ίζων part. prs., ipf. **θάμιζε**, frequentare, *come frequently*, *resort*; with part. = frequentes, θ 451.

θάμνος, φ, and pl., frondes, *bush*, *shrub*, *thicket*, ψ 190, Δ 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [ᾱ]

θάνατος, sing., and οι μ 341, mors, nex, mortes; *θάνατόνδε*, *to death*, Π

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [ᾱ ᾱ]

θάομαι, only 3 pl. 1 aor. **θησαίατο**, *admirarentur*, *admire*, σ 191†.

θάπτω, prs. ipf., 3 pl. aor. **θάψαν**, plupf. pass. **έτίθαπτο**, *sepelire*, *bury*, ὑπὸ χθονός, λ 52.

θαρσᾶλέος, ον, οι, η, ntr. comp. -έωτερον, adv. -έως, (θάρσος), *ferox*, *courageous*, *daring*; ρ 449, *imprudent*.

θαρσέω, prs., pf. **τεθαρσήκασι**, also 1 aor., (θάρσος), *be bold*, also in bad signif. *be imprudent*; part. *confident*; θ 197, with acc., *be of good courage* as regards the contest.

θάρσος, ους, εως, (Eng. dare), *audacia*, *boldness*, also = *imprudence*, P 570.

θάρσυνος, adj., (θάρσος), *confident*, *relying upon*, οἰωνῶ, N 823.

θαρσύνω (subj.), prs., ipf. 1 sing. **θάρσυνον**, iter. **θαρσύνεσκε**, 2 sing. aor. **θάρσυνας**, (θάρσος), *confirmare*, *encourage*, Δ 233.

θάσων, etc., comp. from **ταχύς**.

θαῦμα, τό, (θάομαι), *miraculum*, *res mira*, *wonder*, also with *ιδέσθαι*, as exclamation, ρ 306; only κ 326, *miratio*, *surprise*.

θαυμάζω, prs., ipf. **θαύμαζε**, iter. -ξέσκον, mid. **θαυμαζόμεν**, fut. **θαυμάσεται**, aor. **θαυμάσωσι**, (θαῦμα), *mirari*, *wonder (at)*, B 320, γ 373; **τινά**, E 601, σ 411; **τί**, N 11, η 43; **τό**, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

θαυμάνεοντες, fut. part. from **θαυμαίνω**, *admiraturi*, θ 108†.

Θαυμάκη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only mid. prs. inf. **θήσθαι**, aor. **θήσατο**, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, ᾱς, ἄν, αἶ, (θεῖναι), ἁων, ᾗσι, ᾗς, ἄς, *dea*, *goddess*, (opp. *γυνή*), Ξ 315, appos. with *μήτηρ*, *νύμφαι*.

Θεᾶνῶ, Κισσηίς ἄλοχος Ἀντήνορος, Z 302, priestess of Athena in Ilios.

θείον, only sing., sulfur, *sulphur*, as sacred instrument of purification; *κακῶν ἄκος*, χ 481; *with fumes of sulphur*, μ 417. (θείον=θέθειον, cf. θύω.)

θειώσω, fut., and pres. mid. **θειεῖται**, *fumigate and purify with brimstone* (one's house), ψ 50.

θειέν, opt. aor. from **τίθημι**.

θειλό-πεδον (θ' ειλύπεδον?), *dryng-*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θεῖναι inf. aor. from τίθημι.

θεινόμεν, inf., θείνῃ subj. prs., ipf. θεῖνε ἔθεινε, part. aor. θείνας and part. pres. pass., (fendo), *strike*, τινά τινι, with (the bow behind the ears), Φ 491.

θείομεν, subj. aor. from τίθημι.

θεῖος, ου, οιο, ον, ων, η, ης, ἤν, divinus, *divine*, B 41; also = *glorious*, β 341; sacer, H 298.

θεῖω, (1) = θέω, curro.—(2) = θέω, θῶ, aor. subj. from τίθημι.

θέλγω, prs., ipf. θέλγε, iter. θέλγεσκε, γ 264; fut. θέλξαι, aor. 1; pass. prs. opt. θέλγοιτο, aor. ἔθελχθης, and 3 pl. ἔθελχθεν, *charm*, *cajole*, *bewitch*, Φ 276; *delude*, *deceive*, τινά, τινός, and τινὶ θυμῶν, O 322, 594; *blind*, N 435.

θελκτήριον, α, τό, (θέλγω) = *deliciae*, *charm*; θ 509, *means of appeasing the gods*.

θέμεθλα and θεμέλια, τά, (θεῖναι). fundamenta, M 28; the first, fig. *bed* (roots) of the eye, Ξ 493; *lower part* of throat, near the jugulum, P 47.

θέμεν(αι) = θεῖναι, inf. aor. from τίθημι.

θέμις, ιστος, ιστι, ιστα, ι, ιστες, (θεῖναι), *custom*, *usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ἐστί, *fas iusque est*; with inf. ἢ θ. ἐ., *sicut fas est*, as is right, B 73; also with gen., ξείνων, with dat., Ξ 386; *fatum*, Διὸς θέμιστες; *decisions*, Π 387; *prerogatives*, joined with σκῆπτρον; τελεῖν, *pay dues*, *taxes*. Personified, *Themis*, β 68, Υ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), *give law*, τινί; τινός, *govern*, ι 114.

θέμωσε, aor. (θεμώ), *coegit*, *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, πεδόθεν, *funditus*; Τροίη-, οὐρανό-, οἰκό-; also with ἐξ, ἀπό; with verba movendi, φέρειν, ἄγειν; sentiendi, Ἰδῆθεν μεδέων.—(2) denoting source, ε 477, Υ 305, cf. αἰνό-, οἰό-.—(3) specifying originator, O 489, π 447.—(4) temporal, ἡῶθεν, ὀπισθεν, postmodo. II. with designations of persons, θεό-, *divinitus*; πατρό-, Διό-, δημό-, ἐμέ- (with ἄνευ, O 213), σέ-, ἐ-;

(1) with ablative force, audire ex, B 26, ζ 289; de, Ω 490; obedire, obey, O 199; after comparatives, A 114, ξ 56, Ψ 312; ὑπερέχω, I 419; also with ἐξ, ἀπό, πρό, E 96; πρόσθεν, E 56.—(2) with verba recordandi, θ 431, Δ 127; εἵνεκα, ἀέκητι, γ 213; ὑπέρ, Z 524; ἄνευ, P 407.—(3) joined with word in gen., υ 42, A 180, π 94, Σ 337; with ἅντα, ἅντιον, ἅντιᾶν, πειράζειν, ψ 114.—(4) instead of gen., δ 393, υ 232, π 439; but never instead of gen. partitive.

θένᾶρος, gen. from τὸ θέναρ, *flat of the hand*, E 339†.

θέο, imp. aor. act. from τίθημι.

θεο-δμήτων, gen. pl., (δέμω), a diis constructorum, *god-built*, Θ 519†.

θεο-ειδής, έα, acc., (εἶδος), *godlike*, *beautiful as the gods*, B 623, ο 271.

θεο-είκελος, ον, (ε), (ἵκελος), *like the gods*, in exterior, A 131.

θεόθεν, *divinitus*, *from the gods*, π 447†.

θεο-κλῦμενος, seer in Ithaka, son of Polyphoides, ο 256, υ 350.

θεο-προπέων, part., *vaticinans*, *prophesying*, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = θεόφαντον, *vaticinatio*, *vaticinium*, *prophecy*, *oracle*, A 385.

θεο-πρόπος, acc. ον, (cf. ἀρι-πρεπής) = θεοφάντωρ, *one who discloses the will of gods*; *vates*, *seer* (N 70, οἰωνιστής), α 416.

θεός, οὔ, οἷς, ῶ, ὄφιν, ὄν, οἷ, ὦν, οἷσι, οἷς, οὔς, comm., *deus* (*dea*), *god* (*goddess*); of individual deities, Δ 514, Σ 394; then like numen, *the deity*, σὺν θεῶ, ἄνευ(θε) θεοῦ, ὑπέρ θεῖν, ἐκ θεόφιν. [Often pronounced by synizesis, e. g. ξ 251, εῖ.]

θεουδής, έα, (θεο-δΐης, δειής, δειός), *fearing the gods*, *pious*, τ 364. (Ud.)

θεράπευον, 1 sing. ipf., (θεράπων), *serviebam*, *serve*, υ 265†. [ᾱ]

θεράπων, οντι, οντα, ε, ες, ας, *comrade*, *comrade at arms* (*esquire*, not *servant*), cf. λ 255, B 110, δ 23.

θερέω, see θέρεσθαι.

θερμαίνω, only subj. aor. θερμήνῃ, *calefaceret*, *warm*, *heat*, Ξ 7; opt. prs. pass. θερμαινοίτο, *calefieret*.

θερμόν, ntr. ά, *fervidum*, α, *hot*, *warm*, ι 388.

θέρμετε, imp. prs., *calefacite*:

pass. ipf. 3 sing. *θέρμετο*, calefiebat, Ψ 381.

θέρος, εως, ει, (fornax, fur-nus), aestas, summer, η 118.

Θερσί-λοχος, a Paionian, slain by Achilles, Φ 209, P 216.

Θερσίτης, slanderous demagogue in Greek camp, B 212-69.

θέρεσθαι, prs., fut. mid. *θερσόμενος*, τ 507, pass. aor. subj. *θερέω*, fervescere, be warm, warm one's self, so also pass., ρ 23; πυρός, incendi, Z 331.

θές, imp. aor. from τίθημι.

θέσ-κελον, α, (κέλω), wondrous, έργα; ntr. adv., mirum in modum, Ψ 107.

θεσμόν, acc., (θεῖναι), site, ψ 296†.

θέσπεια, town in Boiotia, B 498†.

θεσπεσίοιο, gen., φ, ον, η, γ, ην, άων, adv. -ως, O 637 (ἱσπετε), astonishing, tremendous, in good and bad sense; *θεσπεσίη*, by providential ordering, B 367; A 591, divine.

θεσπι-δαές (δαίω), πῦρ, fiercely blazing, M 177.

θέσπιν, acc., (σεπ-, sequi?), following, attending the deity; pious or divine, glorious, αοιδόν, ρ 385; αοιδήν, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippos and Antiphos, B 679†.

Θεστορίδης, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

Θέστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

θέσ-φατος, ον, α, *θέσφαθ'* before rough breathing. (cf. *θε-σπέ-σιος*, *ἄ-σπε-τος*), cf. *fatum*, ntr., decrees of fate; with *ἄηρ*, η 143 = thick.

Θέτις, ιδος, ι, ιν, ι, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, *ἄλοσύδνη*, *ἀργυρόπεζα*, *ἠυκόμοιο*, *καλλιπλοκάμου*, *τανύπεπλε*.

θέω, **θείς**, etc., prs., (inf. also *θείειν*), ipf. (iter. *θείσκον*), fut. *θεύσεται*, *σθαι*, curro, run; of men and animals; part. joined with other verbs = *ocius*, quickly, in haste, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

θεώτεραι, θύραι, divinae, ν 111†.

Θήβη and *Θήβησι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles. — (2) *ἑπταπύλοιο*, *ἑυστεφάνω*, *πολυηράτῳ*, *ἱερὰ τείχεα*, in Boiotia, orig. founded by Kadmos; *Θήβασδε*, to Thebes.

Θήβαι, only pl., *ἐκατόμυλοι*, city in Egypt on Nile (*Διὸς πόλις*), δ 126, I 381.

Θηβαῖος, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

θήγει, ων, prs., whet (the teeth); imp. aor. mid. *θηξάσθω*, let each one sharpen well his spear, B 382.

θιέομαι, only opt. *θηοῖο*, ipf. *θηεῖτο*, *ἰθιεύμεσθα*, *θηεῦντο*, aor. *θηήσατο*, *αντο*, *αιο*, and *θησαίατο*, 3 pl., (θία), mirari, contemplari, gaze at, admire, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, K 524, ο 132; *θυμῶ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from τίθημι.

θηητήρ (*θηέομαι*), beholder, i. e. fancier, connoisseur, φ 397† (v. l. *θηρητήρ*).

θίον, *θείιον*, sulphur, brimstone, χ 493†.

θήλεας, see *θηλυσ*.

θήλεον, ipf., (*θηλέω* *θάλλω*), (the meadows) bloomed (with violet blossoms, *ἴου*), ε 73†.

θηλυσ (also with fem. substs.), υν, fem. *εια*, *αι*, *ας*, and *θήλεας*, E 269, and *θηλύτεραι*, *άων*, *γσι*, λ 386, gentler, feebler, cf. gentle sex; femininus, muliebris. female.—(2) fresh, refreshing (dew, ε 467).

θημῶνα, τόν, (*θεῖναι*), congeriem, heap, ε 368†.

θῆν, = in prose, *δήπου*, allied perh. to *δή*, then, so then; also *ῆ-*, *ού-* (*δι*).

θηοῖο, mirareris, opt. from *θηέομαι*.

θηρί, *θηρε*, du., and *θηρες*, *εσιν*, ας, (Eng. deer), fera, wild beast, ε 473.

θηρευτήσι, dat. pl., (*θήρη*), venatoribus, hunters, joined adjectively with *ἀνδράσιν* and *κύνεσιν*, M 41. (Il.)

θηρεύοντα, part., (*θήρη*), venantem, hunting, τ 465†.

θήρη, ης, ην, (*θήρ*), venatio, chase, ι 158.

θηρητήρ, α, ες, ας, and **θηρήτορας**, I 544, (θήρη), *venator, hunter*; φ 397, better reading **θηητήρ**.

θηρτον, τό, (θήρ), *beast*, κ 171 and 180.

θῆτες, pl., (θεῖναι, *conditio*), *laborer on fixed terms, hired laborer, day laborer* (opp. δμῶες, *vanquished serfs, slaves*), δ 644†.

θησαίατο, 3 pl. opt. aor. from **θηέομαι**, *mirarentur*. **θήσατο**, *he sucked*, see **θάω**.

Θησεύς, acc. έα, λ 631, *Theseus*; national hero of Athens and Attika, A 265.

θῆσθαι, see **θάω**.

θητευέμεν, inf., -εύσαμεν, 1 pl. aor., (θητεύω, θῆτες), *work for hire, be a day laborer*, λ 489.

-**θι** (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, εῖνα, masc., (θεῖναι?), (1) *acervus, heap*, μ 45.—(2) *elsewh. strand*.

Θίσβη, town in Boiotia, πολυτρήρωνα, B 502†.

θλάω, only aor. **ἔθλασε**, **θλάσσε**, *shattered*, E 307.

θλίβω, only fut. **ἐλίσσεται ὤμους**, *will rub his shoulders*, ρ 221†.

θνήσκων, prs., aor. **ἔθανεν**, etc., inf. **θανέειν**, fut. **θανέεσθαι**, pf. **τέθνηκα**, part. **τεθνηώς**, ὤτος (and ὅτος, ὅτα, ὅτας), etc., **τεθνηκυῖαν**; pf. sync. **τεθναῖσι**, αῖην, ης, η; **τεθνάμεν(αι)**, **τέθναθι**, ἄτω, *mori, die*, ὑπὸ χερσίν **τινος**; joined with **πότμον ἐπισπεῖν**, H 52; **οἰκτίστῳ θανάτῳ**, λ 412. **τεθνηῶτες** and **θανόντες**, *mortui, the dead*.

θνητός, ή, etc., (no ntr.), *mortalis*, Υ 41; **βροτόν**, π 212.

Θόας, αντος, (1) son of Andraimon, B 638; in Aitolia, Δ 527.—(2) **θεῖος**, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, Π 311.

-**Θόη**, name of a Nereid, Σ 40†.

θοινηθῆναι, aor. pass., (θοινάω), *to be entertained*, δ 36†.

θόλου, οιο, only gen. sing., *building of circular form, with vaulted roof*, in court-yard of Odysseus. (See plate III. k.)

-**θοός** (no gen. sing.), only gen. dat. and acc. pl. **θοή**, ἄων, ὕσ(ιν), adv. **θοῶς**,

(θέω), *citus, quick*, with **δαῖτα**, θ 38, *proleptically*; **νύξ**, *swift-descending*, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); **νῆσοι**, *swiftly flitting by*, and sinking in the horizon, ο 299.

θοόω, only aor. **ἐθόωσα**, (ἄκρον, *prae*), *acui, brought to a point*, ι 327†.

θόρε, aor. from **θρώσκω**.

θούρος, ον, fem. **θούριδος**, ἱν', (θρώσκω), *impetuosus, rushing, raging, impetuous*; Ares, E 30; **ἀλκῆς**, **ἀσπίδα**, **αἰγίδα**.

θόωκος, οι = **θῶκος**, οι.

Θόων, ωνος, (1) a Phaiakian, θ 113.—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, Λ 422.—(4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θόωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θοώτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, Φ 210. [ᾶ]

θράσος, τό, Ξ 416 [ᾶ] = **θάρσος**, *audacia, boldness, courage*.

Θρασύ-δημος, v. l. see **Θρασύμηλος**.

Θρασύ-κάρδιος, *stout-hearted*, K 41. (II.)

Θρασύ-μέμνονα (μίμνω), *bravely steadfast*; Herakles, E 639.

Θρασύ-μήδης, son of Nestor, Π 321, K 255.

Θρασύ-μηλος, Sarpedon's chariot-*eer*, Π 463†.

θρασύς, ὕν, εἰάων, *audax, bold, daring, rash*, Λ 553.

θρέξασκον, aor. iter. from **τρέχω**.

θρέπτρα, τά, (= **θρεπτήρια** from **τρέφω**), *praemia educationis, return for bringing up*, οὐδὲ τοκεῦσιν **θρέπτρα φίλοις ἀπέδωκεν**, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from **τρέφω**.

Θρήκη, **Θρήκηνδε**, **Θρήκηθεν**, *Thrace*, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 845, Υ 485, Λ 222; traversed by river Axios; hence adj. **Θρηίκιον**, ψ, οι, ης, *Thracian*; sea, Ψ 230; **Σάμου** = island *Samothrake*, N 13; the inhabitants of Thrace are call-

ed **Θρήνες**, ὦν, (sing. **Θρήνα**), also **Θρήνες ἀκρόκομοι**, Δ 533.

Θρήνεον, ἐθρήνεον, ipf., (θρηνέω), were raising the funeral song (**Θρήνος**, Ω 721), Ω 722, ω 61.

Θρήνυς, vi, υν, *footstool*, (1) of the helmsman running athwart the ship, Ο 729.—(2) elsewh. *footstool*, either as in cut No. 112, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 112.)

Θρήξ, see **Θρήκη**.

Θριγκός, οἰσι, *coping, cornice*, pl. *batiments*, ρ 267. (Od.)

Θριγκώ, only aor. **ἐθρίγκωσεν**, crowned the top of the wall, to make it impassable, with bramble-bushes, ξ 10†.

Θρίνακτις, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θρίξ, **τρίχα**, ες, ας, **θρίξιν**, capillus, pilus, *hair*, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἄμπυκα**; cf. also No. 112, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὁ, *speech, tongue*, Δ 437†.

θρυλίχθη, aor. pass., (θρυλίσσω), was crushed, Ψ 396†.

θρύον, τό, coll., *tu hes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόεσσα πόλις** (lit. reed-town), a town on a ford of the Alpheios, B 592, Λ 711.

θρώσκωσι, ων, prs., ipf., aor. **θόρε**, **θορών**, etc., *salire, leap*, ἐπί (ἐν) *τινι*, invadere, *attack*.

θρασμῶ, dat., (θρώσκω), *πεδίοιο*, rising or rise of the plain (on Skamandros), K 160. (Il.)

θυγάτηρ, έρος, ὅς, έρι, έρα, έρες, έρεσιν; sync. **θυγατρός**, ι, **θύγατρα**, **τρεις**, **τῶν**, *filia, daughter*, Ο 197. [ῥ in forms of four and five syllables.]

θυέσσιν, see **θύας**.

θύελλα, γ, αν, αι, ας, (θύω). *tempest* (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, υ 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυήεις (θύος), *smoking with incense, fragrant*, Θ 48.

ἐϋηλās, τās, (θύω), *part of the victim to be burned*, Ι 220†.

θυμ-αλγέος, έι, έα, ές, (ἄλγος), *heart-paining, grieving*, π 69.

θυμ-ἄρεα, ές, *dear, welcome*, ρ 199, Ι 336.

Θυμβραῖος, a Trojan, slain by Diomedes, Λ 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

εὐμ-ηγερέων (ἀγείρω), *scarcely still rallying the life in one, tired out*, η 283†.

εὐμ-ηδέα, ntr. pl., (ἀδεῖν), *delighting the heart, agreeable*, π 389†.

εὐμ-ῆρες (ἐρί-ηρες), *pleasantly*, κ 362†.

εὐμο-βόρου, οιο, φ, (βορά), *ἐριδος, heart-gnawing*, Η 301. (Il.)

εὐμο-δάκης (δακεῖν), *stinging to the heart*, θ 185†.

Θυμότης, a Trojan chief, Γ 146†.

εὐμο-λέοντα, acc., *lion-hearted*, Ε 639.

εὐμο-ραϊστής, έων, (ῥαίω), *life-destroying*, Ν 544. (Il.)

θυμός, οὔ, ῥ, ὄν, (θύω), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, ἐλίσσθαι, ἀποπνείων, etc.—(2) *heart*, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θύμιος; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought*, ἐν θυμῷ βαλέσθαι, lay to heart.—(4) in general signif. *disposition, nature, heart*,—ἐν στήθεσσι, ψ 215; (ἐν) θυμῷ, locat., in (his) heart, soul, υ 145, υ 301, 304; *from the heart, seriously*, Ο 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; **θυμός**, used as equivalent to *one's own self*, ε 298, ο 202, X 122.

θυμο-φθόρος, ον, α, (φθείρω), *destroying life, fraught with death, fatal*; Ζ 169, *inciting to murder*; *at risk of his life, wanton*, τ 323; ὁ 716, *consuming* (grief).

θύων, part. pres., imp. θύνε, besides these forms, ipf. θύνει, ον, (θύω), *rush or dart along, charge*, A 342.

θύον, ntr., (θύος), *odorous*, O 153†.

θύου, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύια, θύϊον, ntr., *burnt-offerings*, Z 270.

θύο-σκόος, οι, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θυόω, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, E 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, X 69†.

θυρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ε 240. (Od.)

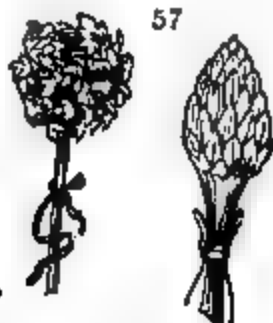
θύρετρα, τά, (θύρη), *wings of a door*, B 415; ἀνλῆς, χ 137, near to the στύμα λαύρης (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. έων, dat. ηται, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; B 788, ἐπι θύρησι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλείῳς θύραι). θύρηθι, ξ 352 = ἑρῆφι, *foris, forth*. θύραζε, foras. [ῥ]

θύσανόεσσαν (θύσανοι), *richly tasselled, many-tasselled*, E 738. (Il.)

θύσανοι, αις, (θύω), *tufts, tassels*, B 448. (Il.) [ῥ]

θύσθλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsi*, Z 134†. (See cuts.)



I. θύων, pres., ipf. θύνει, (θύω), (1) *heave, surge*; of water, φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *saevire*, A 342, *rages*; περὶ πρὸ ἔγχει, *raged charging around and in front with his spear*, II 699.

II. θύοντα, part. pres., ipf. θύνει, aor.



θύσει, σάμεν, σαι, (θύος, tus), *offer by throwing or pouring upon the fire to be burnt a part of*, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδιος, εα, (ὄδω-δα), *fragrant*, δ 121. (Od.)

θύήν, τήν, *multam, penalty*, β 192, N 669.

(θύκος) θώκος, οι, θώκον, φ, ους, (1) *sedes, seat*, β 14. —(2) *consessus, assembly*, β 26; θωκόνει, ε 3, *to the assembly*.

Θών, ὦνος, a noble Egyptian, δ 228†.

θωρηκτών, οῖσι, from θωρηκτής, (θώρηξ), *cuirassed*, φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, A 19 sqq.; usually of bronze, consisting of two plates (γυαλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist: the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the μίρη, worn over the apron, ζώμα, of leather or felt, by its metal flaps, περίφυες (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, μίτρη, and ζῶμα was bound the ζωστήρ (Nos. 3, 78), below which projected the lower end of the χιτῶν (Nos. 3, 22, 36, 78; cf. λινόθωρηξ and χιτῶν).

θωρήσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate, or cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σύν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἱ, *jackals*, Λ 474. (II.)

I.

ἴα, ἰῆς, see ἴος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνετο, aor. ἰήνατε, ἰήνῃ, aor. pass. ἰάνθης, η, subj. ῥς, ῥ, calefacere, *warm*, pass., calefieri, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in them*, freq. with θυμόν, φρένας. [ἴ]

Ἰαιρα, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰαλλον, εν, aor. ἰηλα, ε, ον, ἰῆλαι, mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίῃσι, *assail with insults*. [ἴ]

Ἰάλμενος, son of Arcs, chief of Boiotians, B 512. (II.)

Ἰαμενός, Trojan chief, M 139†. [ἴ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†. [ἴ]

ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf., fut. ἰήσεται, aor. ἰήσασθαι, curare, *tend*, τινά, τί; *heal*, M 2, ι 525. [ἴ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπερός, a Titan, Θ 479†.

ἰάπτῃ, cf. κατὰ-ἰάπτῃ, p. 169.

Ἰάρδανος, river (1) in Kreta, γ 292. —(2) in Elis, near Pheiai, H 135.

ἴασι (εἶμι), eunt.

Ἰασίδης, son of Jasos, (1) Amphion, λ 283. —(2) Dmetor, ρ 443. [ἴ]

Ἰασίων, ωνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

Ἰάσον Ἀργος, σ 246† = the entire Peloponnesos. [ἴ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion. —(3) father of Dmetor.

ἰαύειν, prs., ipf. ἰαυον, iter. ἰαύεσκον, -εν, aor. ἰαῦσαι, λ 261, and ἄεσα, σαμεν, σαν, ἀέσαι, ἄσαμεν, π 367, (FAS), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἴ; ā when augmented.]

ἰᾶχή, ῆς, ῥ, (Φιαχή), clamor, *cry, shout*; in field, hunt, or distress. [ἴ]

ἰάχων, ουσα, part. prs., ipf. ἰαχε, ον, (Φιάχω, Ger. wiehern?), *cry aloud*, of single person or of many, B 333; of things, strepere, *ring, roar, twang, hiss, resound, crackle*, Ψ 216. [ἴ; though orig. having F, it is often augmented, when ἴ becomes ἰ.]

Ἰᾶωλκός, town in Thessaly, εὐρυχόρῳ, λ 256, B 712.

ἰγνύην, τήν, (γόνυ), poplitem, *inner part of the knee, hollow of the knee*, N 212†. [ῥ]

Ἰδαῖος, (1) son of Dares, a Trojan, E 11. —(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἴ]

Ἰδαῖος, of Mount Ida, *Idaeon*, (1) Zeus, Π 605; Ω 291, Κρονίωνι. —(2) ὀρέων, *Idaeon mountains = Ida*, Θ 170, Υ 189. [ἴ]

ἰδέ = ἦδέ, et, Γ 194, α 113.

ἴδε, ἰδέειν, ἴδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

Ἰδη, ῆς, *Ida*, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, Λ 183; its summit, Γάργαρον; Zeus Ἰδηθεν, *from Ida* (as his seat), Θ 397, μεδέων, Γ 276.

ἴδηαι, cernas, see EIA V.

Ἰδης, εω, father of Kleopatra, I 558†.

ἴδιον, ntr., ἰη, (viduus), *privatum, private*, δ 314. (Od.) [— —]

ἴδιον, ipf., (σφιδ-, Eng. sweat), *I was sweating*, υ 204†. [ἴ]

ἰδμεν(αι), scire, see EIA IV.

ἰδνώθη, θείς, aor. pass. from ἰδνῶ, (ὀπίσω), bent himself (backward), B 266.

ἰδοίαιτο, viderent, see EIA V.

Ἰδομενεύς, ἦος and ἑός, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένος Ἰδομενεῆος, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρεΐη, dat., (ἰδρίς), by skill (in battle), Π 359. (Π.)

ἰδρίς, ιες, (ἰδμεναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώοντα, ας, ουσα, ἰδρῶσαι, part. prs., fut. ἰδρώσει, aor. ἰδρωσα, (ἰδρως), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῦε, imp. prs., aor. ἰδρῦσε, σασα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῥ]

ἰδρῶς, dat. ῶ, acc. ῶ, (ἰδιον), sudor, sweat, with ἰδρόω, Δ 27.

ἰδυῖα, sciens, see EIA IV. ἰδω(μι), see EIA V. ἱε, ἱεν, ibat. ἱει, mittebat.

ἱεῖη=ἱοι, iret. ἱέμενοι, mid., ἱεν, ipf. 3 pl. aor. from ἱημι.

ἱενται, χ 304, and ἱεσθε, M 274, variae lectiones for ἱε- from ἱημι.

ἱέρεϊαν, τήν, (ἱερεύς), priestess, Z 300†. [ῖ]

ἱερεύς, ἦα, ἦες, and ἱρεύς, (ἱερός), sacrificial priest of a single god, also soothsayer, A 23. [ῖ]

ἱερεύετε, prs., ipf. ἱέρενον, iter. ἱρεύεσκον, ν 3; fut. ἱευνσέμεν, σειν, etc., aor. ἱέρευσεν, mid. ἱρεύσασθαι, τ 198; pass. plupf. ἱέρευτο, Ω 125, (ἱερεύς); slaughter, Z 174; offer, sacrifice, θεῖω; ξείνῳ, in the stranger's honor.

ἱερήιον, ἦια, (ἱερεύς), victim a, victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἦ, ὄν, (ῖς?), strong, mighty, fresh, K 56, Δ 378, P 464, joined, in this signif., with ῖς, μένος, ἰχθύς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ἄ, and ἱρόν, ἄ, subst., sacrum, ῥέζειν, ἑρδεῖν=sacrificare, sacrifice, α 61; victimae, victim, A 147.

ἱζάνει, prs., ipf. ἱζανεν, ον, (ἱζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱζει, prs. act. and mid., ipf. ἱζον and mid., iter. ἱζεσκε, (σιδῶ, sīdo), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Ω 553; βουλήν, ho'd a council.

ἱηλε, αι, ον, aor. from ἱάλλω.

Ἰηλῦσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. ἱεῖσι, inf. ἱέμεναι, ipf. ἱει, ἱεν, aor. ἦκε, mitto, send (Π 152, harness, put to), cast, let fall, ἀπὸ ἔθεν, χαμᾶζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐπὶ τινα; let flow forth (voice, a river its waters); let loose (hair), mid. cupio. endeavor, strive after, with gen., with inf. Ἐρεβόσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ῖ in pres.; but freq., esp. in part. and ipf., ῖ.]

ἱήνατε, aor. from ἱαίνω, and ἱήσασθε, σθαι, from ἱάομαι. ἱησι, eat.

Ἰησονίδης, Euneos, son of Ἰήσων, leader of Argonauts, μ 72, H 469.

ἱητήρ, ἦρος, ἦρα, and ἱητρός, οἱ, οῖς, (ἱάομαι), medicus, healer, ρ 384, Π 28. [ῖ]

ἱθαι-γενέεσσι, dat. pl., (ἰθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ῖθ.]

Ἰθαι-μένης, father of Sthenelaos, Π 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριτος, Νήιος, Κόραξ; its harbor, Πείθρον; epithets, ἀμφιάλω, εὐδειέλου, ἐνκτιμένης, κραναῆς, παιπαλόεσσαν, τρηχείης. Hence Ἰθάκηνδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ῖθᾶ.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ῖθᾶ.]

ἱθι, imp. from εἶμι, often with ἄγε.

ἱθματα, τὰ, (ἰθύς), straight flight, E 778†.

ἱθύντατα, sup. from ἰθύς,

ἱθύνει, prs., ipf. ἱθύνεν, ον; prs. ipf. mid., aor. pass. ἱθυνθήτην, (ἰθύς), hew so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινι; Π 475, pass., placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

ἰθὺ-πτίωνα, acc., (πέτομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. ἰθύς, εἴα, ὕ, *straightforward, straight, just*, Ψ 580; ἰθύντατα, *most fairly*.

II. ἰθύς and ἰθύ, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰθύν, τήν, (ἵμεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, upright or faithless *disposition*; ἀν' ἰθύν, *straight upward*. [ἱ]

ἰθύω, only aor. ἰθῦσε, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, νεός; with inf., *desire*.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἴκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; γοῦνά τινος, *supplicate alicui, come as suppliant*; τόδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἥτορ), υ 228. [ἱ, in ipf. ἱ and ἱ]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ἱκᾱ.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ἱκᾱ.]

ἰκελος, φ, ον, οι, η, (ἵκ, ἵοικα), *similis, like*, τινί, N 53. (See εἴκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [ἱ]

Ἰκετάων, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, Υ 238.—(2) father of Melanippos, O 576. [ἱ]

ἰκέτενον, ipf., aor. ἰκέτευσα, etc., (ἰκέτης), *supplicate, approach as suppliant*, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [ἱ]

ἰκέτης, αο, εω, αι, άων, ησι, no dat. sing. or accus. pl., (ἴκω), *supplex, suppliant*, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Lykophron, Patroklos), ι 269, Φ 75. [ἱ]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ἱ]

ἴκηαι, see ἰκνέομαι.

Ἰκμάλιος, τέκτων in Ithaka, τ 57†.

[ᾱ]

ἱκμάς, ἡ, *humor, moisture*, P 392†.

ἱκμενον (Fίκω) οὔρον, *fair following wind*, A 479. (Od.)

ἱκνεύμεναι, prs. part., ἱκνεύμεσθα, ipf., (ἴκω), *arrive*, ι 128. (Od.)

ἱκρία, ἱκριόφιν, (ᾱκρος), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἴκω, ipf. ἴκε, aor. ἴξον, ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἱκοίατο, aor. ἱκόμην, fut. ἴξεται, ἴξεσθαι, *consequi, reach*, τινά, τί; τέκμωρ, the goal; τέλος μύθων, *substance of discourse, end proposed*; ἥβης μέτρον, *full strength of youth*, *arrive at dawn, old age*; also with πρός, ἐπί, εἰς, μετά τι (τινα), οἴκαδε, δεῦρο (τόδ', ρ 524, 444, thither), so generally *come*; ὑπότροπον, *reduce me, come back, return*; an abstract noun is freq. the subj., e. g. wrath, grief, longing, ἴκει τινά (φρένας); whom wandering (exile) and distress and grief *befall*, ο 345; *characterizes*, υ 228; δασμός, division (of spoils) *arrives*, A 166; χεῖρας, *fall into hands of*; also = *supplicate*, τινά, π 424, δ 516; cf. τὰ σὰ γοῦνα, ι 267. [ἱ, but ἴκετο.]

ἱλαδόν (ἱλη), adv., *catervatim, in troops*, B 93†.

ἱλαός, ον, (ἱλάω), *placabilis, propitius, gentle*, I 639. (Il.) [ἱ]

ἱλδονται, B 550. ἱλάσκονται, εσθαι, ipf. ἱλάσκοντο, fut. ἱλάσσομαι, σσειαι, ἱλασόμεσθα, and aor. ἱλασσάμενοι, (ἱλαος), *placare, reconcile one's self to, make propitious, appease*; θεὸν ταύροις καὶ ἀρνείοις, μολπῇ, A 472. [ἱ]

Ἰλήιον πεδῖον, plain of Ilios, Φ 558†. [ἱ]

ἱλήκησι, subj., opt. ἱλήκοι, impr. ἱληΐ, (ἱλαος), *be gracious*, φ 365. (Od.)

Ἰλιόθεν, from Ilios. Ἰλιόθι πρό, before Ilios. Ἰλιόφι = Ἰλίου.

Ἰλιον, τό, O 71, elsewh. Ἰλιος, ἡ, (1) Ilios or Ilion, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἐρατεινήν, ἐυτείχεον, ἡνεμόεσσαν, ἱερήν, ὀφρυόεσσα, πύργον.—(2) in wider signif., *the region about*

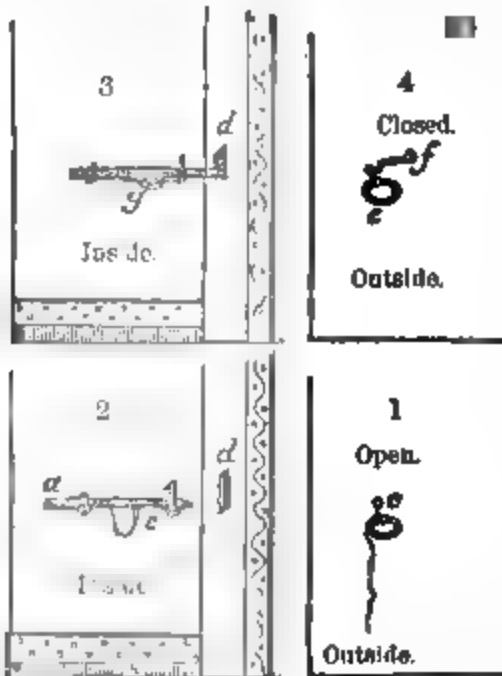
Troy, Ἰλιον εἶσω, A 71, τ 182; Ἰλιον εἰσανέβαινον, β 172.

Ἰλλᾶσι, ταῖς, (εἰλέω), with twisted cords, N 572†.

Ἰλος, (1) son of Tros, father of Laomedon, Γ 232; Ἰλου σῆμα, K 415; ῥύμβος, A 372; παλαιῶ Δαρδανίδαο, A 166.—(2) son of Mermeros of Ephyræ, α 259.

Ἰλύος, τῆς, (lutum), mud, slime, Φ 318†. [ιλῦ.]

ἱμάς, ἄντι, α, ων, ἑσσι, ας, masc., leather strap or thong, (1) in connection with the chariot, (a) straps in which chariot-box was hung, or, perh. more likely, the network of plaited straps enclosing the body of the chariot, E 727; (b) the reins, Ψ 324, 363; (c) the halter, Θ 544.—(2) chin-strap of helmet, Γ 371.—(3) cestus of boxers, see πυγμάχοι.—(4) the leash or latch-string by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, α, fig. 4. To open, from the outside, the string was first untied,

and then the κληίς, not unlike a hook (fig. 4, f), was introduced through the key-hole, α, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) bed-cord.—(6) magic girdle of Aphrodite, Ξ 214, 219.—(7) thong which makes the drill revolve. (See cut No. 127.) [ι]

ἱμάσθλης, ἡν, gen. and acc. ἡ, (ἱμάς), lash, whip, Ψ 582.

ἱμάσσω, subj. γ, aor. ἱμασι, (ἱμάς), lash, E 569; beat, B 782, O 17.

Ἰμβρασίδης, son of Imbrasos, Peiræos, Δ 520†.

Ἰμβριος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἱμῖρετε, ων, mid. -εαι, εται, ὄμενος, αὐτο, (ἱμερος), desiderare, yearn after, with gen. or inf., ε 209, Ξ 163. [ι]

ἱμεν(αι)=ἱέναι, ire.

ἱμερόεις, ὄενρος, τα, ὀέσσαν, ὀέν, (ἱμερος), charming; γόος, found, passionate lament; ntr. as adv., Σ 570.

ἱμερος, ον, (ἱσματος), desiderium, longing, τινός; passionate longing, love; πατρός γόοιο, yearning after tears=to weep for his father. [ι]

ἱμερόν, masc., amoenum, lovely, B 751. ἱμεναί=ἱέναι, ire.

ἵνα, pronominal adverb, quâ (viâ or ratione), where, wherever, there-with, Γ 252; ἵνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plastro) aveham.—(1) ubi, where, B 558, E 360, ι 136, δ 821, K 127 (r' ἀρ?); in circumstances in which he would not be able to obtain fire from any other source, or ἵνα may be taken as final, in order that he may not need to kindle, ε 490.—(2) ut, that, in order that, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κα, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250 ; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ἰνδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, *it appears to me*, in my mind, *floats before me* in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνίον, ου, (Ἰν-), *bone of the back of the head, back of head*, E 73. (Il.)

Ἰνώ, see Λευκοθέα.

ἰξάλου αἶγος ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξιωνος, Ξ 317, mother of Peirithoos.

ἴξον, see ἴκω.

ἴξυϊ, τῇ, *waist*, ε 231. (Od.)

ἰο-δνεφές (ἰον, κνέφας), *violet, dark, violet blue*, of wool, δ 135. (Od.) [i]

ἰο-δόκος, ον, (ἰός, δεκ, δέχομαι), *arrow-receiving*, φ 12, of quiver. [i]

ἰο-ειδέος, gen., έα, (ἰον), *violet-colored, dark blue*, ε 56. [i]

ἰόεντα (ἰός) σίδηρον, *rusty iron*; others interpret, *violet-colored, dark*, from ἰον, Ψ 850†. [i]

ἰό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της?), of doubtful deriv. and signif., *skilled in arrow-shooting = cowardly*; or *strong in wishing* and worthless in action. (Il.)

ἰου, gen. from Ἰόν, (vio-lae), collective noun, *violets*, ε 72†.

ἰονθάδος, τῆς, barbatae, *shaggy*, ξ 50†. [i]

ἰός, ῶ, ὄν, pl. ἰοί, (ἰά, Υ 68), ὦν, οἴσι, ούς, sagitta, *arrow*, Λ 515.

(ἰος) ἰῶ, ἰᾶ, ἰῆς, ἰῷ, unus, a, one, N 354, Δ 437. (Il. and ξ 435.) [i]

ἰότητι, τα, (ἰμερος), τινός, *will, moving*, O 41.

ἰούλους, τούς, (οὔλος), *first growth of the beard, downy hair*, λ 319†. [i]

ἰο-χέαιρα, αν, (ἰός, χέω), *arrow-shooting*, E 53.

ἵππάξαι, 2 sing. prs., *thou art driving* (thy steeds), Ψ 426†.

Ἰππᾶσίδης, son of Hippasos, (1) Apisaon. — (2) Hypsenor. — (3) Charops, and his brother Sokos, Λ 431.

ἵππείου, ον, εἰων, η, ησι, (ἵππος), *of or for horses, horse-*; λόφον, *horse-hair plume*, O 537.

ἵππεύς, ἵππηες, ἦων, εὔσι, ἦας, (ἵππος), *hero fighting from chariot, contest-*

ant for prize in chariot-race, Δ 297, Ψ 262.

ἵππ-ηλασίη (ἐλαύνω) ὁδός, *road where chariots may be driven*, H 340 and 439.

ἵππ-ηλάτᾱ, ὁ, (ἐλαύνω), *driver of horses, fighter from chariot, knight*, H 125, γ 436.

ἵππ-ήλατος, *passable with chariots*; δ 607, *adapted to driving horses*.

Ἰππ-ημολγοί (ἀμέλγω), *mare-milkers, Hippemolgoi*, a Skythian tribe, N 5.

ἵππιο-χαίτην, acc., (χαίτη), *of horse-hair, of horse's mane*, Z 469.

ἵππιο-χάρμην, acc., (χάρμη), *fighter from a chariot*, Ω 257, λ 259.

ἵππο-βότοιο, ψ, ον, (βόσκω), *horse-nourishing, horse-breeding*, epithet esp. of Argos, B 287.

Ἰππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἰππο-δάμεια, (1) daughter of Anchises, N 429. — (2) attendant of Penelope, σ 182. — (3) κλυτός, wife of Peirithoos, B 742.

ἵππό-δάμος, -δάμοιο, ον, ον, οι, ων, οισι, ους, (δαμᾶν), *horse taming*, epithet of heroes and of Trojans, γ 17, 181. (Il.)

Ἰππό-δάμος, slain by Odysseus, Λ 335†.

ἵππο-δάσεια, ης, ας, (δασύς), *with thick horse-hair plume, bushy with horse-hair*, N 714.

ἵππό-δρομος, *course for chariots*, Ψ 330†.

ἵππόθεν, *from the* (wooden) *horse*, θ 515, λ 531.

Ἰππό-θοος, (1) son of Priamos, Ω 251. — (2) Ληθοῖο Πελασγοῦ υἱός, P 289.

ἵππο-κέλευθε (κελεύω), *horse-urging, swift-driving*, Patroklos, Π 126. (Il.)

ἵππο-κόμου, ον, οι, ων, (κόμη), *decked with horse-hair*, Π 338.

ἵππο-κορυσταί, άς, (κορύσσω), *chariot-equipping, fighters from chariots*, epithet of heroes; also of Maionians and Paionians, B 1, Ω 677.

Ἰππο-κών, cousin of Rhesos, K 518†.

Ἰππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Λ 122. — (2) a Lykian, son of Bellerophontes, father of Glaukos, Z 206.

ἵππό-μάχος, *fighting on horse-back* (v. l. ἵππόδαμοι), K 431†.

Ἴππό-μαχος, son of Antimachos, slain by Leonteus, M 189†.

Ἴππό-νοος, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), *horse-rearing, horse-training*, Θρηγκῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, *horse, mare, ἄρσενες, θήλεες*, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. *span*, i. e. *war-chariot with horses*, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἀλὸς ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, *art of fighting from chariot*, ω 40 and II. [v]

ἵπποτάς, ὁ, *chariot fighter, knight*; esp. as epithet of Nestor, B 336, 628.

Ἴπποτάδης, son of Hippotes, Aiolos, κ 36†.

Ἴπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [i]

ἵππο-ουρίς, ιν, (οὐρά), *with horse-tail plume*, T 382.

ἵπτομαι, only 3 sing. ἵπεται, aor. ἵψαο, (icere), *castigare, chastise*, spoken of gods and of kings, A 454, B 193.

ἱρεύς, see ἱερεύς. ἱρεύσασθαι, see ἱερεύω.

Ἴρή, town of Agamemnon, in Messene, I 150.

ἱρηξ, κος, ι, ες, ων = accipiter, *hawk*, O 237. [i]

Ἴρις, ιν, ι, epithets: *fleet as the wind*, Θ 409; *swift*, B 786, E 353, 790, Θ 399, O 172; *Iris*, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱριν, ἱρισιν, (strictly acc. sing. and dat. pl. from preceding), *rainbow*, A 27, P 547.

ἱρόν, ἄ, see ἱερός.

Ἴπος, lit. *messenger*, nickname of Ἀρναῖος; *impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus*, σ 1 sqq., 73, 239.

ἱς, ἱνα, ἱνες, ἱνεσι, (Fic), *sinews, nervi*, sing., *muscular strength, vis*; then, in

general, *strength, force, power*, e. g. of wind and waves; freq. in periphrasis, with κρατερή or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. ἰσάσκετο, (ἴσος), *aequans, balancing*, M 435; *made herself equal*, Ω 607. [i]

ἴσαν, (1) *ibant*. — (2) *noverant*, see EIA IV.

Ἰσανδρος, son of Bellerophontes, slain by Ares, Z 197. (II.)

ἴσασι, *noverunt*, see EIA IV. ἰσάσκετο, see ἰσάζουσα. ἴσθι, *scito*.

ἴσθμιον, τό, (ἰσθμός), *close-fitting neck-lace*, σ 300†. (See cuts, Nos. 2, 43, and 44, 100.)

I. ἴσκε, ipf., (in-sece, say). *said*; λέγων, *spoke relating*, τ 203, χ 31.

II. ἴσκοντες, οὔσα, (ἴσος), *assimulare, imitate, make like*, δ 279; ἐμὲ σοί, *taking me for thee*.

Ἰσμαρος, city of Kikones, ι 40.

ἰσό-θεος, *godlike* (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [i]

ἰσό-μορον, acc., *having an equal share, equally powerful, equal*, O 209†. [i]

ἰσό-πεδον, acc., τό, *level ground*, N 142†.

ἴσος, ον, οι; η, ης, γ, ην, ας; ον, α, (Fίσος, cf. εἴση), *like, par*, in size, number, quantity, exterior, nature = idem or unus, N 704, also with φρονεῖν; *aequus, equal*, ἀτεμβόμενος ἴσης, *cheated of his (of right belonging to him) just share*; ἴσον ἐμοὶ φάσθαι, *imagine himself my equal*, A 187. — ἴσα (αἴσα?), β 203, *reparation*; elsewh. e. g. ἴσον, adv., *pariter, on equal terms with*, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, *equally balanced, undecided*; of battle opp. ἐτεραλκεία.

Ἴσος, illegitimate son of Priamos, slain by Agamemnon, A 101†.

ἴσο-φαρίζει, οι, ειν, prs., (φᾶρος from φέρω), τινί, *make one's self equal, vie with, rival*, in any thing, τι, Z 101, I 390. (II.)

ἴσο-φόροι, *drawing alike, equally strong*, σ 373†. [i]

ἰσόω only ἴσωσαίμην (ἴσος) τοῖσιν ἐν, *to them would I compare myself*, η 212†.

ἴσω only ἴσπετε = σέσπετε, imp. red. aor., (σεπ-, sec-), *declare*, B 484. (II.)

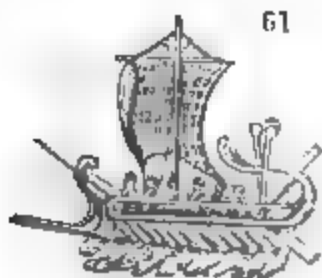
ἴστημι, I. trans., collocare, pra-

(imp. ἴστη, inf. ἰστάμεναι), ipf. also iter. ἰστασθε, fut. στήσιν, 1 aor. ἴστησι, στήσα, ε, ἴστησαν (ἰστάσαν, M 56, γ 182; elsewh. read ἴστασαν), in general; set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife, π 292; stop, mill; νῆα, bring to land, τ 188; weigh off, τάλαντα, pounds; pass. aor. ἰστάθη, stood firm, ρ 463. II. intr., set one's self, stand, mid. pra., ipf., fut., also act. 2 aor. ἴστην = στήν, I stood, στήμεν, ἴστητε, ἴστησαν, στήσαν, ἰσάν, σάν, and iter. στάσθε, subj. σῶ, σήης, γ, αμεν, στέωμεν, dissyllable by synizesis, A 348; inf. στήμεναι, pf. ἴστηκα, I stand, ας, ε, ασιν, (ἴστητε, Δ 243, 246 ?), and sync. pf. ἴστατον, μεν, τε, ἰστάσι, imp. ἴσταθι, τε, part. ἰστῶτα, ες (in first foot (Bekker), θ 380, B 170), ἰστάσας, α, ες, ων (in second foot); plupf. ἰστήκει, ἴστασαν, of things with and without life, rise up, arise, A 535, cf. ὁρθός, dust, battle; μὴν ἰστάμενος, coming, advancing month; stand firmly, still. III. mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle, Σ 533, ε 54.

Ἰστία (pronounce Ἰστῖαν), city in Euboea, B 537†.

Ἰστή, ἡ, (ἰστία), hearth, ξ 159. (Od.)

[i] Ἰστῖον, φ, pl. α, (ἰστός), sail, sails, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)

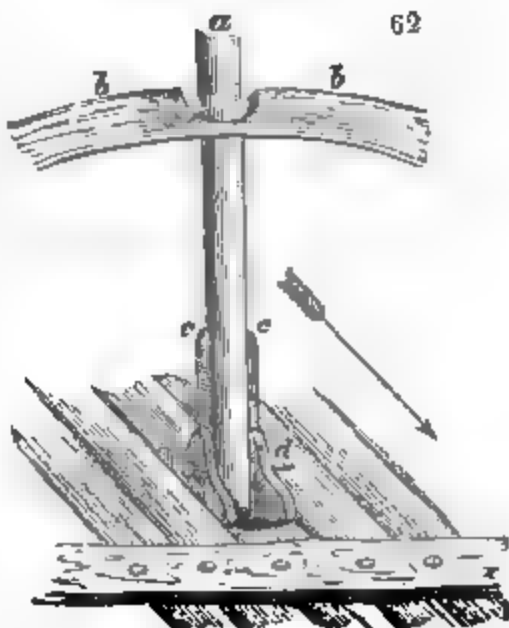


61

Ἰστο-δόκη (δίχομαι), mast-receiver, mast-crutch, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

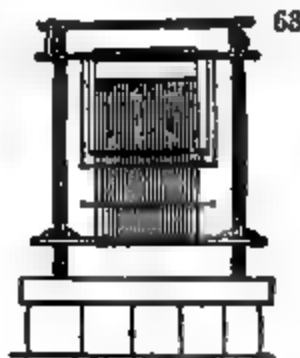
Ἰστο-πέδη (πέδη), mast-stay, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπίρο-

νοι, prevented from falling forward, ρ 51. (See cut, letter δ.)



62

Ἰστός, οὐ, ῥ, ὄν, οί, ούς, (ἰσθημι, that which stands), (1) mast in middle of ship, held in place by μεσόδμη, ἰστο-πέδη, πρότονοι, ἐπίτονοι; during stay in port the mast was unstepped and laid back upon the ἰστοδόκη (cf. preceding cut and Nos. 64, 91). — (2) weaver's beam, loom. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



63

loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ἰστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐποίχασθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κερκίς*.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστορι, α, dat. acc., (οἶδα), *one who knows*, judge, Σ 501, Ψ 486.

ἰσχᾶλέοιο, gen. sing., (ἰσχνός), *dry*, *withered*, τ 233†.

ἰσχᾶνάας, α, mid. *ἀσθω*, ipf. iter. *ἰσχανάασκον*, also pres. *ἰσχάνει*, ipf. *ἰσχανε*, *έτην*, and *ἰσχανόωσι*, *ών*, *ώσαν*, mid. *ώννται*, *ώνντο*, (ἰσχω), *retinere*, *detain*, ο 346; *arcere*, *keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234, η 161; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, φ, α, (ἰξύς), *hip-joint*, E 306, *κοτύλη*; then *coxa*, *parts about the hips*, *flanks*, or *loins*, E 305. [ἰον.]

ἰσχωσι, prs., inf. *ἰσχέμεν(αι)*, and ipf. act. and mid. (red. prs. from *έχω*), *tenere*, *retinere*, *hold*, *restrain*; *τινός*, *arcere*, *keep away from*, E 90; mid., *put restraint upon one's self*, *stay*, χ 367; *stop*, ω 54; *τινάς*, *desist from*.

ἰτέαι (Fιτ., vimen, withe), *willows*, Φ 350 and κ 510.

ἰτην, ibant ambo.

Ἰτῦλος, son of Aëdon, τ 522†. [ι]

Ἰτῦμονεύς, ἦα, son of Hypeirochos, slain by Nestor, Λ 672†. [ι]

ἴτυς, νν, (Fιτέη), *felloes of wheel*, Δ 486. (Il.) [ι]

ἴτω, ito, from *είμι*.

Ἰτων, ωνα, town in Thessaly, B 696†. [ι]

ἰγμῶ, dat., (ἰύζω), *cry of joy*, Σ 572†. [ι]

ἰύζουσιν, οντες, (ἰού), *scream* (with intent to scare away), ο 162 and P 66. [ι]

Ἰφεύς, έα, a Trojan slain by Patroklos, II 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, η, α, etc., (τιμή?), *strong*, *mighty*; deriv. and signif. still uncertain, A 3.

ἰφί (Fίφι, really old case form from Fίς, ἱς), vi, *by violence*, *καταμένοιο*; *with might*, ρ 443.

Ἰφί-άνασσα, daughter of Agamemnon, I 145 and 287. [ιφ.]

Ἰφι-δάμας, αντος, son of Antenor

and of Theano, Λ 21 sqq. (Il.) [— —]

Ἰφι-κληίης, η, βίης, periphrasis for **Ἰφικλος**, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— — —]

Ἰφί-νοος, son of Dexios, slain by Glaukos, H 14†. [— — —]

Ἰφια (Fίς) *μῆλα*, *fat sheep*, E 556, λ 108. [ιφί.]

Ἰφίς *έύζωνος*, from Skyros, wife of Patroklos, I 667†.

Ἰφιτίδης, Archeptolemos, Θ 128†.

Ἰφίτιων, ωνα, *Ότρυντείδην*, slain by Achilles, Υ 382.

Ἰφίτος (Fίφιτος), (1) *Εήρυτίδης*, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14–37.—(2) *Ναυβολίδαο*, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθῦδα, pr. and ipf. iter. *ἰχθυάασκον*, (ἰχθύς), *fish*, μ 95 and δ 368.

ἰχθυόεντι, τα, (ἰχθύς), *abounding in fish*, *full of monsters of the deep*, ι 83, I 4, δ 381.

ἰχθός and pl. *ύες*, *ύσιν*, *ύας*, *ύς*, *pisces*, *fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form *ἰχνεσι*, (Fίκω), *vestigia*, *steps*, β 406; ρ 317. *odoratone*, *scent*; but N 71 (see *ἰκελος*), *outlines*, *similar lines*, *resemblance*.

ἰχώρ, acc. *ἰχῶ*, (ἰκμάς), *fluid that flows in veins of the gods*, E 340 and 416. [ι]

ἰψ, pl. *ἰπες*, (Fισπ., vespa?), *worm* that devours horn and wood, *borer*, φ 395†.

ἰψαο, ἰψεται, *chastise*, *strike*; see *ἰπτομαι*.

ἰωγῆ (Fάγνυμι) *Βορέω ὑπ'*, under shelter from Boreas, ξ 533†. [ι]

ἰωή, ἦς, (ἄντη), *sound* (of voice). K 139; *tone*, *note*, ρ 261; *roaring*, *whistling* (of wind).

ἰωκή, pl. *άς*, also acc. sing. *ἰῶκα*, (διώκω), *attack*, E 521; personified, E 740. (Il.) [ι]

ἰωχμόν (ἰῶκα), ἄν', through the battle-tumult, Θ 89 and 158. [ι]

K.

κ'=(1) κέ, (2) καί.

κάββαλε, deiecit, from καταβάλλω.

κάγ (κατὰ) γόνυ, on the knee, Υ 458†.

Κάβησόςθεν, from Kabesos, Ν 363†.

κάγκανᾶ, arida, dry, Φ 364.

καγχαλώωσι, όων, όωσα, (χάσκω), laugh aloud, exult, Γ 43.

καδ=κατά before δ, Φ 318. καδ-δραθέτην, aor. from καταδαρθάνω, ο 494.

καδδύσαι, aor. part., penetrantes, from καταδύω.

Καδμείοι, Kadmeioi, Thebans, Δ 391; =Καδμείωνες, Δ 385.

Κάδμος, original founder of Thebes; his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from Karia, Karian, Δ 142†. [ᾶ]

καήμεναι, inf. aor. pass. from καίω, cremo.

καθ-αιρέω, fut. -αιρήσουσι, aor. -είλομεν, subj. -έλγῃσι, part. -ελοῦσα; also in tmesi, ipf. ἤρειε, εον, aor. ἔλον, γσιν, εἶιν, take down, Ω 268, ι 149; close the eyes of the dead, Α 453; overpower.

καθαίρειν (καθαρός), ipf. κάθαιρον, aor. ἐκάθηρε, κάθηραν, etc., cleanse, clean; σ 192, adorn; ablucere, wash off, away, soil, blood, Ξ 171, ζ 93; τινά αἷμα, Π 667.

καθ-αλλομένη, aor. κατᾶλτο, rush down, Α 298†.

καθ-άπαξ, once for all, φ 349†. [— — —]

καθ-άπτεσθαι, prs., ipf. καθάπτετο, (ἱπτω), compellare, address, ἐπέεσσι μαλακοῖσιν; also reprehendere, upbraid, Ο 127.

καθαρόϛ, ά, purus, c'ean; ἐν κ., in a clear, open space, Θ 491; θάνατος, honorable.

κατ' ἔξει, subj. -εζώμεσθα, imp. -έξει, ipf. καθέζετο, -εζέσθην, freq. in tmesi, consido, sit down; πρόχην, placing herself upon her knees, Ι 570.

καθέκα=καθήκα, from ἵημι. καθείατο=καθῆντο, from κάθημαι.

καθ-εἰσε, εἶσαν, aor., freq. in tmesi, (έζω), bid be seated, Η 57, Ψ 698; set, place, δ 524.

καθέξει, fut. from κατ-έχω.

καθ-εύδετον, du., inf. prs., ipf. καθ-εὔδε, dormire, sleep, Α 611. (Od.)

καθ-εψιόωνται (έψιάομαι) σέθεν, te irrident, deride, insult, τ 372†.

καθ-ήμενος, etc., imp. κάθησο, pf., plurf. καθῆστο, pl. καθείατο, (ἡμαι), sedere, sit, Α 134 and Α 76, Ω 403.

καθήραι, αν, aor. from καθαίρω.

καθ-ίδρυε, considere iussit, υ 257†.

καθ-ίζανον, 3 pl. ipf., considabant, were gathering to the assembly and taking seats there, ε 3†.

καθ-ίζων, prs., ipf. καθίζε, ον, often in tmesi, I. act. and mid., sedere, sit, ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor. κάθισαν, imp. ισον, part. ἴσας, place, Ι 488; considere iubeo, bid be seated, Τ 280, Ζ 360; convoke, β 69.

καθ-ίημι, only -ίετε, aor. καθέηκα (elsewh. in tmesi), let down, lower; λαυκανίης, pour down through the throat, moisten the throat, Ω 642.

καθ-ίκεο, ετο, (ἱκω), touch, reach, α 342.

καθ-ίστα, imp. prs., aor. imp. στῆσον, inf. στῆσαι, set down; νῆα, bring to land, anchor; υ 274, bring, carry.

καθ-ορῶν, mid. -ορᾶται, ορώμενος, look down upon, τι, Ω 291.

καθ-ύπερθεν, desuper, from above, Γ 337; supra, Μ 153, Σ 353; ultra, besides, Ω 545.

καί, (1) copulative: as well as, Ο 634, λ 417; et, and, Α 7, α 5; distributive=(et—et), both—and, λ 417, Α 395; uniting two imperatives (in transition of thought), σ 171; καὶ δέ, and besides, ξ 39; δῆ, and already, Α 161, μ 330; κ. μέν, and yet, Α 269; κ. τέ, and besides also, Α 521; κ. τόν, at beginning of verse, et hunc quidem, Ψ 748; or even, or also, β 374, instead of τέ, Β 49, Ζ 268, α 159.—(2) also, expressing a natural (logical or actual) harmony between two clauses: ὅς (τε), which also, Υ 165, Ε 62, λ 111; in protasis and apodosis, Ζ 476, Β 365; esp. freq. introducing apodosis, Α 478;

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λήν, yes to be sure, by all means, A 553; ἔπειτα, and finally; ἢ καὶ (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, s p o n t e.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although, though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χήμεις, καὐτός, κάγώ, κάκεϊνος.

καιετάεσσιν (κείω), full of caverns, δ 1† (v. l. κητώεσσιν, q. v.).

Καινεΐδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. κέκασται, σμένος, plupf. ἐκέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινος, Ω 535, cf. ω 509; ἐν τισι, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, although.

καιρίῳ, ιον, letalis, fatal, Θ 84, ἐν καιρῷ, in a vital part, Δ 185. (II.)

καιροσέων, better καιροσέων for καιρουσσῶν (καιροεσσέων, pronounced with synizesis), gen. pl. fem. from adj. καιρόεις, with many καῖροι, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονέων, from the fine-woven linen, η 107†.

καίουσι, 3 pl. ind., subj. -όμεν, inf. -έμεν, imp. part. prs., ipf. καῖε, aor. ἔκη, κῆε, subj. κήομεν, opt. κῆαι, αἰεν, etc., mid. κῆαντο, ἄμενος, οι, pass. prs., ipf. καίει, ετο, etc., aor. ἐκάη, inf. καή-

μεναι, kindle, burn; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κάκιζόμενον (κακός), play the coward, Ω 214†.

κακ-κεῖαι and κακ-κῆαι, see κατα-καίεμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-είμονας, acc. pl., (Φεῖμα), ill-clad, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), ill-doing, maleficentia, χ 374†.

κάκο-εργός, (Φέργον), maleficus, villainous, importunate, σ 54†.

Κάκο-ἴλιον, acc., evil Ilios, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχᾶνή), contriving evil, malicious, π 418.

κάκο-ξεινώτερος, having sorrier guests, υ 376†.

κακο-ρραφίης, η, ησι, (ράπτω), maliciousness, evil device, μ 26.

κακός, ἦ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ἄ, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feebler, X 106; malicious person, ζ 275; κακίων, ίους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκό-τεχνος (τέχνη), devising evil, wily, O 14†.

κάκότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φράδες, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κάκῳ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, ruin, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

καλάμην, acc., (calamus, German halm), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύρονα, (from κάλος and ὕρονα), shepherd's staff, Ψ 845†.

καλέω, pres. ipf. act. and pass. comm. uncontracted forms: καλέει, etc., yet not always, e.g. inf. καλῆμεναι, part. καλεῖν-τες; ipf. κάλεον, pass. καλεῖντο, iter καλέεσκον, καλέεσκετο; fut. καλέει, ἔων, aor. ἐκάλεσσας, αν, also ἐκάλεσας, ἐκάλεσαν, ἐκάλεσας, etc. (with σ and σο), mid. καλέεσσο, etc., perf. pass. ἐέκημαι, plupf. ἐέκητο, 3 fut. ἐέκησιν, (calare), (1) call; ἀμύνει, together; with εἰς-, -δε, ἐπὶ οἱ, βουλήν, to the council; θάνατόνδε, Π 693; invite, ἐπεί, also mid.—(2) nominare, A 403, pass. (esp. pf. and plupf. and 3 fut.); vocari, be called, be, pass for, ἐέκημένος εἶη(ν), Ζ 244 (B 260); καλέεσκετο, O 338, Ξ 210; also καλέω, ξ 147, I call him dearly loved, he is tenderly loved by me.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καλητορίδης, Apharens, N 541†.

καλήτορα, acc., (καλέω), calator, crier, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλείπειν, καλλείψιν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [---]

Καλλίερος, town in Lokris, B 531†. [---]

καλλι-γύναικα, with beautiful women, Hellas, Achaia, Sparta, ν 412.

καλλι-ζώνος, ων, (ζώνη), with beautiful girdles (see cut No. 47). H 139.

Καλλι-κολώνη, lit. Fair-mountain, near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ἡκόμος, with beautiful hair, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), with beautiful fillets or head-bands, δ 623†.

κάλλιμος, ον, α, glorious, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρητος, ω, ον, (παρῆα), beautiful-cheeked, fair-cheeked, A 143.

κάλλινος, πίνω, see καταλείπω.

καλλι-πλοκάμων, οιο, ω, with beautiful locks or braids, cf. ἐνπλοκαρίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρίεθρον, beautifully flowing, κ 107. (Od.)

καλλι-ρρόσιο, ω, ον, (-ρροος, ῥόος), beautifully flowing, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφύρος, ον, ον, with beautiful ankles, (σφύρα), slender-footed, ε 338.

καλλι-τρίχος, α, ε, ες, ας, (θριξ), with soft fleece, ε 336; with beautiful manes, θ 348.

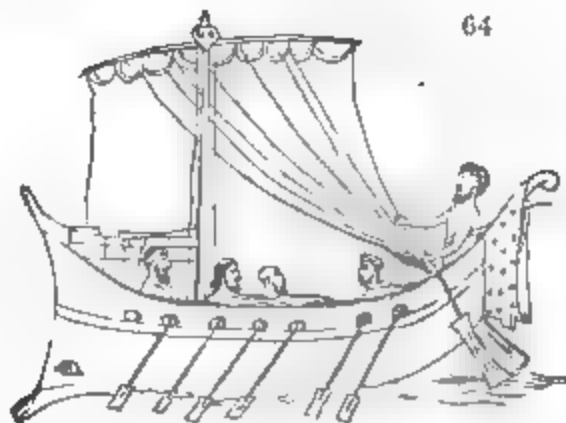
κάλλιψ' = κατέλιπε.

καλλι-χόρου (χορός), with beautiful places, with large squares for the choral dance, λ 581†.

κάλλος, τος, εἰ, beauty; σ 192, means for enhancing beauty [unguent?].

καλός, ἡ, ὅν, adv. καλῶς, β 63; comp. καλλίονες, ιον, sup. καλλιστος, ον, ους, αἰ, pulcher, δέμας, beautiful, of form, in build; fitting, becoming, τινι, for any one; εἰπεῖν, ἀγορεύειν, w. ll. Adv. καλῶ, in the middle of verse, θ 400, and καλόν with αἰδεῖν, A 473.

κάλους, acc. pl. from κάλως, ropes, halyards; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλυν, τήν, water jar, η 20†. (See cut, from picture on ancient vase, on next page.)

Καλῶδναι νῆσοι, near Kos, B 677†.

Καλυδών, ὄνος, city on the river Euenos in Aitolia; ἱερωνῆς, αἰκτινῆ, πετρήισσαν, I 530, N 217, B 640.

κάλυμμα, το, (καλύπτω), καί, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τὰς, (καλύξ), women's ornaments, Σ 401†; perhaps ear-shaped ear-rings. (See cut No. 8.)

κάλύπτειν, τήν, (καλύπτω), woman's



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



κάλυπτον, part., pres., 'fut. *καλύψω*, aor. (ἐ)κάλυψε, also mid., pass. pf. *κεκαλυμμένος*, plupf. *κεκαλυφθ'* = *ἐκεκάλυπτο*, aor. *καλυφθείς*, (*calim*, occultus), *veil*, θ 85; *cover*, κ 29, ψ 693 (mid., *veil one's self*, Γ 141); *τινί*, *cover up with*, Σ 352; *πρόσθεν στέρνοιο* (οἱ), hold as protection before the breast (before one's self); *σάκος ἀμφί τινι*, protect one with the shield; pass., *wrapped up in*, α 443 (*ἐντυπᾶς*, closely); *hidden*, θ 503; fig. *τὸν δὲ σκότος ὅσσε*, Δ 461, so also *κατ' ὀφθαλμῶν νύξ*, Ν 580, darkness overshadowed his eyes; *τέλος θανάτοιο*, end of death, complete death, Ε 553; grief, a cloud of grief enveloped him, Α 249, ω 315.

Κάλυψώ, οἷς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, *δολέσσα*, *δεινὴ θεός*, *ἐνπλόκαμος*, *αὐδήισσα*, *ἡκούμοιο*, *νύμφη πόρνια*.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, Α 69, 86; *θεόπροπος οἰωνιστής*, Ν 70. (Il.)

κάμ = *κατά* by apoc. and assim. before μ.

κάμαξ, dat. pl., (ὃ *κάμαξ*), *vine-rolls*, *vine-prop*, Σ 563†. [— — —]
κάματος, οἷο, ψ, ον, (*κάμνω*), labor, aerumna, fatigatio, *κίλ*, distress, *fuitigue*; ξ 417, fruit of our toil.

κάμβαλε = *κατίβαλεν*, ζ 172.

κάμε, aor. from *κάμνω*, *wrought*.

Κάμειρος, town on west coast of Rhodos, Β 656†. [ā]

κάμινος, τῆ, nom. *καμινώ*, (*κάμινος*), *baker-woman*, σ 27†.

καμμίξας, aor. from *καταμίνυμι*.

καμ-μονίην, τήν, (*κατα-μίνω*), victory as reward of endurance, Χ 257†.

κάμ-μορον, ε, (*κατα-μορος*?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνει, εἰ, pres., ipf., aor. *έκαμον* *κάμε*, ερον, subj. *κάμω*, ᾠσι, part. *καμώντα*, ας, ων; pl. *έκμηκας*, *έκμηώς*, ᾠσι, ᾠτα, ᾠτας, mid. fut. *καμείται*, aor. *καμόμεσθα*, *έκάμοντο*, I. laborare, weary one's self out, become tired, Α 802, κ 31, Ζ 261 sq., Θ 22, Δ 27; with acc. of part. *γυῖα*, ᾠμον, *χείρα*, μ 280, Π 106; with part., φ 150, Φ 26, Η 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; *καμώντες*, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with *τεύχων*, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπω, only fut. *κάμψεν*, aor. *έκαμψε*, *κάμψω*, flecto, bend; Δ 486, bend into a tire; γόνυ, bend the knee = sit down to rest when weary with running, Η 118; ε 453, let sink upon the ground.

καμπύλον, α, (*κάμπω*), bent, curved, Ε 231. [ῥ]

κάνάχησι, aor. from *-έω*, (*κάναχος*), rang, τ 469†. [— — —]

κάνᾱχή, ήν, sonitus, strepitus, Τ 365, gnashing; Ζ 82, rattle of harness of mule team in motion.

κάνᾱχιζε, ipf., (*κάνᾱχή*), rattled, Μ 36; re-echoed, κ 399. [— — — —]

κάνεον, sing. and pl. *κάνεισ*, *ίσι*, (*κάνη*), basket for wheaten bread; *δῖα* for meat and sacrificial barley, α 147, ρ 343. [ā]

καν-νεύσας, aor. part. from κατα-νεύω.

κανών, ὄνεσσι, ὄνας, masc., (κάνη), (1) *shuttle* or *spool*, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) *handle* on interior of shield, grasped by the left hand, Θ 193, N 407. (Il.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)

67



κάπ=κατά, before π and φ.

Κᾶπᾶνέυς, ἥος, one of the Seven against Thebes, father of Sthenelos, E 319; ἀγακλειτοῦ, κυδαλιμοῖο.

Κᾶπᾶνηιάδης and Κᾶπᾶνήιος υἱός, Sthenelos, E 109, 108.

κᾶπέτοιο, ον, from ἡ κάπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (Il.)

κάπησι, dat. pl., praesep, manger, δ 40, Θ 434. [ᾱ]

κάπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κάπ-πεσον, εν, aor. from καταπίπτω.

κάπριος, φ, ον, (κάπρος), with and without σῦς, aper, wild-boar, M 42, P 282. (Il.)

κάπρον, φ, ον, ω, οισι, wild-boar, P 21; T 197, boar.

Κάπυς, υος, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκάπυσσεν, breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κᾶρός, ἐν—αἶσθ, (from κείρω?), =a whittling; cf. Lat. flocci; I care for him not a whit, I 378; the derivation of the word is uncertain.

III. κάρ, ἐπὶ—, headlong, Π 392†; here belong κάρη, ητος, ητι, and κάρηατος, -τι, pl. -τα, also gen. κρατός, τί, pl. κράτων, κρασίην, K 152; κράτεσφι, K 156; also κράατος, -τι, acc. pl. -τα, and κᾶτα, (κορυφή, κόρυμβος, Lat. cer-ebrum, cer-vices), caput, head, as part of body, also pl. θ 92, spoken of one head; of mountain summit, Υ 5; λιμένος, the end reaching farthest into the land, ι 140.—κατὰ κρήθεν, from head (to foot), utterly, II 548; from above, λ 588.

Καρδαμύλη, town subject to Agamemnon, in Messene, I 150. [ῥ]

καρδίη, γ, see κραδίη, cor, heart.

Κᾶρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (Il.)

κάρη κομόωντες, ας, =capite comati, long-haired, B 11, α 90; of Achaians, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κάρηνα, ων, τά, (κάρ III.), capita, cacumina, heads, summits, also battlements, B 117. [ᾱ]

Κάρησος, river rising in Mount Ida, M 20†. [ᾱ]

κάρκαιρε, ipf., quaked, Υ 157†.

καρπᾶλίοισι, dat. pl., adv. -ίμως, pernice, swift, quick, epithet of feet, Π 342, A 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπὶ καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέζουσα, see κατα-ρέζω.

καρτερό-θῦμον, ε, ων, (κρατερός), strong-hearted, E 277, Ξ 512. (Il.)

καρτερός, see κρατερός.

κάρτιστος, ον, ην, οι, οισ, (κάρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, Λ 215. (Il.) [ῥ]

Κάρυστος, fem., town at southern extremity of Euboea, B 539†. [ᾱ]

καρφᾶλλον, έων, ntr., (κάρφω), aridus, dry; of sound, dull, hollow, N 409. (Il.)

κάρφω, fut. κάρψω, aor. κάρψει, *shrivel up*, ν 398 and 430.

καρχαλλέοι δίψῃ, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχᾶρ-όδοντε, ων, *sharp-toothed, sharp-biting*, of dogs, K 360. (II.)

κασί-γνητος, οιο, ου, etc., and -γνήτη, ην, αι, ησι, οων *brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κάσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρου, οιο, φ, ου, τιν, as ornament of weapons and chariots; χεῦμα, stream or border of tin, to give strength, Ψ 561.

Καστι-άνειρα, καλή, Αἰσύμνηθεν, mother of Gorgythion, Θ 305†.

καστορνῦσα, see κατα-στορέννυμι.

Κάστωρ, ορος, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of κατ-έσχεθε, Α 702, retinuit.

κατά (and καταί, also κάτω, κατ', in anastrophe and tmesi, also κάτ', ρ 246; by assimilation also καβ, καγ, καδ, κακ [καλ?], καμ, καπ [before π and φάλαρ'], καρ, κάτ-θανε), I. with gen. of place: *from above down, down from*, 'Ολύμπου, ούρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, desuper, ἄκρης, from crown (to sole), wholly; ἵππων, down from the chariot, E 111; ῥινῶν, down into the nostrils; ι 330, down into the depths of the cave, χθονός, to the ground (Γ 217), down under the ground, Ψ 100; γαίης, upon the ground.—II. with acc., (1) local: *down, ῥίνας, through* the nostrils, cf. σ 97; ὕδωρ, into the water, cf. Z 136; κέρας, on the horn (horn sheath for the part of line next the hook); in region of, upon, on, στῆθος, ἀνχένα, στόμα, ἀσπίδα, ὁδόν; in neighborhood of, στρατόν, usually per castra, passim in castris, through the camp, everywhere throughout the camp, Α 10, 409, 484; with verbs of motion, per,

through, νῆας, λαόν, ὠλκα; then within, in the midst of, Ἀχαιίδα, Ἑλλάδα, μύθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστυ, δῶμα, βωμόν, upon; θυμόν, in heart, inwardly; φρένα, in mind; φρ. καὶ κ. θυμόν, in heart and mind.—(2) distributive: στίχας, according to ranks; φῦλα, B 362; σφέας, by themselves; ἐμ' αὐτόν, ipse solus.—(3) with, according to: secundum, κῦμα, ῥύον, β 429; θυμόν, according to wish, Α 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = μοῖραν (freq. κατὰ, Π 367), according to propriety, fitly; κόσμον, in order; οὐ κ. κ., shamefully, θ 489; after the semblance of, τ 233; for the purpose of trade, πρῆξιν, cf. δαῖτα, Α 424; ληίδα, χρέος κινός, alicuius causa, for the sake of seeing Teiresias.

κατα-βαίνων, prs., ipf., aor. (3 pl. ἐβησαν and ἐβαν, subj. βείομεν, K 97; imp. βηθι, inf. βήμεναι, βῆναι), mid. -εβήσετο (subj. βήσεται, imp. βήσεο), descendere, step down, descend, τινός, from, Ω 329; οὐρανόθεν, ζ 281; εἰς τι, ἐπὶ τι, δόμον Ἀ. εἴσω, ψ 252; also θάλαμον, β 337; but κλίμακα, descend the ladder; ἐφόλκαιον, climbing down along the rudder; only in σ 206, ψ 85, with pregnant signif., she descended (the ladder and left) the upper chamber.

κατὰ βάλλων, prs., ipf., aor., (inf. βαλλέειν); always in tmesi exc. ipf. κατέβαλλεν, O 357, and aor. κάββαλε (better so written than κάμβαλε); deicere, cast down, Ψ 125, μ 252; destruere, destroy, B 414; prosternere; deponere; effundere, δάκρυ; let fall.

κάτα-βείομεν, aor. subj. from -βαίνω.

κάτα-βλώσκοντα, part. prs., permanentem, running about, π 466†.

κάτα-βρόξειε, opt. aor. from -βρόχω, devoraret, swallow (down), δ 222†.

κάτα-γηράσκουσι, prs., ipf. -εγήρα, senescunt, grow old, τ 360. (Od.)

κάτ-αγίνεον, ipf. from ἀγινέω, (ἄγω), devehabant, carry down, κ 104†.

κάτ-ἀγνυμι, fut. ἄξω, aor. ἤξε, ἔαξε, αμεν, subj. ἄξῃς, confringere; N 257, (pluralis maiestatis), shatter.

κάτ-ἄγων, part., εἰν, inf. prs., fut. inf. -αξέμεν, aor. -ήγαγε, (also tmesis), mid. ipf. -ήγετο, -άγοντο, aor. -ηγαγόμεσθα,

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land*, *bring to land* (νηί, κ 140), νηῦς, π 322.

κατὰ δάσσονται, fut. from δαίω, inter se dividēt = lacerabunt, *tear*, X 354.

κατὰ δάπτεται, pass. prs., aor. act. ἔαψαν, ἔαψαι, lacerare, *wound*, π 92.

κατα-δαρθάνω, aor. 1 sing. 3 pl. ἔδραθον, 3 du. καδδραθέτην, subj. δραθῶ, obdormivi, dormio, *sleep*; τοιούνδε, tam placide dormivi, ψ 18. (Od.)

κατὰ-δέρκεται αὐτούς, *look down upon*, ἀκτίνεσσιν, λ 16†.

κατ-έδενσας, aor., (δέύω), conspersisti, *wet through*, I 490.

κατα-δέω, ipf. ἔδει, aor. (often tmesis) κατ-έδησεν, σαν, subj. δήση, colligare, alligare, *bind fast*; ἐν δεσμῶ, vinculis; κελεύθους, νόστον, *stop*.

κατὰ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράθω, subj. aor. from-δαρθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δυσόμεθα, aor. -εδύσετο. (imp. δύσεο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δῦσα, pl. καδδῦσαι, T 25), freq. in tmesis, occidere, *set*, ἥλιος, φάος ἡλείοιο; intrare, *enter*, δόμον, πόλιν, ὄμιλον, μάχην, μῶλον Ἄρης; εἰς Ἀ. δόμους, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-ειμένος and -είνυσαν, see κατα-έννυμι.

κατα-είσατο, see κατ-ειμι.

κατὰ-έννυμι (φέσνυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -ειμένον, contectum, τ 431.

κατ-αζήνασκε (ἀζαλέος), exsiccat, *wither up*, λ 587†.

κατὰ-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθημι.

κατ-έθελξε, aor. from θέλγω, *had charmed*, κ 213†.

κατα-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάτθανε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθνάμεν, part. τεθνηῶτος, ὦτι, ὦτα, ὦτων, ὦτας τεθνηυίης, mori, defungi, *die*; part. mortuus, also joined with νέκυσ, νεκροί, λ 37.

κατα-θνητός, ὦν, οἷσι, mortalis, mortal, ἀνδρεσσιν, ἀνθρώπων, K 440.

κατα-θρώσκω, only aor. κάδ δ' ἔθορε, desiluit, *spring down*, Δ 79†.

κατὰ-θύμιος, ον, *floating before the mind*; K 383, *think not of*—.

κατὰ χροῖα καλὸν λάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Od.)

καται-βάται (βαίνω), *that may be descended, passable*, ν 110†.

κατ-ήκισται, pf. pass., (αἰκίζω), foedata, *disfigured, soiled*, π 290 and τ 9.

κατ-αἶξαντα, τε, ασα, see αἰσσω; ω 488, *springing down, in haste*.

κατ-αισχύνειν, subj. -ητε, part. οντα, (αἶσχος), foedare, *disgrace*, γένος; δαῖτα, *dishonor*.

κατὰ-ίσχεται, see κατ-ίσχει.

καται-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κατὰ-καίριον τέλος, mortal spot, Δ 439†.

κατὰ-καίμεν, inf. H 408, καίων, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήομεν, inf. κῆαι (κακκῆαι), aor. pass. -εκάη, (also in tmesis), comburere, *burn*; pass., comburi; I 212, *burn out*, deflagraverat.

κατὰ κάλύπτοι, opt. prs., aor. (ἐ)κάλυπεν, etc., (also in tmesis), aor. mid. κάλυψάμενος, occulere, *cover up* (by drawing down over the head the veil), κρᾶτα, *having veiled his head*, θ 92.

κατα-κεῖται, better κῆαι, aor. from καίω.

κατὰ-κείται, 3 pl. ind. prs., κεῖσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, on the side; fig. *rest*, Ω 523; Ω 527, positi sunt.

κατὰ-κείρετε, ipf. -εκείρετε, aor. -έκειραν, *consume*, δ 686. (Od.)

κατὰ-κείομεν, subj., imp. κείετε, (κεῖμαι), decumbere, *lie down*, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κῆομεν, see κατα-καίω.

κατα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculcabant, *tread down*, Υ 227; τινὶ φίλον ἦτορ, δ 481, fig. *my heart broke*, gave way (from fear, grief); ι 256, *δυσάντων*, added as explanatory.

κᾶτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κᾶτακλῶθες, see Κλῶθες.

κᾶτα-κοιμάομαι, only aor. -κοιμήθημεν, imp. -ηθήτω, inf. -ηθῆναι, *sleep*, Λ 731. (II.)

κάτα κοιρανέουσι, see κοιρανέω.

κᾶτ-εκόσμαι, ipf., aor. mid. subj. κοσμήσῃσθε, (κύσμος), *put in order*, χ 440.

καδ κρέμασεν (κρεμάννυμι), θ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus, *utterly*.

κατάκρης, see ἄκρη, funditus.

κᾶτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, oculere, *conceal*, ὑπὸ κόπρῳ, ι 329; αὐτόν, se, δ 247; also η 205, themselves.

κᾶτα-κτείνει, ειν, subj. η, ωσι, pres., fut. κτενεῖ, κτᾶνέουσιν, aor. opt. κτείνειε, inf. κτεῖναι, part. κτείνας, αντα, 2 aor. ἐκτᾶνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνη, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτᾶνε, inf. -κτᾶμεν(αι), part. κτάς; aor. pass. 3 pl. ἐκτᾶθεν, mid. with pass. signif. fut. κτᾶνέεσθε, and aor. κτάμενος, necare, *slay, kill*, α 75, E 558, π 106.

κᾶτ-έκυψε, aor. from κύπτω, *bowed himself*, Π 611. (II.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κᾶτα-λέγω (see also -λέχω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξης, imp. λεξον, inf. λέξαι, enumerare, *recount*, τ 497; π 235, *narrate to me, in detail, in order* (ἀριθμίσας); *communicate, relate*, δ 256; *tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, as truth, in conformity with truth = ἀτρεκέως = οὐ ψεῦδος; εὐ κατὰ μοῖραν = ἐν μοίρῃ, *fitly*; δῖκεο καὶ κ., T 186.

κᾶτᾱ-λειβομένοιο, pass., *trickling down*, Σ 109†.

καταλείπετε, ειν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, ουσι, also (in tmesis): (καδ) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, υιεν; λιπών, ὄντε, οὔσα, οὔσαν, and by assimilation καλ-λείπειν, fut. λείψω, ειν, aor. λιπον, ες, ε (also λιφ'), inf. εἶν, relinquere, *leave*, τί, Z 221; custodem, ο 89; νέην, as youthful mother, λ 447; ἀγκλίνας, *left the door ajar*, χ 156; deserere, Φ 414, *forsake, abandon*, εὐχολήν; *give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κᾶτα-(λέχω), from stem ΛΕΧ, fut. λέξεται, 1 aor. λέξατο, imp. λεξαι, 2 aor. sync. ἐλεκτο, inf. λέχθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κᾶτᾱ ἄλεσαν, aor. from ἀλέω, since *they had ground out* (the wheat), υ 109†.

κατα-λήθονται, obliviscuntur, *forget*, X 389†.

κᾶτᾱ-λοφάδεια (λόφος) φέρων, carrying it *crosswise over his back* (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

καδ λωφήσειε, aor. from λωφάω, κακῶν, *recover itself from the misery*, ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesis, ἔμαρψε), subj. μάρψῃ, consequi, *overtake*, Π 598, Z 364; corripere, *seize*, ω 390.

κᾶτ-ᾤμήσατο, aor. mid., (ᾤμάω), *had heaped upon himself*, Ω 165†.

κᾶτ-ᾤμύξατο, aor. mid., (ᾤμύσσω), χεῖρα, *has scratched her hand*, E 425†.

κᾶτᾱ ἀμφικάλυψας, aor. part., (καλύπτω), κεφαλῇ ῥάκος, *drawing down from around my head my ragged garment*, ξ 349†.

κᾶτᾱ-νεύων, part., fut. νεύσομαι, aor. ἐνευσα, σας, σε, subj. σω, imp. στον, inf. σαι, part. καννεύσας, adnuere, *nod in assent* (opp. ἀνα-), τινί τι; also with inf. fut., δ 6; with ὑπόσχεο, ὑπέστην; also κρατί, κεφαλῇ, *permit*.

κᾶτ-ἀνεται, pass., (ἄνω), consumi-tur, *use up, waste*, β 58. (Od.)

κατὰ νήσαντο (νέω), ὕσσα οἱ... λίνω, that which *they have spun to him with the thread*, η 197†.

κάτ-αντᾶ, deorsum, *downward*, Ψ 116†.

κατ-άντηστιν, see ἀντηστιν.

κατ-αντικρύ, see ἀντικρύ.

κατὰ πάτησαν, aor. from πατίω, conculcaverunt, *tread under foot, break*, Δ 157†.

κᾶτᾱ-παύμα (παύω), alleviation; γόου, *comfort in their lamentation*, P 38†.

κᾶτᾱ-παυέμεν, inf. pres., fut. παύσω, σέμεν, inf. aor. ἐπαυσα, ε, αν, subj. σῃ

and *σομεν*, finire, placare, *put end to*, *appease*, δ 583; comprimere (co-*ërceri* nos vis, β 244); *τινά τινος*, *hinder from*; ironically = *slay*, Π 618.

κατὰ ἐπέδησε, aor. from πεδάω, *has fettered*, of Ate or Moira, T 94, λ 292.

κατα-πέσσω, only aor. subj. **πέψῃ**,
concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from
πετάννυμι, *spreading over it*, Θ 441†.

κατα - πέφνων, πέφνῃ, see κατα-
φένω.

κᾱτᾱ-πήγνυμι, only aor. ἐπηξεν, *av*,
defixit, panxerunt, *stick fast, plant*,
and sync. aor. mid. ἐπηκτο, *fixus*
haesit, A 378.

κατα-πίπτω, only aor., in tmesi, Π 469; elsewh. **κάππεσον**, ε, έτην, ον, decidere, procidere, *fall down* (praeceps, πρηνής), **ἐν κονίῳσιν, ἐπὶ γαίῃ, χαμᾶζε, ἀλί**, *cast one's self into the sea*; **θυμὸς παρὰ ποσὶ**, courage utterly forsook them, O 280.

κατα-(φένω), only red. aor. subj. φνη, part. πέφνων, interimere, *slay*,

τ-επλέομεν, ipf., appulimus, put
12†.

πλήγη, aor. pass. from πλήσσω,
 ῥ, *was struck* in his heart *with*
 †.

ἡγεῖ, ἔσσι, from *πρηνής*,
!; with flat of the hand,
Π 792.

ῥῆξαν, πτήξας, aor., and
πτήτην, *crouch down*; δει-
ξεσφιν, under the chariot
16.

ροῦσι, inf. σσεῖν, part.
ς, timidi sunt; exti-
yield to fear, E 254. (II.)

-πύθεται, putrescit, become
 ὁμβρω, Ψ.328†.

κατ-αρώνται, ipf. ηρᾶτο (ἀρά), imprecari, call curses *δοῶν υἱον, τινὶ πολλά, I 454; ἄλγεα, τ 330.*

kātā-rīghlá, ntr. pl., (*Φριγος*), formidable, horrible, § 226†

κατ-έρεξε, ipf., and **καρρέζουσα**, part. prs., (ὀρέγω?), *stroke, caress*, **χειρί τέ μιν κ.**, δ 610, A 361.

κάτα-ρρέον, ntr. part., elsewh. tmesis, **ρέοντες**, ipf. ἔρρεε, **ῥέε**, (σρεω), *defluere*, *flow down*, absol. and with **τινός, ἐκ, Δ**
149.

κατ'ἀρχεσὺ *for, raging combat, Δ*
 νιβά τ' οὐλοχύτῃ
 hand-washing and *Ionia, B 461.*

the barley meal, γ 445, δ, η, Z 260,

κατα-σβέννυμι, aor. ἐσβ, Π 293), σαν (tmesis, Ω 791), φηότα, σατε, extinguere, rogum em, quench, Ω 791. (II.)

κατα-σεύομαι, only aor. -έσσυτο (έσφυτο), ῥέθρα, *streamed down into the river-bed*, Φ 382†.

κᾶτ-εσκίαον, ipf. from σκιάω, (σκιᾶ),
obumbrabant, *overshadow*, μ 436†.

κατὰ σμύξαι, aor. inf., (σμύχω),
burn down, I 653; pass. σμύχοιτο, X
411.

κατα-στορέννυμι, only aor. ἐστόρε-
σαν, στόρεσ(ε), and -εστόρεσαν, part.
κᾱστορνῦσα, ρ 32, *spread out upon*; Ω
798, *cover over* (grave and contents),
λάεσσι.

κατ-έστῃγε and ἔστῃγον, 3 pl. aor., (στῃγέω), *horruit, be horror-struck at*, τί, κ 113.

κατα-σχεθεῖν, see κατ-έχω.

κατὰ τεῖνε, aor., *drew in* (the reins),
Γ 261. (II.)

κατὰ-τήκω, only aor. -έτηξεν, liquefecit, *melt*, τ 206; and pass. τήκομαι φίλον ἦτορ, acc., *my heart is melting away*; τήκεται, liquefit, τ 205.

κατα-τίθημι, *ipf. ἐτίθει, τίθεσαν, fut. -θήσω, ει, aor. ἔθηκα, εν, αν* (also in tmesi), 2 aor. subj. *θείομεν, inf. θεῖναι, and part. θέντε, mid. 2 aor. 3 pl. -έθεντο, subj. θείομαι, inf. θέσθαι; sync. 2 aor. act. 1 pl. κάτθεμεν, 3. θεσαν, imp. θετε, inf. θέμεν, mid. 2 aor. pl. θέμεθα, θέσθην, θέμενοι, deponere, collocare, place, lay down, τι ἐπὶ γαίῃ, χθονί, νηί, ἀπήνῃ, ῥυμῶ; ὑπ' αἰθούσῃ; ἐν λεχέεσσι, δῆμψ, ψαμάθψ, οἰσιν; ἐπὶ χθονός, θρόνου; ἐς μυχόν, μέγαρον, θάλαμον, εἰς Ἰθάκην; but ἐκ καπνοῦ, put away out of the smoke; ἐπ' αὐτῶ, Ψ 381, holding their heads straight toward him; spread out a bed, τ 317; propose as prize in contest; ἀεθλον, (ἐπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.*

κάτα-τρέχω, indic. and subj. prs.,
exhaustio, exhaust, consume, o 309.

καταῦθι, καταυτόθι, see αὔθι and αὐτόθι.

κατα-φαγέειν, ωσι, aor. from -εσθίω.

κᾶτα-φέρω, only fut. -οίσεται, με "Αἶδος εἰσω, *will bring me to the grave*, X 425†.

κᾶτα-φθίσει, fut., (φθίω), perdet, *destroy*, ε 341; mid. aor. -έφθίτο, exhausta erant; φθίσθαι, periisse; φθιμένοι, οι, οισιν, defuncti.

κᾶτα-φλέξω, fut. from φλέγω, cremabo, *consume*, πυρί, X 512†.

κᾶτᾱ-φῦλᾱδόν (φῦλον), tributim, *in tribes, in clans*, B 668†.

κατὰ (δάκρυ) χέοντα, τες, τας, χέουσα, σαν, σαι, (lacrimas), effundens; aor. -έχευα (for έχεφα), ας, εν, αν (both forms freq. in tmesi), subj. χεύη, inf. χεύαι, aor. mid. κέχῃτο and έχυτο, -έχυντο, infundere, offundere, *pour down upon, over, τινί τι*; effundere, νιφάδας, etc., *shower down*; πέπλον, *let full*; proicere, *cast down*, θύσθλα, ἡνία; superinfundere, ἡέρα, etc., τινί; ἐλεγχείην, etc., τινί, conspergere ignominia, *cover with ignominy*; πλουῦτον, B 670. — Mid. ὀφθαλμῶν or (οἱ) ὀφθαλμοῖσι, oculis (eius) offusa est; φλόξ, diffusa est; ὄπλα, collapsa sunt.

κᾶτα-χθόνιος (χθών), inferior, *subterranean*, Ζεύς=Aides, I 457†.

κᾶτ-έαξε, αμεν, aor. from -άγνυμι.

κατ-έδει, ipf. from -δέω, colligavit, *bind*.

κᾶτ-έδουσι, 3 pl., έδων, part. prs., pf. έδηδώς, devorare, comedere, *eat up, devour*, T 31; consumere, οἶκον, rem familiarem, τ 159; ὃν θυμόν, *consume, waste one's heart*.

κατὰ (συφειοῖσιν) έέργνυ, ipf., (φέργνυμι), *shut up (in the hog-sties)*, κ 238†.

κατ-είβεις, ετον, mid. -ειβόμενον, ipf. -είβετο, elsewh. tmes. κατὰ (δάκρυον) εἴβεις, ει, οι, ων, ipf. εἴβε, effundere, *shed*; mid., defluere, *flow apace, trickle down*, and fig. effluxit vita, *ebb away*, ε 152.

κατ' (ὄσσε) ιδών, aor. part., *looking him straight in the eyes*, P 167†.

καδ ειλύσω, fut. from ειλύω (FελFω, volvo), involvā, *surround*, Φ 318†.

κατ-ειμι, εισιν, inf. -ίμεν, part. -ιόντα, -ιούσα, αν, ipf. -ήιεν, aor. καταείσατο, delata est, *had flown*; γαίης, (ειμι), *go, or come down, flow down*; appellentem, *enter harbor*, π 472.

κατ-έκταθεν, 3 pl. aor. pass. from -κτείνω.

κᾶτ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, ferro absumpsit, *slay*, λ 519†.

κᾶτ-εναντίον (άντιος) οι ελθω, ei obviam fiam, *go to meet him*, Φ 567†.

κᾶτ-ένωπα (ιδών Δαναῶν), *in the face of, turned toward the Danaoi*, O 320†.

κατ-επ-άλμενος, -ᾱλτο, see κατ-εφ-άλλομαι.

κατὰ έπείγει, urget, *oppress*, Ψ 623†.

κατ-ερείπω, only pf. -ερήρίπεν, collapsum est, and aor. -ήριπεν ὑπ' αὐτοῦ, *are prostrated under (by) it*, E 92.

κατ-ερήτῃεν, ον, ipf., retinebat, *hold back*, τ 545, from tears.

κατ-ερύκω, ει, ετε, subj. γ, imp. ε, and κατερύκανε, Ω 218; ipf. -ερυκες, ε, pass. prs. ομαι, εται, retinere, *hold back*; cohibet, Φ 63; impedire; pass., *delays*.

κατ-ερύω, aor. -εῖρῃσε, pass. pf. -εῖρυσται, inf. -ειρύσθαι, deducere (navem), *launch*, ξ 332. (Od.)

κᾶτ-έρχεται, εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλῡθον, -ήλθες, ε, ομεν, ον, inf. -ελθέμεν, pass. -ελθόντ(α), *go, come down, go; fly down, descend*, ι 484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi), aor. in tmesi, φάγε, ωσι, έειν, *devour*, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.

κατ-έσσυτο, aor. from -σεύομαι.

κατ-ευνάω, aor. opt. -ευνήσαιμι, pass. aor. part. -ευνηθέντα, parallel form indic. 3 pl. -εύνασθεν, Γ 448, *sopire, lull to sleep*; pass., decumbere, dormire, *lie down, sleep*.

κατ-εφ-άλλομαι, only aor. -επαλτο, part. -επάλμενος, desiluit, *shot down*, T 351.

κατ-έχει (also in tmesi), ουσι, subj. έχη κατά, pass. -έχων, -εχούσας, ipf. έχεν κατά, -έχεν, fut. καθέξει, aor. -έσχε, subj. σχῇ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεθε, retinere, impedire; cohibere, *hold fast, hold back, restrain*; τινά γαῖα, αἶα, B 699, *hold within its bosom, cut off from light and life*; Σ

332, moriar; τί, prevail, bear sway, ι 6; κεφαλὴν, bend over; mid., se contigere, cover one's self; subsistere, remain, γ 284.

κᾶτ-ηπιόωντο, ipf. from ἡπιάω, le-
ḥiebantur, assuage, E 417†.

κᾶτ-ηρεφές, acc. pl. masc. έας, (έρέφω), covered over, vaulted, overhang-
ing, ε 367.

κατ-ήριπε, aor. from -ερείπω, cor-
ruit.

κατη-φείη, ην, (καταί, φάος, = with
downcast eyes), shame, Π 498. (II.)

κατ-ήφησαν, aor., part. σας, (-ηφείω),
were confounded, ἐνὶ θυμῷ, π 342.

κατ-ηφέες, pl. from -ής, (-ηφών),
disgraced, ω 432†.

κατ-ηφόνες, nom. pl. from ἡ κατη-
φών (cf. κατηφείη), abstract noun used
as concrete, disgraces = bringers of dis-
grace, Ω 253†.

κάτ-θανε, aor. from -θνήσκω. κατ-
θάψαι, aor. from -θάπτω. κάτθεμεν,
3 pl. ind., -θέμεν, inf. etc., see κατα-τί-
θῃμι. κατ-ίμεν = -ιέναι, see -ειμι.

κατ-ίσχει, 3 sing., inf. έμεν(αι), mid.
pr. -ίσχειαι, εται, pass. κατᾰίσχεται, re-
tinere, hold back; tenere, steer; mid.,
sibi retinere, keep for one's self;
pass., possidetur, is occupied, ι 122.

κατ-οίσεται, fut. from -φέρω.

κᾶτ-όπισθε(ν), pone, post, in the
rear, behind, with gen.; adv., behind,
thereafter, φ 116.

κάτω (κατά), deorsum, down, ψ
91.

κατ-ωθέω, aor. in tmesi, καδ έωσε,
threw down, Π 410†.

κᾶτ-ωμᾰδίῳ, gen., (ώμος), hurled
from (above and behind) the shoulder,
Ψ 431. (See cut No. 33.)

κᾶτ-ωμᾰδόν (ώμος), from over the
shoulder (of whip in lashing the horses),
Ψ 500. (II.)

κᾶτ-ωρῡχέεσσι (όρύσσω), dug in,
buried in the earth, firmly set, ζ 267.
(Od.)

Καύκωνες, tribe in Paphlagonia, K
429; in Elis, γ 366.

καυλῷ, όν, dat. acc. masc., (caulis),
spear-shaft (part next the point), Π
115; sword-hilt, Π 338.

καύματος, gen. from τὸ καῦμα,
(καίω), aestus, in consequence of the
burning heat, E 865†.

καυστέλης, gen. from καύστειρα,

(καίω), μάχης, hot, raging combat, Δ
342. (II.)

Καῦστριος, river in Ionia, B 461.

καῦτός, ή = καὶ αὐτός, ή, Z 260,
ζ 282.

ΚΑΦ, only part. perf. κεκαφηότα,
(καπύω), efflantem, exspirantem,
with obj. θυμόν, gasping out, E 698.

κέ, κέν, (from pronominal stem ka),
similar in use to αν, but: (1) enclitic.

—(2) esp. common in relative clauses
(149 κέν to 3 αν).—(3) often repeated
in parallel clauses.—(4) used also with

αν, N 127, see also below II. B, c, 3.—
I. with indic.: (A) denoting simple
subjective supposition, δ 546; also
with fut., Δ 176; expectation with

fut., A 175, π 297; repeated action,
with aor., σ 263; esp. (B) in apodosis
of conditional sentence, with past tense,

when the protasis contains a false as-
sumption, e. g., A 311, E 898; the pro-
tasis may be represented by a parti-
ciple, λ 418; or may require to be

supplied, ξ 62.—II. with subj.: (A) in
principal sentence: subj. of expecta-
tion, A 184, Ξ 235; esp. with apodosis
conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) rela-
tive clause, subj. of wish, τ 403, ι 356;
of expectation, κ 539, β 43, H 171.—

(b) hypothetical relative clause (κεν
often wanting) dependent upon: (1)
principal sentence with verb in imper.,

θ 548, α 316, Ψ 855 (inf., Ψ 246).—
(2) principal sentence with opt., A 294,
τ 577.—(3) principal sentence with

fut. indic., φ 280, I 397, P 229.—(4)
principal sentence with pres. indic.,
Ξ 416, τ 565, A 409.—(5) principal

sentence with past indic. in sense of
the present (gnomic use), λ 432, A 218.
—(6) subordinate clause with subj., Φ

103.—(c) in clause joined by conjunc-
tion to its principal sentence: (1) by
final conjunction: ινα, only μ 156;
οφρα, ut, 9 times, σ 183; ως, ut, 32

times, B 385; οπως, δ 545.—(2) tem-
poral conjunction (subj. of expecta-
tion), οφρα, δ 588, K 444; εως, always
with κεν, Γ 291; εις ο, always with

κεν, β 98.—(3) temporal = condition-
al, οτε, οποτε, (a) a supposition having
reference to future, A 567, X 366, K

130; (β) supposition without refer-
ence to time, Z 225, I 501, λ 218, (not

εὔτε), ὅφρα, dum, while, τ 17, Ω 554; joined with ἄν, Α 202, ζ 259, ε 361; εἰς ὃ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 408, δ 322, Υ 436, ξ 118, Π 861, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, E 763, φ 305, Α 137, Υ 302, φ 114, P 40, Σ 92; of general expectation, Α 391; ἐπεὶ, ξ 153, X 125, Α 764, Α 173, P 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, N 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, B 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, P 417.—(3) possible future, always κέν (or ἄν), P 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, B 81, E 311).—(5) assumed situation, κέν (or ἄν), λ 488, O 697, χ 138, ε 73, μ 83.—(6) mere possibility, T 218, I 57, μ 102, ι 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖοι ἦ, φ 197; in rhetorical direct question, T 90, P 586, 149, T 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, υ 368, ω 188, E 192, 483, O 735; with ἄν, N 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, H 387.—(5) optative, expressing desire, εἰ γάρ, υ 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), E 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κέν) following, T 322, η 314, K 380, X 220.

κεάζω, aor. ἐκέασσε κέασσε κέασε, opt. κέασαιμι, pf. pass. κεκεασμένα, aor. pass. ἐκέασθη, sprht, ξ 418, υ 161; rend, shiver, ε 132, η 250.

κέαται, το = κεῖνται, ἔκειντο, from κεῖμαι.

Κεβριόνης, son of Priamos, Θ 318; Hector's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, dispergere, dissipare, *disperse*, scatter; γεφύρας, bursts the dikes, E 88.

κεδνοῖο, ἦ, ῥ, ἦν, αἰ, ἄς, (ἄ), and sup. -ότατος, οι, (κεκαδμένος), insignis, excellent, ἄλοχος, μήτηρ, τοκῆες, ἀμφίπολος, ἄναξ, ἑταῖροι, κεδνὰ Φιδυῖα, τ 346.

κέδρῖνον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κέαται, το = κεῖνται, ἔκειντο.

κείθεν, adv., (κεῖνος), illinc, dein, thence, then, O 234.

κεῖθι, illic, there, Γ 402.

κεῖμαι, κεῖσαι, κεῖαι, κεῖται, 3 pl. κεῖνται, κείαται, κέαται, κέονται, subj. κῆται, imp. κεῖσο, σθω, inf. κεῖσθαι, part. κείμενος, ipf. ἐκέιμην, το, μεθα, and κείμην, μεθα, κεῖτο, iter. κέσκετο, 3 pl. κεῖντο, κέατο, κείατο, fut. κείσομαι, εαι, εται, ονται, cubare, jacere, positum, collocatum esse, of things having life, *lie*, with various modifications, e.g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ι 25; of things: *lie* (objects of value); *stand* (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίῃ, χθονί, ἐννέα πέλεθρα, spread out over; ἐν ἄλγεσι, εἰν ἁλί, νεκύων ἀγύρει = ὁμοῦ νεκύεσσι, among the dead, θεῶν-γούνασι, rest in the power of the gods, α 267; λέκτρῳ, νήσῳ, νούσῳ, πεδίῳ, πυρί, ψαμάθοισι, χηλῶ, and with dat. without preposition, ὀλέθρῳ.

κειμήλιον, α, (κεῖμαι), treasure, heirloom; β 75, landed property.

κεῖνος, η, -ο, older form of ἐκεῖνος, etc.

κεινή, ῥσι, κείν' = κεινά = κενά, χ 249, vacuus, inania, empty.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κείρειν, 1 aor. (ἐ)κέρσει, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), shear off, κόμην; cut off, lay waste, devour;

mid. *κειρόμενοι*, ipf. *κείροντο*, aor. inf. *κείρασθαι*, κόμην, *cut one's hair* (in grief), Ψ 136.

κεῖσε, illo, *there*; Ψ 461, usque illuc, *thus far*.

1. κείων, part., *splitting*, ξ 425†.

2. κείω, inf. *κειέμεν*, part. *κείων* (and *κέων*), οντες, ουσα (fut. forms without tense-sign with desiderative force), *desiring to sleep*, freq. with verbs of motion, ξ 532.

κεκαδήσει, σύμεθα, see κήδω, *trouble*.

κεκαδών, οντο, see χάζομαι, *cedo*, *give way*.

κεκασμένος, σθαι, see καίνυμαι, *ex-cello*, *surpass*. κεκαφηώς, see ΚΑΦ, *expirans*.

κέκλετο, aor. from κέλομαι, *vocabat*.

κεκληγώς, see κλάζω.

κεκλήατο, ήσγ, see καλέω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, *ausculto*. κέκμησας, -ηώς, see κάμνω. κεκοπώς, see κόπτω. κεκορήμεθα, μένοι, ήτε, see κορέννυμι. κεκορυθμένα, see κορύσσω. κεκοτηότι, see κοτέω. κεκράανται, ντο, see κεράν-νυμι.

κεκρύφαλον, τόν, (κορυφή), *net to confine the hair*, X 469†. (See cut No. 44.)

κεκύθωσι, see κύθω.

κελαῖδεινή, ής, ύν, (κέλαδος), *sounding, rushing*; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελαῖδισαν, aor. from κελαδέω, *shouted aloud* (in applause), Ψ 869†.

κελαῖδον, τόν, (Ger. schellen?), *tumult of combat, of hunt*; in more general signif., *confusion*, σ 402.

κελαῖδων, οντα, part., *sounding*, Φ 16.

Κελαῖδων, stream in Elis, H 133†.

κελαι-νεφέι, εἶ, έα, ές, (νέφος), *shrouded in dark clouds*, Zeus; as subst., ν 147; αίμα, *dark*.

κελαινόν, ή, ή, *dark, black*; of blood, night, skin, wave, storm; of earth, II 384.

κελαῖρύζει, πρs., ipf. κελαῖρυζε, *run, trickle*, Φ 261.

κελεύθου, κέλευθον, οι, ους, fem. and pl. ntr. α, (callis), *path, way*; ntr. pl. in wider signif. άνέμων (λαιοψηρά, airy), ίχθυόεντα, ύγρά, ήρόεντα, *gloomy ways* (of death); masc. also = iter,

journey, κ 539; πρήσσοντε, *traversing*; τιθέναι, θέσθαι, *open a way*; γεφυροῦν, *make a way over a ditch*; Γ 406, θεῶν; κ 86, *outgoings of night and day*; others, paths (of cattle), i. e. *pastures*.

κελευτῖδων, όωντε, part. from -άω, (κελεύω), *animating*, M 265. (Il.)

κελεύω (no du. and 3 pl.), subj. ης, opt. οι, imp. ε, ετε, part. ων, οντος, ipf. έκέλευον, ες, ον, and κέλευον, ε, fut. -σω, inf. σέμεναι, aor. έκέλευσα, σε, σαν, and κέλευσα, σας, σε, σαν, imp. κέλευσον, part. σας, (κέλλω, pello), *drive on*, with the lash; iubere, *command*, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινί, Δ 428; τινί τι, *mandare*, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6: with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from κέλλω, celer), *αληθ' ώς, ίππον, courser, racer*, ε 371†.

κελητίζειν, inf., (κέλης), *ίπποισι, ride a race-horse*, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. έκέλαμεν, inf. κέλσαι, part. κελσάσθαι, (collis, pello), *appellere, bring to shore, beach*, νήα (έν ψαμάθοισι); ι 149, *having run the ships to land*, we, etc.

κέλομαι (κέλλω), εαι (syniz.), εται, εσθε, ονται, opt. οίμην, imp. κελέσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέκλετο (after the trochaic caesura), κέκλετο, part. κεκλόμενος, οι, *urge on*, τινά θυμός, ις, *coegit*; iubere, hortari, *command, exhort*, with inf., A 386, γ 317; with acc. and infin., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from κέλλω.

κεμάδα, τήν, *a two-year-old deer*, K 361†.

κέν, see κέ.

κενε - αυχέες, voc. pl. from -ής, (αύχέω), *empty, idle boaster*, Θ 230†.

κενεάς, vacuas, κενεόν, ntr., νέεσθαι, *ίέναι, incassum, infecta re, in vain, fruitlessly*, B 298.

κενεῶνα, τόν, (κενεός), part of body between hips and ribs, *waist, small of back*, χ 295; acc. of part., E 284; elsewh. with ές.

κενά, inania, *empty*, see κεινός.

κένσαι, aor. from κεντέω.

Κένταυρος, *Centaur*, Eurytion, φ 295; pl., *Centaur*s, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

κέντρ-ηνεκέας, acc. pl., (*κέντρον*, *ἐννεϊκα*), *stimulatos*, *goaded on*, ἵππους, E 752. (Il.)

κέντροιο, φ, (*κεντέω*), *stimuli* (*flagelli*), *goad*, Ψ 387. (Il.)

κέντορες, αἱ, (*κέντρον*), ἵππων, *stimulatores equorum*, Kadmeians and Trojans, Δ 391, E 102.

κέονται, το, see *κεῖμαι*.

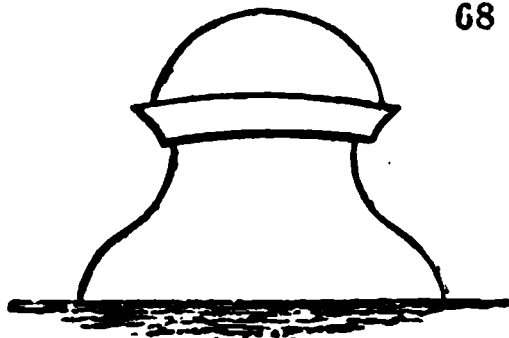
κεράσθε, see *κεράννυμι*.

κεραῖζέμεν, inf., part. ζων, ipf. *κεραίζε*, ζετον, pass. prs. part. *κεραιζομένους*, ην, (*κείρω*), *destruere*, *populari*, *destroy*, *lay waste*, II 752, E 557; *trucidare*, *slay*, B 861.

κέραιε, see *κεράννυμι*.

κεράμεύς, ὁ, *figulus*, *potter*, Σ 601†.

κεράμω, ων, properly, *great earthen jar* buried in the earth (see cut), I 469; but in E 387, *χαλκέω*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).



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κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερῶντας*, imp. *κέραιε*, 1 aor. *κέρασσε*, part. *κεράσασα*, mid. prs. subj. *κέρωνται*, imp. *κεράσασθε*, ipf. *κερῶντο*, ὀωντο, aor. *κεράσατο*, σάμενος, pass. pf. *κεκράανται*, plupf. *κεκράαντο*, *temperare*, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, *have mixed*; alloy, mingle with gold, δ 132.

κεραῖο-ξόος (*κέρας*, *ξέω*) *τέκτων*, *worker in horn*, *horn polisher*, Δ 110†.

κεραόν, τόν, (*κέρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κέρας, αος, αἱ, α, pl. α, αων, ἄσι, ἄεσι, (*κάρ*, cere-brum, cornu), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κέρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι ἀγλαέ*, *arcu superbiens*; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, ῶ, ὄν, *thunderbolt*, *lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλέος, ον, οἰσιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *ἀδελταγεύς*, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλέο-φρον, voc., *selfish*, A 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *γαῖα*, π 311; *good counsel*, ψ 140; Ψ 709, *κέρδεα ἐπίστασθαι*, *εἰδέναι*, *understand cunning arts*; *νωμᾶν*, *devise good counsel*.

κερδοσύνη (*κέρδος*), *per astutiam*, *cunningly*, ξ 31.

κερκίς, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No 63.)

κέρσε, αντες, see *κείρω*.

κερ-τομέωσι, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (*-τομος*), *ταυνά*, *tease*, II 261.

κερτομίας, acc. pl., Υ 202; as subst. *κερτομίοισι*, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *ἐπέεσι*, *taunting*, *derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

κέρωνται, ὀωντο, see *κεράννυμι*.

κίσκετο, see *κεῖμαι*.

κεστὸν (*κεντέω*) *ἱμάντα*, *embroidered girdle*, Ξ 214.

έκεύθανον, ipf., *occultabant*, Γ 453†.

κευθμών, gen. pl. from ὁ *κευθμός*, *latebra*, *lair*, N 28†.

κευθμῶνας, τοὺς, (*κεύθω*), *latebras*, *crannies*, ν 367; *hog-sties*, κ 283.

κεύθεσι, dat. pl. from τὸ *κεῦθος*, (*κευθω*), ὑπὸ—*γαίης*, *in the depths of the earth*, X 482, ω 204.

κεύθει, ετε, subj. ω, η, imp. *κεῦθε*, ipf. *έκευθε*, *κεῦθε*, fut. *κεύσω*, aor. *κῦθε* and subj. *κεκῦθωσι*, pf. *έκευθε*, plupf. *έκεκῦθωσι*, *celare*, *occultare*, *hide*, *cover*,

τινά, τί, pass. Ἰδὼν κεύθωμαι, sepe-
liar; also νόος ἐνδοθεῖ, θυμῷ, νόος,
νοήμασι, ἐν φρεσίν; οὐδὲ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλῆ, ἥς, ῆ, ἥν, αἰ, ἑών, ῆσι, ἄς;
ῆφιν, gen. du., (Ger. haupt, cap-ut),
caput, κεαῖ ἐς κῆς ἐς πόδας ἀπρως,
Π 640; κακ=κατὰ κ.; also of animals,
I 548, A 39, Γ 273, Ψ 381; synony-
mous with ἔψα, Δ 162; in periphrasis,
for a person, A 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κῆν οὐδ' ἄσδε πελάσσαι = lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, A 462, Π 77.

Κεφαλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, υ 187, ω 355,
378, 429.

κεχάνδει, ὅτα, see χανδάνω. κε-
χαρ-ησιμεν, ἥσεται, πῶς, οἶατο, οὐτο,
see χαίρω. κεχαρισμένος, ε, α, στο,
see χαρίζεται. κεχηότα, see χαίνω. κε-
χολώ-, see χολώω. κεχημένος, see
χρα-. κέχυ(ν)ται, το, see χέω.

κείων, see κίω 2. κῆ-αι, ἀμενος, see
καίω.

κῆδος, Ψ 160†, sepeliendus.

κηδείους (κῆδω,) caros, dear, T
294†.

κηδεμόνες, οἱ, (κῆδω,) properly, se-
pultores, mourners, nearer friends, Ψ
163, 674.

κῆδιστος, οἱ, (κῆδω,) carissimus,
κ 225.

κῆδος, εα, εἰν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrow.

κῆδει, 3 sing., subj. ῆ, opt. αἰ, inf. εἰν,
pass. ὦν, ipf. ἐκῆδε, and iter. κῆδεσκον,
fut. -ήσονται, fut. red. κικαδήσει, φ 153;
mid. κῆδεται, εἶται, οὐται, opt. οἶτο, inf.
εἶσθαι, pass. ὀμενος, φ, ον, οἱ, ῆ, ipf.
κῆδετο, οὐτο, iter. -ίσκετο, fut. κικα-
δησόμεθα, injure, φ 369, E 404; θυμόν,
cruciate, distress, ε 402, Ω 240, 542;
pass. part. pres. mid., be concerned for,
person or thing, τινός, care for, H 204,
A 196, ξ 146.

κῆεν, see καίω.

κῆεα, ipf., (κίω,) gush forth, ε 455†.

κηλῖφ (καίω) πυρὶ (O 744, κηλῖφ),
in blazing fire, Θ 217.

κηληθμῶ, dat., (κηλῖω, charm), in
rapture (they listened), υ 2. (Od.)

κῆλα, tela, weapons of the gods; even
of snow, M 280. (Il.)

κῆξ (καφαξ, κῆυξ) εἰνᾶλη, gull, ο
479†.

κῆμεν, subj. from καίω.

κῆπον, φ, ους, masc., (campus?),
garden, φ 258, δ 737.

Κῆρ, ὅς, ἰ, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear),
mode of death, (μυρία, M 326) κῆρες
θανάτω, usher into Hades, ξ 207,
B 302. Immediately upon the birth,
the Moira or Aisa was determined for
the life, and the Ker for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the Κῆρ impels
to destruction, cf. κηρσιφορήτους);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants, e.g. Patro-
klos and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.

69



joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνῃ,
αν, φ 66; like θάνατος, Π 687; often
= death, A 360, 362, E 652, I 411;
symbol of hate, A 228.

κῆρ, ὅς, ἰ, α, ntr., eor, heart, Π 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart'; hence (ἐν) φρεσίν, ἐνὶ στήθεσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περὶ) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσσι-φορήτους (φορέω), *urged on by their evil destinies*, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ὕκος, ι, α; ε; ες, ων, εσσι, ας, *herald*; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κῆρυξ Ἡπυτίδῃ.]

κηρύσσειν, inf., part. -ων, οντος, ες, ipf. ἐκήρυσσον, (κῆρυξ), *proclaim as herald, summon, order, πόλεμόνδε, ἀγορήνδε*; P 325, in the office of herald.

κῆται, subj. from κεῖμαι.

Κήτειοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἰ, εα, εσι, *monster of the deep*, e. g. sharks and seals, Υ 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαίμονα, *full of ravines*, B 581, δ 1.

Κηφισίς, ἰδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from.

Κηφισός, river in Phokis, B 522†.

κηώδει, dat. from -ώδης, (καίω, κῆος?), *fragrant with sweet odors*, Z 483†.

κηώντι, α, usually defined *fragrant*; and yet this signif. inconsistent with Γ 382; perh. better (κηF-, κύτος, cāv-us) *vaulted*, epithet. of treasure chambers, Ω 191.

κίδναται, ipf. ἐκίδνατο, (σκιδ-, σκεδάννυμι), *dispergitur, is diffused*, ἥως, Θ 1.

κῖθάριζε, ipf., φόρμιγγι, *was playing upon the lyre*, Σ 570†. (See cut, in next column, representing a Greek woman.)



κῖθάρις, ιν, fem., *cithara* (hence guitar), *lyre*, α 153; *skill in playing upon the cithara*, N 731.

κῖθαριστύν, τήν, (κιθαρίζω), *art of playing the cithara*. (See cut.)



κικλήσκεις, ει, ουσ(ι), inf. ειν, part. οντος, ουσα, ipf. κίκλησκει, ον, pass. pr. εται, mid. ipf. ετο, (καλέω), *call, summon, κλήδην, nominatim, by name; invocans*, I 569; *nominant, ἐπικλησιν, cognomine*; mid., *call together to one's self*, ἄμυνδς.

Κίκονες, Thracian tribe, ι 47, B 846.

κῖκος, ἦ, robur, force, λ 393†.

Κτλῖκες, tribe of Greater Phrygia, dwelling under two leaders in Θήβη ὑποπλακίη and in Lyrnessos, Z 397, 415.

Κίλλα Ζαθίη, town in Troas, A 38, 452.

Κιμμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. σῃ (and σει? B 147, or perh. fut.?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκίνηθεν, part. ηθέντος, *commovere, disturb, set in motion* (wasps, clouds),

push with the foot (ποδί); A 47, as he moved himself forward.

κινῶμενος, οιο, ων, part., ipf. κίνυντο, (κινέω), *proficiscor, set out, march*, κ 556, Δ 281.

Κινύρης, ruler of Kypros, A 20†.

κινῦρή, *wailing, whimpering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ον, *hawk or falcon* which flies in circles, ἴρηξ; Ἀπύλλωνος ἄγγελός, ο 526.

κιννάς, part., κίρνη ipf. from κίρνημι; ἐκίρνα, ipf. from κιννάω, (parallel form to κεράννυμι), *miscere, mix*; οἶνον, temperare, *minge*, η 182.

Κισσηίς, daughter of Kisses=Θεανώ, Z 299†.

Κισσῆς, ruler in Thrake; his grandson Iphidamas, A 223†.

κισσύβιον, φ, *basin*, ι 346. (Od.)

κίστη, *box, chest*, ζ 76†.

κιχάνω, ετε, opt. ἀνοι, ipf. (ἐ)κίχαν(ε), ἐκίχανον, and mid. κιχάνομαι, εται, ὀμενοι, fut. κιχήσομαι, σεαι, σεται, σόμεθα, inf. σείσθαι, aor. κιχήσατο, and parallel forms κίχημι, subj. κιχείω, γσι, είομεν, opt. εἴη, inf. ἦναι, ἦμεναι, part. είς and ἦμενον, ipf. κίχεις, εν, ἦτην, (ἐ)κίχημεν, aor. ἐκίχε, ον, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, Π 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, *thrushes*, χ 468†.

κίης, subj. prs., opt. κίοι, οίτην, οίτε, part. κίων, ὄντι, α, ε, ες, ας, οὔσα, γ, αι, ipf. ἐκίε, ον, or κί(εν), κίομεν, κίον, (cieo), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κίων, ονος, ι, α, ες, ας, masc. and fem., columna, *pillar*, α 127, esp. *pillar* supporting the rafters. (See plate III. at end of volume, F. and G.)

κλαγγή, ἦς, ᾗ, (κλάζω), *clamor, any sharp sound, shout* of men, *cry or screech* of birds, cranes, *grunting* of swine, etc.;

κλαγγῇ, Γ 5=κλαγγηδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἐκλαγξαν, part. κλάγξας, αντος, pf. part. κεκληγώς, ὦτες, ὦτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οὔλον, *screaming loudly* all at once; of birds, Π 429; *bellow, clash, rattle, roar*.

κλαίω, εις, ομεν, ετον, subj. γ(σι), ωμεν, opt. οισθα, οιμεν, inf. ειν, part. ων, οντα, ε, ες, εσσι, ας, ουσα, ούσης, ipf. ἐκλαιον, κλαῖον, εν, ον, and iter. εσκει, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμοῦ, οῖο, ὄν, (κλαίω), *fletus, weeping*, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαίω.

κλάσε, aor., (κλάω), *fregit*, ζ 128; aor. pass. ἐκλάσθη, fracta est, A 584.

κληδόνι, acc. κληηδόνα, (κλέος), fama, *tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

κλειτῷ, ὄν, οί, ὦν, ούς, (κλέος, inclitus), *glorious, famous*, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, A 447.

Κλείτος, (1) son of Mantios, ο 249.—(2) Πεισήνορος υἱόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, Π 330†.

Κλεοπάτρη, wife of Meleagros=Ἀλκυόνη, I 556†.

κλέος, pl. α, (κλύω, clu-entes, Gothic, hluma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, *rumor, tidings* (σόν, ἐμόν, of thee, of me).—(2) gloria, κλέος (σοι) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an *honor* to thee before the Trojans, X 514; pl. ἀνδρῶν, laudes, *glorious deeds*.

κλέπτῃ, τῷ, (κλέπτω), *thief*, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτῃς), *trickery*, τ 396†.

κλέπτῃ, subj., κλέπτε, imp. prs., aor. ἐκλεψε, inf. κλέψαι, (καλύπτω, cal-im,

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόμω, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσι, subj. κλείω, (κλέψ-ος), fama celebrare, *make famous*, α 338, ν 299.

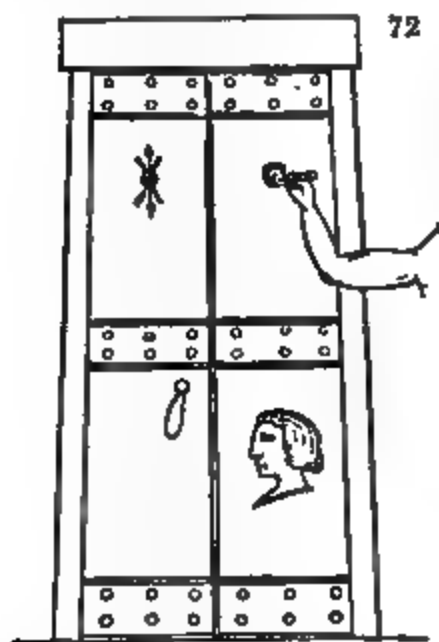
Κλεωναί, ἄς, town in Argolis, B 570f.

κλήδην (καλέω), nominatim, by name, I 11f.

κληιδόνα, see κληιδόνι.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εἰσι, ἴσιν, (κλαψ-, clav-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἱμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κρυπτῶ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collar, bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *thole-pins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 64, and the Assyrian war-ship, cut No. 40. ἐν κληῖσι, translate, *at the oars*.

κλήϊσται (κλήϊω), *that may be closed*, β 344f.

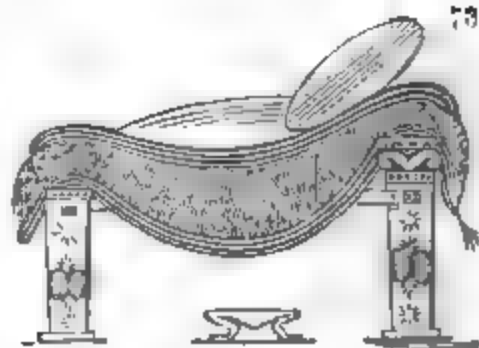
κλήϊω, aor. (1) κλήϊσα, inf. ἵσαι, (κλήψις), claudere, *shut, draw forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, φ, ους, (κλάω?), sora, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate, patrimonium*, ε 64.

κλητοί, ούς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), *scala, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



κλίνω, subj. κλίνῃσι, inf. κλίνει, part. -ων, aor. ἐκλίνε, αν, (κλίναν), part. -ας, -ασα, αντες, (clinare), *make to slope or incline*, one thing against another; τί τι, πρὸς ἐνώπια, drew aside the chariots and *leaned them up* against the shining walls of the vestibule; ὥσσε πάλιν, oculos avertere, *turn away the eyes*; μάχην, inclinare pugnam, *turn the tide of battle*; τνάς, fugare, *put to flight*; pass. aor. (ἐ)κλινθη, ἐκλίθη, -ῆναι, κλινθητην, -ῆναι, *be*

one's self, crouch down, K 350; *ἐτέρωσ'*, sank on one side; *lie down*; pf. κεκλιῆται, κεκλιμένος, ον, οι, ων, η, plurpf. κέκλιτο, τινί, ad aliquid applicatus, innixus rei, *rest upon, lean upon*, Γ 135; *iacēre, lie, χθονί, humi; situs, situated, ἀλί, ad mare, near the sea; λίμνι, accola lacus, hard by; mid., se applicare, support one's self upon, τινί.*

κλίστης, γ, ην, αι, ὦν, ρσι, ρς, ας, (κλίνω), *earth hut of shepherds, shed or lodge, wigwam of warriors*, cf. Ω 450; *couch or easy chair*. (See cut No. 79.) κλίσθηθεν, *from the hut*; κλίστηνδε, *to the hut*; κλίστηφι, *in the hut*.

κλίσσιον, τό, *buildings adjoining master's house*, (cf. in signif., Eng. Lento), for servants, strangers, etc., ω 208†.

κλισμῶ, ὄν, οῖσι, ούς, (κλίνω), *easy-chair, reclining chair*, α 145. (Cf. adjoining cut, or cut No. 112.)



κλίτῶν, acc. pl. ὤς, (κλίνω), *clivus, slope, hill-side*, ε 470.

κλονέει, ουσι, part. ἰών, ἰόντα, τε, ρας, *fugare, put to flight* (τινά, Il.), absol., Λ 496; O 7, *drive before one, proturbare*; pass. κλονέονται, εσθαι, ipf. ἰοντο, *conturbari, rush wildly*

about, be driven in confusion; ὁμίλῳ, *in the fray*; ὑπό τινι, Φ 527.

Κλοντός, chief of the Boiotians, B 495; slain by Agenor, O 340.

κλόνον, τόν, *turbam, tumult*, Π 729; ἐγχειάων, *press of spears*.

κλοπῶν, gen. pl. from κλόπιος, (κλοπή), *fallacium, deceitful*, ν 295†.

κλοτοπεύειν, *make fine speeches?* T 149†. (Of doubtful deriv. and signif.)

κλύδων, ὁ, (κλύζω), *billow, surge*, μ 421†.

κλύζεσκον, ipf. iter., (κλύζω), *were plashing*, Ψ 61; ἐκλύσθη δὲ θάλασσα, *was dashed high, rose aloft in foam*.

κλύθι, imp. from κλύω, *hear*.

Κλύμένη, (1) a Nereid, Σ 47.—(2) an attendant of Helena, Γ 144; daughter of Minyas (Iphis), mother of Iphiklos, λ 326.

Κλύμενος, father of Eurydike, mortally wounded at Thebes, γ 452. [ῥ]

Κλύται-μνήστρη, daughter of Tyn-dareos, sister of Helena, wife of Agamemnon; her paramour Aigisthos having slain at her desire her husband, she herself was slain with Aigisthos by her own son Orestes, A 113, γ 266, 310, λ 439. (See cut No. 36.)

Κλύτιδης, son of Klytios.—(1) Δόλοψ.—(2) Πείραιος.

Κλύτιος, (1) son of Laomedon, brother of Priamos, father of Kaletor, O 419, 427, Γ 147, Υ 238.—(2) father of Peiraios in Ithaka, π 327.—(3) father of Dolops.

κλύτό-εργον (Ἔργον), *maker of famous works, artist*, θ 345†.

Κλύτο-μήδης, son of Enops, beaten in boxing-match by Nestor, Ψ 634†.

Κλυτό-νηος, son of Alkinoos, θ 119, 123.

κλύτο-πῶλος, *with noble steeds*, always epithet of Aides, E 654 sqq. (Il.) Probably in reference to rape of Persephoneie.

κλύτός, οὔ, ὄν, οῖ; also comm. gender, (κλύω, in-clu-tus, Eng. loud), *illustrious, glorious*; Ἐννοσίγαιος, ε 423; also of other gods and men, α 300; of places, Ω 437; of animals, ι 308; of things, ὄνομα, τ 183, ι 364.

κλύτο-τέχνης, *famous for his art, renowned artist*, A 571.

κλύτό-τοξος, φ, ον, (τόξον) *with fa-*

mous bow, repowned archer, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύον, imp. κλύθι, κλύτε, and aor. sync. κέκλυθι, τε, (cluere, in-clutus), (1) *hear*, ἔπος, ἀγγελίην, δοῦπον, αὐδήν, also with gen. ὀπός, vocem; with part., δ 505, τινός αὐδήσαντος; Γ 87, *hear from me*, the proposition of Alexander; also ἔκ τινος, ex aliquo.—(2) *exaudire, give ear to, hearken*, τινός, A 43, 218, β 262, γ 385; also τινός αὐδῆς, μύθων, τινὶ ἀρῆς; less common with dat., τινί, Π 516.—(3) *obedire, hear and comply, obey*, τοῦ μάλα μὲν κλύον, ο 220.

Κλώθες, lit. *the Spinsters*; as goddesses of fate, η 197†.

κλωμακόεσσας (κλώμαξ, grumus), *on rock terraces, rocky*, B 729†.

κνέφας, ἄος, ας, (δνόφος), crepusculum, *twilight, dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπὶ, thereon), A 639†.

κνήμη, ην, αι, ἄων, γσιν, crus, part of leg between the knee and ankle, *shin*, Δ 519.

κνημῖς, ἰδας, (κνήμη), ocrea, *greaves*, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggings*.

κνημοῖσι, οὐς, masc., saltus, *mountain valleys*, B 821.

κνήστι, dat. from κνήστις, (κνήν), *knife for shaving or grating*, A 640†.

κνίση, only sing., (κνίδῃα, nidor?), *fat*, esp. the *fat caul* or *diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (A 460); hence the word also signifies the *steam of the fat* or *sacrifice*, A 66; κνίσῃεν, *full of the steam of burnt sacrifice*, κ 10†. [v. l. κνίσση.]

κνυζηθμῷ (κνύζω), *with whimper, whimpering*, π 163†.

κνυζώσω, fut., and aor. κνύζωσεν, ν 401, 433, *make lustreless*.

κνώδαλον, fera, *monster*, ρ 317†.

Κνωσός, μεγάλη πόλις, εὐρείη, in Kreta, B 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply slumbering, consopita*, δ 809†.

κοίλοιο, ον, η, ης, η, ην, only χ 385, κοῖλον, (κόφιλος, cav-us), *hollow*; λιμήν, *deep-embosomed, extending far into the land*, κ 92.

κοιμάω, aor. (ἐ)κοίμησε, σατε, imp. σον, part. σας, ασα, (κεῖμαι), *lull, hush to sleep*, τινά; *litter*, δ 336; consopire, *put to sleep*, also figuratively; ἴμιδ. pr. κοιμᾶται, ipf. κοιμᾶτο, ὦντο, aor. (ἐ)κοιμήσατο, σαντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθημεν, opt. θείη, inf. θῆναι, part. θέντι, ε, ες, *lay one's self down to sleep*, past tenses, *sleep; sleep the sleep of death*, Δ 241.

κοιράνεοσι, part. ἑων, ἑοντα, (κοίρανος), *be lord or master, rule, ἀνά, κατά, διά τινας; dominari, play the lord*, ν 377.

κοίρανος, ε, οι, (κῦρος), *ruler*; also with λαῶν, ruler of the people, Η 234.

Κοίρανος, (1) a Lykian slain by Odysseus, E 677.—(2) from Lyktos in Kreta, charioteer of Meriones, P 611, 614, slain by Hektor.

κοίτη, τῇ, (κεῖμαι), *bed*, τ 341†.

κοῖτος, οιο, ου, ον, masc., *bed*, ξ 455; *night's rest, sleep*, η 138.

κολεόν, οῖο, ῶ, and κουλέον, ῶ, ntr., (metal) *sword-sheath*, A 194, 220.

κολλήεντα, ntr. pl., (κολλάω), *ξυστά ναύμαχα, ship-spears, united together with rings*, O 389†.

κολλητόν, οῖσι, ῃσι, ἄς, (κολλάω), *firmly bound together, compacted or shod with bands*, O 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg* on the lyre, round which the string was made fast, φ 407†.

κολοιῶν, οὐς, graculorum, *jack-daws*, Π 583. (Π.)

κόλον, ntr., *docked, pointless*, Π 117†.

κολοσυρτόν, τόν, *noisy rabble*, M 147 and N 472.

κολούει, imp. ετε, (κόλος), *mutilat, leaves unfulfilled*, Υ 370; λ 340, *cut short, curtail*.

κόλπῳ, ον, οι, οὐς, (καλύπτω), *fold* or *belly* of garment round neck and breast, I 570; *bosom*, Z 136, 400; *bosom of the sea*, Σ 140.

ἐκολῶα, ipf. from κολῶάω, (κολῶός), *screamed, bawled*, B 212†.

κολώνη (κέλλω), collis, *hill*, B 811. (Π.)

κολῶν (φόν?) ἐλαύνετε, *continue noisy wrangling*, A 575†.

κομῶντε, *τες*, part. from κομάω, (κόμη), ὀπιθεν, *with hair long at back of head*, shorn in front, B 542; κάρη, long-haired; ἐθείρησι, *with long manes*.

κομέω, κομέουσι, imp. εἴτων, inf. εἶν, ipf. ἐκόμει (and iter. ἐέσκε), εἴτην, *take care of, tend* (by giving bath, food, bed, clothing), τινά, λ 250; also of animals, ρ 310, 319.

κόμη, *ης, ην, αι, ας*, (coma), *hair of head*; pl. ζ 231, *thick flowing locks*; also *foliage*, ψ 195.

κομῖδή, *ῆς, ἥν*, cultus corporis, (see κομέω), *care, attendance*, bestowed on men, horses, also on garden, ω 245, 247.

κομίζω, *ει*, subj. *ῃ*, imp. κόμιζε, inf. εἶν, ἐμεν, ipf. ἐκόμιζε, fut. κομιῶ, aor. ἐκόμισσα, (ἐ)κόμισε, αν, subj. ἴσῃ, imp. ἴσῃ, (κομέω), (1) *wait upon, attend, care for*, Z 490, τινά, τί; esp. *receive as guest, entertain*, κ 73, ρ 113, cf. 111; τινά τινι, *nutrire*, υ 69; pass. ὅμενος, θ 451.—(2) *gather up*, ψ 355; *carry away*, Γ 378; *bear off*, Ξ 456, B 875; *bring*, Ψ 699; mid. aor. (ἐ)κομίσσατο, ἴσαντο, opt. ἴσαιο, *receive hospitably, entertain*; X 286, *carry off in one's flesh*.

κομπέω, ipf. ἐκόμπει, *clashed, rattled*, M 151†.

κόμπος, ὁ, (κόναβος), *stamping of feet*, θ 380; *grinding, gnashing of tusks of boar*.

κονάβησε, *σαν*, aor., ipf. κονάβιζε, (κόναβος), *resound (of echo); rattle, ring*, O 648, Φ 593, N 498. (Il. and ρ 542.)

κονᾶβος, *din, crash*, κ 122†.

κονίη, sing., and *ῃσι*, pulvis, *dust*; λ 600, *rose from his head*; with ὀμίχλη, N 336; στροφάλιγγι, Π 775, ω 39; *sand*, Ψ 502, 506; cineres, *ashes*, η 153. [ῖ when in final foot of verse.]

κόνις, *ιος, ῖ*, fem., pulvis, *dust*, N 335; *ashes*, Σ 23, λ 191.

κονί-σσαλος, ω, (σφαλ), *dust-cloud, dust-whirl*, Γ 13. (Il.)

κονίοντες, part., fut. κονίσουσι, aor. ἐκόνισε, (κόνις), *make dust*; *πεδίοιο, *raise a dust-cloud, speeding over the plain*, N 820; *making dusty*, Φ 407; pass. plupf. κεκόνιτο, and pf. κεκονιμένοι, pulvere obducti, *covered with dust*.

κοντόν, τόν, (κεντέω), *pole*, ι 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπρήσοντες, fut. part., (κοπρέω), stercorandi causa, *for manure*, ρ 299†.

κόπρος, ἡ, only sing., *fimus, ster- cus, lutum, dung*, Ω 164; *farm-yard, cattle-stall*, Σ 575.

κόπτων, οντες, part., ipf. κόπτε, ον, aor. κόψε, ας; 2 pf. κεκοπώς, aor. mid. κόψατο, *beat, smite*; παρήιον, *on the cheek*; ποτι γαίῃ, *strike to earth*; *bite, sting*, M 204; decidere, *detruncate*, χ 477; *forge*, δεσμούς; mid., X 33, *smite one's own head*.

Κόρακος πέτρῃ, *rocky mountain in Ithaka*, ν 408†.

κορέννυμι, fut. κορέεις, ἐεἰ, aor. opt. κορέσειε, *satiare, sate, satisfy*, τινά τινι, θ 379; mid. (ἐ)κορέσσατο, σάμεθα, subj. σωνται, opt. σαίατο, inf. σασθαι, part. σάμενος, and pass. pf. κεκορήμεθα, ησθε, ημένοι, act. part. κεκορηότε, aor. also pass. ἐκορέσθην, *satiari, sate one's self with*, τινός; (κατὰ) θυμόν, *in heart*; also metaph. *be tired of*, τινός, or with part. τάμνων, κλαίουσα, υ 59.

κορέω, aor. imp. κορήσατε, *sweep out*, υ 149†.

κόρη, false reading, read κούρη.

κορῦνεται (κόρυς, κάρ, III.), *raises itself aloft*, I 7†.

Κόρινθος, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; Κορινθόθι, *at Korinth*, N 664; ancient name, Ἐφύρη.

κορμόν, τόν, (κείρω), the *trunk of the tree* I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, ὁ, *satietas, taedium*; τινός, *surfeit*, N 636, δ 103.

κόρσην, τήν, *temple*, Δ 502. (Il.)

κορῦθᾶϊκι, dat., (κόρυθα αἰσσοντι), *helmet shaking, with waving plume*, X 132†.

κορῦθ-αἰολος (κόρυθα αἰόλην ἔχων), *with glancing helm*, esp. epithet of Hektor and of Ares, B 816, Γ 83. (Il.)

κόρυμβα (κορυφή, κάρη) ἄκρα, the *heads or ends*, in which the stern of vessel terminated, cf. ἄφλαστα, I 241†. (See cut No. 21.)

κορύνη, ῃ, (κόρυς), *battle mace* (of

iron). Hence comes **κορυνήτης**, *ην*, *club-brandisher*, H 141, 9.

κόρυς, ὄθος, *θι*, *θα*, and ὤν; *θες*, *θων*, *θεσσι*, *ας*, fem., (*κάρη*, *κάρ*), *helmet*, with adjs. *βριαρήν*, *δαιδαλέην*, *ἵπποδασείης*, *ἵπποκόμου*, *λαμπομένης*, *λαμπρῆς*, *παναίθῃσι*, *τετραφύλῳ*, *φαεινῷ*, *χαλκήρεος*, *χαλκοπαρήου*, N 131, 188. (See these adjs., and cuts under them.)

κορύσσων, part., ipf. *ἐκόρουσσε*, (*κόρυς*), *equip*, *excitare*, *augere*; pass. and mid. *κορύσσεαι*, *σσεται*, *σσόμενος*, *ον*, ipf. *κορύσσετο*, *σσίεσθην*, aor. *κορυσσάμενος*, and pf. part. *κεκορυθμένος*, *ον*, *οι*, *α*, *equipped*; (*χαλκῷ*), *shod with*; *arm one's self*, *τεύχεσι*, *χαλκῷ*; *raise the head*, Δ 442, cf. 443, 424, cf. *κορθύεται*.

κορυστήν, du. *τά*, lit. *helmed*, hence *armed*, *ready for battle*, Δ 457, N 201. (Il.)

κορυφῆς, ῥ, ἦν, *αί*, ῥσι, *άς*, (*κόρυμβος*, *κόρυς*), *vertex*, *crest*; *cacumen*, *summit*, dat. without prep., E 554. (Il. and i 121.)

κορυφοῦται, from -όω, (*κορυφή*), *rises with arching crest*, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, *ης*, *η*, *αι*, *ησιν*, (*corona*, *cornu*, *cur-vus*), any thing *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cuts Nos. 72 and 60.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under *ἐντανύουσιν*.)—(3) *εἰνάλιναι*, *τανύγλωσσοι*, *sea-crows*, *cormorants*, ε 66.

κορωνίσιν, dat. pl. fem., (*κορώνη*), *bent into shape of a horn*, *curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95.)

Κόρωνος, *Καινείδης*, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. *ἐκόσμαι*, *εον*, aor. *ἐκόσμησε*, inf. *ῆσαι*, pass. aor. 3 pl. *κόσμηθεν*, part. -*θέντες*, (*κόσμος*), *arrange*, *order*, *equip troops*, *get ready* chariot; *δύρπον*, *prepare* evening meal, η 13; mid. *κοσμησάμενος* *πολιήτας*, *marshaling* his own countrymen, B 806.

κοσμηταί (*κοσμέω*), *well laid out*, η 127†.

κοσμήτορι, ε, usually *λαῶν*, *marshaler* of the people, usually of Atrei-

dai and Dioskouroi; only in σ 152, *Amphinomos*. (Il.)

κόσμος, *φ*, *ον*, *arrangement*, *order*; *constructio*, *building*, ἵππου, θ 492; *decus*, *ornamenta*, *ornaments*, *trappings*, of women and horses; *κόσμῳ*, *in order*, *in rank and file*; *λίην*, *εὐ κατὰ κόσμον*, *duly*, *becomingly*, θ 489; οὐ κ. κ., *indecore*, *shamefully*, υ 181.

κοτέουσι, part. *έων*, *έοντος*, *τε*, *έουσ(α)*, pf. part. *κεκοτηότι*, τ 71; mid. ipf. *κοτέοντο*, aor. *κοτέσσατο*, subj. *έσσεται*, part. *εσσάμενος*, η, (*κότος*), *succensere*, *be angry with*, *τινί* (on account of something, *τινός*, Δ 168); also *οὔνεκα*, *quod*.

κοτήεις, *wrathful*, E 191†.

κότον, *τόν*, *grudge*, *rancor*, *wrath*, with dat. of person against whom feeling is felt, *τινί*; but II 449, in whom thou wilt excite dire wrath.

κοτύλην, *τήν*, properly *a little cup*; E 306, *hip-joint*.

κοτυληδονόφιν, from *κοτυληδών*, (*κοτύλη*), *πρός*—, on the *suckers* at the end of the tentaculae of the polypus pebbles stick fast, ε 433†.

κοτύλ-ήρῡτον (*άρύω*), *that may be caught in cups*, *streaming*, Ψ 34†.

κουλέον, see *κολεόν*.

κούρη, sing. and pl., (gen. *άων*, dat. *ησι*), fem. from *κοῦρος*, *young girl* or *daughter*, cf. French *fille*; *τινός*, *Χρυσήιδος*, A 111, for the daughter of Chryses; (*Διός*) *γλαυκῶπις* = *Athene*; also applied to youthful wives, A 98, Z 247.

κούρητες, *ων*, *εσσι*, (*κοῦρος*), *Ἀχαιῶν*, *Παναχαιῶν*, T 248, 193, *youthful chiefs*, *princes*, *princes' sons*.

Κουρήτες, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

κουριδίου, *οιο*, *φ*, *ον*, *ης*, *η*, *ην*, *ας*, (*κουρίξ* [Curtius], *κοῦρος*, *κούρη*?), *bridal*, *wedded*; *nobilis*, *noble*, A 243 (cf. 242, *μνηστῆς*), ο 22, in which latter case neither *κουριδίου* nor *φίλοις* is subst. The signification of the word is not certainly known; others translate *youthful*, *princely*, A 114.

κουρίζων, part., (*κοῦρος*), *young*, *lusty*, χ 185†.

κουρίξ (*κουρά*), adv., *έρυσαν*, *by the hair*, χ 188†.

κοῦρος, φ, ον, ω, οι, ων, οισιν, ους, properly *iuvenis, youth, boy*, Z 59; *son*, τ 523 (yet N 95); cf. *κουροτέροις*, Δ 316, φ 310, *iunioribus, fresh with youth, lusty*, θηρητῆρες; hence, *able to bear arms, valiant, noble*, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated *noble*, A 473; *κούροι Ἀχαιῶν*, etc.

κουροτρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ι 27†.

κοῦφα, ntr. pl., as adv., *quickly*, N 158†; *κουφότερον*, *with lighter heart*, θ 201†.

Κῶων, son of Antenor, slain by Agamemnon, A 248–260, T 53.

Κῶωνδ', see *Κῶς*.

κράατα, τι, τος, see III. *κάρ*.

κράδαινόμενον, η, (κραδαίνω), *vibratum, quivering*, N 504. (II.)

κραδάων, part. from *κραδάω*, *vibrans, brandishing*, H 213, τ 438.

κράδιη, ης, η, ην, and at beginning of verse *καρδίη*, (κραδάω), cor, *heart*; then as centre of circulation, *anima, life*; also *animus, courage*, A 225, M 247; *heart as seat of emotion, desire*, I 646, with *θυμός*, K 220, B 171, δ 548, etc., of *thought, reason*, Φ 441; thoughts were set, δ 260.

κράινουσι, ipf. *ἐκράιαινε*, aor. imp. *κρήνον*, *κρήνηνον*, *ἡνατ(ε)*, inf. *κρήναι*, *κρηῆναι*, fut. mid. (as pass.) *κρανέσθαι*, (create), perficere, ε 170, *accomplish, fulfill, bring to pass*; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, *bear sway*.

κραιπνόν, οἷσι, αἰ, ἄ, as adv. = ὤς, comp. -ότερος, *rapidus*, from wind and storm; elsewh. *quick*; Ψ 590, *hasty, hot*.

Κρανῆη, an island, (Od.), Γ 445†.

κρανῆης, ἥν, *rocky*, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see *κράινουσι*.

κράνειαν, acc., gen. *είης*, *cornus, cornel-tree*, its wood esp. hard, κ 242.

κρανίη (*κρανον*), *cranium, upper part of the skull*, θ 84†.

Κράπᾰθος, ἥ, B 676, island near Rhodos; later *Κάρπαθος*.

κράτα, τί, see III. *κάρ*.

κράται-γυῖᾰλοι (*γύαλον*), *with strong*

breast-plates, T 361†. (See cut No. 59.)

κράταις (*κράτος*), *with its weight, with overmastering force*, pondus, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταιός, οὔ, ὦ, ἥ, *potens, mighty*; *θηρός*=*λέοντος*, A 119.

κράταί-πεδον (*κραταιός*) οὔδας, *hard-surfaced earth, pavementum*, ψ 46†.

κράτερός, οἶο, οὔ, ῶ, ὄν, ὦ, οἷσι; ἥ, ἥς, ῆ, ῆφι (*βίηφιν*, thrice at end of verse), ἥν, αἰ, ῆσι, ἄς; ὄν, (*κράτος*), and parallel form *καρτερός*, ὄν, οἰ, (*κάρτος*), *strong, mighty*, of persons, things, passions, etc.; adv. *κρατερῶς*, *strongly, mightily*, θ 29; hold firm thy ground, Π 501.

κράτερό-φρονος, gen., acc. α, (ε), (*φρήν*), *stout-hearted, dauntless, animosus*; of heroes and warriors, of lion, θήρ, K 184.

κρατερ-ώνυχες, ας, (*ὄνυξ*), *strong-hoofed, strong-clawed*, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. *κάρ*.

κράτεντάων, gen. pl., (*κρατός*), explained by Aristarchus as *stones, head-stones*, on which the spits were rested in roasting meat; cf. our *fire-dogs, and-irons*, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατείς, ει, ουσι, inf. *εἶν*, part. *έων*, (*κράτος*), *be mighty, rule over*, A 288; *κρατίων*, *with might*; over any one, *τινῶν*; *τισίν*, *bear sway among*, λ 485.

κράτος, εἰ, and *κάρτος*, εἰ, *robur, potentia, imperium, might, power, mastery*, α 359; *victoria*, φ 280; *φέρεσθαι*, *reportare, carry off victory*.

κρατός, see III. *κάρ*.

κράτῆς = *κρατερός, ἀργειφόντης*, Π 181, ε 49, *mighty*.

κρέας, pl. *κρέ(α)'* (*κρέατ(α)'*), γ 33, ι 162), gen. *κρεῶν*, *κρειῶν*, dat. *κρέασιν*, (*cruor*), *caro, flesh*, pl. *pieces of flesh, dressed meat*. [*κρεα*, synizesis, ι 347.]

κρεῖον (*κρέας*), *meat-tray, dresser*, I 206†.

κρείσσω, ονεις, οσιν, ον, (*κράτ-γων*), *superior, mightier, stronger*; ζ 182, *nobler and better*; *βίη*, *superior in strength*; with inf., φ 345.

Κρειοντιάδης, son of *Κρείων*, *Lykomedes*, T 240†.

κρείων, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; εύρὺ κρ., *ruling far and wide*, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

Κρείων, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lykomedes, I 84.

κρέμαμαι, see following.

κρέμαννυμι, fut. κρεμόω, aor. κρέμασε, ἄσαντες, *suspendere, hang, hang up*; mid. ipf. ἐκρέμω, pendebas, *thou didst hang*, O 18.

κρέων, gen. pl. from κρέας.

κρήγυνον, τὸ—εἰπας, A 106†, *salutiferum, good, useful, helpful*.

κρήδεμνον, ψ, α, (κάρη, δέω), *head-band*; in woman's attire, *a short veil*, as in adjacent cut, α 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

-κρηῆναι, aor. from κραίνουσι. κρηῆθεν, see III. κάρ, funditus, *utterly*.

Κρηθεύς, Αἰολίδης, husband of Τυρώ, λ 237, 258.

Κρήθων, son of Diokles, slain by Aineias, E 542, 549.

κρημονού, οἶο, όν, οί, ούς, (κρέμαμαι), *overhanging river bank*, esp. the *gullied banks* of the Skamandros, Φ 26, 175.

κρηναῖαι (κρήνη) νύμφαι, *fountain nymphs*, ρ 240†.

κρήνη, ης, η, ην (δε). αι, έων, (κάρη-να, cf. caput), *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

Κρηῆτες, B 645, Γ 230. *inhabitants of island Κρήτη*; described, τ 172, 175, *ἐκατόμπολιν, εύρειης*; also pl. Κρητάων, as divided and speaking different languages, π 62; Κρήτηνδε, τ 186; Κρήτηθεν, Γ 233.

-κρητήρως, ι, α, ες, σι, ας, masc., (κεράννυμι), *mixing-vessel* in which wine and water, in ratio of $\frac{2}{3}$ and $\frac{3}{3}$, were mingled: *μίσγεσθαι*; *στήσασθαι*, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several κρητήρες were used at the feast); the contents were afterward poured into the drinking-cups

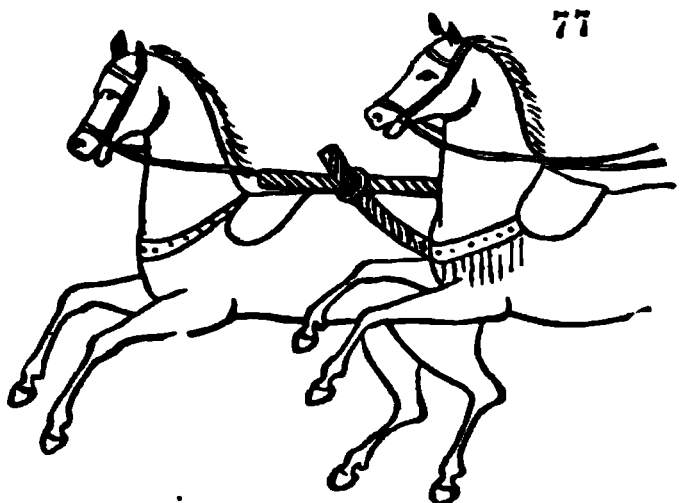
by means of the πρόχοος, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the ἀμφιφορεύς, from which the wine was poured into the upper smaller mixing bowl, on which the πρόχοος stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the πρόχοος, the diluted wine was distributed into the δέπια. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (κριθή), λευκόν, *barley*, Υ 496; also as food for horses, E 196, δ 41.

κριθαί, ών, έων, άς, (κρι, cer-es?), *barley, barleycorn*, Α 69.

κρίκε, aor. from κρίζω, *creaked*; of the yoke under a strain, II 470†.

κρίκον, τόν, (κίρκος, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, ωσι, subj., οἰμι opt., κρίνε imp., ων, οντες part. prs., aor. ἐκρινε, ιναν, subj. ίνωσι, part. ινας, *cernere, sieve, select*; eligere, λοχόνδε, for the ambuscade; pass. pf. part. κεκριμένοι, ους, η, electi, *chosen, selected* (Ξ 19, -ον, certum), and κρινθέντε, ες; *decernere, decide*, νεῖκος, the dispute; σκολιάς θέμιστας, *proleptically, pervert justice*, mid. κρίνονται, subj. ώμεθα, aor. ἐκρίνατο, subj. ηται, ωνται, imp. άσθων, inf. ασθαι, part. άμενος, sibi eligere, *choose for one's self*; also, *measure one's self* in battle, ἄρηι, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ὄνειρους*, *expound, interpret*.

κρίον, έ, masc., (κέρας), *arietem, ram*, ι 447, 461.

Κρίσα, town in Phokis; Ζαθήν, B 520, near and southwest of Delphi.

κριτός, οί, (κρίνω), *electus, chosen*, H 434 and θ 258.

κροαίνων, part., (κρούω), *galloping*, Z 507, O 264.

Κροῖσμος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (πέπλος), *with saffron-colored mantle*; epithet of Eos, θ 1. (Il.)

κρόκον, τόν, *crocus, saffron*, Ξ 348†.

Κροκύλεια, τά, island or village belonging to Ithaka, B 633†.

κρόμῡον, οιο, *сера, onion*, Δ 630, τ 233.

Κρονίδης, ου, αο, η, ην, η, *son of Kronos*, standing alone or with Zeus, A 552, α 45, = Κρονίων, *ἱωνος (ἰονος)*, Ξ 247, λ 620). (See following.)

Κρόνος, οιο, ου, ον, (κραίνω), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, θ 415, 479, 383, E 721.

κροσσάων, ας, fem., (κόρση?), *perh. walls of the towers, between foundations and battlements*, M 258, 444.

κροτάλιζον, ipf., (κρόταλον), ὄχεα, *made rattle (as they drew), drew the rattling chariots*, A 160†.

κρότάφον, οιο, οισι, ος, masc., *tempora, temples*; sing., Δ 502, Υ 397.

κροτέοντες (κρότος) ὄχεα, *drawing the rattling chariots*, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνώ, du., ὦν, ούς, pl., *sources*, Δ 454; of Skamandros, X 147, 208.

κρύβδᾱ, Σ 168†. = κρύβδην, λ 455 (Od.), *clam, secretly*.

κρύεροιο (κρύος, cru-or, Eng. gore), *rigidus, chilling, dread*, N 48, δ 103.

κρύεντος, εσσα, (κρύος), *horrendi, chilling, horrible*, I 2. (Il.)

κρύπτᾱδής, α, (κρύπτω), *clandestina, secret*; A 542, *clandestinis captis consiliis decernere*.

κρυπτή κληίδι, with a secret bolt, Ξ 168†.

κρύπτων, part., ipf. iter. κρύπτασκε, fut. κρύψω, aor. ἔκρυψαν, κρύψεν, subj. ψω, inf. ψαι, part. ψαντες, perf. pass. part. κεκρυμμένον, α, aor. κρύφθη, ce-

lare, *hide, conceal*; τί τινι (with desire for protection); pass. se celare, ὑπό τινι, sub re, *hide one's self* under any thing; τινά, aor., from some one; *keep secret*, ἔπος τινί, λ 443.

κρύσταλλος, ψ, masc., (κρύος), *glacies, ice, clear ice*, ξ 477 and X 152.

κρύφῃδόν (κρύφα), *clam, secretly*, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), ος, see κτείνω.

κτᾶσθαι, aor. ἐκτήσω, (ἐ)κτήσατο, pf. ἐκτήσθαι, sibi comparare, *acquire for one's self*, property, servants, wife; τινί τι, alicui aliquid, υ 265; pf. possidēre, *possess*, I 402.

κτεάτεσσιν (τὸ κτέαρ, κτάομαι), *bonis, property, possessions*, E 154, α 218.

κτεάτισσα, εν, part. ας, aor. from -ίζω, (κτέαρ), sibi comparare, *acquire for one's self*; δουρί, cf. δουρικτήτη, ferro = bello, Π 57. [ᾱ]

Κτέατος, son of Aktor and of Molione, B 621.

κτείνεις, ει, ουσι, subj. ω, inf. ειν, part. ων, οντ(α), ες, ipf. ἔκτεινε, ον, κτεῖνε, ον, iter. κτείνεσκε, fut. κτενέω, έει (εῖ), έειν and κτανέω, έοντα, aor. (ἐ)κτεινε, opt. αιμι, inf. ναι, part. νας, αντες, ασα, 2 aor. ἔκτᾱνον, ες, ε, κτᾱνον, ε, and 3 sing. ἔκτα, αμεν, αν, subj. κτείνμεν, χ 216, inf. κτάμεν(αι); pass. prs. κτεινῶμεθα, εσθαι, ὀμενος, ψ, ων, ους, ipf. κτείνοντο, 3 pl. aor. ἔκταθεν, and aor. 2 κτάσθαι, ἄμενος, οιο, ψ, ον, ων, οισι, ης, with aoristic signif. only in N 262, O 554, Σ 337, *interimere; kill, slay*; pass., E 465, Ἀχαιοῖς = ὑπ' Ἀχαιῶν.

κτέρας (κτᾶσθαι), *possession*, K 216 and Ω 235; pl. κτέρεα, έων, always with κτερεῖζειν, bestow one's possessions upon one = *justa facere*, bury with due honors.

κτερίζω, fut. κτεριῶ, ιούσι, aor. opt. ἴσειε, ειαν, and prs. imp. κτερεῖζε, inf. έμεν, aor. -είζω, είζαι, (κτέρας), *bury, efferre*; ἄέθλοις, with funeral games; κτέρεα κτ., *justa facere, bury with solemn pomp*, α 291.

κτήμαθ' = κτήματα, dat. ασιν, (κτᾶσθαι), *possession, property*, esp. the treasures carried off at the same time with Helen, H 350, I 382.

Κτήσιος Ὀρμενίδης, father of Eu-
maios, ο 414†.

Κτήσιππος, from Same, son of Po-
lytherses, a suitor, υ 288, χ 279; slain
by Philoitios, χ 285.

κτήσιος, σιν, fem., (κτᾶσθαι), prop-
erty, Ο 663.

κτητοί (κτᾶσθαι), that may be ac-
quired, Ι 407†.

κτιδέην (ικτίς), κυνέην, helmet of
weasel-skin, Κ 335 and 458.

κτίζω, aor. κτίσσε, ἐκτίσαν, incole-
re, settle in a country, with acc., Υ 216.

κτίλος, ον, aries, ram, Γ 196 and
Ν 492. [ι]

Κτῆμένη, daughter of Laertes, sister
of Odysseus, settled in marriage in
Same, ο 363.

κτυπέει, έων, έουσαι, aor. ἐκτυπε,
κτυπε, crash, of falling trees, thunder,
of Zeus; μέγα, loud; σμερδαλέα, ter-
ribly, Η 479, Θ 170.

κτύπος, ου, ον, sonitus, any loud
noise, stamping of feet, blow of horse's
hoof, foot-tread, tumult of battle, thunder,
Κ 532, φ 237.

κῦᾶμοι, beans, Ν 589†.

κῦᾶνεος, ον, οι, η, ην, αι, γσιν,
(κύανος), of steel, only Σ 564; elsewh.
always steel-blue or dark-colored, Ω 94.

κῦᾶνό-πεζαν, with dark feet, Λ 629†.

κῦᾶνο-πρῳρείους (πρῳρα), νέας, γ
299; elsewh. πρῳροιο; always at end
of verse, always with νεός, dark-bowed,
dark-prowed, Ο 693, ι 482.

κῦᾶνοιο, gen., (blue) steel, Λ 24, 35,
and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. η,
(χαίτη), dark-haired; also subst., the
dark-haired one, Ν 563; dark-maned,
Υ 224.

κῦᾶν-ώπιδος (ῶψ), dark-eyed, μ 60†.

κῦβερνήσαι, aor. inf., (κυβερνάω,
gubernō), steer, γ 283†.

κῦβερνήτης, εω, ην, voc. κυβερνήτα,
μ 217; αι = -ητήρες, θ 557; guber-
nator, pilot, helmsman, Τ 43, Ψ 316.
(Od.)

κῦβιστᾶ, 3 sing., ipf. 3 pl. κῦβίστων,
(κύβη, head, only found in gramma-
rians), se praecipitat, turn a somer-
sault, tumble; Φ 354, were leaping about.

κῦβιστητήρε, ες, (κυβιστᾶν), divers,
Π 750; elsewh. tumblers.

κῦδαίνων, ipf. κύδαινε, ον, aor. κύ-
δηνε, inf. ἦναι, (κῦδος), glorify, honor,

Ο 612; ennoble, π 212; θυμόν, rejoice
the heart.

κῦδαλίμοιο, ον, ω, οισι, (κῦδος), noble
in exterior, glorious, epithet of heroes;
κῆρ, periphrastically, noble heart.

κῦδαίνει, ipf. ἐκύδανον, (κῦδος), exalt,
Ξ 73; superiores erant, Υ 42.

κῦδι-ανείρη, ἄν, (κυδιᾶν), man-empo-
bling, bringing renown, ἀγορή, μάχη, Α
490, Ζ 124.

κῦδιών, τες, (κυδιάω, κῦδος), triumph-
ing, proud, Φ 519. (Il.)

κυδιστε, ην, (κῦδος), most glorious,
exalted, Α 122.

κῦδοίμεον, 3 pl. ipf., fut. ἦσων, (κυ-
δοιμός), saeviebant, grassabantur,
spread confusion, Α 324; Ο 136,
ἡμᾶς, to vent his rage against us.

κῦδοιμός, οὔ, ὄν, din or mêlée of bat-
tle; uproar, also personified, Σ 535, Ε
593.

κῦδος, εἰ, ntr., might, majesty, glory,
γ 57, 79, Ἀχαιῶν, pride of the Achaei.

κῦδρῆ, ἦν, (κῦδος), glorious, illustrious,
λ 580.

Κῦδωνες, tribe in northwest of Kre-
ta, γ 292, τ 176.

κῦέουσιν, part., ipf. ἐκύει, with acc.,
bear in the womb, Τ 117; Ψ 266, be
with mule foal.

κῦθε, aor. from κεύθει, occulnit,
has hid.

Κῦθήρεια, epithet of Aphrodite, θ
288; from island Κῦθηρα, τά, south-
west of promontory Maleia, where the
worship of the goddess had been intro-
duced by an early Phoinikian colony,
ι 81, Ο 432; Κυθηρόθεν, from Kythera;
adj. Κυθηρίφ, ον, Κ 268, Ο 431.

κῦκῶντι, dat. part., ipf. ἐκύκα, aor.
κύκησε, pass. prs. part. κυκώμενος, ον,
η, aor. du. κυκηθήτην, ἦθησαν, immi-
scere, stir up and mix with, pass., con-
fundi, perturbari, be struck with
fear, or panic, Υ 489; be in commotion,
foam up, of the sea.

κῦκεῶ, = εἰῶ, τόν, (from κυκεών, κυ-
κᾶν), mixed drink, compounded of bar-
ley meal, grated goats' cheese, and
(Pramnian) wine, Α 624; Kirke adds
also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος),
wheel away, carry forth, of corpses, Η
332†.

κύκλου, φ, ον, οι, and α, circle, ring;
δόλιον, circle with which hunters en-

close game; ἱερῷ, *sancto*, solemn circle, as tribunal; κύκλω, *round about*; the *rings* on the outside of shield, or the *layers* which, lying one above another and gradually diminishing in size toward the ὀμφαλός, made up the shield, A 33, Υ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλόσε, *in a circle*, Δ 212 and P 392.

κυκλο-τερές (τείρω), *circular*, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλ-ωπες, wild race of giants, α 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ὁ Κύκλωψ, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κύκνων, τῶν, *cygnorum*, *swans*, B 460 and O 692.

κυκλίνδει, *pass. ων, ον, pass. prs. εται, εσθαι, ὀμενος, η, ην, α, ipf. (ἐ)κυκλίνδετο, volvere aliquid, roll, πῆμά τι, moliri, metaph., roll calamity against; pass., volvi, be rolled, also throw one's self prostrate, wallow, in agony, Θ 86; in grief, κατὰ κόπρον, in the dirt (of the street, etc.); νῶϊν πῆμα, evil is rolling upon us.*

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, Κυλλήνιος; yet the word in O 518 designates an inhabitant of the town Κυλλήνη, in Elis.

κυλλο-ποδίων, *voc. -πόδιον, (κυλλός, πούς), crook-footed, epithet of Hephaistos, Φ 331. (Il.)*

κύμα, *τος, τι, τα, σι, ntr., (κύω), unda, also fluctus, wave, billow, B 209, K 574; B 396, ν 99, ventis agitata, keep off the waves raised by the wind; κατὰ κ., with the current.*

κυμαίνοντα, *part., (κύμα), πόντον, fluctuantem, billowy, Ξ 229. (Od.)*

κύμβᾶχος, *ον, (κύβη), adj., on the head, E 586; subst., crown or top of helmet, in which the plume is fixed, O 536. (See cut No. 20, b.)*

κύμινδιν, *τόν, Ξ 291†; variant name of bird usually called χαλκίς, night-hawk.*

Κῦμο-δόκη and Κῦμο-θήη, Nereids, Σ 39, 41†.

κύνδ-μυια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κυνέη, *ης, η, ην, (κύων), soldier's cap, of leather or weasel's skin, also of metal stiffened or adorned with metal, χαλκήρης (see cut, p. 58), also fitted with metal plates to protect the cheeks, χαλκοπάργος; with horse-hair plume, ἵππουρις, ἵπποδάσεια, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = helmet. κυνέη αἰγείη is a goat-skin cap, like that of the oarsmen in cut No. 41. Ἄιδος, cap of Hades, rendering invisible, E 845.*

κύνεος (κύων), *impudens, shameless, I 373†.*

κύνέω, *ipf. κύνει, εον, aor. κῦσα, (ἐ)κῦσε, (ἐ)κύσσει(ν), opt. κύσειε, inf. σσαι, osculari, kiss, νιόν, πάντα, masc., π 21; γούνατα, χεῖρας, κεφαλὴν τε καὶ ὤμους, μιν κεφαλὴν τε καὶ ἄμφω φάεα καλὰ χεῖράς τ' ἀμφοτέρως, π 15, cf. ρ 39; κεφαλὰς καὶ χεῖρας, φ 225; ἄρουραν, one's native soil.*

κύν-ηγέται (ἄγω), *venatores, hunters, ι 120†.*

κύνο-ραιοστέων (synizesis), *gen. pl. from -στής, (ῥαίω), fleas, ρ 300†.*

Κῦνος, harbor-town of Lokris, B 531†.

κύντερον, *τατον, (κύων), impudentius, -issimum, shameless, horrible; K 503, what daring exploit he should perform.*

κύν-ῶπα, *voc. masc. from A 159; -ῶπις, ἴδος, fem., impudent; impudens, shameless, Γ 180.*

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνῳ (κῦπάρισσος), *of cypress wood, ρ 340†.*

κῦπάρισσος, *ῆ, cypress, evergreen, ε 64†.*

κῦπειρον, *τό, fragrant marsh-grass, food for horses, perh. galingal, δ 603.*

κῦπελλον, *α, οἰς, (cupa, Eng. cup), goblet, usually of gold, general word for drinking-cup, Ω 305, cf. 285, I 670.*

Κύπρις, *ιν, and ἰδα, Aphrodite, E 330; as goddess of island Κύπρος, whither her worship was brought by Phoinikians, δ 83; Κύπρονδε, Λ 21.*

κύπτω, *aor. opt. κύψει, part. ψας, αντι, bow down, λ 585. (Il.)*

κύρμα, *τό, (κυρέω), what one lights upon, booty, prey, P 272; usually with ἔλωρ, E 488.*

κύρσας, aor. from κύρω.
κυρτόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (II.)
κυρτωθέν, part. aor. pass. from κυρτόω, curvatum, arched, λ 244†.
κύρω, ipf. κύρε, collide with, ὄρματι; aor. part. κύρσας ἐπὶ σώματι, having lighted upon a lifeless body; αἶέν ἐπ' αὐχένι κύρε, was constantly aiming at the neck, Ψ 821; mid., Ω 530, κύρεται κακῶ, encounters, falls in with.
κύστιν, τήν, bladder, E 67. (II.)
Κύτωρος, town in Paphlagonia, B 853.
κῦφός (κύπτω), bowed, bent, β 16†.
Κύφος, town in Perrhæbia in Thessaly, B 748†.
κύω, see κυέω and κυνέω.
κῦων, κυνός, κύνα, κύον, κύνες, ὦν, σί(ν) and κύνεσσι(ν), νας, masc., six times fem., canis, dog, bitch; θηρευταί, τραπεζῆες; Αἶδαο = Kerberos, Θ 368, λ 623; sea-dog, perhaps seal, μ 96; dog of Orion, X 29 = Seirios; as symbol of shamelessness, applied to women=feminae impudicae, then with general sense, impudens, impudent; dastardly dogs, N 623; with λυσσητήρ, rabida, raging hound, Θ 299.
κῶας, εα, εσιν, fleece, serving for seat or bedding, π 47, I 661, γ 38.
κώδειαν, poppy-head, Ξ 499†.

κωκῦτός, ὁ, (κωκύω), (1) howling, wailing, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.
κωκύω, 3 sg. prs. κωκύει, ipf. ἐκώκυε, on, aor. ἐκώκυσεν, κώκυσ', part. κωκύσασα, -άντων, (1) shriek, wail, always of women, ε 37, β 361.—(2) trans., lament, τινά, ω 295.
κῶληπα, τήν, (κῶλον?), poplite, bend or hollow of the knee, Ψ 726†.
κῶμα, τό, (κοιμάω), sleep, σ 201.
Κῶπαι, town on lake Kopaïs in Boiotia, B 502†.
κῶπη, η, ην, ησι(ν), ης, ας, (capio, Eng. haft), sword-hilt, A 219; butt or handle of oar (same word used to-day in Greece for oar), ι 489; incumbere remis, lay one's self to the oar, μ 214; handle of key, φ 7. (See cut No. 72.)
κωπήντι, τα, (κῶπη), hilted, Π 332, O 713.
κωρύκω, τῶ, περαε, leather sack or wallet, ε 267. (Od.) [v̄]
Κῶς, acc. Κόωνδε, to Kos, O 28, island in Ikarian sea, opposite the coast of Karia.
κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted, Λ 390.—(2) noiseless, silent (before it breaks), Ξ 16.—(3) γαῖαν, dull, senseless, lifeless, Ω 54.

Λ.

λᾶας, ἄος, ἄι, ἄαν, du. ἄε, pl. ἄων, ἄεσσι, saxum, stone, Γ 12, M 445, λ 594, ν 163, ξ 10; heven stone, κ 211.
Λᾶας, αν, town in Lakonike, B 585†.
λαβρ-ᾠγόρην, τόν, (λάβρος), reckless talker, Ψ 479†.
λαβρεύεαι, 2 sing. prs., (λάβρος), talkest rashly, Ψ 474 and 478.
λάβρος, ον, and sup. -ότατον, rapidus, swift, ο 293.
λαγχάνω, ipf. ἐλάγχανον, λάγχανον, aor. ἐλαχον, λάχ(εν), ομεν, ον, subj. λάχῃσιν, η, inf. εἶν, part. ὄν, ὄντα,

sortiri, obtain by lot, τί, I 367, O 190; ληίδος αἶσαν, praedae portionem, share of spoil; Κῆρ λάχε γεινόμενον, had me allotted to her at birth, i. e. obtained power over me from my birth; pf. λελόγχᾱσι, adepti sunt, have obtained, τιμὴν δῶρων, κτερέων; red. aor. subj. λελάχητε, ωσι, θανόντα πυρός, mortuo ignem impertire, put in possession of fire=solemnly burn, H 80; choose by lot; ι 160, fall by lot.
λαγωνόν, ούς, masc., lepōrem, es, hare, K 361, ρ 295.
Δαίρκης, (1) son of Aimon, father

of Alkimedon, Myrmidon, Π 197.—(2) χρυσοχόος in Pylos, γ 425.

Δαίρτης, son of Akreisios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, B 173, ε 203, ε 19, Γ 200.

λαΐοιοτο, 3 pl. opt. pra., ipf. λαΐζετο (ἐλάζετο, E 840), take into the hands (χερσί), μάστιγα; ἀγκάς, amplexi, embrace; γαῖαν ὁδάε, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

λαθι-κηδία, acc. masc., (λαθεῖν κηδος), *banishing care*, X 83†.

λάθρη (λαθεῖν), clam, *secretly*, κν-δεκνωσι; also with gen., τινός, aliquo; sensim, *imperceptibly*, T 165.

λάτγρες, πς, (λάας), *pebbles*, ε 433 and ζ 95. [α]

λαῖλαψ, λαῖλαπι, α, fem., *thunder-shower, hurricane*; also fig. with ἱσος, M 375, Υ 51.

λαυμόν, ρόν, guttur, *throat, gullet*, N 388, Σ 34, χ 15. (IL)

λαίνεος and λαίνος, ον, οι, (λάας), *saxeus, of stone, stony*; M 177, τεῖχος, yet the passage is of doubtful authenticity.

λαισήια, τά, (λάσιος?), *πιπρόντα*, fluttering *shield or target*, E 453 and M 426, so called on account of the *fluttering apron* of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



79

Δαιστρῶγόν, όνος, όνις, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., Δαιστρῶγονίη, κ 82, ψ 318.

λαῖτμα, τό, (λαίμος?), *depth or gulf* of the sea, used alone or with θαλάσσης, ἁλός, T 267. (Od.)

λαῖφος, ε(α), ntr., *shabby, tattered garment*, ν 399 and ν 206.

λαίψηρόν, οῖς, α, (λαῖλαψ), rapidus, *nimble, swift*, λαίψηρά ἐνώμα, plied nimbly, O 269.

λάκε, aor. from λάσκω.

Λακεδαίμων, όνος, fem., district whose capital was Sparta, διαν, γ 326; ἱρατεινῆς, Γ 239; εὐρύχορον, ν 414; κοίλην κητώεσσαν, δ 1.

λακτίζων, part., (λάξ), *kicking with the heel, struggling convulsively*, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. ἔλαβε, also other augmented forms ἐλλαβε(ε), etc., (1) *prehendere, take hold of*, ρι (ἐν) χείρεσσι; τιὰ ποδός, *grasp by the foot*, etc.; ἀγκάς, amplexi, *embrace*; τινός, also mid. ἐλλάβε(ο), *comprehendit, seize*, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, *incessit, take possession of, seize*, τινά (also with acc. of part., γνῖα).—(3) *accipere, receive*.—(4) *capere, take captive, carry off as booty*; η 255, domi recipiens.

Λάμος, king of Laistrygones, κ 81†.

λαμπερόντι, part. pr., (-άω, λάμπω), *blazing*, A 104.

Δαμπερίδης, son of Lampos, Dolops, O 526†.

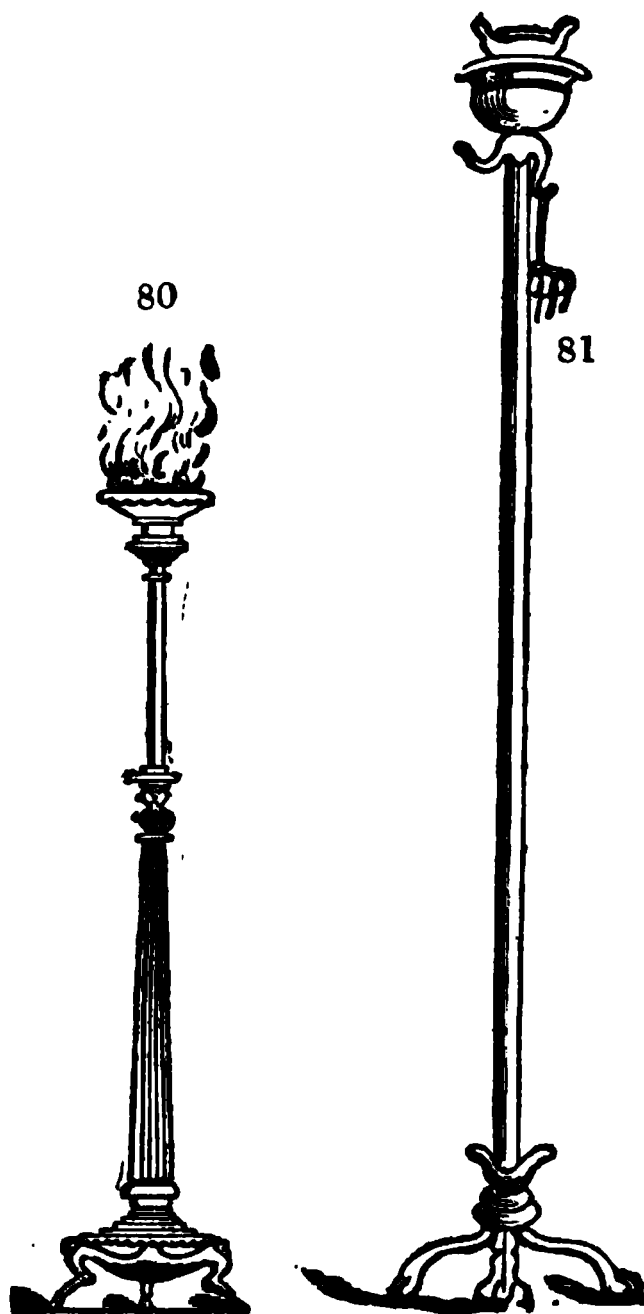
Δαμπερίη, a nymph, daughter of Ἥλιος, μ 132, 375.

Λάμπω, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.—(2) horse of Eos, ψ 246; of Hektor, Θ 185.

λαμπρός, όν, οῖσι, ῆσιν, sup. ότατος, *bright, shining*, τ 234. (IL.) λαμπρόν παμφαίνουσι, *splendide luceat*, E 6.

λαμπτήρων, gen. pl., ῆρσι, ῆρας, λάμπω), *fire pans or basins*, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only pra. and ipf. (ἐλάμω(ε) and λάμφ', act. and mid., *splendere, shine, gleam, be radiant*; subject a person, (χαλεπῶ, πυρί, τεύχεσι), or thing,



e. g. metal, torches, weapons, ὀφθαλμῷ, ὅσσε, also πεδ. χαλκῷ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, ον, parallel form λήθω, chief forms: ipf. ἐληθον. λῆθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθέτην, mid. ipf. λανθάνομην, pres. λήθειαι, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοίατο, and aor. red. λελάθοντο, λελαθέσθω, pf. λέλασται, σμεθα, σμένος, ον, (1) *latere, escape notice of*, τινά, Α 561, Ν 272; with part., Ν 560, 721, π 156, θ 93, Ρ 89; also with ὅτι (ὅτε, Ρ 626), and ὅπως; λαθών (τινα), clam, *unperceived by*, Ι 477, Α 251, ρ 305.—(2) *lelathē, τινά τινος*, Ο 60, *make forget*.—(3) mid. τινός, *oblivisci, forget*, Δ 127, γ 224.

λάξ, (calx), *with the heel*, joined with ποδί, Κ 158 and ο 45.

Δᾱό-γονος, (1) son of Trojan Oenone, slain by Meriones, Π 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Δᾱο-δάμας, ντος, ντα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, Ο 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δᾱο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Ζ 198.

Δᾱο-δίκη, (1) daughter of Agamemnon, Ι 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Ζ 252.

Δᾱό-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, Ρ 699.

Δᾱο-θόη, daughter of Altes, mother of Lykaon, Φ 85, Χ 48.

Δᾱο-μεδοντιδδης, (1) Priamos, Γ 250.—(2) Lampos, Ο 527.

Δᾱο-μέδων, son of Ilos, father of Priamos, Υ 237, Ζ 23, Ε 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, Ε 638 sqq.

λᾱός, etc. (no du.), masc., (κλαφός? cluentes?), *people, multitudo*, Δ 199, Ε 573; usually pl., *soldiers, vassals*, γ 214, *exercitus, army*, opp. fleet or troops fighting from chariots.

λᾱο-σσύος, ον, (σεύω), *driving the people on (to combat), rousing the people*, epithet of Ares, Eris, Athene (Apollon, Amphiaraios), Ν 128, χ 210.

λᾱο-φόρον ὁδόν, *public way*, Ο 682†.

λᾱπάρης, gen., ην, fem., *the soft part of the body between the hips and the ribs, flank, loins*, Γ 359. (II.)

Δᾱπτῖται, *Lapithai*, a tribe inhabiting Mount Olympos in Thessaly, Μ 128, 181, φ 297.

λάπτω, only fut. part. λάψοντες, *lap up with the tongue*, Π 161†.

Δᾱρίσα, ης, town in Asia Minor near Kyme, Β 841, Ρ 301.

λάρνᾱκα, τήν, *chest*, Σ 413; *vase*, Ω 795.

λάρψ, τῷ, *laro, cormorant*, ε 51†.

λᾱρόν, sup. -ώτατος, *dainty, choice*, Ρ 572, β 350.

λᾱσίος, ον, οισι, ην, (δασύς?), *villosus, shaggy, woolly*, ι 433; epithet of στήθος, also of κῆρ, as sign of strength and courage, Α 189.

λάσκω, only aor. λάκε, *crushed*

cracked, bones, brass; pf. λεληώς, λελάκυια, bellowing, μ 85; shrieking, X 141.

λαυκάνη, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (Il.)

λαύρη, τῆς, and (στόμα) λαύρης, side passage, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III, a.)

λάφυσσαι, ερον, 3 du. Σ 583, glutire, gulp down, A 176. (Il.)

λάχε, aor. from λαγχάνω.

λάχεια, with good soil for digging, fruitful, ε 116 and κ 509.

λάχνη, ῥ, woolly hair, down, K 134; sparse hair, B 219; λ 320, sparse beard.

λαχνήντι, α, ας, (λάχνη), hairy, shaggy, I 548. (Il.)

λάχνη, ῥῶ, λαπα, wool, ε 445†.

λάω, pres. part. λάων, aor. λάει, burying his teeth in, τ 229.

λάβη, nom. sing., gen. pl. -ήτων, caldron for warming water, or for boiling food over fire, φ 362; wash-basin, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; άνθεμόεντα, adorned on the exterior with designs in imitation of palm leaves or flowers.



λέγωμεν, λέγε, εν, ων, οντες, ipf. (ε)λέγ(ε), λέγομεν, aor. έλεξεν, mid. pra. λεγόμεθα, εσθε, εσθαι, ipf. λέγοντο, aor. λέξατο, αιτο, ασθαι, 2 aor. έλέγμην, λίκτο, πασα. 1 aor. έλέχθην, lege-re, colligere, pick up, gather, dotia, αιμασιās; numerare in, count among, εν, μετά τοις; enumerare, reckon up, narrate (only Od. and B 222), τί, ξ 197, τ 203; τί τινι, ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, collect for one's self, select for one's self, add one's self to; narrare,

relate, N 292, γ 240; B 435, μηκέτι δη νυν ταυτα λεγόμεθα, let us now speak no longer of these things (but act); N 275, what need to relate these things? (See also AEX.)

λείπειν, fut. λειπέτω, aor. 3 pl. λείησαν, part. ας, (λείος, lēvis), smooth, Δ 111; level off, θ 260.

λείβειν, ων, ipf. λείβει, ον, aor. λείψαι, part. ψαντε, (libare), effundere, shed, δακρυα; libare, pour a libation, Ω 285; δινον, also with τινι, perform a drink-offering. (See adjoining cut; cf. also Nos. 24 and 102.)



λειμάν, ὠνος, ι, α, ες, ας, (λείβω), meadow, ζ 292; λειμωνόθεν, from the meadow, Ω 451.

λείος, φ, η, ην, α, (lēvis), smooth, even, level; πετράων, ε 443, free from rocks; λεία δ' έποίησεν, made even.

λείπω, pra. ipf., also λείπ(ε), fut. λείψω, aor. έλιπον, also λίκον, ες, ε, έτην, ομεν, λικ' = έλιπ', and λικί, imp. pf. λέλαιπεν; mid. pra., ipf. λείπε(ο), aor. λειπόμην, relictus sum; pass. pf. λέλειπται, inf. -είφθαι, part. -μμένος, ον, οι, plupf. λελειμμην, -ειπτο, 2 fut. λελίγεται, aor. 3 pl. λίπεν, linquo, re-

linquere, *leave, forsake*; ξ 213, me deficient, are wanting; *ful, loi άνακτα*.—Pass. and mid., relin-qui, remanere, *be left, remain*; οπισθεν, vivum, M 14, survive; τινός, to be left behind one (with acc. of distance? δουρός έρωήν); II 507, postquam currus orbatl sunt domino- rum, after the chariots had been forsaken (λίπειν [v. l. λίπον]) by their masters.

Λειριόεντα, όεσσαν, (λεί-ριον), *lily-white*; όπα, ten-der, delicate, Γ 152. (II.)

Διωδης, son of Oinops, θυοσκόος of the suitors; he shares their fate, φ 144, χ 310.

Διωκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

Λίλουσι, see λίων. Λίτρο, see λέγω, and ΔΕΧ. Λίιστοί, see ληιστοι.

Δακτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

Λέκτρον, οιο, η, οιοι, (λέχω), lectus, bed; freq. pl., παλαιού θισμόν, to the site of the ancient bed; Λέκτρονδε (with δεύρο, hither), to bed! θ 292.

Λελαβίσθαι, -βησι, see λαμβάνω. Λελάθη, οντο, see λανθάνω.

Λελακυία, see λάσκω. Λελασμένος, ον, see λανθάνω.

Λελέχητε, ωσι, see λαγχάνω.

Δελεγες, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

Λεληκίς, κίριελιγ, see λάσκω.

Λελημένος, οι, ρί, (λίην, λήν), rap- idus, hastily, with ύφρα, Δ 465, E 690. (II.)

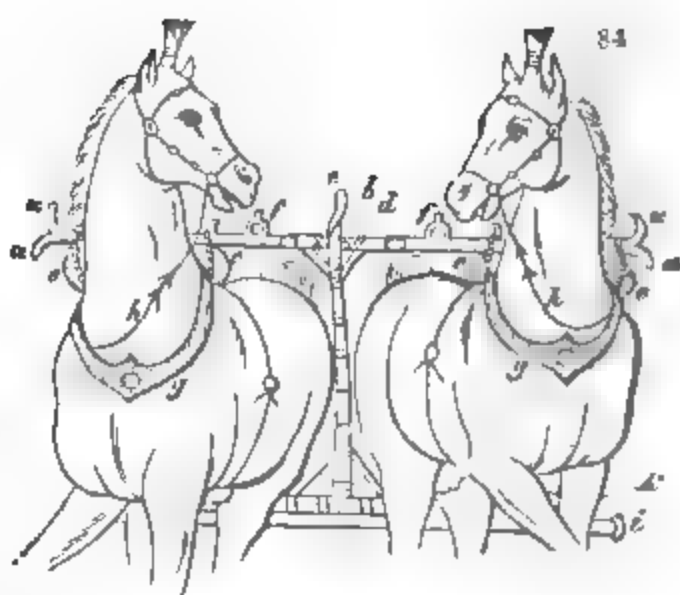
Λελογχε, ασι, see λαγχάνω. Λέξω, λίζω, see ΔΕΧ.

Δεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

Λεπαθνα, τά, breast collar, strap passing around the breast of the horses and made fast to the yoke, E 730. (See above cut g; also cut No. 49, f.)

Λεπτάλέγ (λεπτός), tenera, delicate, Ξ 571†.

Λεπτῆ, όν, οι, ή, ῥ, άς, ά, (λίπω), sup. -ότατος, η, pecl-d, harked, Γ 497; to-



nus, tener; exiguus, thin, fine, delicate, narrow.

λίπω, aor. έλεψεν; ε = φύλλα, has stripped off from it the leaves, A 236†.

Δείσβοι, island on the coast of Asia Minor, opposite the gulf of Adramytium, γ 169, Q 544. Λεσβόθεν, from L., I 664. Δεσβίδας γυναίκας, I 129, 271.

Λέσχην, τήν, (λέγω, collect), place of meeting, country tavern, σ 329†.

Λευγῶλίοιο, η, οι, αιο(ι), η, γοι, (λο- γός, λυγρός, lugubris), miser, inho- nestus, funestus, wretched, lament- ful, ruinous, πόλεμος, έπια; I 119, ruinous obstinacy; adv., λευγαλίως, foede, disagreefully, N 723.

Λεύκαινον, 3 pl. ipf., (λευκός), made white with foam, μ 172†.

Λευκάς, άδος, Leukas, lit. "White- rock" (cf. Ger. Weissenfels), at en- trance of lower world, on border of Okeanos, ω 11†.

Λευκ-άσπίδα, acc., and -ασπις, with white shield, white-shielded, K 294†.

Λευκοθή = Ίνώ, daughter of Kad- mos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

Λευκοία, ῥ, όν, οι, ούς, ή, ήν, όν, ά, comp. -ότερος. στίρην, (λυκ, λείσσω, γλαυκός), bright, shining, gleaming, lu- cens, splendens, nitens; candi- dus, white, K 437.

Δεῦκος, companion of Odysseus, Δ 491†.

Λευκ-άλενος, η, ον, οι, (ώλινη), with white eidoua, white armed, epithet of

Hera, and of women in general, A 55, 572.

Λευρῶ (λεῖος), *plano, level*, η 123†.

Λεύσσω, *prs., ipf., λεῦσσε(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold*, Υ 346, θ 200.

Λεχε-ποίη (λέχος, ποίη), *making his bed in the grass, of river Asōpos*, Δ 383; *of towns, meadowy, grassy*, B 697.

Λέχος, *ει, ε(α), ἔων, ἔεσσε(ιν) ἔσσει, (λέχω), bedstead*, ψ 189; *bed-clothing, στορέσαι, make the bed*, I 621, Ω 648, *pl.*; *πυκινόν, firmly built*, η 340, ψ 179; *the entire bed, including couch and bedding*, A 609, Γ 447; *πορύνειν, prepare and share*, γ 403, Γ 411; *τρητά, smoothly polished; δινωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts*, ε 1, δ 730, Ω 743; *bier, funeral couch*, ω 44, Ψ 165, Ω 720.

ΛΕΧ, (1) *act.*: *aor. ἔλεξα, imp. λέξον, put to rest*, Ω 635; *fig.*, Ξ 252.—(2) *mid.*: *fut. and 1 aor. and syncop. 2 aor. imp. λέξο, λέξιο, lay one's self to rest*, θ 519, I 67, Ξ 350, δ 413, ρ 102; *lie at ease*, B 435.

Λέων, *οντος, etc., (exc. οιν), dat. pl. λείουσι (λέουσι, X 262), leo, lion, bold in the midst of pursuit*, Γ 23; *attacks flocks or herds*, E 140; *λέοντα γυναιξίν (instead of λείναν), destruction to women, as goddess of sudden death*.

Λήγεις, *imp. λῆγ', inf. -έμεναι, ipf. ἔληγε, λῆγ(ε), fut. λήξω, ειν, aor. 3 pl. λῆξαν, opt. αιμι, ειεν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χεῖρας φόνοιο, stay my hands from slaughter*, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

Ληθάνει, *ἐκ . . . πάντων, does not allow me to think on all*, η 221†.

Λήθη (λήθω), *oblivio, forgetfulness*, B 33†.

Λῆθος, son of Tentamos, father of Hippothoos, B 843, P 288.

Λήθω, *see λανθάνω*.

Ληιδῶς (ληίς) *γυναικας, captivas feminas, female captives*, Υ 193†.

ληλ-βοτείρης (λήϊον, βόσκω) *σός, crop-destroying, sow*, σ 29†.

ληίζομαι, *fut. ληίσσομαι, aor. ληίσ-*

σατο, carry off as booty, τινά, a 398, Σ 28; *πολλά, ψ* 357.

Λήϊον, *ίου, crop (uncut), segetes*, B 147.

Ληίδος, *τῆς, acc. ἶδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure*, Λ 677, κ 41. [i]

Ληιστῆρες (ο 426, ληίστορες), *-ροι, (ληίζομαι), praedatores, pirates, γ* 73. (Od.)

Ληῖστοί, ἡ, (ληίζομαι), *may be plundered (i. e. taken by plunder)*, I 406, 408.

Ληῖτιδί, *τῇ, (ληίς), the dispenser of booty (Athena)*, K 460†.

Λῆϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

Ληκύθω, *τῇ, oil-flask, oil-bottle, ζ* 79 and 215.

Λῆμνος, *Le mnos*, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; *ἡγαθέη, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(ἐ)ς τῇ(ν) Λῆμνον]*.

Λήσω, *σομαι, see λανθάνω*.

Λητώ, *ούς, οἷ, voc. οἷ, Leto, Latona, mother of Apollon and of Artemis by Zeus*, λ 580, A 9, *ἐρικυδέος, ἡύκομος, καλλιπαρή*.

Λιαζόμενον, *ipf. λιάζετο, aor. λιάσθης, η, εν, εἰς, effugere, retire, withdraw (from), κύμα, ὑπαιθα, τινός, or with prep.; sink down*, Υ 418; *προτὶ γαίῃ, πρηνής; droop, πτερά*.

Λιᾶρῶ, *όν, tepidus, warm, lukewarm*, Δ 477; *sweet, gentle*, Ξ 164.

Λιβύη, *Libya*, west of Aegyptos, δ 85, ξ 295.

Λιγᾶ, *adv., (λιγύς), shrilly, piercingly*, θ 527, κ 254.

Λιγαίνω, *ipf. 3 pl. ἐλιγαινόν, (λιγύς), cry with loud voice*, Λ 685†.

Λιγδην (λακίς, lacero), *scrapping, grazing; βάλλειν, χ* 278†.

Λιγέως, *adv. from λιγύς*.

Λιγξε, *aor., (λίγω? λίζω), twanged*, Δ 125†.

Λιγυ-πνέοντας (λιγύς), *whistling (gusts)*, δ 567†.

Λιγυρῆ, ἡν, ῆσι, (λιγύς), *shrill-voiced*, Ξ 290; *αοιδή, loud-sounding, shrill (the word orig. began with two consonants)*.

λιγύς, ύν, ύ, έων; εἶα, εἶη, εἶαν, adv. λιγέως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud*, φόρμιγγι, ἀγορητής.

λίγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voice*, B 50, β 6.

λίγυ-φώνη (φωνή), *harsh-screaming*, T 350†.

λίζω, see λίγξε.

λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; καὶ λ., and *certainly*, and *by all means*, A 553. [ι, but ten times ι.]

λίθακι, dat. sing., (λίθος), *stony, hard*, ε 415†.

λίθαδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

λιθέω, εοι, (λίθος), *saxeus, of stone*, ν 107.

λίθος, οιο, ου, φ, ον, οι, οιο(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ ε; symbol of firmness and harshness; λίθον ἔθηκεν = ποίησε.

λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnow*, E 500†.

λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

λικρίφτις, adv., (λέχριος, obliquus), *sideways, to one side*, Ξ 463.

Δίκύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Δίλαια, town in Phokis, at the source of the Kephisos, B 523†.

λιλαίωμαι, prs., ipf. λιλαίετο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e. g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροὸς ἄσαι, etc., φόωσδε (sc. ἐλθεῖν), λ 223.

λίμην, ένος, ένι, ένα, ες, έ(νεσ)σι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

λίμνη, ης, η, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Λιμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

λίμός, ῶ, όν, *fames, hunger, famine*, T 166, ε 166.

Δίνδος, town in Rhodes, B 656†.

λίνο-θώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



λίνον, οιο, ου, φ, (λίνα, linum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθες, Υ 128, Ω 210, η 198 (see ent under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen*, fleecy (as bed covering), I 661.

λίνον, *lay of Linos*, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

λίπα (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

λίπαρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

λίπαρο-πλοκάμιο (πλόκαμος), *with shining braids*, T 126†.

λίπαρῶ, όν, οῖσι, ούς, ήν, άς, ά, (λίπα, Ger. kleben), *nitens, nitidus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. λιπαρῶς, δ 210.

λίπόω (λίπα), *nitere*, v. l., τ 72†.
I. λίς, ἱν, (λίς, λέων), *lion*, Δ 239, 480.

II. λίς, adj., (λίσός), πέτρη, *smooth rock*, μ 64, 79.

III. λίσ, λῆτί, λίτα, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, Θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

λίσσομ(αι) from γλίττομαι, pres.

ipf. (ἐ)λίσσετο, etc., iter. λισσίσκετο, 1 aor. ἐλλισάμην, subj. λίσσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οίμην, inf. λιτέσθαι, precari, beseech, pray, τινὰ εὐχῇσι, εὐχολῇσι λιτῇσί τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θάνατόν οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

Λισσὴ (λεῖος) πέτρῃ, lēve saxum, smooth rock, γ 293. (Od.)

Λιστρεύοντα, part., dig about, ω 227†. (See follg.)

Λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

Λῖτα, see III. λῖς.

Λῖτάνευε = ἐλλιτάνευε, ipf., fut. -εύσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

Λῖταί, ᾗσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with averted eyes.

Λιτί, see III. λῖς.

Λό' = λόε, see λούω.

Λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

Λόγος, οἰσ(ιν), (λέγω), story, tale; words, talk, language, O 393.

Λόε, εἶσαι, etc., see λούω.

Λοερά, ὦν, τὰ, (λούω), lavacrum, baths, Ὠκεανοῖο, in Oceano, ε 275.

Λοετρο-χόψ, ον, (χέω), adj., pouring or containing water for the bath; τρίποδα, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. bath-maid.

Λοέω, see λούω.

Λοιβῆς, ᾗ, ἦν, (λείβω), libation, Δ 49, Ω 70.

Λοίγι(α) (λοιγός), perniciose, pestilent, deadly, φ 533; ending fatally (ἔργα), A 518.

Λοιγός, όν, masc., (lugēre), perniciēs, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

Λοιμός, οἶο, (λείβω?), lues, pestilence, A 61 and 97.

Λοῖσθος (λοιπός), postremus, last, Ψ 536†. Hence λοισθήϊον, ultimum praemium, prize for the hindmost, Ψ 785 = λοισθήϊ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

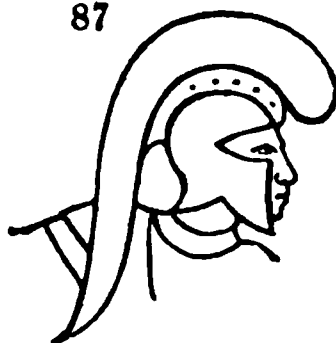
Λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

Λούω, the forms may be classed under two stems, λοφ- and λοφε.—I. λοφω (lavo), ipf. λῶ(φε), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λοέσαι (λούσαι), imp. λόεσον, λούσατε, part. λοέσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λοέσσαι, σσας, mid. fut. λοέσσομαι, aor. λοέσσατο, σσάμενος, η, (parallel form λοφέσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὠκεανοῖο, washed by Okeanos.

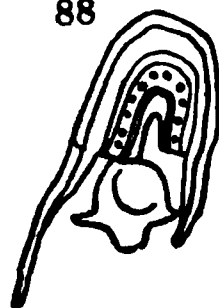
Λοφίην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

Λόφος, ον, ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 56, 79, 122, 128.)—(2) cervices, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.

87



88



Λοχάω, prs. λοχόωσι, ὦσι, ὄωντες, aor. λοχῆσαι, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινά, waylay, ν 425; so also mid., δ 670.

Λόχμη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

Λόχος, ον, ψ, ον, οι, (λέχω), place for lying in wait, (1) the lying in wait, ambush, A 379; λ 525, πυκνόν, crowded and κῶϊλος, hollow, of wooden horse before Troy.—(2) the men who lie in

wait, Θ 522; *πυκινόν*, numerous; *είσε*, Z 189, laid an ambush. *λοχόνδε*, into the ambush, A 227; *λόχῳ*, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) band, troop, υ 49.

λύγιοι, ους, fem., (properly vitex agnus castus), Abraham's balm, willow twig, osier, ι 427; *μόσχοι*, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὤν, οῖς; ῆς, ῆ, ἦν; *ά*, (lugeo, λευγαλέος), miserabilis, miserandus, funestus, wretched, pitiable, ruinous, Ω 531, P 642, σ 134; perniciosus, δ 230, λ 432; ignavus, worthless, N 119, 237, σ 107; vilis, contemptible, π 457; adv. *λυγρῶς*, foede, E 763.

λύθεν = ἐλύθησαν, from λύω.

λύθρῳ, τῶ, (lues), cruore, gore, with and without αἵματι; πεπαλαγμένος, defiled, Z 268, cf. A 169, χ 402.

λύκᾱ-βαντος, τοῦ, (lux, βαίνω), year, ξ 161 and τ 306.

Λύκαστος, ἡ, a town in southern part of Kreta, B 647†.

Λυκάων, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

λύκην, τήν, (λύκος), wo'f-skin, K 459†.

λύκη-γενεῖ (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

Λυκία, (1) division of Asia Minor, B 877; *Λυκίηνδε*, to Lykia, Z 168; *Λυκίην*, from Lykia, E 105; the inhabitants, **Λύκιοι**, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, Π 490.—(2) district on river Aisēpos; its chief town Ζέλεια, B 824, E 173.

Λύκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Λυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, οι, ων, ους, (Φλύκος), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Λύκο-φόντης, a Trojan, slain by Teukros, Θ 275.

Λυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Λύκτος, city in Kreta, east of Knossos, B 647, P 611.

Λύκων, a Trojan, slain by Peneleos, Π 335, 337.

λύματ(α), τά, (lues, lu-strum), filth, dirt, A 314, Ξ 171.

λυπρή (λύπη), tristis, poor, υ 243†.

Λυρνησ(σ)ός, town in Mysia, under sway of Thebe ὑποπλακίη, B 690, T 60, Υ 92, 191.

Λύσ-ανδρος, a Trojan, slain by Aias, A 491†.

λύσι-μελής (μέλος, member; false derivation, υ 56 sq.), relaxing the limbs, ψ 343.

λύσιος, ιν, (λύω), ransoming, Ω 655; θανάτου, rescue from death, ι 421.

λύσσα, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

λυσσητήρα, τόν, (λύσσα), one who rages, with κύνα, of Hektor, Θ 299†.

λυσσώδης (λύσσα), raging, of Hektor, N 53†.

λύχνον, τόν, (λευκός, lux), light, lamp, τ 34†.

λύων, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυται, υνται, opt. ῦτο, plupf. υντο; aor. λύθη, 3 pl. λύθεν, also aor. mid. λύτο, λύντο, solve, (1) loose, open, release, let go; τινά τινι, set free (ἀποίνων, for ransom).—(2) dismiss, assemblies; componere lites, adjust disagreements.—(3) τινός or τινι γυῖα, μένος, ψυχήν, interimere, kill; also of animals, with the weapon as subject, e. g. πέλεκυς, γ' 450.—(4) unnerve, weaken, γυῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθω δέ οἱ ἦψα πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety.—Mid. prs. λυώμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσαο, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solve, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ῦ before σ, elsewh. in arsi; except thrice ῦ.]

λωβάομαι, aor. λωβήσασθε, opt. λωβήσαιο, maltreat; τινά λώβην, ignominia afficere, do despite, N 623.

λωβεύω, εις, (λώβη), mock, ψ 15 and 26.

λώβη, ης, ην, (labes), ignominia, outrage, insult; *τίσαι*, ἀποδοῦναι, pay, atone for; *τίσασθαι*, exact retribution for; Σ 180, *shame* upon thee, if—; Γ 42, ignominiosus, *cowardly wretch*.

λωβητήρ (λώβη) ἐπεσβόλον, *foul slanderer*, B 275; *λωβητῆρες ἐλεγχέες*, vile scoundrels.

λωβητόν (λωβάομαι) τιθέναι τινά, make contemptible, Ω 531†.

λώϊον=λωϊτερον, melius, satius, better, preferable; ρ 417, largius, more freely.

λώπην (λέπω), mantle, ν 224†.

λωτοῦντα, part. from λωτόω, *Lotos-producing, clovery* fields, M 283†.

λωτός, οῖο, όν, masc., (1) *Lotos*, a kind of clover, food of horses (trifolium melilotus or lotus corniculatus, Linn.), δ 603, Ξ 348.—(2) *Lotus*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. λωφήσει, will retire, Φ 292†.

M.

μ' usually = με; less often = μοι, Z 165, κ 19.

μά, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὁμνυμι): preceded by ναί = nae, it has an affirmative; by ού, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαῖοιο, ῶ, όν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαθικηδέα, banishing cares; ἐπέχειν, offer; ἀνέσχειν, obsecrandi causa.

μαῖα, voc., good mother, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῶδος υἱός, Hermes; *Maia* is the daughter of Atlas, ξ 435†.

Μαίανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμᾶλίδης, son of Maimalos, Peisandros, Π 194†.

μαιμάω, only pres. *μαιμώωσι*, ῶσι, ὦων, ὦωσα, etc., aor. *μαίμησε*, eagerly desire, N 75, 78, itch or quiver with desire.

μαινᾶδι, τῇ, (μαίνομαι), mad woman, X 460†.

μαίνεαι, etc., prs. and ipf. 3 sing. *μαίνεται*, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαίεσθαι, fut. *μάσσεται*, (μα-, μέ-μαα), seek, ξ 356; perscrutari, explore, ν 367; find a wife for any one, I 394, [μασσεται, v. l. γαμέσσεται].

Μαῖρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαίων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρες, άρων, άρεσσι, sup. *μακάρατος*, (macte), beatus, (1) blessed, of gods, opp. δειλοί όιζυροί βροτοί.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μαῦκᾶρίζοι, opt. prs., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

μᾶκεδνῆς, gen. fem., (μακρός), tall, η 106†.

μᾶκελλαν, τήν, broad, heavy hoe, mattock, Φ 259†.

μακρός, ῶ, όν, οί, οῖσι; ή, ήν, αί, ῆσ(ι), άς; όν, ά, comp. μακρότερον, ην, also μᾶσσον, sup. μακρότατ(α), τη, cf. μήκιστον, long, (1) of space, κύματα; high and deep; esp. μακρόν, ά, as adv., far, -όν άύσας, always at close

of verse (exc. Γ 81); *ἀντεῖν*, Θ 160, Ζ 117; *βιβάς*.—(2) of time, diutinus, long.

μακών, see *μηκάομαι*.

μᾶλᾶ, adv., (*μαλερός*?), sup. *μάλιστα*, (before or after the modified word), *eagerly*, *ἐσθίειν*; *gladly*, *ἐκλυον*; with adjs., *very*, *quite*; *πάντες*, *quite* all, all *together*; with demonstratives, *fully*, *utterly*, *τοῖον*; *μάλα κνέφας*, *utter* darkness; with advs., e. g. *εὖ*, *πάγχυ*, strengthens their meaning, *quite*, *utterly*, ρ 217; *αὐτίκα*, on the *very* moment; with verbs = *valde*; *καί* (or *οὐδ'*) *εἰ μάλα*, *quantumvis*; *μάλα περ* with part. = *quamvis*; also with *καί περ*, A 217.—(2) strengthening an assertion: *certainly*, *verily*, Γ 204; *no doubt*, ι 135; comp. *μᾶλλον*, *only the more*, *so much the more*, with *κηρόθι*, at heart, ε 284; with *πολύ*, *ἔτι*, *καί*, η 213; sup. *μάλιστα*, *maxime*, with gen. part., with *ἐκ*; *far*, *by far*, with other superlatives, B 57, Ω 334. [*μᾶλᾶ*, by arsis often —.]

μαλᾶκός, οὐ, ῶ, ὄν, οἶ, οἴσι; ἦς, ῆ, ἦν, comp. -ώτερος (Ger. *schmalz?* *mollis*), *soft*, *mild*, *gentle*, *tender*, B 42, γ 38; *spongy* meadow, Σ 541; *mitis*, *dulcis*, K 2, σ 201, Z 337; X 373, easier to handle; adv. -ᾶς, *placide*, *softly*, γ 350.

Μάλεια, αν, ῶν, ᾶων, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μαλερού, ῶ, *devouring*; of fire, I 242. (Il.)

μαλθακός (*mollis*), *effeminate*, *cowardly*, P 588†.

μάλιστα, μᾶλλον, see *μάλα*.

μάν (= μῆν), *profecto*, *verily*, *truly*, in *sooth*, Θ 373, Π 14; *come!* E 765; ἦ, B 370; δῆ, P 538; οὐ, Δ 512; αὐτε, by no means in his turn, N 414; μῆ, Θ 512; θην, but *yet* by no means, ε 211, v. l. μέν. [—]

μανθάνω, aor. μάθον, ἔμαθες, εν, νονι, κνω, ἔμμεναι ἐσθλός, Z 444.

μαντεύομαι, prs., ipf. μαντεύετο, fut. μαντεύσομαι, (μάντις), *vaticinor*, *divine*, *prophecy*, τινί τι, κακά, ἀτρεκέως, ρ 154.

μαντήϊα, τά, (μαντεύομαι), *vaticinia*, *predictions*, *oracles*, μ 272†.

Μαντίνέη, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polypheides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντηος in arsi, κ 493), ι, εν, ιες, (μαίνομαι), *prophet*, *seer*, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, ην, ας, (μάντις), *gift of divination*, A 72; *vaticinia*.

μάομαι, see *μαίομαι*.

Μᾶραθών (μάραθον, "fennel"), village in Attika, η 80†.

ἐμαράινετο, ipf., aor. ἐμαράνθη, *sensim* *extinguebatur*, *died gradually* away, Ψ 228. (Il.)

μαργαίνειν (μάργος), *furere*, *rage*; *madly attack*, ἐπὶ θεοῖσιν, E 882†.

μάργε, voc., and γ, ην, *vesanus*, *furious*, *madman!* σ 2. (Od.)

Μάρης, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, ας, α, (μαῖρα), *sparkling*, *coruscantes*, of weapons, eyes; of Trojans, χαλκῶ, *resplendent* with armor, N 801.

μαρμαῖρεν (μαῖρα), *flashing*, *sparkling*, of shield, shield-rim, sea, P 594.

μαρμαῖρος, ον, adj. and subst., [sc. πέτρος or πέτρη], (μαῖρα), stone of crystalline structure, which *sparkles* in the light, *block of stone*, M 380, ι 499.

μαρμαῖρύγας, τὰς, (μαρμαρύσσω), ποδῶν, *quick twinkling* of dancers' feet, θ 265†.

μάρναται, prs., (opt. -οίμεθα), ipf. (ἐ)μάρναο, ατο, ᾶμεθα, *elsewh.* *unaugmented*, aor. ἐμαρνάσθην, *pugnare*, *fight*, (ἐπὶ) τινί, against some one, ἔγχει; *περὶ ἐριδος*, out of rivalry; as boxer, σ 31; with words, *wrangle*, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μάρπτω, subj. μάρπτησι, ipf. ἐμαρπτε, μάρπτε, fut. μάρψει, aor. subj. μάρψῃ, inf. -αι, part. ας, *comprehendo*, *seize*, κ 116; ἀγκάς, *complecti*, *embrace*; *consequi*, *overtake*, X 201; *attingere*, *touch*, Ξ 228; Θ 405, *influxerit*, *inflict upon*; ὕπνος, *oppressit*, *lay hold of*, υ 56.

μαρτύρησι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.

μάρτυρος, ο, testis, witness, π 423, A 338.

Μάρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάσση, ἡρος, town in Argolis, near Hermione, B 562†.

μάσσεσθαι, fut. from μάλομαι, quaerere, seek.

μῆσσαν, see μακρός.

μάσταξ, μαστάξ(α), τήν, (μαστάζω, mandere), μούλη, δ 287, ψ 76; mouthful food, I 324.

μαστιζω, aor. μαστίξεν, (μαστιξ), was lashing, ἵππους; ἰλάαν.

μάστιξ, μαστίγι, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μαστί, ιν, fem., flagellum, whip, Ψ 500, ε 182.

μάστις, imp., whip, P 622; mid. pres. μαστίεσθαι πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mastor, (1) Halitherses in Ithaka, β 158, ω 452.

—(2) Lykophron, O 438, 430.

μαράω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, II 474; nec cessavit, Ψ 510; μὴ ματήσῃτο, ne cessaveritis.

μάτευσσόμεν, fut. quaeremus, seek, Ξ 110†.

ματῖν, τῇ, (μάτην), irrita labore, useless labor, ε 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, F 271, A 844. (See following cut, and No. 115.)



Μαχάων, voc. ἄων, son of Asklepios, ruler in Trikke and Ithome in

Thessaly, excelling in art of healing, A 512, 613, Δ 200, B 732; wounded by Hektor, A 506, 598, 651.

μαχεύμενος, εούμενον, see μάχομαι. μάχη, η, ης, ην, αι, ας, pugna, battle, combat, fight; μάχη (ἐν), in pugna, δ 497; στήσασθαι, set the battle in array, form one's line for battle, sciem instruere, ι 54; committere, join battle, fight a battle, μάχισθαι, τιθεσθαι; ἐγείρειν, excitare, rouse the fight, N 778=ὀρνύμεν ὀρνύνειν; also used of single combat, H 263 and A 255; field of battle, E 355.

μάχημα (μάχη), warlike, M 247†.

μάχητής, ἦν, αἱ, ας, (μάχομαι), puguator, warrior, E 801.

μάχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχος), lust, Ω 30†.

μάχομαι, μάχονται, ὀμισθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχίεσθαι, pres., opt. μαχίεσθαι, εἰατο, A 344; μαχεύμενος, ρ 471; εούμενον, αἱ, ipf. iter. μαχέσκειτο, H 140; fut. alternates between μαχήσομαι and μαχέσσομαι, etc., μαχέσθαι, εἰονται; also aor. μαχήσασθαι and εἰσασθαι, εἰσάμθ(α), αἶμην, ἀμεινον, pugnare, fight, of armies and of single persons, ἀντία, ἐναντίον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περί τινος (τινί, ἀμφὶ τινί), εἴνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, A 8, B 377; contradicere, I 32.

μάψ (ἐμπακίως), raptim, temere, hastily, rashly, ὁμόςαι, ἀτὰρ οὐ κατὰ κόσμον; recklessly, wantonly, E 759, γ 138; cf. B 120, N 627, B 214; incassum, in vain, B 120; likewise μαψιδίως, E 374, β 58.

Μεγάρης, son of Megas, Perimos, II 695†.

μεγδ-θυμός, ον, ον, ε, οι, ων, (θυμός), high-hearted, animosus, B 53; usually of nations; of a bull, II 488.

μεγαλῶ, aor. μέγηρε, subj. μεγήσῃ, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βιότοιο, grudging him the life of his enemy, N 563; object, with inf.; οὐτι μεγ, nihil moror.

μεγδ-κήτεος, εἰ, εα, (κήτεος), with great hollows; κήτεος, wide-bellied; πόντος, wide-gawning, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), *ferox, great-hearted, haughty*, N 302, τ 176.

μεγαλίζομαι, imp. εο, (μέγας), *superbia, exalt one's self, θυμῷ*, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας μ., *stretch'd over a vast space*, Σ 26, ω 40.

Μεγα-πίνθη, son of Menelaos by a slave, ο 100, 103, δ 11.

Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

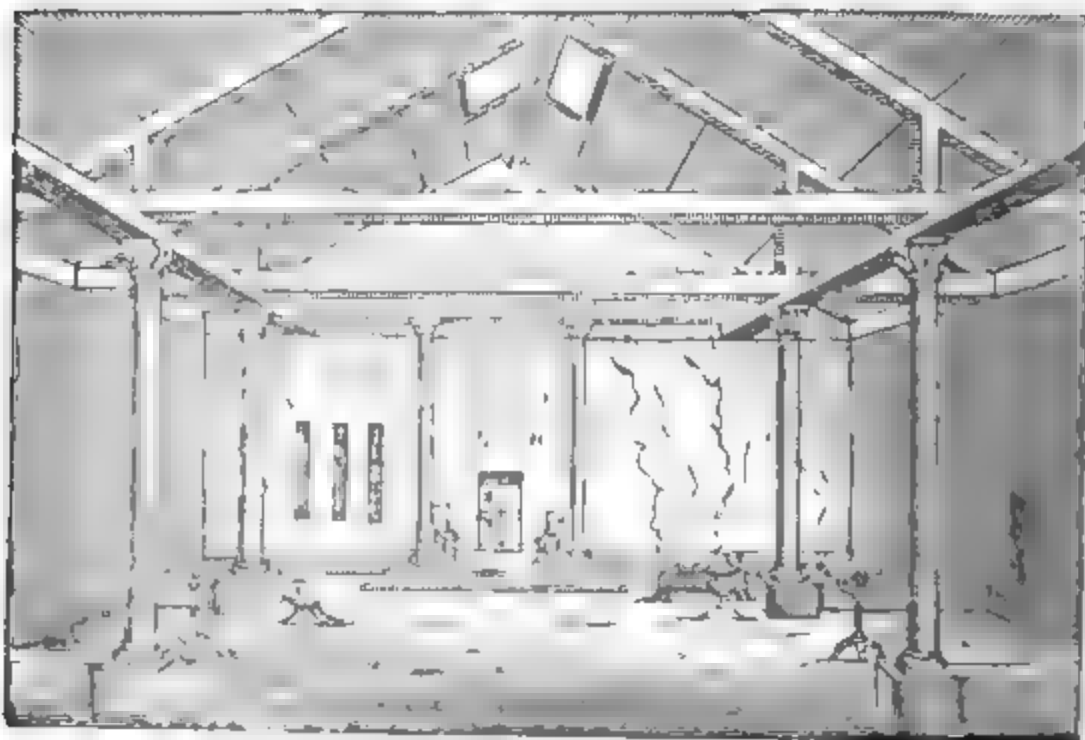
μέγαρον, οιο, ου, etc., *hall, large room; μέγαρόνδε, to the hall, into the hall.*—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπαῖα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μῖγ'), μεγάλου, ψ, ω, αι, ων, οισι, ους; η, ης, η, ην, ησι, ας; α; comp. μῖζων, ον, ονα, ονεις; ον; sup. μῖγιστος, ον, ε, ους, αι, αν, α, *magnus, great*, in various senses, e. g. also *altus, longus, latus, amplus*; *irgon, facinus, monstrous deed*; *nimius, εἰπεῖν, speak too big, too boldly*, provoking divine wrath; so also ntr *μῖγα*, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, Π 46; with verbs of mental condition or action, A 517, 256, B 27, Π 822, I 537, Π 237; also *μεγάλα*, *mightily, strongly, aloud*, A 450; with adv., valde; adv. *μεγάλως, valde, exceeding'y*, π 432.

μέγεθος, τό, (μῖγας), *magnitudo (corporis), bodily size*, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described, see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (ὑπερώιον), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider signif. cf. aedes, in pl., *house*, A 396.

the Echinades, E 69, N 592, O 520, 535, B 627, T 239.

μῖγιστος, superl. from μέγας.

Μεδίων, part., *bearing sway*; "Ιδρθεν, from Ida (as his seat), of Zeus, Γ 276.

Μεδίων, ὄνομα, town in Boiotia, B 501†.

μέδομαι, μέδεσθαι, pres., ipf., fut. μέδησομαι, (μιδέων), *be mindful of, pro-*

vide for, τινός, E 718, γ 334; κακά τινι, mala moliri, devise mischief.

μέδων, οντες, (μέδομαι), lord, αλός, α 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αιρέω, only aor. iter. μεθέλεσκε, *reached after and caught*, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, *springing upon, after*, E 336, Ψ 345. (II.)

μεθείω, subj. aor. from μεθ-ίημι. μεθ-έλεσκε, aor. iter. from μεθ-αιρέω.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπεις, ipf. μέθεπε, aor. part. μετασπών, (έπω), persequi, petere, *follow after, follow closely*, τινά, τί; pervenire, arrive; ἵππους Τυδείδην, *turned the steeds after* Tydeides; mid. aor. μετασπόμενος, consecutus; ipf. μετά-εἶπετο, subsequeretur, Σ 234.

μεθ-ήμενος, part., (ήμαι), μνηστῆρσι, *sitting among* the suitors, α 118†.

μεθ-ημοσύνη, ησι, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ίημι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ίημι, λεις, λει, δ 372, prs. and ipf. (others write ιης, ιη, and pres. ιεῖς, ιεῖ), prs. inf. ιέμεν(αι), subj. μεθιῶσι (sometimes written ιησι), ipf. 3 pl. μεθιεν, fut. μεθήσω, etc., inf. ησέμεν(αι), aor. μεθέηκα, ε(ν), and μεθήκεν, subj. μεθείω, ηη (or εἶη, distinguish from opt. εἶη, ε 471), inf. έμεν, (ίημι), (1) properly, *send after*, ιόν; immittere, τι ές ποταμόν.—(2) dimittere, *let go*, τινά, also ῥιγός με; *give up*, χόλον τινός, about any one, τινί, as a favor to some one, A 283; also νίκην, concedere, *give up to, surrender*; τοῦτον έρύσαι, hunc trahendum.—(3) with part., cease, Ω 48; τινός, χόλοιο Τηλεμάχῳ, *desist from, cease from* anger at wish of Telemachos; neglect, σείο τερομένοιο, te saucium.—(4) cessare, relax, also with inf., N 234.

μεθ-ίστημι, fut. μεταστήσω, *substitute*, i. e. exchange, δ 612; mid. ipf. μεθ-ιετατο έτάροισι, *retired among* his comrades, E 514.

μεθ-ομήλεον, ipf., (ομήλεω), τοῖσιν, *had dealings with them*, A 269†.

μεθ-ορμηθείς, aor. part., (ορμάομαι), persecutus, *make a dash after*, Υ 192, ε 325.

μέθυ, τό, (Eng. mead), wine, ι 9, η 179.

μεθύοντι, ύουσαν, (μέθυ), drunken, σ 240; αλοιφῇ, *soaked with* fat.

μειδάω, aor. μείδησεν, ἦσαι, ήσας, ασα, A 596, and μειδιάω, part. μειδιόων, όωσα, (σμειδ-, mirus, smile), subridere, *smile*, Ψ 786.

μείζων, ον, see μέγας.

μείλανι = μέλανι, nigro, Ω 79†.

μείλια, τά, (μείλι), *soothing gifts, gifts as means of reconciliation*, I 147 and 289.

μειλίγματα, τά, μειλίσσω, *that which appeases hunger*, sedamina appetitus, i. e. dainty bits, κ 217†.

μείλινον, see μέλινος.

μειλισσέμεν, prs. inf.; mid. prs. imp. -ίσσεο, (μείλιχος), placare (mortuos); πυρός, cf. construction with λαγχάνειν, *appease the dead* with fire, i. e. with funeral rites, H 410; mid., extenuate, γ 96.

μειλιχίη (μείλιχος), *softness*, i. e. faintness in fight, O 741†.

μειλίχιον, ίοισ(ιν), ίη, and μείλιχος, (μείλια), placidus, comis, mitis, gentle, mild; μῦθος, μειλιχίοις, sc. έπεσι; θ 172, *gentle, winning* modesty.

μείρεο, see μέρω.

μείς, ό, T 117; also μηνός, ί, μῆνα, ες, ας, ών, (metior) mensis, month; φθίνοντος, the waning month, i. e. as this month draws to a close, ξ 162.

μείων, see μικρός.

μελαγ-χροιής (χροιά, χρώς), bronzed, swarthy, π 175†.

μέλαθρον, ου, φ, όφιν, τό, (κμέλαθρον, camera), *vaulting of roof, rafters, roof*; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).

μελαίνε(ο), ipf., (μελας), *she colored herself dark* on her fair skin, her fair skin was stained by the dark blood; also of fresh upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, Ο 713†.

Μελάνεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελανθώ**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eurypylos, Ζ 36.

Μελάνιππος, (1) an Achaian chief, Τ 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, Ο 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, Π 695.

μελάνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, Ν 589.

μελάν - ὕδρος (ὕδωρ), *with dark water*, Ι 14, υ 158, only at close of verse.

μελάνει, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), Η 64†.

μέλας, αῖνα, αν, etc., pl. *μέλανες*, αῖναι, ανα, dat. sing. *μείλανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, *dark*, in different degrees up to *black* (opp. λευκός); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *bark* of oak, δρυός. Metaph. *dark, gloomy*, of death, etc., θανάτου νέφος, κήρ, ὀδύνη.

Μέλας, son of Portheus, Ξ 117†.

μελδόμενος, part., (σμέλδω, Eng. melt), *filled with melting fat*, liquefaciens, Φ 363†.

Μελέαγρος, (ὦ μέλει ἄγρα), son of Oineus and Althaia, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, Ι 543 sqq., Β 642.

μελεδήματα, τά, (μέλω), *care, anxiety*, θυμοῦ, of the soul; πατρός, anxiety for his father kept him awake, ο 8.

μελεδών (μέλω), **μελεδῶνες** ὀξεῖαι, *sharp cares*, τ 517†.

μέλει, see μέλω.

μελεῖστί, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, η, ον, *irritus*; Ψ 795. *unrewarded*; ntr., *incassum, in vain*.

μέλι, τος, τι, τό, *mel, honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, *μελίκρητον*. Metaph. of speech of well-disposed, Α 249, Σ 109. Cf. *μελίγηρυν*.

Μελί-βοια, town in Thessalian Magnesia, Β 717†.

μελί-γηρυν, *sweet-voiced*, μ 187†.

μελίτη, ης, η, ην, ησι, *fraxinus, ash*, Ν 178, Π 767; *shaft of lance, lance*, freq. with Πηλιάδα, from mount Πήλιον; presented by the Centaur Cheiron to Πηλεύς, Π 143; *εὐχαλκον*, well shod with brass; *χαλκογλώχινος*, brazen-pointed.

μελί-ηδής, έος, έα, (ήδύς), *honey sweet*, Σ 545, Κ 569, ι 94; fig. ὕπνος, *sweet, νόστον*, θυμόν, *life*.

μελι-κρήψ, τῷ, (κεράννυμι), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλιнос, ρ 339, and **μείλινον**, α, (μελίη), *fraxineus, beechen, ashen*, Ε 655. (Π.)

μέλισσαι, άων, fem., (μέλι), *bees*, Μ 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, ονος, ονα, (φρήν), *having mind, substance, essence like honey*; *honey sweet* = *μελιηδής*, *dulcis*.

μέλλω, εις, ει, ετε, ουσι, opt. οι, οι

μεν, ipf. ἐμελλον, ες, (ε)ν, ετε, ον, and μέλλε, μέλλον, (1) is *sum qui, be able, can*, with infin. pres., Ξ 125, δ 200; with inf. aor., δ 377, χ 322; with παύ, denoting probability or suspicion, *may well, must*, οὕτω που Διὶ μέλλει φίλον εἶναι, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, Η 46; often negatived, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἔων, εσσι, ntr., *membra, limbs*, σ 70, Ρ 211; *corpus, body*, Η 131, Ν 672, ο 354.

μέλπηθρα, τά, (μέλπω), *sport, κυνῶν*, Ν 233; *κυσίν*, Ρ 255. (II.)

μέλποντες, part., *extol in song*, Α 474; mid. ἐμέλπετο (φορμίζων), *was playing (on the lyre)*, δ 17, ν 27; *μελομένην-σιν ἐν χορῷ, celebrate a choral dance*; *μέλπεσθαι Ἀρηϊ, fig., dance a measure in honor of Ares in close combat = fight on foot*, Η 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ουσι; imp. ἔτω, ὄντων; inf. εμεν, ειν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἥσου-σι, ησέμεν, pf. μέμηλε(ν), subj. η, part. ὤς, plupf. μεμήλει, curae esse, *it is a care*, to me, μοί τι; may often be translated personally, *care for, attend to, engage in, ἔργα*; Κ 92, *angit, distresses*, Ω 152, *φρεσί, in thy soul*; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; *μεμηλώς τινος, studiosus rei*; mid. in similar signif. with act. prs. μελέσθω, α ngat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμαα, du. μέματον, pl. ἄμεν, ἄτ(ε), ἄασι, imp. ἄτω, part. ἄώς, ὤτος, τι, τα, τε, τες, σιν, τας, (μεμαότες, ὅτε, Β 818), μεμαῖνῖα, αν, αι, plupf. μέμασαν, (μαί-ομαι), *charge, press forward, ἐπί τινι* (yet not so, Φ 174), *ἐγχείρῃσι*; *gestire, moliri, plan*, λ 315; with inf., *appetens sum, desirous, τινός*; part., *cupidus, rapidus, eager, quick*.

μεμακύναι, see μηκάομαι.

μέμβλωκε, see βλώσκω.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, η, see μέλω.

μεμνώμεθα, ἔφτο, see μιμνήσκω.

Μέμνων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), *have in mind, purpose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονέειν ἴσα), *thinks to make himself equal with the gods*, Φ 315; *διχθά, yearns with a twofold wish, hesitates*.

μέμυκε, see μυκάομαι.

μέν (from μήν, μῆν, Η 77, 389, Α 442, Χ 482), I. in affirmation: *profecto, in truth*, Α 216; μέν δῆ, with imp., *now then*, Α 514; νῦν, *now certainly*; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) *and yet*, Α 269; (b) *but even*, υ 45; (c) *and truly*, κ 13, τ 244; οὐ μέν, *non profecto, not indeed*, Β 203, Ρ 19, ρ 381 (see also II.); οὐ μέν γάρ = ἐπεὶ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μὲν οὐδέ, Β 703; *neque vero ne hi quidem, nor by any means*; ἀτὰρ μέν, *but in truth*, β 122; μέν = δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without δέ, *quidem, indeed*, Α 211; also οὐ μέν δῆ, *but still not*, ε 341; οὐ μέν τοι, *yet by no means*, σ 233; μέν οὐδέ, (a) = ἀλλ' οὐ μὲν οὐδέ, *nec vero ne—quidem, but not even*, κ 551.—(b) *but yet not*, Τ 295; *verily in no respect*, δ 807; οὐδὲ μέν, *but also not*, Α 154; *nor indeed*, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, *quidem—sed, cum—tum, both—and, as well—as, although—yet*, Α 53 sq., α 22 sqq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, Α 24; ἀτὰρ, Α 166; αὖ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, *so then*, δ 780; μέν που, *methinks indeed*, Γ 308; μέν τοι (but β 294, δ 836, τοι = tibi): (a) in assertion, *yet really*, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, Θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενεήναμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), Ν 628, Δ 126; *irasci, be angry*, Τ 68, Ω 22, α 20, *succense-re alicui, τινί*; but ἐριδι, *contend in*

angry strife; Π 491, transfixus indignabatur.

μενε-δήιος, *withstanding the enemy, brave*, M 247 and N 228.

Μενέ-λᾶος, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, διοτρεφής, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, οι, *persistent in battle, steadfast*, γ 442. (Il.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλήξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hektor, E 609†.

Μενέσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, Π 173.

μενε-χάρμης, ην, αι, and -χαρμος, Ξ 376, (χάρμη), *stanch in battle, steadfast*.

μενο-εικέ(α), masc., ntr., ἐς, (εἶκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

μενοινώω (instead of άω), ᾱς, ᾱ=άα, ῶν, prs., ipf. μενοίνα, εον, aor. -ησεν, subj. ἦσῃ=ἦσσι, O 82; ἦσωσι, (μένος, μενεαίνω), cupio, peto, *desire, seek*, δ 480, ο 111, ρ 355; τινὶ κακά, moliri, *devise*, λ 532; ponder, M 59; πολλά, O 82.

Μενοιτιάδης, ao and εω, *son of Menoitios*, Patroklos, Π 554, Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, A 605, T 24.

μένος, εος, εἰ, ος, εα, έων Θ 361, ει, ntr., (MEN, MA, mens, μῆνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; ἐν γούνεσσι, P 451; freq. with χεῖρες, Z 502, Υ 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with ἀλκή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; ἀνέμων, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., A 268, Ψ 837, η 178, θ 423; ιερόν, η 167, ν 20; μένε' ἀνδρῶν, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, Π 529; πολύθαρσες, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. ἔριδος, A 103; δάμασσε, λ 562; mens, *temper*, τ 493, E 892; in general signif. determined by context, ἐν φρεσί, Φ 145, A 103; ἐν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. ἔμεν(ε), ον, iter. μένεσκον, fut. μενέω, εις, ουσι, ειν, ων, aor. ἔμεινα, ας, ε, αμεν, αν, and μεῖν(ε), αμεν, ατ', αν; η; ειας, (mens, maneo), (1) maneo, *remain, wait*, with inf., O 599; εἰσύκε, I 45; *hold one's ground in battle*, Π 659.—(2) τί, exspecto, *await*, O 709; τινά, ο 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, τινά, Υ 480, Φ 571, ἦω, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, *there he dared once to encounter me alone*.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, son of Mermeros, Ilos, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable, signal* (ἔργα, πελέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, Θ 453). (Il.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. μερμήριζε, ον, aor. μερμήριξα, ε(ν), subj. ω, inf. -αι, (see μέρμερα), (1) deliberare, *ponder, reflect*, ἐνι (μετά) φρεσί, κατὰ φρένα (θυμόν), A 189; with ἦ—ἦ, utrum—an, ὥς, ὅπως, inf. ω 235.—(2) meditari, *imagine*, τινὰ ἀμύντορα, π 256, 261.

μέρμιθι, τῇ, cord, κ 23†.

μέροπες, ων, εσσι, (mors), mortales, *mortal*, ἄνθρωποι, ων, also βροτοῖσιν, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastus and Amphios, B 831, A 329.

(μερω, μερομαι, μείρομαι), ipf. μείρο, pf. 3 sing. ἔμμορε, plupf. pass. εἴμαρτο (for σείμαρτο), *cause to be divided, receive as portion*, (a) with acc., I 616. —(b) with gen., τιμῆς, A 278, O 189, ε 335. —(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

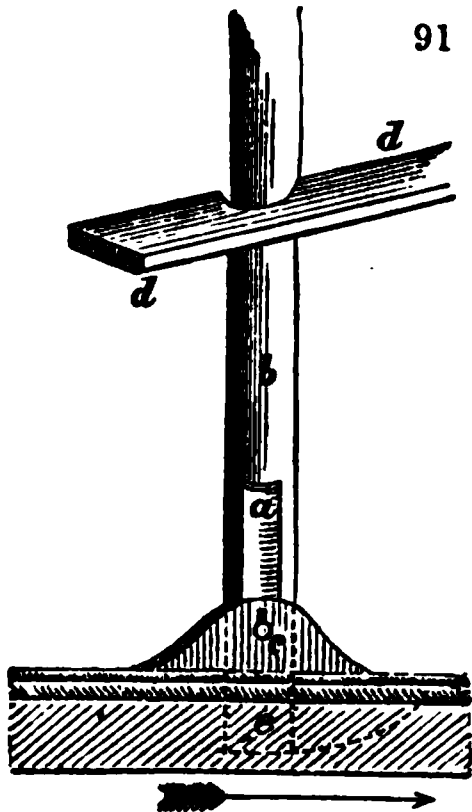
μεσαι-πόλιος (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ξ 449, 455.

μεσηγύ(ς), see μεσσηγύ.

μεσῆις (μέσος), *mediocris, middling*, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see α) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the ἱστοδόκη, β 424. See also plate IV., where the μεσόδμη is somewhat differently represented as a three-sided trough, or mast-box. —(2) pl., *small spaces* or *niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See plate III., τ, and cut No. 90.)

μέσον, etc., see μέσος.

μεσσοῦ, (μέσος), ἐν, *in the middle*, Θ 223 and A 6.

μεσσο-αύλοιο, ον, (αύλή), *court farm-yard*, P 112; *cattle-yard*, A 548, βοῶν; of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγύ(ς) and μεσηγύ(ς), *in the middle*, A 573, Ψ 521; *meantime*, η 195; elsewhere with gen., *between, betwixt*, Z 4, χ 341. [ῥς, ῥ.]

Μεσσηίς, spring in Thessalian Hel- las, Z 457†.

Μεσσήνη, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσήνιοι, φ 18.

μεσσο-παγές (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἔγχος, *drove the spear half its length firm* into the bank, Φ 172; v. l. μεσσοπαλές, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ιν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ησ(ιν); ον, α, with parallel form μέσῳ, ον, οἰσι, (μεθός, medius), medius, ntr., freq. as subst., *middle*; (ἐν)μέσσω, ἐς (κατά) μέσον, δικάζειν, *judge impartially*, Ψ 574; ἐς μ. θεῖναι, *in medio propo- nere, offer as prize*; μέσον ὑπέρ, *half-way over*; μέσον αἰόλοι, *pliant in the middle*.

μέσφ(α) (μέσοφα), ἡοῦς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; *postea, afterward*, ο 400.—Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γένυσι, ποσσί (πέσῳ μ. π. γυναικός = nascatur), φρεσί, in thought, properly *intra praecordia*, Δ 245; πνοιῆς, στροφάλιγγι, as it were with the breath of the wind, of the whirlwind; πύματον μετά οἷς ἐτ., *ultimum e sociis suis*. —(2) with gen., *along with*, μάχεσθαι μετά τινος, *in league with any one*. —(3) with acc., *inter, amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὀρμᾶσθαι; of space, A 423; and of time, *post*; in order of worth, rank, *secundum* = *next after*; so also where a

superlative is implied, e. g. ἀριστῆες, μετέπρεπε, Π 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλεῖν μετὰ χαλκόν, οἴχονται μετὰ δεῖπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with ἐν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ ἄεισον), θ 492; μετὰ δ' ἄστρα βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλὼν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, Ο 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δόρπιος (δόρπος), adj., intercaenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, Ε 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αἴσσω, prs. part., -αἴξας, aor. part., rushing after, Φ 564.

μετ-εκίῳ, ον, ipf., (κιάθω), subsequi, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίων, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Λ 764†.

μετα-κλυθέντες, aor. pass. part., (κλίνω), if the tide of battle should shift about, Λ 509†.

μετα-λήξειε, αντι, aor. from λήγω (σλ-?), χόλοιο, cease from, Ι 157. (II.)

μετ-αλλῶ, φς, ᾱ, ὦσιν, imp. ἄλλα, aor. ἄλλησαν, ἦσαι, (Ameis derives from μετὰ and λάω, look after), sciscitari, search after, Ε 516, ο 362; inquire

about, τινά, Κ 125, Ν 780; τί, π 465, ξ 128; percontari, question, τινά, Α 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, Α 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετᾶ-μάζιον, ntr., (μαζός), στῆθος, on the breast, between the nipples, in the middle of the breast, Ε 19†.

μετ-έμισγον, ipf., fut. -μίξομεν, (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμώνια (for -ανεμώνια?), ntr., vana, irrita, vain, fruitless; θεῖεν, reddant, Δ 363; v. l. μεταμώλια.

μετᾶ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, Ι 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βουλυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, Π 779.

μετ-αξὺ, between, Α 156†.

μετᾶ-παυόμενοι (παύω), resting between whiles, Ρ 373†.

μετα-παυσωλή (παύω), intermissio, rest, pause, πολέμοιο, Τ 201†.

μετα-πρέπέ(α) τόν, (πρέπω), conspicuous among, ἀθανάτοισιν, eximiam inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. Π 596, inf. Π 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σεύω, σφυ-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθέπω.

μέτασσαι, αί, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†, see δ 86.

μετασσεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοῖχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψῃ, ωσι, opt. εἰε, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, ἐντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομ(αι), γ, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετὰ δ' ἐτράπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee without looking behind thee, Υ 190†.

μετ-αυδάω, only ipf. ηὔδων, α, (αὐ-δῆ), *sprake among*, ἔπεα, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπ(εν) and ἐμφ', τοῖσι, among (them) he (she) spoke, B 411; B 795, allocuta est, not a genuine verse: tmesis, μετὰ εἶπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerabimus, *will afterward consider*, A 140†.

μετά-φρενον, ου, ψ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοῖσι, *mads my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἑᾶσι, from I. μέτ-ειμι.

μετ-εἶπ., see μετά-φημι.

I. μέτ-ειμι (μέτα = μέτεστι, φ 93), 3 pl. ἑᾶσι, ἐμμεναι = εἶναι, ἑών (tmesis, λ 78), subj. ἑώ = εἶω, ἐγ, fut. ἑσσομαι (tmesis, ἑσσεται, I 131), versari inter, *be among*, τισίν; only B 386, intercedet, *intervene*.

II. μέτ-ειμι, εισιν, ipf. tmesis, ἦει, aor. mid. εἰσάμενος, (ἰέναι), *go after*, sequor; N 298, *march forth; go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μέτ-ειμι.

μετ-εἶω, ἐμμεναι, see I. μέτ-ειμι.

μετ-ἔπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, ὀμενος, fut. ελεύ-

σομαι, aor. ἔλθοι, imp. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λέων ἀγέληφι, μετ' ἐλάφους; στίχας, obire ordines, *pass through to marshal the ranks*, E 461; τινά, *seek for*, pursue; πατρός κλέος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, *curare*.

μετ-ἑσσντο, see μετα-σεύομαι.

μετέω, see I. μέτ-ειμι.

μετ-ήορα, ntr., (αείρω), Θ 26, γένοιτο, *would be raised aloft, would float in the air; into the air*, Ψ 369.

μετ-οιχόμενος, η, ipf. ὥχετο, ἀνά ἄστυ, permeare urbem; K 111, *go to seek; persecui; comitari*.

μετ-οκλάζει, *keeps changing his position (from one knee to the other)*, N 281†.

μετ' ὄπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-όπισθ(εν), *behind, in the rear (toward the west)*, ν 241; λελειμμένοι, left behind; with gen., pone, *behind*, ι 539; λ 382, *afterwards*.

μετ-οχλίσσειε, aor. opt., (ὀχλίζω), *push back, away (strictly with a lever)*, Ω 567.

μετρήσαντες, aor. part., (μετρέω), emensi, *having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; measures of the way = length of the journey, δ 389; *full measure, prime, ἥβης*; ὄρμου, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μέτ-ωπον), *on the forehead*, Δ 95 and Π 739.

μέτ-ωπον, ψ, α, ntr., (ῶψ), *frons, forehead, also front of helmet*, Π 70.

μεῦ = (ἐ)μοῦ, see ἐγώ.

μέχρι(s), with gen., *tenuis, as far as*, θαλάσσης, N 143, and τέο μ., *how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., Π 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τι, *do not in any way*, true reading in α 315.—(2) exhortation, M 216, μή ἴομεν (subj.).—(3) wish, with opt., Γ

160; with ὄφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, n u m; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μὴ οὐ, *ne non, lest not*, A 28, 566; μὴ δὴ, *think not, I pray you*, A 131; μὴ μάν, Θ 512, see μάν. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor, ne—quidem*, μηδέ τι, *nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, but continuative, e. g. *nor—, also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδεια, εται, οίμην, εο, ipf. μήδετ(ο), δουθ' = δοντο, fut. μήσειαι, aor. (ἐ)μήσατ(ο), (μέδων, meditor), B 360, *take counsel for one's self; devise*, τινί τι, Ξ 253; κακά τινι, H 478; ὀλεθρόν τινι, ξ 300, κ 115; λυγρόν νόστον, γ 132; τινά τι, *prepare for*, Ψ 24, X 395, ω 426; νόστον, *parare*, γ 160.

I. μήδεια, τά, (μέδων, meditor), *plans, counsels*; πυκνά, *shrewd*; εἰδώς, *fertile in plans*; πεπνυμένα, *prudent*; ἄφθιτα, *enduring*; φίλα, *friendly*; εὖ φρεσὶν οἶδεν, *knows well in her thought*, λ 445.

II. μήδεια (μαδᾶν, madere), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, 125, home of Philoktetes, B 716.

μηκάομαι, only pf. μεμηκώς, μεμᾶ-κυῖαι, whence with ipf. (ἐ)μέμηκον, ι 439; and aor. part., γ μακών, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *baulare, bleat*.

μηκάδες, ας, fem. n., (μηκάομαι), *bleating* (she-goats), ι 124.

μη-κ-έτ(ι), *non iam, no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, ἐος, (1) son of Talaos, brother of Adrastos, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊδδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, *os, tallest*, H 155; μήκιστα, *finally*, ε 299.

μήκος, τό, (μακρός), *lifty stature*, υ 71; elsewh. *longitudine, length*.

μήκων, ῆ, *porphy stalk*, Θ 306†.

μηλέαι, ας, pl. fem., (μῆλον), *apple-trees*; in synizesis, ω 340. (Od.)

μηλο-βοτῆρας, τούς, *shepherds*, Σ 529†.

I. μῆλον, ω, ων, τό, málum, *apple*, η 120, I 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; τι, *a single head*; esp. in pl., *herds of sheep and goats*; ἐνορχα, ἄρσενα, *he-goats, rams*.

μήλοπα, τόν, *shining white*, η 104†.

μήν (μάν), profecto, *verily, in truth* (never alone); ἦ—, B 291; οὐ—, Ω 52; ἄγε—, *on then*, A 302; καὶ μήν, *and verily*, Ψ 410, π 440; also *in truth*, T 45, λ 582.

μήν, νός, see μείς.

μήνη, ης, (μήν, mensis), *moon*, Ψ 455 and T 374.

μηνιθμόν, τόν, (μηνίω), *wrath*, II 62 (only II).

μήνιμα, τό, (μηνίω), θεῶν, *cause of divine wrath, curse*, X 358.

μήνις, ιος, εν, fem., (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, prs., imp. μηνί(ε), ipf. (ἐ)μήνι(εν), aor. μηνίσας, (μήνις), irasci succensere, *be wroth with*, A 422, M 10, ρ 14.

Μήνορες, inhabitants of, Μηνόρις, woman from, Μηνονίη, i. e. Lydia, Δ 142, Γ 401, B 864.

μή-ποτε, (1) nunquam, *never*, I 133.—(2) ne unquam, *lest ever*, X 106.

μή που, ne forte, *lest in any way*, Ξ 130, δ 775, τις, with subj. in threat.

μή πω, with imp., ne (non) iam, *not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μῆρα, see μηρία.

μηρίνδοιο, ρ, ον, fem., (μηρύω), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), τά, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθέτησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; θεράπων, of Idomeneus, N 246; ἀτάλαντος Ἐνναλίω, H 166; Ἀρηι, N 528; exploits, N 566, 650, Ξ 514, Π 342, 603.

μηρός, οὔ, ὄν, ὦ, οἱ, οὐς, masc., femur, *ham, upper fleshy part of the thigh*; "to smite one's thighs" as sign of surprise or excitement, M 162; ἐξέταμνον μηρία, they cut out (from the thighs of the victims, sc. μηρῶν) the thigh-pieces, γ 456, q. v.

μηρῦσαντο, aor. mid. from μηρύω, *drew up, furred by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μήστωρ, ος, ε, ες, ας, masc., (μήδομαι), properly, *deviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. αὐτῆς, *raisers of battle cry*, cf. βοὴν ἀγαθός, elsewh. *counselor*.

Μήστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, nec — nec, neve — neve, *neither—nor*; followed by simple τέ, N 230; μητέ τι, with imp., and do not, K 249, ξ 387.

μήτηρ, έρος, έρι, έρα, (έρ' έμήν and ένί, ψ 113), voc. μῆτερ, acc. pl. έρας; also μητρός, ρί, *mater, mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, πότνια, αἰδοίη, κεδνή; with μῆλων = *producing, abounding in*

sheep, Δ 222; — θηρῶν, in wild-beasts, Θ 47.

μήτῃ, see μήτις. μήτῃ, see μῆτις.

μητιάω, 3 pl. μητιόωσι, part. ὄωντι, ες, ὄωσι, ὄωσα, mid. prs. ἀασθε, ipf. μητιόωντο, (μῆτις), *deliberate*, H 45; *conclude*, βουλῆς; *devise*, τί, κακά, νόστον τινί; Σ 312, κακά, *male suadenti*; mid., *debate with one's self, consider*.

μητίετα (μητιόμαι), only of Ζεύς and Ζεύ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μῆτις) φάρμακα, *helpful herbs*, δ 227†.

μητιόμαι, fut. ἴσομαι, aor. ἰσαιμήν, ἴσασθαι, (μητιόμαι, μῆτις), *devise*, τινί τι, τινά τι; cf. μήδομαι, *perpetrate against one*.

μητιόωσα, ὄωσι, see μητιάω.

μῆτις, ἱς, ἱ, ἱν, fem., (metior), *counselium*, (1) *shrewdness, wisdom*, μῆτιν ἀτάλαντος, equal in *insight* to the gods. —(2) *proposal, plan*, P 634; ὑφαίνειν, *think out*, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, μή τι, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words μή and τις, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, A 224†.

μητρική, ῆς, *noverca, step-mother*, N 697. (II.)

μητρῷον δῶμα, *materna domus, maternal home*, τ 410†.

μήτρως, acc. ωα, *avunculus, maternal uncle*, Π 717. (II.)

μηχανόωντας, part. pr. (for ἄοντας), mid. prs. -όωνται, opt. ὄωτο, ipf. μηχανάασθε, ὄωντο, (μηχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, τινί κακά.

μῆχος, τό, *help, remedy*, B 342.

Μῆων, see Μῆονες. μία, see εἷς.

μιαίνω, aor. subj. μίηνη, pass. pr. μιαίνεσθαι, ipf. μιαίνετο, aor. 3 pl. έμίανθεν and άνθησαν, *dye, stain*, Δ 141; pass., in quinari, *be soiled* (with blood and dust).

μῖαι-φόνος, ε, *cruore inquinatus, blood-stained*, Ares, E 31. (II.)

μῖδρος (μιαίνω), *cruore inquinatus, stained*, Ω 420†.

μίγαζομένους, part. prs., (μίγνυμι), φιλότητι, united in love, θ 271†.

μίγδα, adv., (μίγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μίγνυμι, aor. inf. μίξαι, pass. pf. μεμυγμένον, οι, η, α, plupf. ἐμέμικτο, aor. (ἐ)μίχθη, 3 pl. ἔμιχθεν, inf. θήμεναι, part. θείς, aor. 2 ἐμίγην, ης, η, μίγη, ησαν=μίγεν, subj. ἦγς, ἔωσι, opt. εἶην, ης, η, μιγεῖεν, inf. ἦμεναι and ἦναι, part. ἔντα, εἶσα, fut. μιγήσεσθαι, mid. fut. μίξεσθαι, aor. ἔμικτο, μίκτο; moreover, pass. μίσγεαι, εται, ηται, ἔμεναι and εσθ(αι), ἐμένων, ipf. μίσγετο, ὀμεθ(α), οντο, and iter. μισγέσκετο, ἐμισγέσκοντο, miscere, μίχ, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλεσσι, with salt; γλῶσσα, mixed language; pass., come in contact, with dat., ἔγκασι, κονίη; have relations with, ξενίη, hold intercourse in guest friendship; with dat., also ἐν τισι, ἐς τινας; also, come into hostile relations with, τινί, παλάμῃσι τινος, ἐν δαί; be united in sexual intercourse, esp. (παρά) τινί, with one; φιλότητι καὶ εὐνῇ, also ἐν φιλότητι or εὐνῇ, or ἐν ἀγκοίνῃσι τινος; O 33, ἦν ἐμίγης, whose embraces thou hast enjoyed.

Μίθεια, town in Boiotia on Lake Kopais, B 507†.

μικρός, parvus, small, little; δέμας, in bodily stature, E 801; comp. μείων, minor; κεφαλῇ, less in stature, or shorter by a head, Γ 193.

μίκτο, μίκτο, see μίγνυμι.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μίλτο-πάρηοι (μίλτος, "vermilion," παρειή), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μίμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μυμνάζειν, inf. prs., (μύμνω), permanere, remain, B 392 and K 549.

μύμνησκ(ε), imp. prs., fut. μνήσει, aor. ἐμνησας, ἤσῃ, ἤσασα, (μύνω, mens), commonefacere, remind, τινά τινος; mid. prs., fut. μνήσομαι, etc., aor. ἐμνήσατο, μνήσαντο, opt. -σαιάτο=σαιάθ', imp. μνήσαι, ασθαι, etc., iter. μνησάσκετο; moreover from μνάομαι, prs. μνωομένω, φ, ipf. μνώοντ(ο), (1) be-think one's self of, provide for, with gen., περί, η 192; φύγαδε, think on flight.—(2) memorare, mention, μνησθῆναι

τινος, δ 118.—(3) pf. μέμνημαι, (σ)αι and γ, ητ(αι), etc., subj. ὦμεθα, opt. ἤμην, ἔφτο, plupf. μεμνήμην, ηντο, 3 fut. μεμνήσομαι, ἤσεσθαι, meminisse, remember, τινός and τινά, τι; σ 267, curare, care for.

μύμνω, only prs. (part. μμνόντεσσι, etc.) and ipf., also unaugmented μύμνομεν, ον, (μι-μύνω), manere, permanere, withstand, enemy, rain, wind; exspectare, αἰωαί, ἡῶ, π 367.

μῖν, K 347 μῖν, enclit., (for μιμ, old Lat. emem), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυεῖα (ηῖα), εἶον, Minyeian, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυήιος, river in Elis, Α 722.

μῖνύθει, ουσι, subj. γ, ipf. iter. εσκον, (μίνυνθα), minuo, lessen, diminish, O 492, ξ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μίνυνθα (minus), paullulum, a little while; περ οὔτι μάλα δὴν, nor was it long=was quickly over, χ 473.

μίνυνθαδῖος, φ, ον, οι, comp. -διώτερον, X 54 (μίνυνθα), brief (of pain, life), O 612.

μῖνύριζε, imp. prs., ipf. 3 pl. μῖνύριζον, (μινυρός), whimper, whine, moan, E 889 and δ 719.

Μίνως, ωος, ωα, and ω, son of Zeus and of Europa; ruler in Knosos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μισγ-άγκειαν, τήν, (ἄγκος), meeting of mountain glens, basin, Δ 453†.

μίσγω, see μίγνυμι.

μίσσησε, aor. from μισέω, P 272†, suffered not that he should—.

μισθός, οὔ, οἶο, ῶ, ὄν, ούς, (Ger. Miete), wages, κ 84, σ 358.

μίστυλλε(ν), ον, ipf. from μιστύλλω, (mutilus), cut up into bits, preparatory to roasting flesh on the spit, Α 465.

μῖτον, τόν; παρέκ —, forth from the upright threats of the warp, Ψ 762†. (See cuts Nos. 63, 129.)

μίτρη, ης, ην, fem., band or girdle round the waist and abdomen, below the στατὸς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζῶμα, which covered it, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μιχθείς, see μίγνυμι.

μνάομαι, μνάω, ἀσθαι and ἄται, ὦνται, ἄσθω, ἄσθαι, ὠμενος, ipf. μνώ-μεθ(α), ὠοντο, iter. μνάσκει(ο), (Ger. minne), woo, γυναῖκα, ἀκοιτιν, δάμαρ-τα, ω 125; used also absolutely: μνω-ομένω, etc.; see μιμνήσκω.

μνήμ(α), τό, (μέμνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, Θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσαι, μνησάσκειτο, see μιμνήσκω.

Μνήσος, a Paionian, slain by Achilles, Φ 210†.

μνηστεύειν, prs., aor. part. -εύσαν-τες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἥρσι and ἥρεσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μιμνήσκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάομαι), wooed and won, wedded, ἄλο-χος; opp. παλλακίς, δουρικτήτη, etc., Z 246, α 36.

μνηστής, ὅν, gen. and acc. from μνηστής, (μνάομαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὦοντο, see μιμνήσκω.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγισ), laborare, toil, labor; part. = aegre, hardly, Λ 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἵνεκά τινος and ἐπὶ τινι, for the sake of.

μόγῃς, aegre, vix, scarce'y [ι, X 412], I 355.

μόγῃ, τῷ, prae labore, through my toil, Δ 27†.

μογός-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, Π 187. (Il.)

μόθου, ον, masc., din of battle, Η 117; ἵππων, of war-chariots.

μοῖρα(α), γ, αν, αι, ἄων, ας, (μέρο-

μαι), pars, then portio, part, por-tion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖ-ραν, suitably; ἐν μοίρῃ, merito; opp. παρὰ (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἵμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμορίη, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. Ω 49, κ 253.

μοιρη-γενές, voc., favored by Moira at one's birth, child of destiny, Γ 182†.

μοιχ-ἀγρῖ(α), τὰ, (μοιχός, ἄγρῃ), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, Λ 237†.

Μολτών, ονα, (1) companion of Thymbraios, slain by Odysseus, Λ 322. —(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, Λ 709, 750.

μολοβρός, ὄν, ("filthy pig," so Cur-tius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, Κ 269, Ν 249.

μολουσα, μολών, see βλώσκω.

μολπή, ἡς, ᾗ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, Α 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαίνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονόω, only μονωθείς, έντα, part. aor. pass., and μούνωσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρων, οντα, part., (μύρω), roar-ing by, ἀφρῶ, with foam, Σ 403. (Il.)

μορόεντα (μόρον) mulberry-colored=dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from ΜΑΡ, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: due (cf. μοῖρα, αἵσα), ὑπὲρ μόρον, Φ

517, α 34; *fatum, destiny, doom* [λ 409], π 421, ν 241, T 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280, Ω 85.

μόρσιμος, ον, ntr., (μόρος), *ἔστιν* (ἦεν), is (was) *ordered by fate*, with inf., T 417, E 674; also of persons, *destined to death*, X 13, to marriage, π 392; ἡμαρ, day of death, O 613.

Μόρυσ, υος, son of Hippotion, N 792; a Mysian, slain by Meriones, Ξ 514.

μορύσσω, pf. pass. part. **μεμορυνγμένα** or **-χμένα**, foedata, *stained*, ν 435†.

μορφή, ἦν, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

μόρφνον, *swamp-eagle*, (μορφνός), or (cf. ὄρφη) *dark-colored* (?), Ω 316†.

μόσχοισι, recentibus, *fresh, tender*, see λύγοισι, Α 105†.

Μούλιος, (1) an Epeian, slain by Nestor, Α 739. — (2) a Trojan, slain by Patroklos, Π 696. — (3) a Trojan, slain by Achilles, Υ 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μουνάξ, adv., (μοῦνος), *singly*, θ 371.

μόνως, ον, φ, ον, οι, η, (μόνος), solus, *alone*, Α 467; unicus, *single*, β 365; *desolate, forsaken, desertus*, κ 157.

Μοῦσ(α), αι, άων, (mens, monere), *Muse, Muses*, daughters of Zeus, θ 488, B 598, and of Mnemosyne, dwell in Olympus, B 484, in number, nine, ω 60; sing before the gods, Α 604; λίγεια, ω 62; and inspire the bard, Α 1, α 1, B 484.

μοχθήσειν, fut. from μοχθέω, (μόχθος), laboraturum, *will be worn*; κήδεσι, curis, K 106†.

μοχθίζοντα, part. from μοχθίζω, (μόχθος), *suffering*, e vulnere, B 723†.

μοχλέω, ipf. ἐμόχλεον, (μοχλός), *heave up* (with levers), M 259†.

μοχλός, ῶ, όν, οῖσι, (moles), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

Μύδων, ονος, king of Phrygia, Γ 186†.

μῦδαλέας, acc. pl. fem., (madeo), *madidas, dripping* (with blood), Α 54†.

Μύδων, ωνος, (1) son of Atymnios, charioteer of Pylaimenes, slain by Antilochos, E 580. — (2) a Paionian, slain by Achilles, Φ 209.

μῦελόντα, ntr., (μυελός), *medullosa, full of marrow*, ι 293†.

μῦελός, όν, masc., *medulla, marrow*, Υ 482; *ἀνδρῶν*, β 290, spoken of strengthening food.

μῦθέομαι, pr., and ipf. ἐμῦθέομην (elsewh. unaugmented), iter. *μυθέσκοντο*, in ore habebant, *used to call*, Σ 289; fut. ἥσομαι, *σειαι*, aor. ἥσατο, etc., (μῦθος), *say, speak*, H 76, X 184, α 124, λ 345; *κερτομίας*, utter taunts; with acc. with inf., Φ 462; *report*, Α 74, λ 328, β 202: with οῖος, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, Α 74; *communicate*, ν 191.

μῦθο-λογεύειν, narrare, *re'ate*, τὶνι τι, μ 450.

μῦθος, οιο, ον, etc., dat. pl. οἰσ(ιν), inasc., *speech*, opp. ἔργον, I 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsels*, Α 545; in general signif. = res, *matter*, its circumstances, its occasion; φ 71, *demeanor, conduct*.

μύτης, μυτιαν, αι, άων, ας, *musca, house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, P 570.

Μῦκάλη, promontory in Asia Minor, opp. Samos, B 869†.

Μῦκάλησσός, town in Boiotia, B 498†.

μῦκάομαι, part. μυκόμεναι, aor. 3 sing. μῦκε, 3 pl. μῦκον, pf. μεμῦκώς, plupf. ἐμεμύκει, (1) *mugio, bellow*, of cattle; of Skamandros in comparison, Φ 237. — (2) *crepare, creak, grate*, of city gates; *resound*, Υ 260.

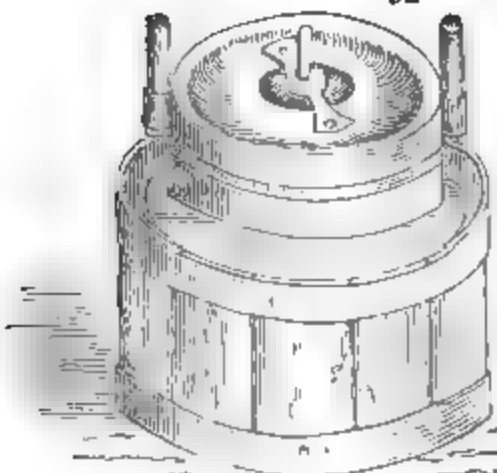
μῦκηθμοῦ, ῶ, masc., mugitus, *lowing, bellowing*, Σ 575 and μ 265.

Μῦκήνη, daughter of Inachos, β 120; eponymous heroine of city Μῦκήνη (-ἦθεν, *from M.*), and ἦναι, *Mykene* or *Mykenai*, residence of Agamemnon; the inhabitants Μυκηναῖοι.

μῦκον, aor. from μυκάομαι.

μῦλάκεσσι, τοῖς, *with millstones*, then generally, *mighty stones*, cf. saxis, M 161†.

μύλης, ην, αι, mola, (hand) *mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-εδέει (μύλη), like a millstone, H 270†.

μύνησι, ταῖς, (munio), through excuses, φ 111†.

Μύνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρτικη, ην, ἱκαί φ 350, γοῖν, tamarisk, *parash-shrub* (tamarix gallica Linn.), K 466. Hence μύρτικη ὄζω, tamarisk-shoot, Z 39†.

Μύρτιη, an Amazon, whose funeral mound was called "Thorn-hill," Βατίαια, B 814†.

μύρτιον, ἰοί, ἱαί, ἰόν, ἱ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, φ 320.

Μυρμιδόνες, ἑοσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυρτοῦντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisopos to Mount Olympos, B 858, K 430, Z 512, Ω 278.

μυχμῶ, τῶ, (μύζω), fremitus, moaning, ω 416†.

μυχότατος, φ 146, postremus, farthest away from (the rest); more common μυχός, ῶ, ὄν, (όνδε, χ 270), οὐς, rear portion, inner part, of hall, house, cave, harbors, φ 23; hence μυχῶ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπείους.

μύω, aor. 3 pl. μύσαν, have closed, Ω 637†.

μύων, nom. sing., gen. pl. ὄνων, masc., (μύς, musculus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἀρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -έομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μίμνα, eager-, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφέλκυστικόν, affixed to follg. forms: pl. σι; εἰκοσι; suff. φε and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

ναιετάω, part. ἄων, ὄωσα, (α 404, B 648). ἄοντα, prs. and ipf., iter. ναιετάασκον, (ναιώ), habitare, versari,

inhabit, exist, Λακεδαίμονι, Γ 387; of localities, *are situated, inhabited, situate, dwells*, where the island is conceived as a thing endowed with life = *exists*, α 404; also transitive, B 539; part. εὖ ναιετάων, etc., *habitable*.

ναίω, prs., (inf. ναιέμεν), and ipf. (iter. ναιέσκει, ον), mid. ἐν ναιόμενον, η, etc., *inhabited, peopled*, of cities, (νασῶ), (1) *dwelt*, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι, locat. *enthroned* in the aether; νῆσοι, *lie*, B 626; trans., *inhabit*, οἰκία, H 221, υ 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, *settled in*—, Ξ 119.

νάκην, τήν, αἰγός, *hairy skin*, ξ 530†.

νάπαι, αἱ, (γναμπτός), *forest glens or dells*, Θ 558 and Π 300.

νάρκησε, aor. from ναρκάω, *was palsied*, Θ 328†.

νάσθη, νάσσα, see ναιώ.

νάσσω, aor. ἐναξε, *stamped down*, γαῖαν, φ 122†.

Νάστης, son of Nomion, leader of Karians, slain by Achilles, B 867 sqq.

Ναυβολίδης, son of Naubolos, (1) Iphitos, B 518.—(2) a Phaiakian, Θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτρο), *ship-sheltering*, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, *for naval combat*, of ship-pikes, O 389†.

ναῦς, see νηῦς.

Ναυστ-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, *renowned for ships*, intrepid seaman, ζ 22†, = ναυσι-κλύτοί, epithet of Phaiakians and Phoenikians, ο 415.

ναῦται, άων, έων, γσι(ν), masc., nautae, *sailors*, Δ 76, θ 162.

Ναυτεύς, a Phaiakian, θ 112†.

ναυτίλῃ, τῇ, navigatione, *seamanship*, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυτιλίη), *navigat, sail*, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

ναῖει, ουσι, ipf. (ναῶν, v. l. and better), *flow*; ὀριῶ, *ran over with whey*, ι 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾶροί (νέος), tenēri, *youthful*, B 289†.

νεᾶτη, αι, elsewh. νεῖατος, ον, α, (νέος), properly novissimus, always local, extremus, *last*, B 824; infimum, *lowest*; νεῖατος ἄλλων, imum e ceteris; Ξ 466, *topmost* (?).

νεβρῶ, όν, οί, ούς, masc., (νέος), *fawn*, Θ 248; ἐλάφοιο, X 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νεη-γενέας, τούς, (-γενής), *new-born*, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), *freshly whetted*, N 391 and Π 484.

νε-ήλυδες (ἤλυθον), *newly come*, K 434 and 558.

νεηνίη, ίαι, adolescenti, *youth*; masc. ἀνδρί, ξ 524; fem. νεήνιδι, ισι, *maiden*, η 20, Σ 418.

νεῖαι, see νέομαι.

νειαίρη, αιραν, (see νεάτη, from νέος), *inferior, lower*; γαστήρ, lower part of belly, abdomen, E 539. (Π.)

νεῖατος, see νεάτη.

νεικέω, subj. εἶρσι, εἶρ, inf. εἶν, part. ων, ipf. 3 pl. νείκειον, and iter. νεικέεσκε, ον, other forms from νεικέω, 3 pl. νεικεῦσ(ιν), imp. νείκεε, ει, inf. εἶν, ipf. νείκεε, (ἐ)νεικεον, iter. νεικείεσκε, fut. νεικέσω, aor. ἐνεικεσας, (ἐ)νεικε(σ)σ(εν), (νεῖκος), (1) *quarrel*, τινὶ εἵνεκά τινος; ἐριδας καὶ νείκεα ἀλλήλοις, *contend* with railing and strife, Υ 252.—(2) *upbraid, reprove*, opp. αἰνεῖν, K 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, *angrily*; ἀντην, *face to face*, outright, ρ 239.

νεῖκος, εος, ει, εα, ntr., (νίκη?), *heat of combat*, M 348; πολέμοιο, N 271; in general, *strife*, Γ 87; of Trojan war, ἐριδος νείκος, P 384; φυλόπιδος, Υ 140; iurgia, *dissensions*, Ξ 205; with ἐρις, υ 267; *quarrel*, Ψ 483; *dispute*, θ 75, Δ 37; lites, *strife at law*, μ 440; *reproof*, I 448; *taunt*, H 95.

νεῖμα = ἐνειμα, aor. from νέμω.

νειόθεν (νέος), *from below*, ἐκ κραδίης, *from the depths of his heart*, K 10†, and νειόθι λίμνης, *far below in the depths of the sea*, Φ 317†.

νείου, ῥ, ὄν, fem., (νέος), *new land, fallow land*, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.

νείται, from νέομαι. νειφόμεν, v. l. for νιφόμεν.

νεκᾶδεσσιν, ταῖς, (νεκρός), *heaps of slain*, E 886†.

νεκρός, οἶο, οὔ, οἷσιν), etc., (necare), mortuus, *dead*, τεθνηῶτα, μ 10; corpse, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.

νέκταρ, ἀρος, (νη-κτείνω), *nectar*, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρρωξ, lit. "fragment," sample of nectar, i. e. wine of the choicest sort, ι 359.

νεκτάρειον, φ, (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

νέκῡς, ὅς, υἱ, ὕν, ὕες, ὕων, ὕεσσι(ν), ὕσιν, ὕας, ὕς, (necare), = νεκρός, mortuus, *dead*, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; corpse, Ω 108.

νεμέθοντο, ipf., pascebantur, *were feeding*, Λ 635†.

νεμεσῶ, subj. ἦσι, imp. α, ἄτον, aor. νεμέσησαν, subj. σήσῃ, fut. mid. σήσεται, verbal adj. σῆτός, also νεμεσσωμαι, σαῖται, ipf. ἐνεμέσσα, aor. mid. σσησαιοτο, aor. pass. νεμεσσήθη, θητε, θεν, B 223; θωμεν, θείς, θεῖσα, verbal adj. σσητόν, (νέμεσις), *take it ill, be vexed with*, τινί (τι), ζ 286, Ψ 494; indignari, *be angry with*, with part. φ 169, with οὔνεκα; mid., indignari (esp. aor. pass.), *become angry*, τί, τινί; with relative, α 158, or infin. clause, irasci; verbal adj., *causing indignation, reprehensible, iniquum*; only Δ 649, magni faciendus, reverendus, *to be dreaded*.

νεμεσίζομ(αι), only sing. prs. (imp. -ζέσθω), and ipf. νεμεσιζέτο, (νέμεσις), magni facere, revereri, *dread, fear*, θεούς; *be wroth with* for, τινί τι, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

νέμεσις, ἐσσι Z 335, ιν, fem., ignominia, *disgrace*, N 122, Z 351; (ἐξ) ἀνθρώπων, *censure of men*; οὐ νέμεσις, non vituperandum, 'tis no cause for anger.

νεμεσσίαω, σσητόν, see νεμεσῶ, νεμέσσει, see νέμεσις.

νέμεϊ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Λ 480.

νέμει, prs., ipf. νέμε, ἐνεμον, aor. ἐνειμε, νεῖμεν, αν, imp. νεῖμον, (1) distribuere, *dispense*, τινί τι, ζ 188.—(2) pascere, *drive to or from pasture*, ι 233; pass. νέμοιτο, consumere-tur, *was consumed*, only B 780; mid. (1) pasci. *feed, browse, graze*, νέμει, ονται, εσθαι, E 777, υ 164; (2) frui, *feed one's self upon, possess*, νέμεται, ὀμεσθ(α), subj. ηαι, opt. οιοτο, Z 195, Ψ 177.—(3) incolere, *inhabit*, νέμονται, ἐνεμοντο, Υ 8, B 496, 751.

νένιπται, see νίζω.

νεο-αρδέ(α), acc. (ἄρδω), *freshly watered*, Φ 346†.

νεο-γίλῃς, *new-born*, σκύλακος, μ 86†.

νεό-δαρτον (δείρω), *newly flayed*, χ 363.

νεο-θηλέα, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

νεοίη (νέος), *adolescentia, youth, youthful thoughtlessness*, Ψ 604†.

νέομαι and νεῦμαι, νείαι, νεῖται, νέονται, subj. νέηαι, ηται, ὠμεθ(α), opt. νεοίμην, μεθα, οίατο, imp. νεέσθω, σθων, inf. νέόμην, νέοντο, (νεσομαι, νισσομαι), often with fut. signif., (1) redire, *return*, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 32, κάρ ρόον.—(2) ire, go, Υ 6, Ξ 335, δ 8, ζ 261; venire, *come*, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) abire, *go away*, φ 374.

νέον, see νέος.

νεο-πενθέα (πένθος), *fresh-mourning*, θυμόν, λ 39†.

νεό-πλῦτα (πλύνω), *newly washed*, ζ 64†.

νεο-πρίστου (πρίω), *fresh-sawn*, θ 404†.

Νεο-πτόλεμος, son of Achilles, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

νέος, οιο, ου, etc., no dat. pl., νέην, αι, νέον, α; comp. νεώτερος, ου, φ, ου, ω, οι; sup. νεώτατος, η, (novus, new), novus, recens, *new, fresh*, opp. παλαιοί, δ 720, θ 58; adolescens, *young* (ἐταῖροι), Α 463; also substantively, τ 433, I 36, θ 202; νέον, nuper, *just now, lately*, π 181, 199.

νέος, see νηῦς.

νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νεό-στροφον (στρέφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτου (τεύχω), *newly wrought*, κασιτέροιο, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

νεότητος, της, (νέος), *adolescentia, youth*, Ξ 86, Ψ 445.

νε-ουτάτου, ον, (οὐτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ένερος), *below*, H 212, Δ 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νέστωρ, Θ 192, 113, B 54.

Νεστορίδης, *son of Nestor*, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, Π 317.

Νέστωρ, ορος, *son of Neleus and Chloris, king in Pylos*, Γερήνιος ἱππότα, B 336; ὁ γέρων, Δ 637; triseclisenex, *survivor of three generations of men*, A 247 sqq.; λιγύς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, Α 669 sqq., Α 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεῦμαι = νέομαι.

νευρή, ῆς, ῆφι(ν), ῆ, ῆν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νερῶν, nervus), *tendon, of body*, Π 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευστάζων, part. prs., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding with the eyebrows*, innuens, μ 194.

νεύοιεν, οντα, ὄντων, ipf. ἐνευε and νεῦον, aor. νεῦσ(εν), from νεύω, nuō, *nod*; capite, π 283, I 223, N 133; annuit, promisit, *assent or promise by a nod*, Θ 246; but κεφαλάς, *demittere, let their heads hang down*; often also of helmet, of plume, *nod*, Γ 337, χ 124.

νεφέλη, η, ην, αι, άων, ησι(ν), ας, fem., (κνεφ., nebula), *nubes, cloud*;

ἄχεος, *grief's dark cloud* enshrouded him, P 591.

νεφελ-ηγερέτα, nom., (ἀγείρω), Ζεύς, *Zeus, the cloud-compeller, cloud-gatherer*, Α 511, α 63.

νέφος, εἰ, εα, έων, (έ)εσσι(ν), ntr., (κνέφας, δνοφερός, nebula), *nubes, cloud*, Δ 275; θυόεν, *fragrant*, O 153; ἀχλύος, *dark mist*; θανάτου μέλαν ν., *death's gloomy cloud*, Π 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud, company*, Ψ 133, P 755.

I. νέων, ipf. έννεον, (σνεῖω), *nare, swim*, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun to him with the thread*, η 198†.

νη-, *negative prefix*, as in Lat. neuter, nemo, nōenum (nenum), nullus.

νηα, νηάδε, see νηῦς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νήγρετος, ον, (νη, ἐγείρω), *without waking*, εὔδειν; ὕπνος, *deep*, ν 80.

νηδυίοισι, τοῖς, ntr., (νηδύς), *intestinis, bowels*, P 524†.

νή-δυμος, ον, ὕπνος. *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύη, "pain," i. e. *painless, refreshing without pain*; yet see Curtius.

νήδύς, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νηές, νήεσσι, see νηῦς.

νηέω, ipf. νήει, νήεον, aor. νήσαν, ῆσαι, ῆσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνης; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νηα, *fill one's ship with cargo*.

Νηιάς, αδες, κοῦραι, Διός, ν 104, 356, *Naiads*; also sing. Νηῖς, Υ 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaka, α 186†.

νήϊον (νηῦς), with and without δόρυ, *ship-timber*, Γ 62, ι 384.

νηῖς, see Νηιάς.

νηῖς, ἴδα, (νη-ἴδμεναι), ignarus, *unpracticed in*, ἀέθλων, θ 179; absol., *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούστησε, aor. from νηκουστίω, (νη-άκουστός), οὐδ' — θεᾶς, nor did he *disobey* the goddess, Υ 14.

νηλεής, sync. νηλής, νηλεΐ, έα; ές, (νη-έλεος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμῶ, χαλκῶ, ήμαρ, day of death, ὕπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, fem. from νη-άλείτης, *guiltless, innocent*, π 317; v. l. νη-λίτεις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊός, *Neleian*, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλείδης.

νηλιτεΐς, see νηλείτιδες.

νημα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, candidus; ntr. with είπεῖν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμΐη, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νηός, ῶ, όν, ούς, masc., (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νηός, gen. from νηϋς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέη.

νηπιᾶχεύων (νηπιᾶχος), *playing childishly*, Χ 502†.

νηπιᾶχον, οι, οίς, (νήπιος), *childish*, Β 338.

νηπιέη, έρσι(ν), άας, (νήπιος), *infancy*, Ι 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πυ, im-pu-bes, puer?), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὖτως, so young! Ζ 400; *infantile, feeble*, βίη, (comm. deriv. νή-έπος, cf. in-fans).

νή-ποῖνοι (ποινή), inulti, *unavenged*, α 380, β 145; νήποινον, *impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ἄλιος γέρων, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήριτον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήριτος, an Ithakan, ρ 207†.

νήριτος, see είκοσιν-ήριτ'.

Νησαΐη, a Nereid, Σ 40†.

νήσος, ου, ω, ον, οι, ων, οισι(ν), ους, fem., (νέω, nare), *island*, α 85, Β 108.

νήστιες, ίας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νηϋς, νηός, ί (dat. of accompaniment, λ 161), α, ες, ὦν, εσσι, and νηυσί, ας, and νηάδε; also τήν νέα, pl. νέες, ὦν, εσσιν, and ναῦφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under έδᾶφος), are as follows: of the hull, τρόπις, πρῶρη, πρύμνη, έπηγκενίδεσσι, πηδάλιον, οίήϊα, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληῖδες, κώπη, έρετμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, έπι- and πρότο-νος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νῆες, freq. signifies in Iliad *camp*, including νῆες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχέμεναι, inf. prs., ipf. νῆχε, ον, and νηχόμενος, οι, οισι, fut. νήξομ(αι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίξιν, imp. νίξ(ε), ipf. νίξε, ον, and mid. νίξετο, fut. νίψω, ει, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νιβ), *lavare, wash*, τινά πόδας, the hands and feet for some one, τι από τινος, *ablucere, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), ΙΙ 229; αλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νένιπται αἷμα*, the blood is washed off.

νικᾶς, ᾶ, etc., prs., ipf. (ἐ)νικά, (ἐ)νίκων, iter. νικάσκομεν, fut. νικήσει, ουσι, έμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), vincere, conquer, with dat. of manner; surpass, excel, with dat. of means; vanquish, be superior to, τινά τινί, e. g. ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., victory, in battle and before the tribunal, λ 544; **νίκης** *πείρατα*, H 102, cords of victory.

Νιόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylos, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see νίζω.

Νίρεός, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

Νῖσα, village on Mount Helikon in Boiotia, B 508†.

Νῖσος, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσσμαι, νίσσεται, όμεθα, όμενον, ipf. νίσσονται, (νέσσομαι), ire, go, πόλεμόνδε, into the combat; abire, M 119; redire, οἶκαδε.

Νῖσῦρος, small island, one of the Sporades, B 676†.

νιφάς, ἄδες, ἄδεσσι, fem., (σνιφ., nives, snow), snow, O 170; flakes, χιόνος, M 278. (Il.)

νιφετός, όν, (νιφάς), snow-storm, snows, nives, K 7 and δ 566.

νιφόεντος, τι, τα, (νιφάς), nivosi, snow-clad, snow-capped, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

νιφέμεν, inf., (νιφάς), ningere, snow, M 280†. (v. l. νείφεμεν.)

νίψ, νιψάμενος, etc., see νίζω.

νοέω, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόει, fut. νοήσω, εις, ει, aor. ἐνόησα, σας, σ(εν), and νόησα, εν, subj. σῃ, imp. νόησον, inf. νοῆσαι, part. σας, mid. aor. νοήσατο, (γι-γνώ-σκω?), (1) sentire, perceive, observe, become aware of, X 136, O 453, Γ 396, π 5; freq. with part., υ 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὁξὺ ν., sharply or quickly see, discern, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; see with mind, discern, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) think, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, think always prudent thoughts, σ 230; ἐναίσιμον, η 299.—(3) imagine, devise, ρ 576; μῦθον, H 358; νόον, I 104; τεχνήσομαι ἡδὲ ν., Ψ 415.—(4) ponder, reflect (ἐν and μετά, γ 26, Υ 310), φρεσί, O 81; μετὰ φρ. καὶ κατὰ θυμόν, Υ 264; with ὅππως, ο 170, K 224; νοέων, π 136, ρ 193, prudent, discreet, A 577, Ψ 305.—(5) be minded, intend, φρεσί, with inf., X 235, Ω 560; τί, A 543.—(6) think of, remember to, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, nor did she think.

νόημα, ατος, τι, τα, σι, (νοίω), that which is thought, thought, β 363; idea, H 456; abstract, η 36; plan, P 409; wish, K 104, Σ 328; schemes, β 121; reason, υ 346, T 218; disposition, character, ζ 183, Ω 40, η 292, σ 215; sense, heart, υ 82.

νοήμονες (νοεῖν), discreet, β 282, υ 209. (Od.)

Νοήμων, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

νόθος, ον, ην, illegitimate son, or, N 173, daughter.

νομεύς, ἦες, ἦας, masc., (νέμω), pastor, shepherd, O 632; ἄνδρες, P 65.

νομεύων, part., ipf. ἐνόμει, (νομεύς), pascere, pasture, ι 217, 336. (Od.)

Νομίων, father of Nastes and Amphimachos of Karia, B 871†.

νομός, οῦ, ῶ, όν, (νέμομαι), pascua, pasture, E 587; ἐπέων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, Υ 249; ὕλης, woodland pasture.

νόος, οἰο, ου, φ, ον, (γινώσκω), (1) *consciousness*, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσί, Σ 419; ἐν στήθεσι, υ 366; *νόψ*, *cunningly*, Α 132; *wisely*, ζ 320; Ο 643, πέπνυσαι; *νόψ*, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, Ο 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὀρνυται, α 347; μενοινᾷ, β 92, Χ 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, Ι 104; *design, counsel*, Διός, Ο 242, Π 103, Ρ 176, ξ 490, Ο 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κεῦθε νόψ, Α 363, ω 474; ἴσχανε, τ 42. Cf. Γ 63, θ 78; *thought* (intention, plan), Ψ 149, δ 256, χ 215; *νόος καὶ μῆτις*, *reason and reflection*, Κ 226, Ψ 590, τ 326.

νόσος, see νοῦσος.

νοστήω, only fut. **νοστήσω**, inf. σέμεν and σειν, and aor. νοστήσῃ, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαίαν, οἰκάδε, ὄνδε δόμονδε, ἐκ —, *out of dangers*, Τροίης, πυρός, Κ 247; πολέμοιο; κείσε με νοστήσαντα, while I tarried there on my return home.

νόστιμος (νόστος), *rediturus, destined to return*, υ 333, δ 806; *νόστιμον ἡμαρ*, *day of one's return*.

νόστος, οἰο, ου, φ, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιῖδος, to Achaia; ν 379, *his delayed return*; ε 344, *νόστου, return*, namely to the land of the Phaiakians.

νόσφ(ιν), (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = sine, θεῶν, Ἀχαιῶν, Β 346, *form their plans at variance with those of the Achaians*.

νοσφίζεαι, οἰμεθα, prs., aor. νοσφίσαιο, (σ)σαμένη, ην, aor. pass. νοσφισθείς, (νόσφι), *discedere, depart from, τινός; τινά* (Od.), *derelinquere, abandon; negligere, disregard*, Ω 222.

νοτίησι, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

νότιος, φ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

Νότος, οἰο, ου, (Ger. netzen, nass), *south wind, bringing rain*, Β 145, γ 295; ἀργεσᾶο, Α 306, Φ 334.

νοῦς, see νόος.

νοῦσος, φ, ον, fem., *morbis, pestilentia, sickness, disease*, Α 10.

νῦ(ν), enclitic, *now*; *νύ περ*, *of course, just now*; Γ 164, *doubtless, methinks*; οὐ νυ, *surely not*; τί νυ, *quid tandem, why pray!*

νυκτερίς, ἰδες, fem., (νύξ), *vesperilio, bat*, μ 433 and ω 6.

νύμφη, ης, η, ην, ᾶ, αι, ᾶων, ης, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, *goddess of subordinate rank, Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Ζ 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίου, ἰον, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

νῦν (nunc), *now*, of present time, more or less protracted; *νῦν δῆ*, *nunc iam, nunc tandem, now at this moment, just now*, Β 435; *νῦν αὖ*, *but now*, ν 149; *ν. αὐτε*, *now on the contrary, now once more*, Α 237, Ε 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, *νῦν δέ*, *nunc autem, but now*, Α 417.

νύξ, *νυκτός, τί, τ(α) and νύχθ', νύκτες*, ῶν, ας = νοκ, *night*, acc. with φυλάσσειν, ἰαύειν, *watch, sleep the live-long night*; *νύκτας τε καὶ ἡμαρ*, *noctuidueque*; διὰ νύκτα, of space and time, Β 57; ἀνὰ νύκτα, *νυκτός, ἐπὶ νυκτί, noctu, by night*, ο 34; also fig. *the night of death*, Ε 310. As goddess, *Night*, Ξ 259.

νῦόν, οἰ, ούς, fem., (σνυσον, nulum, Schnur), *nurus, sister-in-law*, Γ 49.

Νῦσῆιον, τό, *region about Nysa*, where Dionysos grew up, Ζ 133†.

νύσσα, ης, η, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

νύσσω, οντες, pass. ομένων, aor. *νύξ(εν)*, ας, *prick, pierce*, Π 704; esp.

with weapons, M 395; *τινά τι*, Y 487, A 563.

νῶ, see νῶι.

νωθήs (νη- ὀθεσθαι?), iners, *lazy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); II 99, νῶιν, dat.

νωτέρον, ην, *of us both*, O 39 and μ 185.

νωλεμές (derivation doubtful), *without pause*, Ξ 58; freq. with αἰεί at the close of verse, χ 228; adv. νωλεμέως, *unceasingly*; *firmly*, Δ 428.

νωμύω, νωμῆs, ᾧ, ὦν, prs., ipf. ἐνώμων, αs, α, νῶμα, aor. νώμησεν, σαν, σαι, (νέμω), *distribuere*, *dispen-*

sare, *deal out*, *distribute*, food and drink, A 471; *ply*, πόδας καὶ γούνατα; huc illuc versare, *handle*, *wield* (weapons); *hold*, *control*, πόδα, the sheet; οἶηια, the rudder; esp. νόον, ν 255, *revolve*; κέρδεα, *shrewd plans*.

νώνυμος, ον, νωνύμους, (νη-ὄνομα), *inglorious*, *nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνὴρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467; others, *shining*.

νῶτον, ου, φ, α, οισι(ν), (nates) tergum, *back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελίη, τῇ, (νη-ὠκύς), inertiae, tarditati. *sloth*, T 411†.

Ξ.

ξαίνειν (ξέω), *comb* or *card* wool, χ 423†.

ξανθός, ῶ, όν, ή, ῆς, ήν, άς, ά, (1) flavus, *blond*, *fair*; κάρη, fair countenanced, ο 133; κόμηs, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) *sorrel*, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) *Sorrel*, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Tauros into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Y 40, 74, Φ 146.

ξεινήιον, α, (ξεῖνος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; hospitium, *entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

ξεινίζειν (ξεῖνος), hospitio excipere, *receive as guest*, γ 355; fut. ξεινίσσομεν, aor. (ἐ)ξείνισσα, ε, and ξεινίσαι, σας, *entertain*.

ξείνιος, ου, ον, and ξένιον, hospitalis, Zeus, *protector of guests* (strangers), N 625, ι 271; τράπεζα, *hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, ξείνιον, ια, ξενίων, υ 296, ξ 404, ο 514; παραθεῖναι, δοῦναι.

ξεῖνο-δόκος, ου, φ, ον, οι, (δέκομαι), *hospitable*, ἀνὴρ, ο 55; *host*, σ 64.

ξεῖνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ους, *strange*, ἄνθρωποι, πάτερ; elsewhere as subst., hospes, *stranger*, *guest*, under the protection of Ζεὺς ξείνιος; *guest-friend*, which relation existed from the time when ξεινήια, as pignora, were exchanged; hence hereditary, πατρώιος, Z 215.

ξεῖνοσύνης, τῆς, *hospitality*, φ 35.

ξενίη, τῇ, hospitio, *entertainment*, ω 286; μίξεσθαι, hospitio mutuo usuros, enjoy each the hospitality of the other, ω 314.

ξένιος, see ξείνιος.

ξερόν, τό, *dry land*, ε 402†.

ξέσσε, aor. from ξέω.

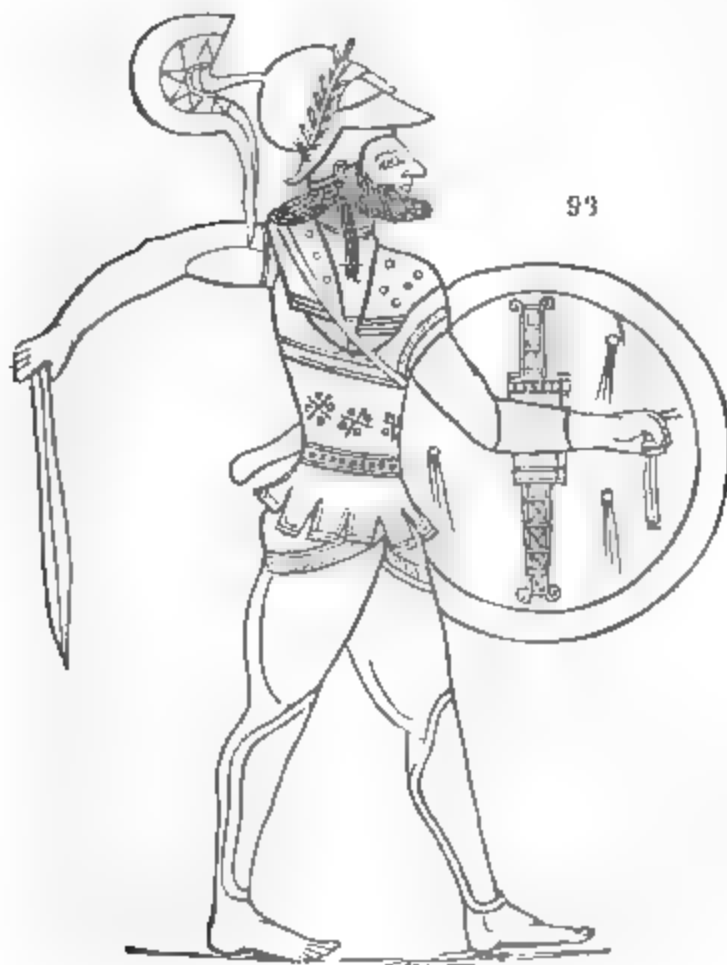
ξεστοῦ, οῖο, ὦν, οῖσι, όν, (ξέω), *heaven*, *polished*, of cut stone, αἰθουσαι, *polished*, τ 566.

ξέω, ipf. ἔξεον, aor. ξέσσε(ν), *smooth*, *hew*, *polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. ἐξηράνθη, *was dried up*, Φ 345.

ξίφος, εος, εἶ, εἰ, έεσσ(ι), (ξύω), *sword*,

Δ 530, λ 97; a two-edged sword, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλω), worn in a sheath (κουλιός); sword, and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [r]



ξέλον, α, Ψ 327, truncus, trunk of a tree; pl. ligna, wood.

ξύλοχος, φ, ου, thicket, jungle, A 413, δ 335.

ξύμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἱλαύνω, ἱεσθαι, ἔχω, ἱέναι, ἰέναι, —ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξυν-είκοσι, twenty together, ξ 98†.

ξυν-έθηκε, ἐήχ', ες, see συν-ίημι.

ξυνήϊα (ξυνός), communia, common property, A 124, Ψ 809.

ξυνίαι, ιον, see συν-ίημι.

ξυνιώντες, ξύνισαν, see σύν-ειμι.

ξύνος, ἡ, όν = κοινός, communis, common, O 193; 'Ευνάλιος, even-handed, changing.

ξύρου, ntr., (ξύω), ἐπὶ — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστάν, ῥ, οἴσι, (ξύω), hostile, (poisshed) shaft of a spear; ναύμαχον, ship-pike.

ξύω, ipf. ξύον, aor. ἔξυσε, (ξύω), scrape, χ 456; make smooth, Ξ 179.

Ο.

δ-, protheticum (=δ copulat), see ὄριχας, ὄπαρος, οἰετίας.

ὁ, ἡ, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ται, τᾶων, τῆς(ι), I. demonstr., (a) simply pointing out, (1) substantively, A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετέφη, spoke among them; ἐκ τοῦ, exinde, since then, ever since; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, A 191; anticipatively, if indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, ν 215, A 33, ὁ γέρων, *he*, the old man, A 637, A 11, ρ 10, A 207, 167; A 69, the handfals (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, ν 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; ὁ δε, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, ρ 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, Φ 262, Θ 430, Ψ 572; here belong also, A 613, τὸ πρίν, τὸ πάρος, τὰ πρῶτα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. ν 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, ν 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, *proper*, A 142, λ 492, θ 195, A 763, ο 218, λ 339.

ὁ, ἡ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 262; οἱ τοί, ζ 153; ταί τε, μ 63; ὅτε, *whichever*, μ 40; *since* *he*, A 412; ὁ τις, α 47, ρ 53; τῇ περ, *in which very way*, θ 510; τὸ μέν, A 234.

ὀδῶν, ὠρεσσιν, fem., (ο-σαρ-, cf. ὄρμος, *sermo*), *uxorum*, *ibus*, *wives*, I 327, E 486.

ὀδρίζετον, ζέμεναι, ipf. ὀδρίζε, (ὄαρ, *sermo*), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

ὀδριστής, ὁ, (ὀδρίζω), *bosom friend*, τ 179†.

ὀδριστής, ὕν, fem., (ὀδρίζω), *familiar converse*, *πάρφασις*, *fond discourse*, *beguiling the mind*, etc., Ξ 216; *iron. intercourse*, *combat*, *πολέμου*, *προμάχων*.

ὀβελόισ(ι), ούς, masc., *veru*, *spit*, A 465. (See cuts under πεμπώβολα.)

ὀβρίμο-εργός, ὄν, (Ἔργον), *immania exsequens*, *worker of monstrous deeds*, *impious*, E 403 and X 418.

ὀβρίμο-πάτρη, ης, *daughter of the mighty father*, E 747, γ 135.

ὀβριμος, ὄν (ε), incorrectly written ὀμβρ. Γ 357, (βρίθω), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, ἄχθος, ι 233; *θυρεόν*, ι 241.

ὀγδοάτω, την, γ 306, T 246, and ὀγδοος, ὄν, *octavus*, *eighth*; ὀγδῶκοντα, *octoginta*, *eighty*, B 568.

ὀγε, ἤγε, τόγε, (see γε), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὀγε, A 226, P 130; special cases: N 8. 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv.; N 88, 94, 538; ὥς, A 136, M 171; *idem*, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

ὀγκιον, τό, (ὄγκος), *iron-basket*, *basket* or *chest* for containing iron, φ 61†.

ὀγκοι, οὐς, masc., (uncus), *barbs* of arrow, Δ 151. (II.)

ὀγμου, ὄν, οὐς, masc., (ἄγω), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

ὀγχηστός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ὀγχη, η, ην, αι, ας, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

ὀδαίων, ntr. pl. gen., (ὀδός), *freight*, *cargo*, θ 163 and ο 445.

ὁδᾶξ, adv., (δάκνω), *with the teeth*, λάζεσθαι, ἔλον γαῖαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

ὁδε, ἡδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ)ι, pron. dem., hic, *this*, points out what lies before one, Γ 192, Θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484; people, cf. French céans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἡδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (δεῦρο), *here*, ικάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow, δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μή, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, Π 238.—(4) special phrases: ἡδε δέ μοι κατὰ θυμόν ἀρίστη φαίνεται βουλή, ι 318, 424, B 5, K 17; εὐ γὰρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

ὁδεύειν, inf., (ὁδός), *ire, go, ἐπὶ νῆας*, A 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὁδ-ίτης, αι, ἄων, masc., (ὁδός, εἰμι), *wayfarer*, λ 127; also ἄνθρωπος, *wending his way*, Π 263, ν 123.

ὁδμή, ἡν, fem., odor, *smell, fragrance*, Ξ 415, ι 210.

ὁδοί-πορον, masc., (περᾶν), *wayfarer, (fellow) traveler*, Ω 375†, hence ὁδοιπόριον, ntr., *reward for the journey (feast)*, ο 506†.

ὁδοί, οἶο, οὔ, ῶ, ὄν, οὐς, fem., (1) *way*,

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἤρχε δ' ὁδοῖο, she began the way, took the lead; πρήσσειν ὁδοῖο, accomplish the way, leave it behind.—(2) *path, road, via*, δ 389, cf. π 138; ἱππηλασίη, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὁδοῦς, ὁδόντι, α, τες, ων, οὔσι, ὄντας, masc., dens, *tooth*, τ 450; λευκῷ, τ 393.

ὁδῶν, η, αι, ἄων, ησι, ας, (δύη?), dolor, *pain*, A 398, E 417; animi= *sorrow*, α 242, β 79; O 25, Ἡρακλῆος, *grief* for Herakles.

ὁδῶν-φατον, α, (φένω), *pain-imagining*, E 401. (II.)

ὁδύρομαι, εαι, εται, εο, and part., ipf. ὁδύρετο, οντο, (ὁδῶν?), lamentari, *grieve, mourn*, X 79, α 55, θ 577, στοναχῇ τε γόῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, *lament before*, δ 740; B 290, *lamenting to each other*, they desire to return home; *mourn for, deplore, commiserari*, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ-(σ)εύς, (σ)σῆος, σέος, σεῦς; σῆι, σεῖ; σσῆα, σσέα, σῆ, *Odysseus*, son of Laertes and Ktimene, king of Kephallenos, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, πολύτροπος, πολέμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὁδύσσομαι, aor. ὁδύσσαο, ατ(ο), aor. ὁδύσαντο, part. σάμενος, οιο, pf. ὁδύσσαι, irasci, *odisse, be angry with, hate*, τινί; pf. pass., ε 423, mihi iratus sit.

ὁδῶδει, see ὄζω; ὁδῶδυσται, see ὁδύσσομαι; δεσσι, see ὄις.

ὄζω, φ, ον, οι, οισιν, ους, *shoot, twig*, Z 39, K 467, Π 768; Ἄρης, *scion* of Ares, epithet of daring heroes, B 540, 745.

ὄζω, only plupf. ὁδῶδει, *give out a smell*, transl. *was exhaled*; fragrabat, ε 60 and ι 210.

δοεν (ὄς), unde, *whence*, B 307, Δ 58,

γ 131; also with personal antecedent, γ 319.

ὅθεν (ὅς), *ubi, where*, B 572, 722; also further defined by follg. proposition, λ 191, ξ 533; — *τε*, introductory to a general description, *where also*, α 50, μ 3; — *περ*, ξ 532, even *where*; *καί* —, only α 50. [ὅθεν, Δ 516.]

ὅθουμαι, *εταί*, ipf. ὅθου(ο), always with negation, *non respicio, heed*, A 181; *τινός*, *trouble one's self about*, usually with inf., with part., E 403.

ὀθονίον, *γυν*, *ας*, fem., *fine linen*, Γ 141, E 595, of women's garments; *a web, or piece of fine linen*, η 107.

Ὀθρῶνεύς, ἦος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἰ, *sibi, ei*, see οὐ.

οἶα, see οἶος.

οἶνυμι, aor. ᾤξε, and ᾤξε, *αν*, ὀξασα, *pass.* ipf. ᾤνυντο, *aperire, open,θύρας, κύλας*; but γ 392, οἶνον, *brouck the wine*.

οἶδα, *ας, ε*, see Εἶδ, IV.

οἰδύρα (οἰδέω), *swells, (enrages)*, I 554, νόον; *pass.* οἰδάνεταί κραδίη χύλας, *swells with wrath*, I 646.

οἰδέω, ipf. ᾤδεε, *had all his body swollen*, χροά, α 455†.

Οἰδιπόδης, Οἰδιπόδης, *Oedipus*, λ 271, Ψ 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἰδματι, *τυ*, ntr., (οἰδέω), *swell of the sea, billow*, φ 234 and Ψ 230.

οἰεταί, acc. pl., (οἰετός, ὁ-ἑῖς), *of equal age*, B 765†.

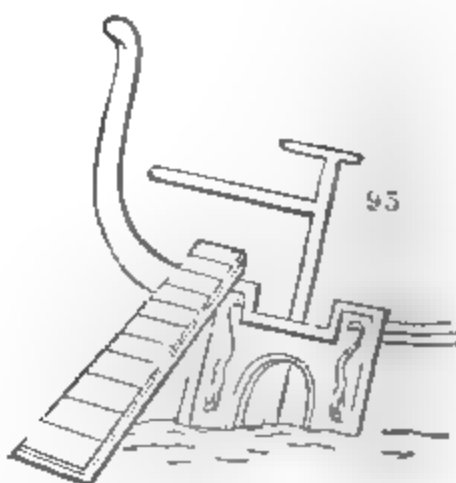
οἰζυρός, οὐ, οἶο, ὄν, οἶσι, αἰ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἰζύς), *miser, wretched*, A 417, γ 95.

οἰζύς, ἕος, *νῆ η* 270, *υν*, fem., (οἶ, *vae*), *miseria, aerumna, woe, suffering, misery*, Z 285, E 480, O 365, δ 35.

οἰζύα, imp., ipf. οἰζύμεν, aor. part. οἰζύσας, (οἰζύς), *endure hardship, lament, suffer*, περί τινα, *circa*; ἀμφί τινι, *propter*; κακά, *perpeti*, E 89.

οἰήιον, α, ntr., (οἶσω, *Forήιον*), *tiller*, then in wider signif. *rudder*, ε 483; usually pl. because the Homeric ships had two rudders, μ E18. (Cf. following cuts and No. 64.)

οἰήκωνσι, dat. pl., (οἶσω), *rings in the*



gale through which the reins passed, Q 269†. (Cf. cuts Nos. 49 A, 10, 84 f.)

οἰκᾶδε (old acc. form with δε), *domum, homeward, home*, hence freq. — *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, ε 484, λ 132, ν 169, ο 431.

οἰκίς, οἰκῆ, pl. οἰκῆς, *ων, ας*, (οἶκος), *inmates of house*, Z 366; *servants*, E 413.

οἰκόμεν (οἶκος), *habitamus, inhabit, dwell*, ζ 204; ipf. ᾤκει, ε 200; ᾤκειον, γ 216; *pass.* οἰκίοιτο, Δ 18, *be inhabited*; aor. ᾤκηθεν, *settled*.

οἰκία(α), *ρά*, (οἶκος), *domicilium, abode*; *ναίων*, *habitans, dwelling*, Z 15, H 221; Ἑλλάδι, II 595; *nidus, nest*, M 168, II 261, M 221; *dwelling of Aides*, γ 64.

Ὀικλείης, ο 244, son of Antiphates, father of Amphiaraios.

οἰκόθεν (οἶκος), *from home*, A 632; *de suo (de re familiari)*, H 364.

οἶκοθι (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἄγεσθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, ον, φ, ον, οἶ, ων, ους, masc., (Foἶκος, vicus), house, domus and domicilium, O 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἶκτεῖρων, aor. ὤκτειρε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἶκτιστος, see οἶκτρος.

οἶκτος, masc., (οἶ), ἔλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἶκτρος, comp. -ότερ(α), sup. -οτάτην and οἶκτιστω, ον, (οἶκος), miserabilis, pitiable, A 242, λ 381, 421, X 76, μ 258; οἶκτρο(ά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἶκτιστα θάνοιεν, miserrime morerentur, χ 472.

οἶκ-ωφελίη (οἶκος, ὀφέλλω), bettering one's estate, thrift, ξ 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, A 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, swoop, Π 752, Φ 252.

οἶμάω, aor. οἶμησε(ν), irruit, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, swoop after a dove, X 140.

οἶμης, gen., pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, A 24†.

οἶμωγή, ἥς, ῆ, fem., (οἶμώζω), lamentatio, cry of grief, X 409; δέδηκε, resounds, υ 353.

οἶμώζω, aor. ὤμωξε, opt. οἶμώξειε, part. οἶμώξας, (οἶμοι, vae mihi), lamentari, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, bitterly; ἐλεεινά, pitiable, M 162, K 522, X 33, Ψ 12, ι 506.

Οἶνίδης, son of Oineus, Tydeus,

E 813, K 497; Οἶνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Bellerophontes; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἶνίζεσθε, imp. prs., ipf. οἶνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἶνόμαος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδοι), adj., with soil fit to produce wine, wine-producing; ἄλωῃς, wine-yielding soil, earth, α 193; subst., vineyard, ι 579.

Οἶνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πληθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, Υ 84.

οἶνο-ποτῆρας, τούς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, ον, φ, ον, (Foἶνος, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἄσκος, πίθος, πρόχοος, νέμειν), αἶθοπα, sparkling, A 462; see ἐρυθρόν, μελιηδέα, μελίφρονα, ἡδύν, ἡδυπότοιο, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia, Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοέω, ipf. οἶνο-χόει (see A 598, ο 141), ἐφνοχόει, part. οἶνοχοεῦντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεύει, εἰν, ων, (χοεύς), pour out wine, τινί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχόος, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), glancing, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἶγνυμι.

οἶο = οὐ, gen. from ὅς, s u u s.

οἶόν (οἶος) οἶος, *all alone*, H 39. (Π.)

οἶομαι, see οἶω.

οἶο-πόλῳ, οἷσιν, (πέλομαι), *desertus. lonely*, N 473, λ 574.

οἶος, ου. φ, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, ης, solus, *alone*; οὐκ οἶη, ἄμα τῇγε, etc., Γ 143; with εἷς, μία, δύ(ο); with νόσφι, ἀνευθέτινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; unicus eximius, *alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, rel. pron. like ὅς, orig. demonstrative like talis, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then rel. qualis, *as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δὲ, causal, *since now*, σ 221; exclam., *how*, α 32; [ὅιος, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic only, lightly clad*, ξ 489†.

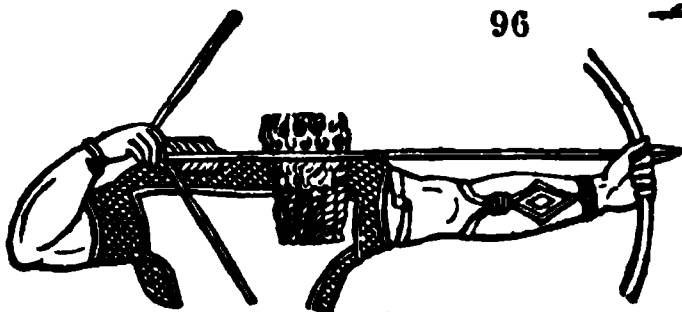
οἶώω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; desertus est a suis, Λ 401.

οἶς, οἶος and οἶός, οἶν, pl. οἶες (οἶες ι 425, οἶεσι), οἶων, οἶεσσι and οἶεσσι, οἶς, ovis, *sheep*, masc. and fem., with ἀρνειός, ἄρσην or θήλειαν.

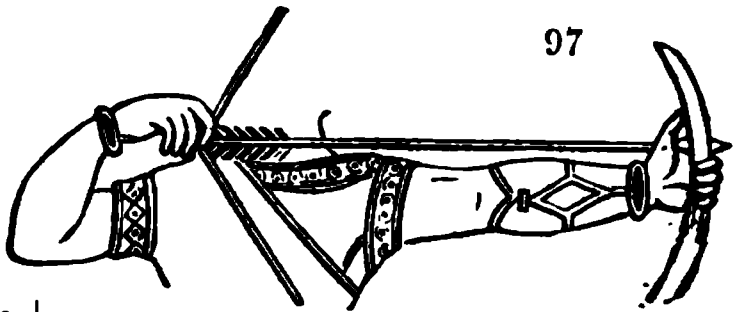
οἶσατο, see οἶω. οἶσσετε, σέμεν(αι), see φέρω. οἶσθα, see ΕΙΔ, IV.

οἶσθεις, see οἶω.

οἶστέοντα, aor. imp. οἶστευσον, part. σας, (οἶστός), *shoot arrows,τύξω, μ 84; τινός, at any one*. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



96



97

οἶστός, οὐ, φ, ὄν, οἶ, ὦν, οὐς, (οἶστός, φέρω, qui fertur sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, pointed, Ψ 867.

οἶστρος, ὁ, *gadfly*, χ 300†.

οἶσύνησι (οἶσύν, vitex), ῥίπισσι, *willow (withes)*, ε 256†.

οἶτον, τόν, (οἶσω, fors?), *fortuna, fate*, always in bad sense, I 563; usually joined with κακόν, miserâ fortunâ perire, *perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἶτύλος, town on coast of Lakonike, B 585†.

Οἶχάλη, town on river Peneios, home of Eurytos, B 780; Οἶχαλήθεν, from Oichalia, B 596; Οἶχαλιεύς, Eurytos, B 596, θ 224.

οἶχνέω, 3 pl. οἶχνεύσιν, ipf. iter. οἶχνεσκον, ε, (οἶχομαι), *meare, go, come*, E 790, γ 322.

οἶχεται, etc., prs., ὤχετο, etc. ipf., (properly perf. with present signif. from Fικ-, Ger. weiche), (1) *slip away, escape*, N 672, E 472, X 213, ι 47, α 242; part. also = absens, α 281; *be gone, be away*, also profectus sum, *set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ἐς, ἐπί, μετὰ, κατὰ, (πάντη), παρὰ, πρὸς, with acc., κεῖσε, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, *fly, speed, haste, run*, A 53; κατὰ γαίης, χθονός, *under the earth*, μετὰ δουρός ἐρωήν; οἶδιν, profectus, since thou hast set out (on thy long and weary journey), δ 393.

οἶω (~ ~ | — E 894), οἶω, mid. οἶομαι, εαι, ται, etc., opt. οἶοιτο, ipf. ὤϊετο, aor. οἶσατο, pass. ὤισθην, θη, ὤισθεις (ὀφίω, opinor?), *suspicor, suspect, τί, τάδε, γόν (θυμός)*; often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Q 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, α 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, Θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) οἶσατο κατὰ θυμὸν μὴ . . . ἀμφράσσαιτο, ne . . . agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) imper., τ 312, ἀλλὰ μοι ὦδ' ἀνὰ θυμὸν δίνεται ὥς ἔσται παρ.

οἰωνιστής, ἦν, masc., (οἰωνός), *understanding the flight of birds*, N 70; also where as subst.

οἰωνο-πόλων, gen. pl., (πολίω), *augurium, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῥῶ, ὄν, οἶ, ὦν, οἶσι(ν), οὐς, (avis), *bird of prey*, γ 271; coupled with κύνας, γ 259; *bird of omen, deiós*, seen in the east, auspicious quarter, ο 331; omen, the one best omen is, etc., M 243.

ὀκνέω, pra., ipf. ὀκνεῖν, (δενος), with inf., dubitare, *hesitate*, E 255 and Υ 155.

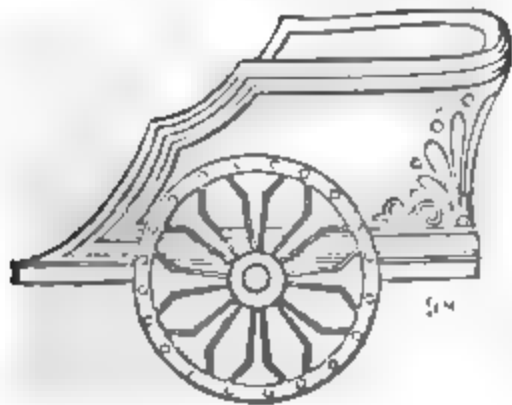
ὀκνος, φ, masc., (cunctari), *inertia, sluggishness*, E 817. (II.)

ὀκρῶνται, ipf., (ὀκρῶ, from ὀκρῶ-εις), — πανθυμαδόν, exasperabantur, *were hot with furious passion*, σ 33†.

ὀκρίδεντι, τα (θ'), (ὀκρος), *having sharp corners or points, jagged, rugged*, Θ 327, Π 735, ι 499.

ὀκρυόεντες, οἴσσης, (κρύος), horrendi, ae, *chilling, horrible*, I 64 and Z 344.

ὀκτά-κρημα, adj. ntr. pl., (κρήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a



Panathenaic amphora found at Volsci.

ὀκτώ, octo, οἶγμι, B 313, χ 110; ὀκτω-καιδεκάτη, duodevicesima die, ι 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

ὀλβιος, ου, ου, ι, οι, (ὀλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὀλβια, *blessings* (in their lives), η 148; ποιήσαιαν, *may they bless!* ν 42.

ὀλβος, φ, ου, masc., *wealth*; γ 208, *good fortune*.

ὀλέσθαι, ὀλίσκα, see ὄλλυμι.

ὀλέθριον (ὀλεθρος) ἡμαρ, *day of destruction*, T 294 and 409.

ὀλεθρος, ου, φ, ου, (ὄλλυμι), *pernicious*; αἰπύς, *sheer, utter ruin*; ψυχῆς, *vital discrimen, most perilous spot to life*, X 325; πειρατα ὀλέθρου, *destruction's net*; Ω 735, *a wretched fate*.

ὀλαῖται, see ὄλλυμι.

ὀλέκουσι, pra. with part., ipf. ὀλεκον, iter. ὀλίσκων, pass. pra. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), *perdere, pessumdare, destroy*, Θ 279, χ 305, Π 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλίσθαι, see ὄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελίω, ἰουσα, *poorling*, O 245; *infirma*, τ 356.

ὀλιγη-πελίη, γῆς, (πέλομαι), *weakness, faintness*, ι 468†.

ὀλίγιστος, see ὀλίγος.

ὀλιγο-δράνιον, part., (δράν), *able to do but little, feeble*, O 246. (II.)

ὀλιγος, ου, φ, ου, οισι, η, ης, η, ην, ου, sup. ὀλιγιστος, T 223, *paullus, brevis, exiguus, little, small*; πίδαξ, *feeble flowing*; ὀπί, *feeble*; ntr. ὀλιγον, *paullum, a little*, P 538, Θ 547; with comp., paullo, *by little*, T 217; ὀλίγον, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thessaly, B 717†; ὀλίζωνες, see ὀλίζωνες.

ὀλισθάνω, aor. ὀλισθε, (for ὀγλισθάνω, Ger. glitschen), *slipped and fell*, Ψ 774; with ια, Υ 470, *fell from him*.

ὄλλυμι, part. ὄλλύς, ὄντων, τας, ὄλλυσαι, fut. ὀλίω, σσεις, σσι, aor. ὤλισα, ας, (εν), σσαν and ὤλισσε(ν), σσαν, subj. σσης, η, σωσιν, υπ. σσι,

imp. σσον, inf. σσαι, part. σσας, σαντ(α), τες, σασα, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμόν, μένος, A 83, Θ 449; pass. mid. prs. ὀλλύμενοι, ων, ους, άων, ipf. ὀλλυντ(ο), fut. ὀλεῖται, ὀλέεσθε, σθαι, aor. ὀλόμην, ὀλεθ' = τ(ο), οντο and ὤλεο, ὤλετο, subj. ὀλωμαι, ὀλхай, ται, ωνται, opt. οισθε, inf. ἐσθαι, see ούλόμενος, perire, *perish*, ὑπό τινι; with acc. of manner of death, etc., μόρον, οἶτον, ὀλέθρῳ; with dat. of means, δύλῳ; also pf. ὀλωλας, εν, η, and plupf. ὀλώλει, periit, etc., Ω 729, K 187.

δλμον, τόν, (Φολμ., volmo), *smooth round stone, quoit*, A 147†.

δλοιή, ἦσι, dat. pl., (ὀλοός), *perniciosa, destructive, deadly*, X 5, A 342.

ὀλολύγῃ, τῇ, (ὀλολύζω, ululare), *with a loud cry*, Z 301†.

ὀλολύζω, aor. ὀλόλυξε, αν, αι, always of female voices, ululare, *lament aloud*, δ 767; eiulare, *rejoice aloud*, χ 408, 411.

ὀλόμην, see ὀλλυμι.

δλοοί-τροχος, masc., (Φολφοί-, volvo-), *rolling stone, round rock*, N 137†.

δλοός, οἶο, ῶ, όν, οῖς; ἦ, ἦς, ἦν, ῆς, άς; ά, comp. ὠτερος, sup. ὠτατος, τε, (ὀλλυμι), *perniciosus, destroying*, of gods, Μοῖρα, Κῆρ; of men and things, Γ 133, Ω 39, X 5, Π 849; κῆρ, saevum; but κῆρ' = Κῆρα, saevam.

Ὀλοοσσών, όνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

δλοό-φρων, ονος, (φρήν), *baeful, savage, stern*, saevus, B 723, α 52.

δλοφυδνόν. (ὀλοφύρομαι?), *pitiiful, doleful, miserabile*, έπος, E 683, τ 362.

δλοφύρομαι, εαι, etc., prs. aor. ὀλοφύραο, ατο, lamentari, miserari, *wail, lament, pity*, πολλά, much, οἰκτρ(ά), piteously, αἰνά, dreadfully, pitiably, ν 221, τ 543; freq. with προσηύδα, A 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. ὀκνεῖν), *bewail* that thou must be brave before the suitors; τινός (Il.), misereri, *feel pity*, Π 17, X 170; τινά, miserari, *show pity*, Ω 328, κ 157, τ 522.

δλο-φώϊα, *perniciosa, destructive, dñnea*; subst., *wiles*, δ 410.

Ὀλυμπιάδες, B 491†, Muses, cf. Ὀλύμπιος, οι, α, A 583, 399, 18, *Olym-*

piian, inhabiting Οὔλυμπος or Ὀλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αἰθήρ; ἀγάννιφος, αἰγλήεντος, αἰπύν, θεῶν έδος, μακρός, πολυπτύχου.

δλύρας, τάς, (ἀλίω?), a kind of grain not unlike *barley*, E 196 and Θ 564.

δλωλε, see ὀλλυμι.

δμάδησαν, aor. from ὀμαδέω, (ὀμαδος), *made a din*, α 365. (Od.)

δμάδος, φ, ον, masc., (ὀμός), *noise, din*, strictly of many voices, also of battle-cry, κ 556. (Il.) [σομάδῳ, P 380?]

δμάδων ποίησαν, *levigabant, made smooth*, ι 327†.

δμ-αρτέων, part. prs., aor. ἥσειεν, ἥσανθ' = ἥσαντε, τες, (ὀμοῦ, ἄρτιος), *meet, keep pace with*, ν 87; comitari, *attend*, Ω 438; *encounter*, M 400.

ὀμαρτῇ, see ἄμαρτῇ.

δμβριμος, -πάτρη, false reading for ὀβριμος, ὀβριμοπάτρη.

δμβρος, φ, ον, masc., (imber, μύρεσθαι?), *imber, rain*, also of heavy snow-fall, M 286.

δμεῖται, fut. from ὀμνυμι.

δμ-ηγερέες, έεσσι, (ὀμοῦ, ἀγείρω), *assembled together*, O 84.

δμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (ἄγυρις), congregare, *convoke*, π 376†.

δμήγῳριν, τήν, concionem, *assembly*, Υ 142†.

δμ-ηλικίη, ης, η, ην, (ὀμοῦ, ἡλιξ), *sameness of age*, Υ 465; aequales, (collective), *those of like age*, Γ 175, N 485; also aequalis, *companion*, ζ 23, χ 209.

δμ-ήλικα, ες, ας, (ὀμοῦ, ἡλιξ), aequalis, τινός, *of like age with*, τ 358.

δμ-ηρέω, aor. ὠμήρησε, (ἀραρεῖν), μοι, *met me*, π 468†.

δμίλᾶδόν, adv., (ὀμιλος), *catervatim, in crowds*, M 3. (Il.)

δμίλειν, prs., ipf. ὀμίλει, έομεν, εον, aor. ὠμίλησα, ἥσωσι, ἥσειεν, ἥσαντες, (ὀμιλος), *introduce one's self among, associate with* (ένί, μετά, παρά), τισιν, π 271; versari inter, cum, σ 167; manus conserere, *meet in battle*, N 779 (μετά), τισίν; *throng about*, περί τινα, Π 641, ω 19.

δμίλος, ου, φ, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng, ἱππων τε καὶ ἀνδρῶν*, etc.; *tumult of battle*, ὁμίλῳ, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

δμίχλη, ην, (μιχ), *nebula, cloud*, A 359, Γ 10; *κονίης, dust-cloud*. (Il.)

δμμα, τ(α), σι, ntr., (ὠμμαι, perf. from ὁράω), oc-ulus, *eye*, A 225, A 614; Θ 349, better οἷματ'.

δμνῦθι, from δμνυμι; also from δμνύω, δμνῦέτω, imp. prs., and ipf. ὠμνυε; fut. ὁμοῦμαι, εἴται, aor. ὠμοσα, ε, σαμεν, elsewh. δμ-, also with σσ, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear*, iure iurando affirmare, τί; or with inf. as object, ἡ μέν, A 76, μή, I 132, Ψ 585, β 373; acc. with inf. μήποτ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing*, τινά, O 40.

δμο-γάστριος, ου, (γαστήρ), germanus, *brother by the same mother*, ὡση brother, Φ 95; *κασίγνητος*, Ω 47.

δμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same (root or spot)*, ε 477†.

δμοῖος, ου, οι, η, ης, γ, ην, αι, ας, (ἕμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270, similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

δμοῖτου and ὁμοῖον, *making like, breaking down distinctions, shared by all alike*, Γ 315, ω 543.

ὁμοιόω, only aor. pass. δμοιωθήμεναι ἀντην, A 187, *match himself face to face*; μῆτιν, in shrewdness, γ 120.

δμόκλα, ipf. from ὁμοκλάω = -κλέω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., Π 714.

δμο-κλή, ην, αί, fem., (ὁμοκλᾶν), *loud call*, M 413; *commands*, ρ 189.

δμο-κλητήρος, τοῦ, (ὁμοκλή), *one who calls out aloud*; ἀκούσας, *hearing the call, cry*, M 273 and Ψ 452.

δμόργνυμι, ipf. δμόργνυ, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (mergere), *wipe off*; δάκρυα, *his tears*; παρειάων, de genis, *from his cheeks*, Σ 124.

δμός, οὔ, όν, ή, ᾱ, ήν, (ἕμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

δμόσας, etc., see δμνυμι, iurare.

δμόσε (ὁμός), eodem, *together*, M 24 and N 337.

δμο-στιχᾷ (στείχω) βόεσσιν, una cum bobus incedit, *keeps pace with*, O 635†.

δμό-τίμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

δμοῦ (ὁμός), *together*, Δ 122, λ 573; simul, *alike, at once*, A 61, A 245, μ 67; una cum, νεφέεσσιν.

δμο-φρονέοις, έοντε, du. part., (φρονέω), *be of one mind*, ι 456; νοήμασι, in unity of purposes, ζ 183.

δμο-φροσύνην, ησι, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, intimacy, ο 198.

δμό-φρονα (φρήν) θυμόν, *having like desire, harmonious*, X 263†.

δμωθῆναι, aor. pass. from δμώω — φιλότῃτι, *to be united in love*, Ξ 209†.

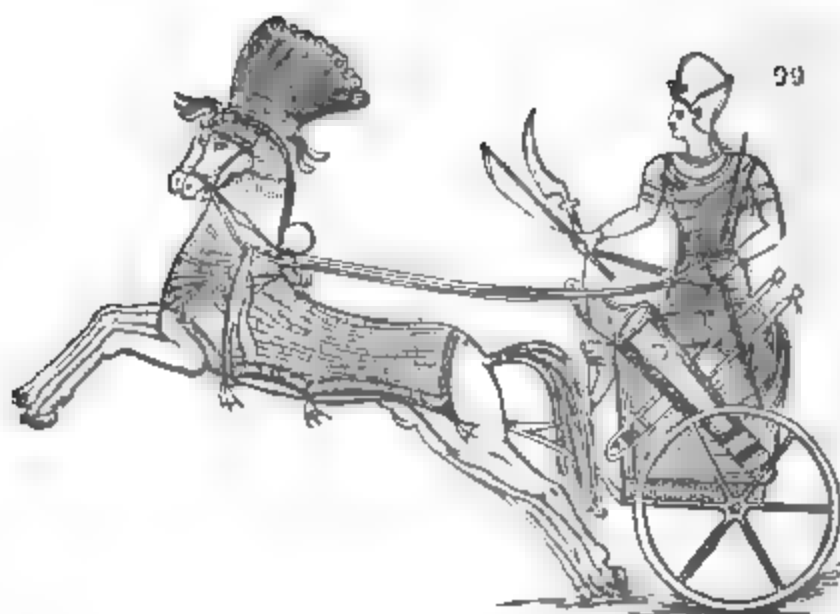
δμφαλόεν, Ω 269, *with a knob or cap* (see cut No. 5); δμφαλοέσσης, αν, αι, ας, (δμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (Il.)

δμφαλός, οὔ, όν, οί, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) Lat. umbo, *boss or projection on centre of shield*, ending in a button or point; pl., *studs* upon shield serving as ornament, A 34.—(3) a *knob or pin* on the centre of the yoke (see cut No. 49, α), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre*, θαλάσσης, α 50. (Il.)

δμφᾶκες, αί, (άν-, φαγεῖν?), *unripe grapes*, η 125†.

δμφή, ἤς, ᾱ, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφαῖος); always of *divine prophetic voices*.

δμ-ώνυμοι, pl., (ὄνομα), cognomines, *having the same name*, P 720†.



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δμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

δμῶς (ὁμός), *tamen, yet*, M 393†.

ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὑπαρ, *reality*, τ 547, ν 90.

ὄνειαρ, ὄνειᾶθ' = ὄνειᾶτα. ntr., (ὄνινημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; *elsewh. food, victuals*.

ὄνειδειον, οἰσ(ιν), (ὄνειδος), *reproachful, μῦθον, ἐπίεσιν*, Φ 393; without ἐπ., *reproaches*, X 497.

ὄνειδίζων, aor. 2 sing. ὄνειδίσας, imp. -ισον, (ὄνειδος), *reproach, ἐπίεσιν*; τινί τι, I 34, or ὅτι, B 255, *censure; exprobrare, cast in one's teeth*, σ 380.

ὄνειδος, εἰ, εἰσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' χεῖραν μητέρι, X 463, *have covered (overwhelmed) my mother with reproach*; Π 498, *matter of reproach, disgrace*.

ὄνειρατα, see ὄνειρος.

ὄνειρείησι, fem. adj., (ὄνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

ὄνειρο-πόλοιο, ον = (ὄνειροπολούμενος), A 63, *interpreter of dreams*.

ὄνειρος, ὁ, (τὸ ὄνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ ὄνειρα(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; in simile, of disembodied spirits, λ 207, 222; represented as a people located

on the way to Aides, ω 12; they come to mortals through two gates, τ 562 sqq., cf. δ 809.

ὄνήμιος, ὄνησα, see ὄνινημι.

ὄνήσιος, τῆς, (ὄνησις, ὄνινημι), ἀντιάσειεν, *would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, Π 604.

ὄνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

ὄνινησι, fut. ἦσι, εἰν, aor. ὤνησας, εἰν, αν, and ὤνησα; mid. fut. ὀνήσεται, ὀμιθ(α), 2 aor. imp. ὤνησο, part. ὀνήμιος, (cf. ὤνος), *iuvare, help, aid, cheer*, Θ 467; τινά, A 395, 503, ξ 67; by what means, τινί, A 503; μέγα, *multum*, Ω 45; τοῦτο, *in this*; mid. iuvari, ὅν θυμόν, *have profit in his own soul*, H 173; *fruit, enjoy*, τινός, Π 31, τ 68; part. ὀνήμιος, sc. ἔστω, *may be blessed*, β 33.

ὄνομα(α) and οὔνομα, οὔνομα(α), ntr., (ὄ-γνομα, *nomen*), *nomen*; καὶ τ' οὔνομα, vel *nomen*, Γ 235; = *memoria*, δ 710, ω 93; μοί ἐστιν, with nom., τ 183, 247, σ 5, ι 366 (η 54, τ 409, with ἐπώνυμον); τίθεσθαι, *indere, give a name to* —; ὅ. τι σε κάλειον, Θ 550; fama, gloria, ν 248.

ὄνομαζοι, ε, εἰν, ων, ipf. ὀνόμαζες, ον, aor. ὀνόμασας, (ὄνομα), *nomen*, πεπ-
τίον, I 515; address by name, ἐξονομα-
κλήδην, X 415; πατρόθεν ἐκ γενεῆς,

according to his descent on the father's side, K 68.

ὄνοσαι, *ονται, οιτο*, fut. *ὀνόσσειται, σθαι*, aor. *ὠνοσάμην, ὀνόσασθ(ε)* Ω 241, *ὠνόσαντ(ο), οσσάμενος*, and 2 aor. *ὠνατο* P 25, vitupero, *censure, scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; *κακότητος*, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

ὀνομαίνω, only aor. *ὀνόμηνας, εν, ω, ης*, (ὄνομα), *declare*, λ 251; *recount, name*, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as, constitute*, Ψ 90.

ὀνομακλήδην, see *ἔξονομ*.

ὀνομά-κλυτος (κλύω), *of famous name, renowned*, X 51†.

ὀνομαστήν (ὀνομάζω), οὐκ —, *not to be uttered* (because ill-omened Ilios, malum omen), τ 260. (Od.)

ὄνος, masc., asinus, *ass*, Λ 558†.

ὀνόσασθε, -αιτο, ὀνοσσάμενος, see *ὄνοσαι*.

ὀνοστά, verbal adj. from *ὀνομαι*, οὐκέτ' —, non vituperanda, *no contemptible*, I 164†.

ὄνυξ, ὀνύχεςσι, masc., unguibus, *claws, talons* of eagle, M 202.

ὀξύ-βελής (βέλος), *sharp-pointed*, Δ 126†.

ὀξύόεντι, τα, (ὀξύ), *piercing*, δόρυ, Ξ 443; *ἔγχεα*, τ 33, υ 306. (Il.)

ὀξύς, εἰ, ὅν, ἑς, ἑσι(ν); εἰ(α) O 313, εἶγ, εἰ(αι) Λ 272, ης, ας; εἶα, ἑα, sup. *ὀξύτατον*, (acer, acus), *sharp* (penetrating), *pointed*, of weapons and utensils, P 520; cliffs, ε 411; *keen, φάσγανον, ἄορ*; of light, P 372, and sound, *clear, shrill, piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply, keenly, quickly*, Γ 374; and of pains, Λ 268; of grief, etc., *bitter*, τ 517; *the wildly charging Ares*, Λ 836.

ὄο and **δου** for οὐ, see ὅς, ἦ, ὅ.

ὀπάζειν, prs., ipf. *ὀπάζειν, ὠπάζει, ζον*, fut. *ὀπάσσω, ομεν*, aor. *ὠπασα, ε, αν*, and *ὀπασσα, ε(ν)*, opt. *σαιμι, σειαν*, imp. *σσον*, inf. *σσαι*, part. *σας*, fut. mid. *ὀπάσσειαι*, aor. *σσατο, σσάμενος*, (ἔπω, sequor), *make to follow*, *τινί τινα* (ἄμα, Σ 452, ο 310), as escort, also *μετ' ἀμφοτέροισι*; also of things, θ 430, *κῦδος τινι, ἔργοις*; of dowry of

bride, X 51; *bestow, confer*, θ 498; often with inanimate subj., *γῆρας, follow hard upon, beset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

ὀπαῖα, ntr. pl., (ὀπή), *ἀν' ὀπαῖα*, through the *loop-holes*, i. e. between the rafters, under the caves. These open spaces were afterward filled up, and a specific name, *μετόπαι*, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

ὀ-πατρος, ον, (πατήρ), eiusdem patris, *of the same father*, Λ 257 and M 371.

ὀπάων, ονα, masc., (ἔπω), comes, *armor-bearer, esquire*, K 58. (Il.)

ὁ περ, see ὅς περ.

ὀπ(π)η, adv., quâ, (1) *where*, κ 190 sq.; *whither(soever)*, M 48.—(2) *as*, θ 45.

ὀπηδεῖ, prs., ipf. *ὀπήδει*, (ὀπηδός, ὀπάζεσθαι), (ἄμα, η 165, ι 271), *τινί, comitari, attend, follow, ἀρετή*, etc., θ 237, P 251, *ἐκ Διός*, a Jove; *μοί*, E 216, I carry it with me in vain.

ὀπιζομαι, εο, prs., ipf. *ὠπιζερ(ο)*, (ὄπις), *revereri, reverence*, τί, Σ 216; Od. always joined with *Διός, θεῶν μῆ-νιν*; *τινά*, only X 332.

ὀπιθε(ν), see ὀπισθεν.

ὀπιπ(τ)εύεις, and part. aor. *εύσας*, (ὄπις), Δ 371, *circumspicere, gaze at, τί; stare at, γυναῖκας; watch*, H 243.

ὀπις, ιδος, ἰδα, and *ιν*, fem., (ὀπωπα), *eye, θεῶν*; in sense of *avenging eye, ultio*, ξ 88; elsewh. *divine punishment*, II 388; only ξ 82 without *θεῶν*.

ὀπι(σ)θε(ν), adv., (ἀπό?), *τὰ ὀπ., a tergo; στῆ, accessit, approached from behind*, A 197; *behind*, ρ 201; οἱ ὄ., *relict*; (from) *behind*, Σ 548, Φ 256; *postea, afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

ὀπίσ(σ)ω (ἀπό?), *backward*, M 272, Γ 218; *behind him*, X 137; *postmodo, hereafter*, Γ 160, 411; *πρόσω καὶ ὀπ.*, before and behind, forward and backward, describing foresight, A 343, Γ 109; *λείπειν*, leave behind.

ὀπίστατον, τον, *hindermost*, only θ 342, Λ 178.

Ὀπίτης, slain by Hektor, Λ 301†.

ὤπλεον, ipf., (ὤπλον), *were getting ready*, ζ 73†.

ὀπλέων, gen. pl. from ὀπλή, ungularum, *hoofs*, A 536 and Y 501.

ὀπλίζω, aor. **ὤπλισσε**, imp. ὀπλίσσον, inf. ἰσαι, pass. and mid. prs. ὀπλίζονται, ὠμεθα, ipf. ὀπλίζετο, οντο, aor. ὠπλίσαθ' = ὀπλίσσατο, ἀμεσθ(α), subj. ὠμεσθα, aor. pass. 3 pl. ὀπλίσθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, H 417; *equip*, *arm one's self*, Θ 55; mid. sibi parare (cenam), π 453 = **ὀπλεσθαι**, T 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὀπλον, φ, ων, οισιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable*, rudens, φ 390, ξ 346; pl. *cordage, rigging*, β 390.—(3) *armatura, weapons, armor*, K 254, Σ 614.

ὀπλότερος, οι, ων, ἁων, comp.; sup. -οτάτη, ην, (ὀπλον), *stronger, fresher, younger*; γενεῦ, γενεῆφιν, in age, B 707, I 58; cf. Δ 325, γ 465.

Ὀπόεις, ὀέντος, masc., city in Lokris, home of Menoitios, Ψ 85, Σ 326, B 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, E 902†.

ὀπός, τῆς, see ὀψ.

ὀππόθεν (ὀκφό-), interrogative adv., unde, *whence*, α 406, ξ 47. (Od.)

ὀπποθ(ι), rel. adv., ubi, *where*, I 577, γ 89.

ὀποῖος, ρ 421, τ 77, and ὀπποῖον, οῖης, οἷ(α), (ὀκφοῖος), qualis, *of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Y 250.

ὀπου, ubi, *where*, γ 16. (Od.)

ὀππόσ', see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσᾱ, quantum, Ω 7; quatenus, Ψ 238; ἐπέλθω, quantum permeavero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκφότε), quando, *when*, with indic. after principal tenses, δ 633, υ 386; with opt. after historical tenses, I 191.—Conjunction = quom, I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if*,

in case that, where something is anticipated before the action of the principal verb follows, A 163, Φ 112.—(2) in general propositions, O 210, Π 53, P 98, δ 651, ρ 470; esp. in similes, O 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, T 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, O 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Y 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ζ 303, ἄν); fut., X 366, I 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40, Π 62, Y 317); prs. indic., γ 238, υ 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οι, οισι, η, αι, uter, *which (of two)*, Γ 71, μ 57; **ὀπποτέρωθεν**, ex utra parte, Ξ 59†.

ὀπτᾶλέα, ἑων, (ὀπτός), assata, *roasted*, Δ 345, μ 396.

ὀπτάω, only 3 pl. ipf. ὀπτων = ὀπτων, aor. ὀπτησε, σαν, ὀπτησαν, ἦσαι, ἦσας, σαντες, pass. aor. ὀπτηθῆναι, (ὀπτός), *assare, roast (on the spit)*, γ 33, A 466; κρεῶν, partitive gen., ο 98.

ὀπτῆρας, τούς, (ὀπωπα), speculatores, *scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ἄ, (ποπ-, popina, πεπ, coctum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἔμεν(αι), οντες, ipf. ὤπυιε, ὀπυιε, (pubes), *wed, take to wife*, uxorem ducere, N 429, Π 178; ὀπυῖοντες, *married*; ὀπυιομένη, nupta.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), visus, *sight (vision)*, ι 512; adspectus, ὀπως ἦντησας, as thou hast met the view, as thine eyes have seen, γ 97.

ὀπώρη, ης, η, ην, (ὀπτός, ὥρη), *time of ripening*, extending from the rising of Seirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; τεθαλυῖα, luxuriant, exuberant fruit-time, λ 192.

ὀπωρῖνός, ῶ, (ὀπώρη), belonging to ὀπώρη, *midsummer*; ἀστήρ, Seirios, E 5.

ὀπ(π)ως, adv., (ὀκφως), ut, I. interrogative, in indirect question, quomodo, *how*, K 545, B 252; with fut. indic., often involving an intention, P 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, I 681, α 296; it passes into final ut, *in order that*, γ 19, α 77, ν

365, ζ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, *as he is now so long away*; conditional, with subj., ζ 189, with κεν, Υ 243; temporal, with preterit tense, E 27, Λ 459, γ 373, yet in all these passages there exists a v. l. ἐπεὶ.

ὄραω, ὀρώω, ὦ, ἄας, ἄς, ᾤ, ὦμεν; ὄψε; ὄρα; ἄν; ὤων, ὤοντες, ὤωσα, ὤων, ὤοντες, ὤωσα; mid. ὀρώμαι, ἄται; ὀρηαι, ηται; ὤτο, ἄσθαι, ἄσθαι, ὤμενος, οἱ; ipf. ὀρᾶτο, ὤντο; pf. ὤωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see E1Δ, V.; fut. mid. ὄψεται, εἰ, εται, εσθ(αι), ὀμενος, η, αι; but ὄψεσθ(ε) (Ω 704, θ 313) is aor. imp., (*For.*, vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold*, τινά, τί (ἐν, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze*; φάος ἡλίοιο=ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπὶ, κατὰ τινα, τι; κατ' ὅσσε, into the eyes, P 167; also with follg. ὅτι, H 448; οἶος, Φ 108; part., I 360.

ὄργυι(α), αν, fem., (ὀρέγω), *fathom*, distance spanned by the outstretched arms, Ψ 327. (Od.)

ὀρεγνύς, part., parallel form to ὀρέγων, οντας, fut. ὀρέξω, ομεν, ειν, aor. ὠρέξε, ὀρέξης, η, ειν, αι, ας; mid. ὀρέγεσθαι, pf. 3 pl. ὀρωρέχεται, Π 834; plupf. ὀρωρέχατο, Λ 26; aor. ὠρέξατ(ο) and ὀρέξατ(ο), ἄσθω, ἀσθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out*, the hands toward heaven, or toward some person.—(2) *extend to, and give*, mid., *stretch themselves* (with the neck), Λ 26; *grasp after* any thing, with the hand; *stretch themselves, go at full speed*, of horses; *stride*, N 20; ἔγχει, *lunge out*, with the spear; τινός, at any thing; *aim at or hit*, δουρί; with ἔφθη, φθῆσι, and part., *hit first*, any one τινά, something τι; Ω 506, *reach out* the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word γουνοῦσθαι, and not entirely consistent with Ω 478. Hence ὀρεκτῆ-

σιν, porrectis (hastis), *by thrusting with their spears*, B 543.

ὀρέοντο, ipf., parallel form to ὀρνυμι, coorti sunt, *rushed forth*, B 398 and Ψ 212.

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

ὀρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

ὀρεσ-κφίσι, ους, (κεῖμαι), *having mountain-lairs*, A 268 and ι 155.

ὀρέστερος, ροι, (ὄρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; *wolves*, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, I 142, 284.

ὀρεστιάδες (ὄρος) νύμφαι, *mountain-nymphs*, Z 420†.

ὀρεσφι, see ὄρος.

ὀρέχθεον, ipf., (ροχθέω), *rattled in the throat, bellowed in last agonies*, Ψ 30†.

ὀρθαι, see ὀρνυμι.

Ὀρθαῖος, a Trojan, N 791†.

Ὀρθη, town in Thessaly, B 739†.

ὀρθι(α), ntr. pl., (ὀρθός), *with high, shrill voice*, Λ 11†.

ὀρθο-κραιράων, gen. pl. fem., (κέραια), (1) βοῶν, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεῶν, Σ 3, T 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κεραία, *with straight or extended yards*, antennis porrectis instructarum.

ὀρθός, ὄν, (ά), ὦν, (arduus), erectus, *upright*, usually with στῆ; ἀναΐξας, starting up from his seat.

ὀρθόω (ὀρθός), aor. ὤρθωσε, *raise up*, H 272; ὀρθωθείς, *raised up, upright*; K 21, *rising up*.

ὀρύνω, ει, ετον, ων, ipf. ὀρυνε(ν), aor. ὤρινας, ε(ν), ὀρινα, ας, ε, ης, η, αις, pass. pr. ὀρίνονται, ὀρινομένω, ον, οι, ους, η, ipf. ὠρίνετο, aor. ὠρίνθη, ὀρίνθη, εἶη, ἐντες, (ὀρνυμι), *stir, raise*; γόον, Ω 760, *aroused; shock*, Δ 208; *dispersed*,

affrighted, χ 23; θυμόν, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity*, touch, Α 792, Ο 403, ξ 361, ο 486; κῆρ, ἦτορ, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, *troubled, confused*, B 294, Ο 7, Π 377.

ὄρκιον, Δ 158; ὄρκι(α), pl., (ὄρκος), *pledge*, pignora foederis, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; ταμεῖν, slaughter, hence foedus ferire, conclude a treaty, B 124; πιστά, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελέω, δηλέομαι, συγχέω, ψεύδομαι, κατὰ πάτησαν.

ὄρκος, ου, ω, ον, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλέσθαι τινός or τινί, take an oath from one, X 119, δ 746; καρτερόν, μέγαν, by the three realms, of the universe, of the gods, T 108; also in general, μέγας, mighty; θεῶν, oath by the gods, cf. Υ 313; γερούσιον, oath of the princes binding the entire people, X 119; ὄρκω πιστωθῆναι, bind yourselves by oath, ο 436.

ὄρμαθού, τοῦ, (ὄρμος), *chain*, of bats hanging together, ω 8†.

ὄρμαίνων, ουσ(α), etc., part. prs., ipf. ὠρμαινε, aor. ὠρμηνε, αν, (ὠρμάω), animo volvere, *turn over in the mind*, Ξ 20; *debate, ponder*, χαλεπὰ ἀλλήλοις; (ἐνὶ) φρεσίν, κατὰ φρένα (καὶ κατὰ θυμόν), ἀνὰ θυμόν; also with ὅπως, or a double question.

ὠρμάω, only aor. ὠρμήσαμεν, σαν; ὠρμήσῃ, σιει, (ὠρμή), excitare, *set in motion*, τινὰ ἐς πόλεμον, πόλεμον; pass. ὠρμηθεῖς θεοῦ, a numine divi, *inspired by the gods*; surgere, with στῆναι ἐναντίβιον, ad resistendum, *make an effort to resist*; τινός, contra aliquem; mid. ipf. ὠρμάτ(ο), ὦντ(ο), aor. ὠρμήσατ(ο), ἦσωνται, and pass. ὠρμήθη, ἦτην, ἦσαν, and ὠρμηθήτην, ἦναι, θείς, θέντος, ι, α, ε, ες, surgere, ruere, *set out, rush on*, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, *pursue*; ἦτορ οἱ, animus

eius gestiebat, his heart *desired*; irruere, *charge upon*, τινός (ἐπὶ τινι) ἔγχεϊ, etc.; σὺν τεύχεσι, rise up in armor.

Ὀρμενίδης, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

Ὀρμένιον, τό, town in Magnesia, B 734†.

Ὀρμενος, (1) a Trojan, slain by Teukros, θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see Ὀρμενίδης.

ὄρμενον, see ὄρνυμι.

ὄρμή, ἦς, ῆ, ἦν, (ruo, ῥέω), impetus, ἐς ὃ. ἔγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, curtus eius erat impetus, short was his *effort*; ε 416, irritus mihi erit, vain was my *effort*; β 403, profectionem, *departure*.

ὄρμήματα, τά, (ὀρμάσθαι), *longings and sorrows* of Helene B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

ὀρμίζω, only aor. ὠρμίσαμεν, σαν, subj. ὀρμίσσομεν, (ὀρματα), *make fast, moor*, by means of stones cast from the ship, ἐπ' εὐνάων, Ξ 77, δ 785.

1. ὄρμου, ον, (ὀρμή?), *linding*, the running of the flat-bottomed ship upon the shore, A 435; μέτρον, anchorage, ν 101.

2. ὄρμον, ους, masc., (σειρά, series), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)

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Ὀρνειαί, town in Argolis, B 571†.

ὄρνειον, τό, (ὄρνις), *aviculam, bird*, N 64†.

ὄρνις, ἴθος, ι, ες, ων, εσσι(ν) and ὄρνις, *avis, ales, bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρψ, αἰγυπιοῖσιν*), hence also *birds of omen*, K 277, ω 311, β 155; *omen praesagium, evil omen*, Ω 219.

ὄρνυμι, imp. ὄρνῦθι, τε, inf. ὕμεν(αι), ipf. ὠρνῦε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὠρσε, σαν, ὄρση, ωμεν, (and ομεν), ητε, ὄρσας, ὄρσας(α), aor. iter. ὄρσασκε, 2 aor. ὠρορε(ν), subj. ὀρώρη, (orior, ruo), *rouse, ἐξ εὐνῆς*, also, *awake*, K 518; *excitare, impellere, excite, impel*, Δ 439; *τινὰ (ἐπὶ) τινι or ἀντία τινός*, instigare; of mental states and emotions, *arouse*, Ψ 14; ν 346, *excite*. Distinguish pf. ὄρωρε, γ, plupf. ὀρώρει (Ψ 112, ἐπὶ, ad eos surrexerat, *arose as their chief*), ὀρώρει and mid. ὄρνῦτ(αι), ὄρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυτ(ο), ὄρνυτο, νυτο, pf. ὀρώρεται, ηται, fut. ὀρεῖται, aor. ὠρετο, ὠρτ(ο), ὄρουτο, ὄρηται, ὄροιτο, ὄρσ(ο) and ὄρσεο, σευ, inf. ὀρθαι, part. ὄρμενον, α, orior, *rise, arise*, of wind, dust, Α 151; *battle, tumult* K 523, *fire*; often like ordior, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, *χαλκῷ*; ruere, *πρόσω*, flying onward; *φίλα γούνατα*, have strength; spring up, H 162, χ 364.

ὄροθύνει, prs., aor. ὀρόθυνε, imp. νον, (ὄρνυμι), *excitare, urge on*; Φ 312, cause all the river-beds to swell.

ὄρονται, το, (For-, ὄραν, Goth. wāren, Eng. be-ware), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἔων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), *mons, mountain*; Νήριτον, * 21; Παρνησοῦ, τ 431, etc.

ὄρῳ, ὄν, masc., (ῥέω), *serum lactis, whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὄρουσ(εν), σαν, aor. from ὀρούω, part. σας, (ὄρνυμι), ruit, irruit, *rush forth, dart forward*, of persons and things, of missiles, Α 359, N 505.

ὄροφῆς, τῆς, (ἐρέφω), *tecti, roof or ceiling*, χ 298†.

ὄροφον, τόν, (ἐρέφω), *reeds used for thatching houses*, Ω 451†.

ὀρούω, see ὀράω.

ὄρπηκας, τούς, *surculos, saplings, shoots*, Φ 38†.

ὄρσ', ὄρσεο, ὄρσεν, ὄρσας, ὄρσασκε, see ὄρνυμι.

Ὀρσίλοχος, (1) son of Alpheios, E 547 = Ὀρτίλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pherai, grandson of foregoing, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαύρη), χ 126, 132, 333. (See cut No. 90, and plate III., h, at end of vol.)

Ὀρτίλοχος, v. l. for Ὀρσίλοχος.

Ὀρτυγίη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὄρυκτῆ, ῆ, ἡν, (ὀρύσσω), *fossa, dug*, adj. joined with τάφος, M 72. (Il.)

ὀρῦμαγδός, only sing., (rugire), *any loud inarticulate noise, crash, roar, rattling*; esp. the *din of batt'l'e*, P 424, B 810, K 185.

ὀρύσσειν, aor. ὀρυξα, αν, subj. ομεν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, effodere, *dig up*.

ὀρφανικόν, οἰ, (ὀρφανός), *orphaned, fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφαναί, ορbae, *orphan daughters*, ν 68†.

ὀρφναίην, acc., (ὀρφνη, ἔρεβος), *tenebricosam, murky, νύκτα*, ι 143. (Il.)

ὄρχαμος, ον, ε, (ἄρχομαι), *the first of a row, leader, chief, ἀνδρῶν*, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὄρχατος, ου, ον, οἰ, masc., (ὄρχος), *trees planted in rows, orchard*, η 112; φυτῶν, Ξ 123.

ὄρχεομαι, ipf. ὀρχείσθην, ὀρχεῦντ(ο), aor. inf. ὀρχήσασθαι, (ὄρχος), *dance*, properly in a ring or row, Σ 594, Θ 371.

ὄρχηθμοῖο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστήν, ὄρχησται = ὄρχηστήρες, Σ 494†, *dancers*, Π 617. (II.)

ὄρχηστὺς, νῆ, ὕν, fem., *saltatio, dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήφ, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνυμι.

ὄρωρέχεται, το, see ὀρέγω.

I. ὅς, ῆ, ὅ, ὅου (ὅο? B 325, α 70), ἔης, also οὐ, ἥς, etc., dat. pl. ῆσιν E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὅν τινα—μηδ' ὅς; then apparently also interrogative.

(I.) demonstr. pr., *this, that; he, she, it, η*, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὅ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versâ = οἱ, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κεν) ἐρεῖ, (κεν) εἶπῃ, κεν εἶποι; so also after principal verb in preterit tense, also ὅς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὅς δῆ, *who plainly*; ὅς καί, *who also, who too*; ὅς ῥά (τε, B 522); τῷ γάρ, Z 393.—(E) ὅ ntr. sq. acc. cf. quod, *that*, Σ 197.

II. ὅς, ῆ, ὅν (properly σφο, Lat. svos, suus, then φό, φοῖο, etc.; *F* afterward replaced in all forms by rough breathing), also the form ῆφι, *one's own*, α 402, ι 28 [υ 320]; tuus, T 174; eius, [δ 192]; usually reflexive, suus, e. g. α 269; ὅνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, Π 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὀσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οἱ, η, ην, αἱ, ὅσον, α, and ὄσος, οἱ, οἰσιν, ους, η, η, ας, ον, (α), *quantus*, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τίς or τέ = quidam, fere, hence ὅσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἔπι, *as far as*, B 616; elsewh. ὅσον

τ' ἐπι, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) *as far as* (a certain distance), I 354.—(2) quantopere, *by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὁ περ, H 114; ἡ περ, Ψ 79, etc.; τοί περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) *the very one who (which)*, B 318.—(2) *which however*, B 286.

ὄσσα, γ, αν, (Φόκῃα, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

Ὀσσα, mountain in Thessaly, λ 315.

ὄσσα, see ὅσος.

ὄσσάκι, quoties, *as often as*, Φ 265; relative to τοσσάκι, λ 585.

ὄσσάτιον, masc., quantum, *how great*, E 758†.

ὄσσε, τῶ, (ὄκῃε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὄσσόμενος, ον, η, part. prs., ipf. ὄσσετο, οντο, (ὄσσε), see forebode, κ 374, Σ 224; give to forebode, threaten, β 152, Ξ 17; ἐνὶ φρεσί, α 115; ν 81, see in spirit, picture to one's self.

ὄσσος, see ὅσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, Π 54, O 468); τάς τε, Α 554; τὰ τε, B 262, E 52, ε 438 = οἷα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, Α 779; manner, γ 73, X 127; occupation, Α 238; ὅς ῥά τε, who, in fact.

ὀστέον, ον, ω, ον (α), ὀφιν, for gen. and dat. pl., (ossa), bone, Α 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὅστις, ἥτις, ὅτι, οὐτινος, ἥστινος, ὄντινα, οἵτινες, αἵτινες, οὐστινας, ἄστινας; also from ὅτις, ὅττι(ι), ὅττεο = ὅτ(τ)ευ, ὀτέψ, pronounce ὀτῆψ, M 428; ὀτινα, ὀτεων, ὀτέοισι, ὀτινα, and ἄσσα (q. v.), quicunque, *whosoever, which-*

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε.—(2) = ὁ τε, i. e. ὅτι τε.—(3) doubtful whether ε or ι is elided, the meaning is *because*, Α 244.

ὄταν, better ὅτ' ἄν, see ὅτε.

ὁ τε, see ὅς τε.

ὅτε, (see ὁ), quom.—I. temporal, correlative with τότε, ἐνθα, ἔπειτα.—(A) with indic., (1) pres., *when, where, since*, B 743; -ὄῃ, β 314; ὅτε τε, *when usually*, B 471; with fut. and κέν, Υ 335.—(2) with preterit tenses, *when, how*, memini cum, Α 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δῆ ῥα, Γ 221; with aor., ὡς ὅτε, *as, then, when*, Γ 33, Δ 319.—(3) iterative, ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., Α 518.—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἄν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὅτ' ἄν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, Α 567, θ 243, Υ 130; εἰς ὅτε κεν, *against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἄν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, Υ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence (with τοῖοι, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, Α 325, Δ 130; ὡς δ' ὅτ' ἄν—ὡς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam, *just like*, λ 368; ἕως ὅτε, only ρ 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, Α 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, Α 244.

ὀτὲ μέν before ἄλλοτε or ὀτὲ δέ, Υ 49, Α 566 = modo—modo, *now—now*.

ὀτέοισι, ὀτεν, ὀτέψ, see ὅστις.

ὅτι, ὅτι (ntr. from ὅτις, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193.—(2) as conj. = *quod, that*, ὅτι ῥα, φ 415; and *because*, B 255, ξ 52, 441.

ὅ, τι, ὅ, τι, see ὅστις.

ὅτινα, ὅτινας, ὅτις, see ὅστις.

ὀτρᾶλέως, adv., (ὀτρηρός), *nimbly, quickly*, Γ 260, τ 100.

Ὀτρεύς, ἦος, son of Dymas, king in Phrygia, Γ 186†.

ὀτρηρός, ὦ, οἱ, οὐς, ἡ, (ὀτρύνω, τρέω), *nimble, busy, ready*, A 321, δ 23; adv. -ῶς, δ 735.

ὀ-τριχας, acc. pl., (θρίξ), *with like hair, like-colored*, B 765†.

Ὀτρυντείδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

ὀτρυντός, ύν, fem., (ὀτρύνω), *encouragement*, T 234, 235.

ὀτρύνω, εις, ει, ἐμεν, etc., ipf. ὠτρυνον, ὀτρυνον, ε(ν), iter. ὀτρύνεσκον, fut. ὀτρυνέω, ἐει, ἐων, etc., aor. ὠτρῦνα, (εν), ὀτρύνῃσι(ν), ὕναι, also unaugmented, impellere, *urge on*, τινὰ εἰς (ἐπί, προτί) τι, εἴσω, -δέ; also with inf., ξ 374, O 402; rarely ἵππους, κύνας, τί, *hasten, maturare, ὁδόν τινι, speed one's departure; ἐταίρους, send forth*; mid. ὀτρύνεσθε, ὠμεθ(α), ipf. ὠτρύνοντο, etc., *make haste*, κ 425.

ὅτι, see ὅτι. **ὅ, τι**, see ὅστις.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, *not, no*; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, θ 482.—(1) in independent assertion, also subjective (opt. with κέ, A 271; fut. subj., A 262; subj. and κέ, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὥς, ὅτι, ὁθούνεκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὕνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with φάναι, εἶω, ἐθέλω, τελέω, χραίσμῃ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάγχυ, nequam, in no wise.—(6) in questions expecting affirmative answer, K 165. η 239; also in question containing a summons, η 22; cf. E 32 and ἡ καὶ οὐκί.—(7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὰν οὐδέ, Δ 512.

οὐ, οἶ, εἶ, (orig. form σφοῦ, etc., traces of *F* at hand in many forms, *sui*), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. εἶο, εἶο, εἶ, εἶθεν, eius, and more freq. *sui* (εἶ, only Υ 464, *sui*; elsewh. eius, and enclitic); dat. οἶ, εἶ (εἶοι, without *F*, before αὐτῷ, sibi, N 495), and sibi; acc. εἶ, and (not enclitic, without *F*) εἶε, se; not eum, eam, eos, but B 196 = eum, A 236 = id. εἶ αὐτόν, ἡν, se ipsum, am, *himself, herself*.

οὐασι, ατα, see οὐς.

οὐδας, εος, εἶ, ει, (ὀδός, οὐδός), *solum, surface of the earth; ἄσπετον, immensum; οὐδάσδε, and freq. οὐδε, to the ground, on the earth, κ 440; ὀδάξ ἔλον οὐδας, they bit the dust, see ὀδάξ; also pavimentum, pavement; κραταίπεδον, hard-surfaced, ψ 46.*

οὐδέ (οὐ δέ), neque, (1) *and not*, τὸ (τὰ) ἤδη (οἶδεν) ὅ (ὅτι), B 38; ι 408, with double meaning *nor, and not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδὲ γὰρ οὐδέ, for *by no means*, E 22; οὐδέ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, *and not, nor*, β 182, A 406; — τι, *nor at all* (separated by intervening words, N 521, P 401, X 279), very freq. before οἶδα, χρή, χρεώ, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολὺς, λίην, πρίν, T 169; πάμπαν, by no means, ω 245.—(2) *yet not, and also not*, Γ 215, ν 243; οὐδὲ μὲν, nec vero, A 154; non profecto, B 203; non enim, ο 246; — μὲν οὐδέ, *but also not*, B 703, cf. γ 27.—(3) *ne—quidem, not even, ἡβαιόν, ne paullulum quidem, strengthens preceding negation*, N 106; — περ, λ 452, elsewh. always separated; — εἰ, *not even if*, γ 115; — ὥς, *ne sic quidem, not even thus*,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδέ — δέ, *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενὶ εἰκων, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, *nothing; by no means, in no respect*, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ῶρα), *worth no notice*, contemnenda, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθι, υ 114; οὐδέ ποτε, neque unquam, *nor ever, never*, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὖ, ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάινος, lapideum, but υ 258, χ 127 = κρηπίδωμα, fundamentum, *stone foundation walls*.

οὐδός, ῶ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* of old age (see foregoing), which does not suit all passages.

οὐθαρ, ατα, ntr., uber, *udder*, metaphorically. *fertile, fat land*, I 141.

οὐκ, see οὖ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-εἶ, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-εἶ = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὀλος? Curtius, *FeL*, ἀλεω), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλαμόν, τόν, (2. οὐλος, εἰλέω), ἀνδρῶν, *throng, crowd* (of men), Δ 251. (II.)

οὐλε (1. οὐλος), imp. pres., salve, — καὶ μάλα χαῖρε, *hail and a hearty welcome to thee*, ω 402†.

οὐλῆς, ῆν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (όλοός, οὐλος), perniciosus, *hateful, deadly*, A 62†.

οὐλο-κάρηνος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, ην, ων, pra. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92. Acc. to others, 2 aor. ptc.

1. οὐλω, ον, (σολφος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ων; η, ην, ας; ον, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), *woollen*, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp*, κόμας, ζ 231, ψ 158; ntr., *confusedly, incessantly*, P 756.

3. οὐλος, ον, ε, (ὀλφός, ὀλοός), perniciosus, *destructive, murderous*, Ares, E 461; Achilleus, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χύτας, τάς, (οὐλάς, χέω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; κατάρχεσθαι, = begin the solemn rites.

Οὐλυμπος, see Ὀλυμπος.

οὐμός = ὁ ἐμός, Θ 360†.

οὖν, particle, never standing alone, igitur, *then, therefore*, (1) resumptive, Γ 340, N 1; ἐπεὶ οὖν, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μέν οὖν, δ 780.—(3) carrying the thoughts backward, ἐπεὶ οὖν, since *once for all*; ὥς οὖν, *so when*, when *then*, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὖν—μήτε, ρ 401; οὐτ' οὖν—οὔτε, α 414; οὐδέ τις οὖν, ξ 254; γὰρ οὖν, for *certainly*, B 350; εἰ γ' οὖν, if *in any case*, E 258.

οὐνεκα = οὖ ἔνεκα, (1) quamobrem, *therefore*, corresponding to τοῦνεκα, Γ 403.—(2) quod, quia, *because*, A 11, δ 569.—(3) *that*, ε 216.

οὐνεσθε, see ὀνομαι.

οὐνομα, see ὀνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πη, (1) nequaquam, *in no way*, ε 410.—(2) = οὐ ποθι, A 278, N 309, nusquam, *nowhere*. οὐ ποτε, nunquam, Z 124. οὐ πω, (1) nondum, *not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, nulla ratione, nequaquam, *nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρα), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῶνες, ων, (οὔρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὔρανόθεν (οὔρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὔρανόθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὔρανο-μήκης (μῆκος), high as heaven, ε 239†.

οὔρανός, οὔ, ῶ, όν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὔρανόν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὔρύς, O 36, ε 184.

οὔρεα, see ὄρος, mons, mountain.

οὔρεύς, only pl. οὔρηες, εὔσι, ῆας, mulus, mule, A 50; but in interpolated verse, K 84 = οὔρους, guard, sentry.

οὔρη; dat. οὔρη, pl. -ῶσιν, cauda, tail, of wild beasts, H 215; of the hound Argos, ρ 302.

οὔριᾶχος, ον, (οὔρα), ἔγχιος, the thicker, butt end of spear, N 443, Π 612. (II.) (See cut under ἀμφι-γῦοισιν.).

1. οὔρον, α, (ὄρνυμι). ἡμιόνουν, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλέθρον, i. e. πέλεθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ον, οι, masc., (aura), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὔρον, τόν, pl. οἰσι, (ὄρος), landmark, boundary, Φ 405, M 421.

4. οὔρος, ον, masc., (φόρος, ὄρᾶν), guardian, ο 89; Ἀχαιῶν, bulwark of the Achaians, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὔρός, οὔρούς, τούς, (ὀρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὠσίν, dat. pl., and οὔατος, τ(α), ασι, auris; ἀπ' οὔατος, far from the ear, = unheard, Σ 272; from resemblance to an ear, handles, A 633.

οὔτάζων, pres. part., ipf. οὔταζον, pass. -ζοντο, aor. οὔτασε(ν), γ, αι, pf. pass. οὔτασται, μένος; also from οὔτάω, aor. οὔτησε, iter. οὔτήσασκε, aor. pass. οὔτηθείς; from οὔτημι, imp. οὔτᾱε, aor. 3 sing. οὔτα, iter. οὔτασκε, inf. οὔτάμεν(αι), and pf. pass. οὔτᾱμένην, οι, icere, hit, wound by cut or thrust, αὐτοσχεδίην and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with κατᾱ, A 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also οὐδέ, or to τέ, καί, δέ; οὔτε τι, δ 264, A 108.

οὔτήσασκε, see οὔτάζων.

οὔτι, see οὔτις.

οὔτιδᾶνός, οἶο, οἷσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὔ μέ τι, Υ 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὕτη, τοὔτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοὔτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlatively, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be, however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
τος), sic, *thus*, so, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
Κ 37, Ε 249; in 3 pers., Γ 42, 169, Ε
717; referring back (1) to a single
thought, γ 358, φ 257, Α 131, Η 198,
Τ 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, Κ 129.—(3) —
δή, sic igitur, *thus* then, Β 158, ε 204,
Θ 167, so true is it that; interrogative,
Ξ 88, Ο 201, 553; — θην, Ν 620; re-
ferring apparently to what follows, Ν
225, Ξ 69, Ω 373, δ 148, θ 465; tanto-
pere, Β 120; — ὡς, ξ 440, ο 341 cf.
ita—ut, σ 236; so *certainly* as, Ν
825. (Etym. old abl. οὕτωτ.)

οὐχ, before rough breathing, see οὐ.

οὐχί, non, no, not, Ο 716, π 279.

— **ὀφείλον**, ipf. indic. pl., and pass. ipf.
ὀφείλετο, owe, with χρεῖος, a debt, Α
688, 686, 698.

Ὀφελέστης, αο, (1) a Trojan, slain
by Teukros, Θ 274.—(2) a Paionian,
slain by Achilles, Φ 210.

1. **ὀφέλλω** (ὀφείλω), **ὀφέλλεις**, ει, ετε,
ipf. ὀφελλον, ὠφελλον, ες, ε, aor. ὀφελον,
ες, (εν), and ὠφеле, ετ(ε), pass. prs. ὀφέλ-
λεται, debere, owe, χρεῖος, a debt; in
aor., debebam, of impossible wish,
ought to have, etc., freq. with αἶθε, εἴθε,
ὥς, also with μή, utinam, would that,
Α 380, Φ 279, Ω 764, β 184, Ι 698, Ρ
686.

2. **ὀφέλλεις**, ει, ωσι, ειεν, ειν, ουσα,
ipf. ὠφελλον, ες, (ε), ὀφελλε(ν), pass.
ὀφέλλετο, augere, *increase*, *augment*, Γ
62, Υ 242, π 174; Β 420, laborem
auxit ingentem, prolepsis, *increase*
so as to be dreadful; Ψ 524, *stand in*
stead; μῦθον, *multiply* words.

— **ὀφελος**, τό, commodum, *advan-*
tage; with εἶναι, γενέσθαι, prodesse,
profit, Ν 236, Χ 513.

Ὀφέλτιος, (1) a Greek, slain by
Hektor, Α 302.—(2) a Trojan, slain
by Euryalos, Ζ 20.

ὀφθαλμός, οἶο, οὖ, ῶ, ὄν; ὠ, οῖν;
οί, ὠν, οῖσ(ιν), ούς, (ὄπωπα), oculus,
eye, Α 587; βολαί, δ 150, glances; ἐς
ὀφθαλμούς, in conspectum, before
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;
cf. also δ 47.

ὄφιν, masc., [ὄ], anguem, *snake*,
Μ 208†.

ὄφρα, I. temporal: (1) aliquam-
diu, *sometime*, Ο 547.—(2) dum, *as*
long as, *while*, (a) with indic. of actu-
ality, Β 769.—(b) with subj. of proba-
bility, (a) *so long, as long as*, Ψ 47, Α
477, σ 132; κεν, θ 147, Ω 553; ἄν,
Χ 388; κέν and ἄν—τόφρα, β 124, ε
361, ζ 259, Α 202; (b) *until*, with κέν,
τ 17; with ἄν, Σ 409, Ρ 186.—II.
final: *in order that* (freq. of the in-
tention of destiny, Β 359); ὄφρα τά-
χιστα, Δ 269; ὄφρ' εἶπω, φ 276; εὖ
εἰδῆς, Α 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(κέν 9, ἄν 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., θ 27, χ 391, Ρ 685 (κέν, σ 182, Ω
636; ἄν, ρ 10), Ι 370, Χ 343 (κέν, κ
298); (β) subj., Ψ 83, ψ 255 (κέν, Β
440); (γ) opt., Ω 75, ο 431; (δ) indic.
fut., Ζ 365, Π 423 (κέν, τ 45, γ 359);
pres., π 195, 31, Μ 281 (μή, Α 578; ἄν,
σ 363); pret., π 234, γ 15, Δ 486 (ἄν, κ
65, Ο 23).—(c) with opt., Η 340, 349;
assimilated through influence of prin-
cipal verb, ν 80.—III. special cases,
referrible to I. or II. with subj., Ζ 258
(ἄν, Υ 24; κέν, Ω 431).

ὄφρυόςσα, from ὄφρυς, cf. su-
percilium, on the brow or edge of
a steep rock, *beetling*, *high-throned*, Χ
411†.

ὄφρυς, **ὄφρῦος**, ὕσι, ὕας = ὕς, fem.,
brow, Ι 620; Υ 151, *brow of a hill*.

ὄχ(ᾱ) (cf. ἐξοχα), always before ἄρι-
στος, α, etc., *eminenter*, *by far*, Α
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out*
a ditch, Φ 257†.

ὄχεύς, ἦα, ἦες, ας, masc., (ἔχω), *hold-*
er, (1) *chin-strap of helmet*, Γ 372.—(2)
clasps on belt, Δ 132.—(3) *bolt* (as in
cut No. 32), Μ 121.

ὄχεῖν, ἔοντας, pass. ἔεσθαι, ipf. 3
sing. ὀχεῖτο, ipf. iter. ὀχέεσκον, fut. mid.
ὀχῆσονται, aor. ὀχήσατο, *vehere*, *bear*;
play, νηπιάας; elsewh. *endure*; pass.
and mid., *veh i*, *be borne*, *drive*, *sail*, Ρ
77, ε 54.

Ὀχῆσιος, an Aitolian, father of Pe-
riphas, Ε 843†.

ὄχθέω, ὄχθησαν, ὀχθήσας, (ἄχθος),
aegre ferre, *indignari*, *bear with*
indignation, *take ill*, Α 570; μέγ', in
great wrath, δ 30; ε 407, *heavy at heart*.

ῥχθης, gen., η, ην, ας, ησιν, ας, fem., (ἔχω). *ripa, litus, bank, shore*, Φ 17, 171, 172, ι 132.

ῥχλεῦνται = ἔονται, from ῥχλέω, (ῥχλός), *are swept away*, Φ 261†.

ῥχλίσσειαν, 3 pl. opt. aor. from ῥχλίζω, (ῥχλός), *would heave from its place, raise*, M 448, ι 242.

1. ῥχος, ῥχεα, ἑών, ἑέσσι, εσφι, εα, ntr. pl., (Φεχ, veho), *chariot*, Λ 160, Δ 297.

2. ῥχος, ῥχοι, pl., (ἔχω), νηῶν, *places of shelter for ships*, ε 404†.

ῥψ, ῥπός, ι, ῥπ(α), usually with Φ, Φοπός, Φόπα but ῥπί, fem., (Φεπ-, vocis), νοκ, (1) *voice*; ῥλίγ, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) *speech, words*, Η 53.

ῥψέ (ῥπισθε), *postea, afterward*,

P 466, Δ 161; *sero, late*, I 247, ε 272, Φ 232.

ῥψείοντες, desiderative part. from ῥψομαι, *desiring to see*, with gen., Ξ 37†.

ῥψτ-γονος, ων, (ῥψέ, γόνος), *late-born, posterity*, posteri, postumus, Π 31, Γ 353.

ῥψίμον (ῥψέ), *late (coming)*, B 325†.

ῥψις, ῥψει, fem., (ῥψομαι), *power of sight*; ἰδεῖν, see with one's eyes, Υ 205, ψ 94; *conspectus, species, appearance, exterior*, Z 468, Ω 632.

ῥψτ-τέλεστον (τελέω), *late of fulfillment*, B 325†.

ῥψόμενος, etc., see ῥράω.

ῥψον, ου, ntr., (ἔψω), *that which is cooked and eaten with bread*; ὀνιον, Λ 630, ποτῶ, as relish with wine; γ 480, *flesh*.

Π.

πάγεν = πάγησαν, πάγη, see πήγνυμι. πάγοι, masc., (πήγνυμι), *scopuli, cliffs*, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, ου, (χαλκός), *all of bronze*, θ 403; fig., a man with sinews of brass, Υ 102.

παγ-χρῦσοι (χρυσός), *all of gold*, B 448†.

πάγχῦ (χέψω, instead of παγχύδην, cf. ῥύδην, lit. "pouring out, heaping up every thing"?), *prorsus, altogether, wholly, absolutely*, ρ 217.

πάθε, ἔειν, ῥσθα, see πάσχω.

παιδνός (παίς), *puer, lad, mere child*, φ 21 and ω 338.

παιδο-φόνιο (φόνος), *murderer of one's children*, Ω 506†.

παίζουσι, part. ὄντων, ούσας, aor. imp. παίσατε, (παίς), *ludere, play*, also of dance, θ 251; σφαίρῃ, *game at ball*, ζ 100.

Παιήων, ονος, *physician of the gods*, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παιήονα, *song of triumph or thanksgiving* (addressed to Apollon), Α 473, Ξ 391.

Παίων, ονες, *tribe in Makedonia and Thrake, on river Axios, allies of Trojans*, Π 291; ἀγκυλότοξοι, K 428; δολιχεγχείας, Φ 155; ἱπποκορυστάς, Π 287.

Παιονίδης, Agastrophos, son of Παίων, Λ 339, 368.

Παιονίη, *fertile territory of the Παίονες*, P 350, Φ 154.

παιπαλόεντος, ἑσσης, η, αν, (πάλ-λω?), *rugged, rough*, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, παῖς π 337, δός, δι, (α), παῖ; (ε); ες, ων, σί and δεσσι(ν), (πάψ-ις, *pover = puer*), *child*, σ 216, δ 688; *maiden*, δ 13; *daughter*, η 313, α 278; *son*, Δ 512, I 37; *young*, Φ 282; with νέος, δ 665.

Παισός, town on the Propontis, E 612, see Ἀπαισός.

παιφάσσουσα, intensive form from stem of φά-ος, *exsplendescens, dazzling*, B 450†.

πάλαι (πάρος), olim, *long ago*, opp. νίον, I 527, νῦν, I 105; iamdiu, *pridem, long, all along*, ρ 366, υ 293, ψ 29.

παλαι-γενεῖ, ἐς, dat. and voc. sing., (γένος), grandaevus, *full of years*, Γ 386, χ 395.

παλαιός, οὔ, ᾤ, οἱ, ἡ, αἱ, ὦν, ἄ, (πάλαι), senex, *old, aged, ancient*, Ξ 108, α 395; φωτί, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

παλαισμοσύνη, ης, (παλαίω), luctatio, *wrestling-match*, Ψ 701, θ 126.

παλαισταί, masc., (παλαίω), luctatores, *wrestlers*, θ 246†.

παλαι-φάτου, α, (φημί), pridem edita, *uttered long ago*; θέσφατα, vaticinia; δρυός, *famed in fable, mythical*, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλαισεν, (πάλη), luctari, *wrestle*, Ψ 621, δ 343.

παλάμη, ἄων, ᾠ(ιν), ἠφιν, palma, *palm of the hand*, Γ 338, β 10; *hand, fist*, Γ 128, θ 111.

1. παλάσσω, fut. παλαξέμεν, pass. ipf. (ἐ)παλάσσετο, pf. πεπαλαγμένον, αι, plupf. πεπάλακτο, (πάλλω), conspergere, inquinare, *besprinkle, stain, defile*, ν 395, Α 169; χεῖρας, Α 98.

2. παλάσσω, mid. pf. πεπάλασθε, ἄσθαι, (πάλλω), — κλήρω, of men, *select among themselves by lot*, which was shaken in helmet, Η 171 and ι 331.

πάλη, ἡ, (πάλλω), luctatio, *wrestling*, Ψ 635 and θ 206.

παλλίλ-λογα (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

παλιμ-πετές, ntr., as adv., (πέτομαι), strictly retro volando, recidendo, = retrorsum, *back, back again*, Π 395, ε 27.

παλιμ-πλάζω, only pass. aor. part. -πλαγχθέντα, ας, strictly retro repulsum, *repulsed*, ν 5; *driven back* (in disgrace), = male mulcatus, Α 59.

πάλιν (πάρος), retro, *back, back again*, Α 59; ποιήσε, transform; also with gen., back from, τρέπειν, Υ 439; with αὐτίς, back again; ὀπίσσω, with strengthening force; λάξετο, retraxit, take back, unsay; ἱρέει, Ι 56, contradicet, gainsay.

πάλιν-άγρετον (ἄγρα), recipiendum, *revocable*, Α 526†.

πάλιν ὀρμένω, du. part. aor. mid. from ὀρνυμι, retro ruentes, *rushing back*, Α 326†.

πᾶλιν-ορσος (ὀρνυμι), resiliens, *springing back*, Γ 33†.

πᾶλιν-τίτα (τίνω), ntr., retributa, — ἔργα = *vengeance*, α 379 and β 144.

πᾶλιν-τονον, α, (τείνω), bent back, having impulse to bend backward, *elastic, quivering*, θ 266, φ 11.

πᾶλι-ρ-ρόθιον (ρόθος), *foaming back, refluxent*, ε 430 and ι 485.

παλτ-(ι)ωξίς, ιν, (ἰωξίς, διώκω), *pursuit back again, rally*, Μ 71.

παλλάκίς, ἰδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλάς, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, ε(ν), ομεν, and mid. prs. πάλλεται, ὀμενος, η, ων; act. aor. πῆλε, πῆλαι, mid. 2 aor. πάλτο, *swing, brandish, shake, κλήρους*; mid., cast lot for one's self or (of several) among each other; iaculari, *hurl weapons*; Ο 645, ἐν ἄντυγι, hit himself on the shield-rim = stumbled over the shield; Χ 461, quivering at heart, with palpitating heart; Χ 452, my heart leaps up to my mouth.

Πάλλωνς, ὕος, a Trojan chief, Ν 792.

πάλτο = ἔπαλτο, from πάλλω.

παλύνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλύνας, (πάλλω, pul-vis), *strew or sprinkle upon*, barley meal upon meat (Σ 560, for repast), ἀλφίτου ἀκτῇ; inspergere, ἄλφιστα.

παμ-μέλαν(α), μέλανας, *entirely, jet black*, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, *altogether*, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκέτι, οὐδέ = *not at all, by no means*; μή —, let no man whatever, σ 141.

παμ-ποικίλοι, pl., *all variegated, embroidered all over*, πέπλοι, Ζ 289 and ο 105.

πάμ-πρώτος, *very first*, Η 324, Ι 93; -πρωτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, *first of all*.

παμφαίνησι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. *πάμφαινον*, (redup. from φαίνω). *g'eat, shine*, with dat., in or with, Ζ 513,

Ξ 11; στήθεσι, with white-shining, i. e. naked breasts.

παμφανώντος, α, όωσα, όωσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-άγρου, gen., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πᾶν-αἶθησι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αίολος, ον, (αἰολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπαλψ, dat., (ἄπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτμος (πότμος), *all hapless*, Ω 255 and 493.

πᾶν-ἀργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ-ήλικα (ήλιξ) τιθέναι, *deprived of all playmates*, X 490†.

Πᾶν-αχαιοί, ὦν, *collective Achaians*, host of the Achaians, B 404, α 239, etc.

πᾶν-ἄ-ώριον (ἄ-, ὠρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

παν-δαμᾶτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδάρεος, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πάνδαρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δῆμος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Λ 490†.

Πᾶν-έλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ημέριος, ον, οι, οισ, ἱης, ἱη, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανθείδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ον, φ, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon, at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θύμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ομφή), *author of all omens, all-disclosing*, ομφαί, Θ 250†.

Πᾶν-οπεύς, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-όψιος (ὄψις), *in every body's eyes, openly*, παλαμ, Φ 397†.

παν-σῦδίη (σεύω; v. l. πασσυδίη), *summo impetu, with all haste*, Λ 709.

πάντη, also -η, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οισ(ι), ους; η, ης, ην, αι, ης, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'*; (πάντοσ' ἔισην, *round*, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) τινά, *say para, call one father*, E 408†.

πάππᾶ, voc., *para, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. πάπτηνε, part. -ας, αντα, ασ(α), *look narrowly, cautiously about one, ἀμφι ἔ;* at, or over ανά, κατά τι, κατά δόμον; *look in quest of, desiderare, τινά*, Δ 200; δεινόν, torva tueri, *glare fiercely*.

πάρ, (1) = παρά, q. v., in anastrophe, ὄχθας πάρ Λ 499.—(2) = πάρεστι, I 43; = πάρεσι, A 174; γ 325, praesto.sunt, *are at hand*.

πᾶρδ, ᾱ κ 242; an old case-form (cf. πάρος) appears as locative πᾶραί, B 711: with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. πάρ, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from, τινός, from some one; ναῦφι, from the ships; esp. with verbs*

of receiving to denote the source, παρ Ζηνός.—II. with dat., *beside, with, by*, A 329; ὀχεσφιν, E 28; ναῦφιν, II 281; usually with verbs implying rest, but also as locative with verbs of placing, ο 488 (θεῖναι, εἶσε, etc.), πεσεῖν, κυλινδεσθαι; penes, λ 175.—III. with acc., (1) *to* (a place), *beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of*, δύναμιν; μοῖραν, *contrary to right*.—IV. by anastrophe, πάρα, Σ 400, Ω 429; παρ' (for greater clearness, παρ', Σ 191) and πάρ, q. v.; also = πάρεστι, π 45, E 603; T 148, penes te est, *it rests with thee*; or = πάρεσι, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with βάλλω, τίθημι, the meaning *before*, E 369, I 90; and the idea of *beguiling or cunningly diverting* which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρα-βαίνω, παρ . . . βαίνετω, let him mount *by* (thy) *side* (on the chariot), A 512; pf. part. παρβεβαώς, ὦτε, *standing by one* (τινί) *upon the chariot*, A 522. (II.)

παρὰ βάλλετε, imp. prs., and aor. (ἐ)βάλεν, ἔβαλον, *throw down* (fodder) *before*, Θ 504, E 369, δ 41; mid. βαλλόμενος, *staking*, I 322.

παρ-έβασκε, was *standing by his side* as combatant, A 104†.

παρὰ-βλήδην, adv., (βάλλω), *covertly, maliciously*, Δ 6†.

παρα-βλώσκω, pf. παρμέμβλωκε, *go with help to the side of*, Δ 11 and Ω 73.

παρὰ-βλώπες (βλέπω), *looking askance* (from shame, with acc. of respect), I 503†.

παρ-εγίνετο, intererat, was *present at*; δαιτί, cenae, ρ 173†.

παρα-δαρθάνω, only 2 aor. ἔδραθεν, *slept beside me* (ν 88), and δραθέειν φιλότῃτι, *share the pleasures of love with*—, Ξ 163.

παρα-δέχομαι, aor. -εδέξατο, percipiat, *receive at hands of*—, Z 178†.

παραδραθείν, see παραδαρθάνω.

παραδραμέτην, see παρατρέχω.

παῖρα-δράω, only δρώσι, τινί, *perform in the service of*, ο 324†.

παῖρα-δύμεναι, aor. inf., (δύω), *steal past*, Ψ 416†.

παρ-αείδειν, σοί, *sing before*, χ 348†.

παρ-αείρω, aor. pass. -ηέρθη, *hung down*, II 341†.

παρα-βάται (βαίνω), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

παραπεπίθησι, πιθών, see παρα-πείθω.

παρ-αῖσια (αἶσα), *adverse*, Δ 381†.

παρ-αῖσσοντος, part. prs., aor.-ἤϊξεν, αν, (αἰσσω), *charge by*; τινά, A 615.

παραιφάμενος, see παράφημι.

παραί-φᾶσις (φημί), *persuasion, encouragement*, A 793 and O 404.

παρακάβαλε, see follg.

παῖρα-κατα-βάλλω, aor. κάβ-βαλεν, ον, *lay about*, Ψ 127 and 683.

παρα-κατα-λέχω, aor. mid. ἔλεκτο, (λέχος), τῇ, *he had laid himself down by her*, I 565†.

παῖρα-κείται, ipf. ἐκείτο, iter. ἐκέσκετο, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him* (οἱ), φ 416; *before him stood*, Ω 476; licet, χ 65.

παρὰ κίων, *passing by*, II 263†.

παρὰ-κλιδόν, adv., (κλίνω), *evasively*, δ 348 and ρ 139.

παρὰ-κλίνας, aor. part., (κλίνω), *inclining to one side*, ν 301; *turning aside*, Ψ 424.

παρὰ-κοίτης, ας, acc. pl., (κοίτη), *bed-fellow, husband, maritus*, Z 430 and Θ 156.

παρὰ-κοιτις, ἱ, ιν, (κοίτη), *wife*, υxor, Γ 53, Φ 479.

παρὰ-κρεμάσας, aor. part., (κρεμάννυμι), *letting hang down*, N 597†.

παρ-ελέξατο, aor., subj. λέξομαι, (λέχος), *sleep by the side of*; τινί φιλότῃτι, *have intercourse with*, Ξ 237, λ 242.

παρ-ᾄμειψόμενος, aor. part., (ᾄμειψω), *driving past*, τινά, ζ 310†.

παρὰ μένη, subj., -μένετε, μενόντων, imp., μενέμεν, inf. prs., ipf. μένον, aor. μεῖνα, -έμεινεν, (μένω), and μίμνων, ipf. -έμιμνεν, *remain with*, τινί, γ 115, A 402, O 400; *tarry, hold out*, π 74, β 297.

παῖρα-μῦθησαίμην, opt., σασθαι, inf. aor., (μυθέομαι, μῦθος), *encourage, exhort*, with inf., I 684, O 45.

παρα-νήω, see παρ-ενήνεον.

πάρ-νήξομαι, fut., (νήχω), swim along near (the shore), ε 417†.

πάρ-αντᾶ (ἄντα), sideways, Ψ 116†.

παρ-απαφίσκω, aor. ἡπάφε, cajole, Ξ 360; with inf. in tmesis, ξ 488.

πάραι-πείθω, aor. ἐπεισεν, 2 aor. red. subj. πεπίθῃσι, part. πεπίθοῦσα, παρ-πεπιθών, ὄντες, win over, wheedle, H 120; with inf., χ 213.

πάρ-πέμπω, aor. ἐπεμψε, guided past, μ 72†.

πάρ-πλάζω, aor. ἐπλεγξε, drive away from, τινός, ι 81, τ 187; confuse, perplex, υ 346; part. aor. -επλάγχθη, went aside, O 464.

πάρ-πλήγας, acc. pl. from -πλήξ, (πλάζω), beaten on the side by waves, i. e. shelving, sloping, ε 418.

πάρ-πλώω, 3 sing. aor. -έπλω, (πλέω), praetervecta est, sailed by, μ 69†.

πάρ-πνεύσῃ, subj. aor. from πνέω, blow out by the side, escape, κ 24†.

πάρ-ρρητοί, οἷσι, (ῥρητοί, verbum), (1) to be influenced by words, ἐπέεσσι, placable, I 526.—(2) ntr., persuasion, N 726.

πάρ-στάδόν, adv., (παρίστημι), going up to, O 22. (Od.)

πάρ-σφάλλω, aor. ἐσφηλεν, caused to glance away, Θ 311†.

παρ-σχέμεν, aor. inf. from παρέχω.

παρὰ ἐτάνυσσεν, aor. from τανύω, (τείνω), spread out before, α 138. (Od.)

πάρ-τεκταίνομαι, aor. opt. τεκτῆναι, αἰτο, (τέκτων), transform, alter, Ξ 54, with ἄλλως; ἔπος, fashion the matter differently than the truth, invent a new story, ξ 131.

παρ-τίθημι, 3 sing. παρτιθεῖ α 192, ipf. παρ(ὰ) τίθει, ἐτίθει πάρα ε 196, fut. παραθήσομεν, aor. παρέθηχ' = παρ-έθηκε(ν), παρ ἔθηκεν, θῆκεν, παρ' ἔθηκαν ε 199, aor. 2 πάρθεσαν, παρ and παρὰ θέσαν, παρ ἔθεσαν, subj. -θείω, opt. -θεῖεν, imp. -θες, mid. aor. παρ θέτο, opt. παραθείμην, -θεῖτο, part. παρθέμενοι, place or spread before one, food or drink, δ 57, α 192; bestow, give, ε 91; mid., set before one's self, have set before one; κεφαλᾶς, ψυχᾶς, stake one's life, β 237.

πάρ-τρέπω, aor. τρέψας, turning sideways; ἔχε, he held or guided, Ψ 398; παρὰ δὲ οἱ ἐτράπετ', his spear

was turned to one side, i. e. the stroke was baffled.

πάρ-τρέχω, aor. ἔδραμον, εν, ἔτην, run by, K 350; outrun, overtake, Ψ 636.

πάρ-έτρεσσαν, aor. from τρέω, sprang to one side, shied, E 295†.

πάρ-τροπέων, part. pres., (τροπή), misleading, δ 465†.

πάρ-τροπῶσι, from -τροπῶ, (τρέπω), change purpose, = placant, I 500†.

πάρ-ετύγχανε, ipf. from τυγχάνω, chanced to be at hand, Λ 74†.

πάρ-αὔδα, imp., ὦν part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), address with intent to persuade, μύθοις; ταῦτα, persuade; θάνατόν τινι, extenuate, make light of, λ 488. (Od.)

πάρ-αὐτόθι, eo ipso loco, in that very place, M 302†.

πάρ-φήμι, suadeo, advise, A 577; aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν, delude, mislead; παραιφάμενος, Ω 771, appeasing.

πάρ-φθάνω, aor. opt. φθαίῃσι, part. φθᾶς, aor. mid. φθᾶμενος, overtake, pass by, K 346, X 197, Ψ 515.

παρ-βεβαῶς, see παραβαίνω.

παρδᾶλέη, ην, leopard-skin, Γ 17 and K 29.

πάρδαλις, see πόρδαλις.

πάρ-έζω, aor. εἶσαν, iuxta sistebant or collocabant, place or make sit near, γ 416; mid. pres. παρίζεο, imp. part. ἐζόμενος, ipf. ἐζετο, tmesis, ξ 448; adsidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

πάρ-εἰαί, ἄων, ὦν, ἄς, genae, cheeks, Λ 393, υ 353; of eagles, β 153.

παρεῖθη, aor. pass. from παρ-ίημι.

1. πάρ-εἰμι, ἐστί, ἐστε, ἑασιν, opt. εἴη, inf. ἐμμεναι and εἶναι, part. ἰών, etc., ipf. 2 ἦσθα, 3 ἦν, παρῆεν, παρῆν, 3 pl. ἑσαν, fut. ἐσομαι, ἐσσεταί, ἐσται, (εἰμί), be present, at hand, ready, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, belong to, ξ 80; δύναμις, be at command, ψ 128; παρῆόντων, of her store.

2. πάρ-εἰμι, ἰών, praeteriens, passing by, δ 527; accedens, drawing near, ρ 233, tmesis, A 558; ἴσαν, ἦσαν, ω 11, 13, praeterire.

πάρ-εἶπον, subj. εἶπρ, part. εἰπών, οὔσ(α), hortari, persuadere, persuade, win over, A 555, Z 337.

παρ-έκ, before vowels **πάρ-ἐξ**, I. adv., *along past*, ε 439; *close by*, A 486; *away from the point, evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., *extra, outside of*. — (2) with acc., *praeteriundo, ultra, beyond, away from, νόον, contrary to prudence, ἀγροῖν, by beguiling speeches*, K 391; *along beyond*, μ 276; Ἀχιλλῆα, *in scio Achilles, without the knowledge of Achilles*, Ω 434.

παρεκίσκετο, ipf. iter. from **παράκειμαι**.

πάρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), *effugiat, elude the grasp*, Ψ 314†.

πάρ-ελαύνω, fut. **-ελάσσεις**, aor. **έλασσ(ε) = ήλασε, ήλασαν**, praetervehi, *drive or pass by*; *currū*, Ψ 382; *nave*, μ 197; *τινά, aliquem*.

πάρ-έλκετε, imp. pres., *put off*, φ 111; mid. **έλκετο**, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. **πάρμιμι**.

πάρ-ενήνευσεν, εν, intensive ipf., (**νηέω**, *hear up*, α 147 and π 51).

παρέξ, see **παρέκ**.

πάρ-εξ-ελάδαν, inf. pres., (**ελαύνω**), praetervehi, *drives or be borne past*; aor. tmesis, **έλασσαν**, with acc., Ω 349; subj. **-ελάσσοθα**, Ψ 344.

πάρ-εξ-έρχομαι, aor. **ελθείν**, part. **ελθούσα**, *εἰρ by*, κ 573, K 344; *elsewh. eludere, deceiver*.

παρέπλω, see **παρα-πλώω**.

πάρ-έρχεται, *ερχομένην*, fut. **ελθείσεται**, aor. **ήλθεν**, subj. **έλθῃ**, opt. **έλθοι**, inf. **ελθόμεν**, *pass by*; *τινά, outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

πάρεισαν, see I. **πάρειμι**.

πάρ-εννάζισσε, ipf., (**εννάζομαι, εννή**), *lie beside*, χ 37†.

πάρ-έχει, ουσιν, subj. **έχωσι**, opt. **έχοιμι**, part. **έχουσαι**, ipf. **έχον**, 3 pl. **έχον**, fut. **έξω**, ει, aor. subj. **σχη**, inf. **σχήμεν**, **σχήν**, tmesis Ψ 50, praebere, *hold ready*, Σ 556; *suppl.*, food and the like, α 133, 360; *furnish*, *provide*, τ 113, Ψ 835; with inf., δ 89. [**πάρσυχρ**, in arsi, τ 113.]

παρηέρθη, see **παρ-αιρω**.

πάρ-ήιον, α, ntr., (**παρειά**), *cheek, jaw*, χ 404, Ψ 690; *cheek-pieces of a bridle*, Δ 142.

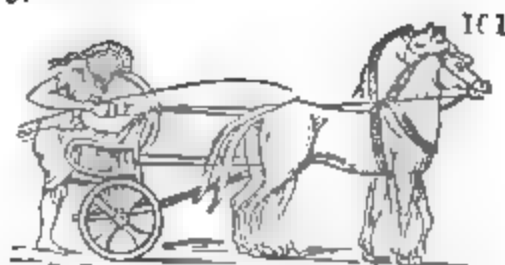
παρήλασε, see **παρ-ελαύνω**.

πάρ-ήμενος, εν, ω, οι, part. from **ήμαι**, — *τινί, adside, sit down at*

or near, *δαιτί*; also *versari apud*, *circa, dwell with or among*, ν 407; of nearness that annoys, I 311.

πάρ-ηορήσι, ας, pl. fem., (**παρ-ήορος**), *head-gear, bridle and reins of third or running horse*, θ 87, II 152, represented in plate I as hanging from the ζυγόν.

πάρ-ήορος, εν, masc., (**αείρω**), *floating or hanging beside*, (1) *slightly, foolish*, Ψ 603. — (2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, *tolutim iuxta currens*, II 471, 474. Plate I represents the **παρ-ήορος** in the background as he is led to his place. See also the adjacent cut, the first horse. — (3) *stretched out, sprawling*, H 156.



πάρ-ήπαφε, see **παρ-απαφίσκω**.

πάρ-θείω, **θέμενοι**, see **παρα-τίθημι**.

παρθενική, αί, (**παρθένος**), *maidenly, youthful* (**νεήνις**, *maiden*, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; *παρθενήν ζώνην*, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίπα, voc. from **-οπίπης**, (**όπιπτεύω**), *one who stares at maidens, seducer*, A 385†.

παρθένος, οι, fem., *virgo*, X 127, Σ 593, ζ 93; *young wife*, B 514.

πάρθεσαν, aor. from **παρτίθημι**.

παρ-ιαύων, part. and ipf. 3 pl. **ιαυον**, *iuxta cubans, sleeping by or with*, I 336, 470, ξ 21.

πάρ-ιζεν, ipf., (**ίζω**), *τινί, adsidebat, sit down by*, δ 311†.

πάρ-εἶθη, aor. pass. from **ήμι**, *dependebat, hung down*, Ψ 868†.

παρὰ ἰδύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρις, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλέξανδρος.

παρ-ίστημι, inf. -ιστάμεναι, aor. ἔστης and ἑστης, η, subj. παρστήητον, opt. παρασταίης, παρσταίη, pl. παρασταίην, imp. πάρ-στητε, part. παραστάς, παρστάς, ᾶσα, pf. παρέστηκεν, inf. παρεστᾶμεναι, plupf. 3 pl. παρέστασαν, mid. pres. παρίσταμαι, σαι, ται, σο, μενος, οι, η, ipf. ἰστατο, mid. accedere, approach, τινί, ad aliquem, B 244, E 570; opitulari, bring aid, K 290, ν 301; act. aor. pf. plupf. adstare, stand by or near, σ 344, α 335; plupf. aderant, H 467; aor. accessi, draw near, Γ 405, E 116; hostiliter, with hostile intent, X 371, ι 52, with friendly intent, O 442; part. drawing near, ψ 87, A 261.

παρ-ίσχομεν (ἴσχω), offer, I 638; inf. παρισχέμεν, hold in readiness, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέχω.

παρ-μέμβλωκε, pf. from -βλώσκω.

παρμένω, see παρα-μένω.

Παρνησός, οὔ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

παρροιθ(εν), (loc. παροι, cf. παραι from πάρος), in front, Υ 437; antea, heretofore, beforehand, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

παρρότεροι, αι, (πάρος), anteriores, (those) in front, Ψ 459, 480.

παρ-οίχομαι, ipf. ὥχετο, pf. ὥχηκε, praeterit, K 252, v. l. οἶχωκε, two thirds of the night have passed by.

παρὸς (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μέν), ὥς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 201; neg. with follg. πρίν γε, E 218; with inf. = priusquam, before, α 21; π. σχέμεν, hold onward, drive forward, the gen. depends upon πρότερος, θ 254.

παρ-πεπιθών, aor. from παρα-πείθω.

Παρράσιη, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήητον, see παρ-ίστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

πάρ-φᾶσις (φημί), persuasion, allure-
nt, Ξ 217†.

παρ-φύγειν, aor. inf., (φεύγω), slip by, flee past, μ 99†.

παρ-ψήκηκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παντ-ς, ja, orig. from παφαντ), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασέων, πασάων, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μάλα π., entirely; ἐν π., quite; with numbers, in all, ε 244, θ 258, ξ 103; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθείην, the entire truth; ρ 549, νημερτέα.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), object of interest to all, famous, μ 70†.

πασσᾶλόφιν = πασσάλου, dat. φ, nom. πάσσάλος, (πήγνυμι), nail or pin in wall; καὶ δ' ἐκ π. κρέμασεν, he hung it upon the peg, suspendit ex clavo, θ 67.

πάσσασθαι, see πατέομαι.

πάσσειν, ων, ipf. ἔπασσε(ν), πάσσει, with ἐπί, strew or sprinkle upon, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσυδίη, see πανσυδίη.

πάσχω, etc., pres., ipf. ἔπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εται, εσθαι, aor. ἐπᾶθον, ες and πᾶθον, ες, εν, etc., inf. εἶν, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπᾶσθε?), Γ 99, κ 465, ψ 53; part. πεπᾶθυῖν, plupf. ἐπεπόνθει, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, γς, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πάτᾶγος, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (Il.)

πάτάσσει, ipf. ε(ν), (πάταγος), beat, θυμός; κραδίη, H 216. (Il.)

πατέομαι, aor. (ἐ)πᾶσθην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσσασθαι, σάμενος, ω, plurf. πεπάσμεν, (pa-sci, pabulum), comedo, eat, σπλάγχνα, ἀκτὴν; elsewh. τινός, frui, partake of, enjoy, δ 61.

πατέω, see κατὰ πάτησαν, conculcaverunt, tread under foot.

πάτηρ, ἑρος, ἑρι, ἑρ(α), ἐρ (ε lengthened, θ 408, σ 122, υ 199), ἑρων, ἑρας, and sync. πατρός, Z 479; ἰ, ὦν (πατρόθεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Diespiter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ον, masc., pathē, trodden way, Υ 137; ἀνθρώπων, Z 202 = intercourse with men, as if it were πατῶν πάτον θηρῶν.

πάτρη, ης, γ, fem., (πατήρ), patria, native country, fatherland; N 354, home.

πατρίς, ἴδος, ἴδι, ἰδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, ω 266.

πατρο-κάσιγνήτοιο, ω, ον, father's brother, patruī, Φ 469. (Od.)

Πάτροκλος, οιο, ου, ω, ον, (ε), and κλῆος, ῆ(α), (before ἵππευ), εις, son of Menoitios, Π 760, from Opus, elder comrade of Achilles, fled as a youth to Peleus, on account of involuntary homicide, Α 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilles's armor, and drove them back, but was slain by the united efforts of Apollon, Euphorbos and Hektor, Π; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), murderer of a father, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), murderer of a father, parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), paternus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; hereditary, β 286; ntr. pl. as subst., patrimony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, Θ 56.

παυσωλή, fem., (παύω), rest, B 386†.

παύω, prs., inf. εἶν and ἔμεναι, ipf. iter. παύεσκον, fut. παύσομεν, aor. ἔπαυσας, ε, elsewh. unaugmented, I.

check, restrain, ε 451; κ 22, calm, τι, T 67, A 282; τινά τινος, arcere a, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; also with inf., Α 442; with part., Α 506. — II. mid. prs. παύομαι, ipf. iter. πανέσκετο, fut. παύσεσθ(αι), aor. ἐπαύσατο, σάμεθα, elsewh. unaugmented, 1 pl. subj. ὤμεσθα, pf. πέπαυμαι, ται, μένοι, cease, take rest from, leave off, Θ 295, υ 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, θ 540.

Παφλαγών, όνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxeinos, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, pres. part., foaming, N 798†.

Πάφος, fem., city in Kypros, θ 363†.

πάχετος, ον, (παχύς), thick, ψ 191, θ 187.

πάχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), pruina, hoar frost, ξ 476†.

παχνοῦται, pass. prs., (παχνόω), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

παχύς, έος, ύν, ύ, είη, comp. πάσσονα, sup. πάχιστος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, Π 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάα, ipf. iter. πεδάασκον, aor. ἐπέδησ(εν), πέδησε, ῆσαι, (πέδη), fetter, ψ 17; bind fast, ν 168; delay, Ψ 585, δ 380; ἀπό, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τας, (πούς), compedes, fetters, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Ω 340.

πεδίον, οιο, ου, ω, ον, ία, (πέδον), plain, campus; πεδίονδ(ε), toward

the plain, earthward, Ψ 189, Θ 21; πεδίοιο, on or over or through the plain, διώκειν, φέβεσθαι, θέειν, ἔρχεσθαι, E 222, K 344.

πεδόθεν, from the ground, from the beginning, from childhood, a pueritia, ν 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῇ, (πέζα, from πεδζα, πούς), metal head or cap at end of pole (see cut No. 45), Ω 272†.

πεζός, όν, οί, ούς, masc., (πέζα), pedester, Λ 341; on foot, pedibus, E 204; on land, I 329.

πείθω, etc., ipf. ἐπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σέμεν, aor. πείσῃ, σεις, red. aor. πεπίθοιμεν, οίεν, εἶν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινὶ φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ώς, ότες, ότας, subj. πεποιθώ, ῃς, ομεν, plupf. πεποιθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίατο, ipf. ἐπείθετο, πείθοντο, fut. πείσομ(αι), πείσεαι, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπίθοιθ = θοιτο, obedire, obey, τινί, μύθῳ; δαιτί, heed (the call to) the feast; πάντα, in all things; τί, partially; ἅ τιν' οὐ πείσεσθαι οἶω, quae multos non secuturos opinor; credere, confide in, τεράεσσι, τινί, ν 45.

πείκετε, see 3. πέκω.

πεινάων, οντα, οντε. inf. ἡμεναι, (πείνη), esurio, suffer hunger, hunger after, τινός, ν 137.

πείνη, fem., (πενία, penuria), hunger, famine, ο 407†.

πειράζειν, ων, prs., (πειρᾶν), tentare, make trial of, test; τινός, π 319.

Πειρατδης, ao, son of Peiraios, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, ο 544, ρ 55.

1. πειραίνω, only aor. part. πειρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπείρανται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, όλέθρου, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; όιζύος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; έλέσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειρᾶν, imp. -άτω, (πειρα, ex-prior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; όπως, δ 545.—mid. πειρᾶται, ipf. ἐπειρᾶτο, ώντ(ο), fut. πειρήσομ(αι), etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μή, εί; experiri, tentare, make trial of, put to proof, τινός, B 193, ν 336, K 444, B 73; τί, as to something, Θ 23; with εί, N 806; decertare cum, contend with (άντιβιον, adversus, περί, de); of things, τινός; σθένεος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρητίζων, ipf. πειρήτιζε(ν), ον, (πειράω), tentare, try, test, τόξω; τινός, make trial of, sound, ο 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πείρινθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, ο 131.

Πείροος, εω, son of Imbrasos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἐπειρε(ν), ον, πείρε(ν), aor. ἐπειραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (περᾶν), transfodere, pierce through, Υ 479; peregit, transfix, II 405; pierce with spits, spit, γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἥλοισι; pierced with pains, E 399; pervehi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πείση, τῷ, (πείθομαι), ἐν—μένε, remained in obedience, subjection, υ 23†.

Πείσ-ανδρος, (1) son of Antimachos, slain by Agamemnon, Λ 122, 143.—(2) a Trojan, slain by Menelaos, Ν 601–619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πεισ-ηγορίδης, son of Peisenor, Ops, α 429, β 347, υ 148.

Πεισ-ήνωρ, (1) father of Kleitos, Ο 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πεισί-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πείσμα, ἄτος, ατ(α), ntr., *stern-cable*, used to make the ship fast to land, ζ 269, κ 96, ν 77; *cord plaited of willow withes*, κ 167. (Od.)

πείσομαι, see πάσχω, and πείθω.

(πέκω) **πείκετε**, imp. prs., (pecto), *comb* or *card* (wool), σ 316; aor. mid. **πεξαμένη χαιτας**, combing her hair, Ξ 176.

πέλαγος, ει, εσσι(ν), ntr., (πλάζω), *wave*, *tide*; ε 335, *high* or *open sea*.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, Ε 695.

πελάζειν (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. **πελάσῃς**, (σ)σῃ, σομεν, imp. σσετον, inf. **πελά(σ)σαι**, (1) *bring near*, *make to approach*, adigere, τινά (τί) τινι, local dat. **χθονί**, οὔδει, to the earth; **ιστοδόκη**, into the mast-crotch; **όδύνῃσι**, *bring into*, so also (Od.) εἰς τι, ἐν τινι, κ 404, οὔδάσδε; mid. only 3 pl. opt. aor. **νηυσὶ πελάσaiάτο**, Ρ 341.—(2) *approprinquare*, *approach*, *draw near*, νήεσσι.—Pass. pf. **πεπλημένος**, aor. **πελάσθη**, and 3 pl. **πέλασθεν**, also sync. aor. mid. 3 sing. **πλήτο**, pl. **πλήντο**, ἐπλήντο, *approprinquare*, Δ 449, μ 108; οὔδεϊ, **χθονί**, sink to earth.

πέλας, iuxta, *hard by*, κ 516; with gen. only ο 257. (Od.)

Πελασγικός, όν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οί, early population of Greece, first mentioned in region about

Dodona; then in Thessaly, Β 840, Boiotia, Attika, also in Peloponnesos, Ρ 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, Κ 429; and still others in Kreta, τ 177.

πέλεθρα, τά, (πέλομαι?), *plethron*, a square each side of which is 100 feet, i. e., as measure of surface, about $\frac{1}{4}$ acre, Φ 407, λ 577; see οὔρον.

πέλεια, αν, αι, and **πελειᾶδες**, ἄσιν, fem., (πέλειος), *wild pigeon*, Φ 493, Λ 634.

πελεκκάω, aor. **πελέκκησεν**, *hew*, *shape with axe*, ε 244†, from

πελέκκω, ntr. dat., (πέλεκυς), *axe-helve*, Ν 612.

πέλεκυς, υν, εις, εων, εσσι, εας, *axe* or *hatchet* for felling trees, Ψ 114, Ρ 520; double-edged, ε 234, see ἡμιπέλεκκα; serves also, in case of need, as weapon, Ο 711; symbol of firmness and resolution, Γ 60; *sacrificial axe*, γ 449; τ 573, *wedge-shaped blocks of iron*, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. **πελέμιξεν**, ἱξαι, (πέλω), *brandish*, *shake*, Π 766; φ 125, *make quiver*.—Pass. ipf. **πελεμιζετ(ο)**, aor. **πελεμίχθη**, concuti, *quake*, Θ 443; repulsus est, *drive back*, Δ 535.

πελέσκετο, πέλεν, see πέλω.

Πελίης, αο, *Pelias*, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, Β 715.

πέλλας, τάς, *milk bowls* or *pails*, Π 642†.

Πελλήνη, fem., town in Achaia, Β 574†.

Πέλοψ, οπος, *Pelops*, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameie, the daughter of Oinomaos, the throne of Elis, Β 104 sqq.

πέλει, ipf. πέλε(ν), aor. ἐπλε; mid. **πέλεται**, ονται; ηται, ώμεθ(α), ωνται; οίτο; ευ, ipf. **πέλουντο**, iter. **πελέσκειο**, aor. **ἐπλεν** = εο, **ἐπλεθ'** = ἐπλετ(ο), (πάλλω), verti, *be hurled*, Λ 392; *be in motion*, ἐπὶ τινι, ν 60; *versari circa*, *be busy about*; then, in general, *versari*, locum habere, δ 45, usu-

ally in mid.; πέλει, *project*, E 729; cf. πέλονται, N 632; esse, esp. with adj., e.g. τοὶ φίλον ἐπέτο (factum est) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ον, α, B 321, κ 168, 219, λ 634.

πελώριος, ον, α, (πέλωρ), *immanis, ingens, monstrous, huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, Κ 439, Σ 83 = πέλωρον, ι 257, σ 161, Μ 202.

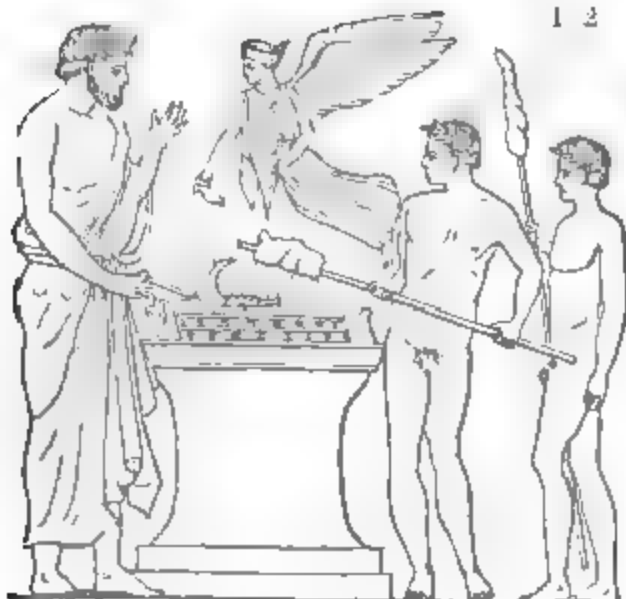
πεμπάζομαι, aor. subj. 3 sing. πεμπάσεται, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ον, ης, *quintus, fifth*, ι 335, Π 197.

πέμπω, etc., prs., ipf. ἐπεμπε, ον, and πέμπ(ε), ον, fut. πέμψω, ἔμεναι = εἶναι, aor. ἐπεμψ(εν), αν, and πέμψεν, αν, etc., mitto, *send*, (ἀπι) τινα, εἰς, ἐπί, προτι τινα; also with -δε, ζε; with inf., Π 454, ν 206.—(2) dimitto, *dismiss, send home*, ψ 315.—(3) comitari, *escort*, τ 461, θ 556.

πεμπ-όβολα, ntr. pl., (ὀβολός), *spitted forks, on which the flesh or inwards were spitted preparatory to roasting*, A 463. (Cf. following cut combined from several ancient representations.)



πενθερός, ὦ, masc., *socer, father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. indic. πενθήειρον, aor. inf. πενθήσαι, (πένθος), *desiderare, lugere, lamenti, mourn for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

πένθος, εος, ntr., (πενία), *desiderium, luctus, longing, grief*, Σ 73, Δ 197; τινός, for any one, A 249; αἰξίαν, *cherish grief*.

πενή, τῷ, (πένισθαι), *penuriae, poverty*; εἰκων, cedena, ξ 157†.

πενιχρού, τοῦ, egeni, *needy*, γ 348†.

πενώμεθα, subj. prs., inf. πένεσθαι, ipf. (ἐ)πένοντο, *be busily engaged* (about), περί τι, *prepare*; esp. *feast, meal*, ξ 251.

πεντᾶ-ετές, ntr., (ἑίρος), *five years long*, γ 115†.

πεντᾶ-έτηρον (ἑίρος), *five years old*, B 403, ξ 419.

πέντᾶχδ (πέντε), *in five decisions*, M 87†.

πέντε, quinque, K 317, γ 299.

πεντήκοντ(α), *quingquaginta*, Z 244. B 509. πεντηκοντό-γυιον, *of fifty acres*, I 579†. πεντηκόσιοι, *five hundred*, γ 7†.

πεπαθῖα, see πάσχω.

πεπείρανται, pl. pass. from πειραίνω.

πεπαλαγμένος, πεπάλακτο, see παλάσσω.

πεπαρμένος, see πείρω.

πεπάσμεν, see πατίομαι.

πεπερημένος, see περάω.

πέπηγε, see πήγνυμι.

1 2 πεπιθεῖν, πέπιθμεν, πεπιθήσω, see πείθω.

πέπληγον, πεπληγώς, see πλήσσω.

πεπλημένος, see πελάζω.

πέπλος, οιο, ον, οι, οισι, ους, masc., *cover for chariot*, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment or robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see πνέω.

πέποιθα, see πείθω.

πέπονθα, πέποσθι, see πάσχω.

πεποτήσεται, see ποτάομαι.

πεπρωμένον, κίπρωται, see (ἐ)πορον.

πεπταμέναι, πέπταται, πέπτανται, see πετάννυμι.

πεπτεότ(α), see πί-
πτω.

πεπτηώς, ὦτα, see
πτήσω.

πεπύθοιτο, πίπυ-
σμαι, see πυνθάνομαι.

πέπων, voc., plur.
ονες, from nom. πί-
πων, (πίσω), proper-
ly, cooked,ripe, mel-
low, then as term of
endearment, dear, pet,
Z 55, P 120, ε 447; in
bad sense, concured, weakling, B 235, N
120.

πέρ (περί), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, H 204; very first
time, X 295; by all means, at all events,
at least, A 211, B 236, ρ 13, Θ 242, ν
7, 181, I 301, A 353; even, γ 236.—(2)
concessive after part. (cf. καίπερ), al-
though, A 241, 588, Z 85 (also preced-
ing part, A 131, 217, 546, 587); with
ἐμπης, ο 361; with καί, A 577; καί-
περ, although, Θ 125, I 247, ε 73.—(3)
with conditional particles, if besides, A
81, H 117; if that is to say, α 188;
also with τί, e.g. αἱ τί περ, H 387.—(4)
with temporal conjunctions, ὅτε
περ, E 802, K 7; πρίν, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by just, ν 284; or by yet,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

περδαν, see περάω 1. 2.

Περαῖβοι, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

περαιώω, only aor. pass. περαιωθέν-
τες, (πίραν), transvecti, (get the
start in) crossing over, ω 437†.

περάτη, ῥῆ, (πίραν), in extrema
partē, at the farthest or opposite
border; opp. east = in the west, ψ
243†.

1. περάω, 3 pl. περάουσι, inf. περάαν,
part. περάοντα, ipf. 3 pl. περάον, itor.
περάσκει, fut. περήθω, ποιμένα = ἔσται,
aor. ἐπέρησι, πέρησι, σάμην, (πίραν),
pass through, penetrate, traverse, τί, διά
τινος, permeare, perveni, trai-
cere; also διά τινος, ἐπὶ πόντον, ἐφ'
ὕγρην, δ 709.

2. περάω, inf. περάαν, aor. ἐπέρησση,
ας, εν, αν, and πέρησαν, ἄσητε, ἄσει,
pf. pass. part. πεπρημένος, (πίραν,
πράσσω, πιπράσκω), vendere, export
for sale, sell, (ic) Ἀθηναίον, Θ 40; πρὸς
δύματα, κατ' ἄλλοθρουυς ἀνθρώπους,
ε 453.

Πέργαμος, fem., citadel of Πίος, Δ
508, E 446, Z 512, H 21

Περγασίδης, son of Pergasos, Δη-
κόων, E 535†.

πέρην (πίραν), adv., ultra, beyond,
with gen., B 626; opposite, with gen.,
B 535.

περησμένοι, see περάω 1.

πέρθω, πέρθοντε part. pres., fut. πέρ-
σειν, aor. ἐπέρσεν, πέρσα, πει(ν), σταν,
σας, σαντες, and 2 aor. ἐπράθον (ἐπρά-
θουμην, A 125), (perdo), delere, sack,
destroy, Σ 342, nearly always of cities;
pass. pres. περθομένη, ipf. πέρθητο, M
15; fut. πέρσεται, Q 729; 2 aor. sync.
πέρθαι, Π 708, deleri, vastari, be
laid waste.

πέρι, properly locative of orig. com-
parative form para, with signif. in
higher degrees or measure, I. as adv.,
(1) more, magis, hence often with
gen. comp., see below; then valde,
very, exceedingly, Σ 549, Π 186; often
with verbs, e.g. μ 279, Θ 63, δοῦναι;
often also like valde, when standing
with the locative forms κῆρι, φρεσι,
θυμῷ, really belonging to the verb or
adjective (ἄσπερον, Π 157, γ 112, 95).
—(2) round about, circa, Γ 884; esp.
freq. with locatives (αὐλῷ, in the court,
κ 10; καπνῷ, in the smoke, A 817;
χεῖρ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:
II. as prep., περί (by anastrophe
πίρι), (1) with gen., (a) super, over,
σπίλους, over the cave; γρόπιος, a-board
of the keel; (b) the meaning passes
from the original signif. round about,
circa, to that of about, for, in behalf
of, de, pro, esp. with verbs of fight-
ing, defending, striving, Π 1; (c) with
verbs of saying, inquiring, etc., = de,
concerning, α 185, ρ 563; (d) special
phrases, H 301, πέρι may be construed
with θυμοβόρος as adverbial, very de-
structive, and ἐριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) πέρι ἐμμι-



ναι, with adjectives, e. g. καρτερός πέρι, *more, in higher measure, better*, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (a) locative, freq. περί as adverb really belongs to the verb, χροί, *on the body*; στήθεσσι, *on the breast*; yet with verbs of fighting it is to be translated *for, in behalf of*, cf. de, pro, P 133; also circa, B 389 and λ 424, *dying around the sword*, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious *about, for*, one, K 240.—(3) with acc., (a) *round about*, δ 368, Z 256, Ω 16, Α 609, Α 448; (b) *along*, M 177; *close by, round about*, Γ 408, B 757, γ 107, κ 410; πονεῖν περί τι, of object for which one is interested, circa, *about, respecting*; Φ 11, *about, in the eddies*.

πέρι stands for περίεστι, K 244, μ 279.

περί-άγνυται (Fάγνυμι), *breaks around, spreads around* (voice of Hector), Π 78†; in tmesi, Α 559, are broken over.

περί ἄγωσιν, subj., (ἄγω), μίν, circa eum ducant, *draw about him*, δ 792†.

περί βαῖνε, ipf., aor. περίβη, ησαν, ἦναι, βάντα, pf. βεβαῶτα, ὦσα, plupf. βεβῆκει, βέβασαν, (περί) τινί, *go about, surround (to protect), defendere, τινός*.

περί-βάλλει, ετον, ipf. βάλλε, περίβαλλε, aor. βαλόντε(ς), *throw about or around, a rope around, θόλοιο; throw arms around, flap wings about*, Α 454; superare, *excel*, Ψ 276, ο 17.—Mid. βαλλομένους, ipf. βάλλετο, aor. βάλομην, βάλετ(ο), *throw over one's self, put on, φᾶρος*, B 43; ζώνην ἱζυῖ, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, ὀμεθ(α), εσθαι, snperat, *surpass, τινός*, θ 102, Ψ 318.

περι-γλάγέας (γλάγος, lac), *filled with milk*, Π 642†.

περι-γνάμπτοντα (γνάμπτω, νάπος), Μάλειαν, *doubling Malea*, ι 80†.

περί-δείδια, pf., aor. περί-δειςαν, σασ(α), σαντες, (δειδ-, δφι, hence vowel

long by position, where others read -δδειςαν), timere alicui, *fear for*, τινί; νέκυος, P 240; ne, *lest*, μή, P 242. (Π.)

περί-δέξιος, ambidexter, *very skillful, expert*, Φ 163†.

περι-δίδωμι, περί-δώσομαι, ὀμεθον, subj. aor. mid., (δίδωμι), *stake upon*, with gen. of thing risked, Ψ 485, ψ 78; πέρι δῶκε, *gave in high degree, abundant'y*, α 66, η 110.

περί-δινηθήτην, 3 du. aor. pass., (δινέω), *ran round and round*, πόλιν, X 165†.

περί γάρ δε, aor., (δῖω), valde timuit (ei) ne, *greatly feared lest*, E 566, P 666.

περί-δράμον, see περι-τρέχω.
περί-δρομος, οι, (δρόμος), *runni·g round, round, circular*, E 726, B 812; ξ 7, *detached, alone*.

περι-δρύφῃ (δρύπτω), aor. pass., *he had the skin all torn off from his elbows*, Ψ 395†.

περί ἔδυνεν, Π 133; aor. ὀδσετο, χ 113, *induit, put on*; but aor. περί-δῦσε, *stripped off*, Α 100.

περι-δώσομαι, δώμεθον, see περι-δίδωμι.

πέρι τ' εἰμί, περίειμι, εσσι, εστι, εστε, inf. ἔμμεναι, τινός, superior sum, *be superior, excel*, τι, in respect to, in; τόσσον, tanto, θ 27; also with dat. whereby, v. l. βουλῇ, Α 258.

περι-έρχομαι, aor. ἤλυθεν and ἤλυθε(ν), *come around, encompass, τινά, of a sound*, ρ 261; οἶνός τινα φρένας, *stole around his senses*, ι 362.

περι-έχω, aor. mid. σχόμεθα, imp. σχεο, tueri, *protect*, ι 199; τινός, Α 393.

Περι-ήρης, εος, father of Boros, Π 177†.

περί-ήχησεν, aor. from ἡχέω, *rang all over*, Η 267†.

περι-ίδμεναι, see περί-οἶδα.

περί-ίστημι, aor. ἔστη, -στησαν, 3 pl. subj. -στεῖωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, *station one's self about, circumsistere*, B 410; cingere, P 95; pass., λ 243, *rose and stood around*.

περι-καλλής, εος, εἶ, ἐ(α), εας, ἐς, (κάλλος), pervenustus, *very beautiful*.

περί-καλύπτει, ipf. κάλυπτε, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; amplecti, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κήδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, curabat eius rem familiarem, *take care of his possessions*.

περί-κηλα, ntr. pl., (κῆλον), per arida, *well-seasoned*, ε 240 and σ 309.

Περι-κλῦμενος, son of Neleus and of Pero, λ 286†.

περι-κλῦτός, οὔ, ὄν, ἄ, (κλύω), praeclarus, *famous, renowned*, of gods, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστυ, δ 9.

περι-κτινῶμεθα, pres. subj., ipf. κτείνοντο, circa interimi, *be killed round about*, Δ 538 and M 245.

περι-κτιόνων, εσσι, ας, nom. -κτίων, (κτίω), *dwellers around, neighbors*, vicinus, P 220, T 104, β 65.

περι-κτίται, οἱ, (κτίω), *dwellers about*, vicini, λ 288†.

περί ἐξλεψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιμῶσα, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

περί μάρναο, imp. pres., (μάρναμαι), ἐμεῦ, *fight for me*, II 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schedios, O 515.

περι-μήκετον, acc., (μῆκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, ει, εες, -μηκες, εα, (μῆκος), permagnus, *very long or high*, ι 487, N 63.

περί-μηχανῶνται, pres., ipf. ὄωντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρριμος, a Trojan, son of Meges; slain by Patroklos, II 695†.

περί-ναιετᾶουσιν, pres., (ναίω), *are inhabited, i. e. lie round about*, δ 177; *dwelt about*, β 66.

περί-ναιέται, οἱ, *neighbors*, Ω 488†.

περι-ξέστη (ξέω), *polished on every side*, μ 79†.

περὶ οἶδ' = περί-οιδε, better περί οἶδε, inf. ἰδμεναι, plupf. ἤδη, (οἶδα), with inf., *know better, understand something (τί) better than others (ἄλλων)*; τ 285, *be master of*.

περι-πέλομαι, aor. part. περι-πλομένου, ων, ους, aor. (πέλομαι), Σ 220 (ex, ὑπό), hostibus versantibus circa urbem, *in consequence of the enemies having surrounded the city*; elsewh. ἐνιαυτοῦ, ὦν, *as the years had revolved, in the course of the years*.

περί-πενκές, ntr., (πενκ-, πικ-, pique), *very sharp*, Λ 845†.

περι-πλέχθη, θείς, aor. part. from πλέκω, amplexus, *embrace*, τινί, ξ 313 and ψ 33.

περι-πληθής (πληθος), *very full (of people)*, *populous*, ο 405†.

περι-πλομένων, see περι-πέλομαι.

περι-πρό, *around and before (him)*, Λ 180 and II 699.

περι-προ-χῦθεῖς, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for σρεφε, ipf. from ρέω), *streamed around, with acc.*, ι 388†.

περι-ρρηδής (ρέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit;" or perh. better from Φραδινός), τραπέζῃ, *falling down across the table*, χ 84†.

περί-ρρῦτος (for σρυτος, ρέω), *sea-girt*, τ 173†.

περι-σθενέων, part., (σθένος), *exulting in his might*, χ 368†.

περι-σκέπτω (σκέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σσαιίνοντες, and mid. ipf. -σσαιίνοντο, (σφανῖω, schwänzeln), *wag with the tail (οὐρῇσι) about one (τινά), fawn upon*, κ 215. (Od.)

περι-σσείοντο, ipf. pass., (σείω, σφι, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περι-σταδόν, adv., (ἵσταμαι), *draw-ing near from every side*, N 551†.

περι-στάθη, see περι-ίστημι.

περι-στείχω, 2 sing. aor. -στεῖξας, circumibas, *didst walk about*, δ 277†.

περι-στέλλω, aor. pass. στείλασα, *wrapping up (in funeral clothes)*, ω 293†.

περι-στενᾶχίζεται, ipf. -το, *re-echoes*

on every side, ἀλλῇ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. e. stuffed full, Π 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, his grace is not embellished on every side by (seemly) words.

περί-στησαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέψας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περιστρώφα, ipf. from -στρωφάω, whirled about, θ 348†.

περί-σχεο, see περι-έχω.

περι-ταμνόμενον, ους, (τέμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

περι-τελλομένου, ων, ους, (τέλλω), έτεος, ένιαυτῶν, in the revolution of the year, or years; revolving, θ 404, B 551.

περι-τίθημι, aor. έθηκαν, θηκαν, opt. 3 pl. θείειν, place round about, splinters in the fire-pan, σ 308; δύναμιν τινι, bestow, γ 205; mid. aor. θήκατο χροῖ, put on one's body, θέτο κρατί, θέτ' ὦμφ.

περὶ τρέπω, aor. έτραῖπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. e. curdles, E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περὶ τρέχω, aor. έδραμε, -δραμον, it rolled about in every direction, Ξ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρεσαν, fled on every side in fear, Α 676†.

περι-τρομέοντο, ipf. (τρομέω), his flesh quivered with fear, μέλεσσιν, on his limbs, σ 77†.

περι-τροπέων, έοντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περί-τροχον, ntr., round, Ψ 455†.

περι-φαινομένοιο, ω, visible from every side, N 179; subst., conspicuous place, ε 476.

Περφ-φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περφ-φήτης, (1) a Mysian, slain by Teukros, Ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδέως, adv., carefully, A 466, ξ 431.

περι-φραζώμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περί-φρων, ονι, masc. and fem., (φρήν), very thoughtful, sagacious, E 412, α 329.

περι-φῦναι, φύς, φῦσ(α), am plecti, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. έχευεν, χεῦεν, χευεν, subj. χεύη, part. χεύας, — τινί τι, pour or shed over, E 776; χρυσόν τινι, gild, γ 426; mid. χεύεται for ηται, subj. aor. άργύρω, silvers; plupf. κέχυτο, was shed over, B 19.

περι-χώσατο (χώομαι), was very wroth; τινός, on account of—, I 449, Ξ 266.

περι-ωπή, ήν, (ὀπωπα), look-out place, Ξ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (ὀσιος), beyond measure, Δ 359, π 203.

περκνόν, with acc., dappled, Ω 316†.

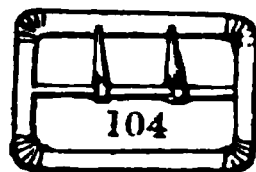
Περκώσιος, inhabitant of Περκώτη, a town in Troas, Α 228, O 548, B 835.

πέρνημι, part. περνάς, ipf. iter. πέρ-νασχ' = πέρνασκε, pass. prs. περνά-μενα, (πέραν), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περάαν), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ήσατο, fastened, made fast about her, K 133.

περόνη, η, ην, fem., (πείρω), clasp, brooch, buckle, E 425, σ 293; of modern form,

as the cut from an-
cient original shows.



περώωσι, 3 pl. for περάουσι, from περάω.

πέρσα = έπερσα, aor. from πέρθω.

Περσεύς, (1) son of Danae, Ξ 320.—(2) son of Nestor, γ 414, 444.

Περσε-φόνεια, ης, η, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; έπαινή, I 457.

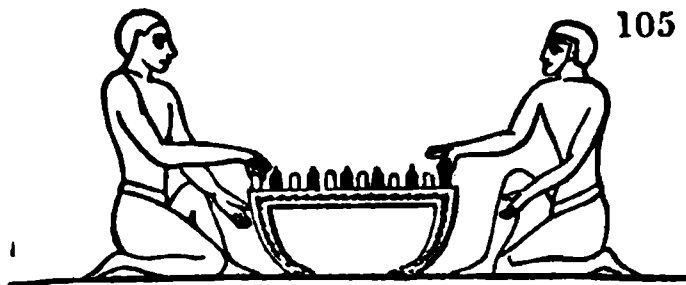
Πέρση, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

Περσηίδης, descendant of Perseus, Sthenelos, T 116†.

πεσείν, έεσθαι, see πίπτω.

πεσσοῖσιν, dat. pl. masc., at draughts

or *checkers*, α 107†. (Similar Egyptian game illustrated in the following cut.)



πέσσω, only prs., (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πεσών, see πίπτω.

πετάλοισι, dat. pl. ntr., foliis, *leaves*, B 312, τ 520.

πετάννυμι (see πιτνάω, -ημι), aor. πέτᾱσ(ε), αν, opt. άσειε, part. άσ(σ)ας, (patere), *pandere, spread out*, ζ 94, ε 269; *χεῖρε, the arms*, ι 417; *to swim*, ε 374; *elsewh. as suppliant*, Ξ 495; *θυμόν, open the heart*; pass. πέπταται, ανται, ατο, *expanditur*; *πεπταμένας, patentes*; aor. 3 pl. πετάσθησαν, φ 50; part. θείσαι.

πετεηνά, ηνών, οῖς, (πέτομαι), *winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

Πετεών, ὦνος, fem., *village in Boiotia*, B 500†.

Πετεώς, ὦο, son of Orneus, father of Menestheus, Δ 338, M 355.

πέτομαι, πέτεται, ονται, εσθαι, ipf. πέτετ(ο), έσθην, οντο, έπέτοντο, aor. έπτᾱτ(ο), subj. πηῖται, part. πτᾱμένη, *volare, fly* (strictly and fig., *currere, run*, ποτὶ πτόλιος, X 198); of steeds, οὐκ ἄκοντε πετέσθην, E 366, Θ 45; with εκ, *fall from, escape from*, μ 203.

πετραῖην, acc. fem., (πέτρη), *inhabiting a rock*, μ 231†.

πέτρη, ης, η, ην, αι, άων, ησ(ιν), ας, *saxum, rock*, N 137, ι 243; symbol of firmness, O 618; of hard-heartedness, Π 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196, ρ 501; *cave*, B 88; X 126, *stone seat*.

πετρήεσσα, η, αν, (πέτρη), *saxosus, rocky*, B 496, δ 844.

πέτρω, ον, masc., *saxum, piece of rock, stone*, H 270.

πεύθομαι, see πυνθάνομαι.

πενκάλίμησι(ν), *prudent, sagacious*; φρεσιν, Ξ 165. (Il.)

πενκεδᾱνοῖο, *destructive*, K 8†.

πεύκης, ας, fem., *pinus, pine, fir*, Λ 494. (Il.)

πεύσομαι, see πυνθάνομαι.

πέφανται, see (1) φαίνω.—(2) φένω.

πεφάσθαι, see φένω.

πεφασμένος, see φαίνω.

πεφήσεται, fut. pf., (1) from φαίνω.—(2) from φένω.

πεφιδέσθαι, δήσομαι, see φείδομαι.

πέφνον, see φένω.

πέφραδον, δέειν, see φράζω.

πέφρικε, see φρίσσω.

πεφύασι, see φύω.

πεφυγμένον, πεφυζότες, see φεύγω.

πεφύλαγμένον, see φυλάσσω.

πεφυνῖα, see φύω.

πεφυρμένη, ον, see φύρω.

πῆ; (v. l. πῆ), qua? (1) *whither?* E 472, Θ 94.—(2) *how?* N 307.

πή (v. l. πῆ), enclitic, aliquâ, (1) *anywhere*, χ 25; *somewhere*, Γ 400.—(2) *in any way*, Z 267, Ω 373.

πηγεσι - μάλλω (πήγνυμι), *thick-fleeced*, Γ 197†.

πηγαί, έων, ῆς, άς, *fontes, sources*, Φ 312, ζ 124.

πήγνυμι, fut. πήξεις, aor. έπηξε = πῆξε, αμεν, η, αι, ας, αντ(α), (pango, pax), *fix, plant firmly* in any thing, εν, with local dat. χ 83, επί τύμβω, λ 87; without prep., λ 129; *impale*, ανά σκολόπεσσιν, Σ 177; pass. prs. πηγνύται, ipf. πηγνύτο, aor. 3 pl. πῆχθεν, and 2 aor. (έ)πάγη, 3 pl. πάγεν, 2 pf. πέπηγε, plupf. έπεπήγει, haerere, *stick fast*, pf. *remain fast*, εν καιρίω, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, *rigescunt, stiffen*. In ε 163, πῆξαι may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.

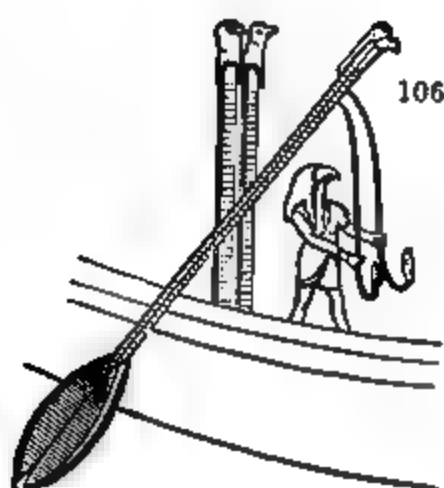
πηγῶ, ούς, (πήγνυμι), *firm, stout, tough*, I 124; κύματι, *mighty wave*, ε 388.

πηγῦλῖς (πάγος), *frosty, ice-cold*, ξ 476†.

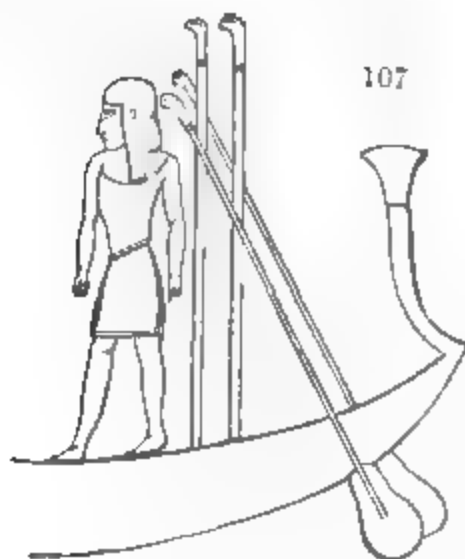
Πήδαιον, place in Troja, N 172†.

Πήδαιος, son of Antenor and of Theano, slain by Meges, E 69†.

πηδάλιον, ψ, (α), (πηδόν), *rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πηδῶσος, (1) town of the Leleges in Troas, on the Satnioeis, destroyed by Achilles, Z 35, Y 92, Φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbarea, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

πηδάω, ipf. **ἐπήδα**, aor. **πηδήσαι**, *salire, leap, ὑψόσει*, in the air, Φ 302; *speed, escape*, Ξ 455. (II.)

πηδῶν, τῶν, ntr., *with the oar-blade*, used collectively, η 328. (Od.)

πηκτόν, ntr., (**πήγνυμι**), *well joined together, firm*, K 353, ν 32.

πηλαί, λε, see **πάλλω**.

Πηλεγών, son of Axios, father of Asteropaïos, Φ 141, 152, 159.

Πηλείδης, σο, εω, and **Πηληϊδης**, σο, εω [synizesis, also in **Πηλείδω**, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, *son of Peleus*, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλεϊωνάδε**, *to Peleus's son*, Ω 338†.

Πηλεύς, ἦος, (εος, when joined with **νιός**, **όν**), *Peleus*, son of Aïakos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηληϊος**, adj., Σ 60.

Πηληϊάδης, see **Πηλείδης**.

πήληξ, ηκι, α, fem., *galea, helmet*, II 105, O 608, α 256. (II.)

Πηλιδε, ᾶδα, μελίη, ην. *Pelian spear* (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

Πήλιον, mountain in Thessaly, B 757, II 144, λ 316.

πημ(α), ἄρος, ἄρ(α), ntr., (**πά-θος**), *malum, suffering, καὶ, harm*, Ω 547, ε 179; *κακοῖο*, *perpassio mali, endurance of calamity*; *δύης*, *doloris, depths of wretchedness*; of persons, and pestis, *bane, nuisance*, ρ 446.

πημαίνει, fut. **πημανίειν**, aor. 3 pl. opt. **-ήναιαν**, (**πημα**), *injure, distress*, O 42; *ὑπὲρ ὅρκια*, *work mischief by violating the oaths*; aor. pass. **πημάνθη**, *ανθῆναι*, *laedi, τί, to suffer any hurt or harm*, θ 563.

Πηνειός, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

Πηνέ-λαος, εω, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, ης, *Penelope*, the heroine of the Odyssey, *κούρη Ἰκαρίοιο*, α 329; *Ὀδυσσεύος παράκοιτις*, φ 158; *μήτηρ Τηλεμάχοιο*, φ 311; *ἐχέφρων*, δ 111; *περίφρων*, δ 787, ε 216.

πηνίον, τό, (**παννύς**, *fano*), *thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood*, Ψ 762†.

πηός, ούς, *affinis, brother-in-law*, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., ἡν, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†.

Πηρώ, οὗς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. υν, du. εε, (1) *elbow, lower arm*, ϕ 166; brachium, E 314, ρ 38.—(2) *the centre-piece*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 111, Herakles; 133, Paris; 67, 96, 97, Assyrians), Λ 375, ϕ 419.

πίαρ, ntr., (πιFar), *fat*, of cattle, Λ 550; *rich, fat soil* under the surface of ground, ι 135.

πίδακος, τῆς, fontis, *spring*, Π 825†.

πιδήεσσης, *rich in springs*, Λ 183†.

Πιδύτης, ἡν, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, εἶν, aor. from πίνω.

πίεζεν, ipf. ἐπίζε, πίεζον, pass. aor. πιεσθείς, (premo), *comprimo, squeeze, press*, μ 174, Π 510; ἐν δεσμοῖς, vinculis constringere, *load with fetters*.

πίειρα, irreg. fem. from πίων.

Πιερίη, region about Olympos in Makedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πείθω.

πιθέω, apparent coll. form of πείθω, 2 fut. πεπιθήσω, *persuadebo, persuade*, with inf., X 223; πιθήσεις, *obedies, obey*, ϕ 369; aor. part. πιθήσας, with dat., *fretus, confisus, relying on*.

πίθοι, ων, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ὠκύμοροι τε γενοίαιτο—τε, *for all would be a speedy death and a bitter marriage*, α 266, δ 346, ρ 137.

πικρός, όν, (fem., δ 406); ἡν, άς, όν, ά, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Λ 846; and of smell, *pungent*, δ 406; *bitter*, Λ 271; *hateful*, ρ 448.

πίλναται, ipf. πιλνάτο, (πέλομαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, *on the ground*, Ψ 368.

πίλος, masc., pilus, *felt*, K 265†.

πιμπλανεται, (πιμπλημι, plenus), *impletur, is filled with*, μένεος, I 679†.

πιμπλημι, 3 pl. πιμπλάσι, aor. 1 πλήσει, σαν, opt. σειαν, part. σασα, *impleo, fill*, τί, Ξ 35, Φ 23; τί τινος, P 573; not with dat. (Π 373 is dat. of accompanying circumstance, *amid*); mid. ipf. πιμπλαντο, 1 aor. opt. 3 pl. πλησαιάτο, σάμενος, οι, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; θυμόν, *satisfy themselves*, τ 198; pass. aor. ἐπλήσθη, 3 pl. πλήσθεν, also 2 aor. mid. πλήθ' = πλήτο, pl. πλήντο, *impleri, be filled with*, μένεος, irâ, δ 662, υ 349; δακρυόφι, δ 705; φρένας, *his breast was filled*, P 499. (X 402. πίτναντο.)

πίνᾱκι πτυκτῶ, *folding tablet*, Z 169; elsewh. πίνακας κρειῶν, *wooden plates or trenchers with meat*, α 141; νεῶν, μ 67, *ship's timbers*.

ἐπίνυσσε, ipf. from πινύσσω, (πινυτός), *sharpen the wits*, Ξ 249†.

πίνυτή, ἡν, *prudence, understanding*, H 289, prop. fem. from

πίνυτός, οὗς, ἡ, ῆ, (πινύσσω, πνέω), *prudens, discreet*, α 229. (Od.)

πίνων, prs., inf. ἐμεναι, ipf. iter. πίνεσκειν, fut. part. πίνόμενος, aor. ἐπίον, πῖε, πῖον, subj. πῖω, πῖγσθα, πιγ, opt. πῖοιμι, πῖοι(εν); πῖέμεν, πῖεῖν, πῖών, *bibere, drink*; οἶνον, ὕδωρ, αἷμα, γάλα, ὀρόν, φάρμακα, Δ 262, *portionem, each his portion*; also with gen. part., λ 96 (Od.); *drain, quaff*, κρητῆρας, κύπελλα; also with dat. of place, like the French boire dans une tasse, *drink out of a cup*, ξ 112. [ῖ in aor., but in arsis also πῖέμεν.]

πίομαι, see πίνω.

πίότατον, sup. from πίων.

πίπτει, ουσι, ωσι, ων, όντων, ipf. ἐπιπτε, ον, πῖπτε(ν), ον, fut. 3 pl. πεσέονται, σέεσθαι, aor. 2 ἐπεσ(εν), ον, πέσε(ν), έτην, ον; γ(σι-ν), ητον, ωμεν, ωσι; οι, οιεν; εἶν; ών, όντος, όντ(α), οὔσ(α), όντες, pf. part. πεπτεῶτα, ας [pronounced with synizesis], (ΠΕΤ), *cadere, per aëra ferri, fall, be borne through the air*, M 278; with locative, χαμαί, πεδίῳ (with ἐν, N 205; ἐπί, β 398; ὑπό, Π 378; μετά, T 110; ἔραζε, χαμάδις, ἄλλυδις); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, ὑπό τινος (τινι), A 158; petere aliquid, *full upon, attack*, with ἐν, N 742; *subside*, of wind, τ 202; ἐκ, fall out of, forfeit, θυμοῦ, ex favore.

πίσσα, ntr. pl., (πίνω), *meadows*, Υ 9, ζ 124.

πίσσα, fem., (πικρός), *pix, pitch*, Δ 277.

πιστός, ὄν, ἄ, sup., πιστότατος, *fidus, trusty*, with inf., Π 147; πιστά γυναιξί, mulieribus confidendum; freq. ὄρκια, foedus fidum.

πιστώω, aor. mid. ἐπιστώσαντ(ο) = πιστώσαντο, aor. pass. 2 du. subj. ωθήτον, inf. ωθῆναι, part. ωθείς, (πιστός), pass. confidere, *trust*, φ 218; bind one's self, fidem facere, ὄρκω, by oath; mid. *mutually bind each other*, Z 233.

πίσυνος, οἱ, (πείθω), confisus, fretus, *relying upon*, τινί, E 205, A 9.

πίσυρες, ας, (Aeolic for τέσσαρες), quatuor, ε 70, O 680.

Πιτθεύς, ἦος, king in Troizen, father of Aithra, Γ 144†.

πιτνάς, pres. part., ipf. πίτνα, pandere, *extending*; ipf. mid. πίτναντο, *floated, fluttered*, X 402.

Πιτθεῖα, town in Mysia, B 829†.

πίτυς, υσσιν, dat. pl. fem., pinus, *pine or fir*, N 390, ι 186.

πίφασκέμεν, ὦν, ipf. πίφασκε, ον, mid. πιφάυσκομαι, εἰ, εἶται, imp. εο, part. ὅμενος, (πι-φασκω, φάος), *let gleam, display, φλόγα*; M 280, *letting loose his missiles, hence manifest, make known*, ἔπος πάντεσσι, τί τινι. [in arsis ī, K 478.]

πίων, **πίονος**, ι, α, ες, fem. **πτειρα**, η, αν, ας, sup. **πιότατον**, (opīmus?), *fat*, (1) of animals, *plump, fat*, μηρία, νῶτα, δημός, cellular tissue, paunch.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πλαγκταί, ἄς πέτρας, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

πλαγκτέ, voc., (πλάζω), either *mad*, (sc. φρένας), or, better, *vagabond*, φ 363†.

πλαγκτοσύνης, τῆς, (πλαγκτός), *roaming, roaming*, ο 343†.

πλάγχθη, see πλάζω.

1. **πλάζω**, ipf. **πλάζ(ε)**, (πέλαγος, *plash*), *bespattered*, Φ 269.

2. **πλάζω**, **πλάζουσι**, ὦν, ipf. **πλάζει**, aor. **πλάγξ(ε)**, (πλήσσω), *drive away* (from object of one's aim), freq. with ἀπό, with inf. of result, ω 307; **μέγα**, greatly hinder, B 132; *confuse*, β 396; *turning its course, deflecting*, P 751; pass. mid. **πλάζομαι**, ετ(αι), εσθαι, ὅμενος, ου, οἱ, ipf. **πλάζετ(ο)**, fut. **πλάγξομαι**, aor. **πλάγχθη**, θείς, θέντα, ες, oberrare, vagari, *rove, wander*, ν 204; **κατά**, with acc., ο 312, π 151; ἐπὶ δῆμον, ξ 43, γ 252; *be cast about, κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; ἀπό, from, aberrare, ζ 278; *dash back*, A 351.

Πλάκος, ἡ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

πλανάω, mid. **πλάνδωνται**, vagantur, *rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†.

πλάτάνιστῳ, fem., *plane-tree*, not unlike our maple, B 307.

πλάτύς, **πλάτέος**, εἶ, ἐ(α), *broad*, H 86, N 588; αἰπόλια αἰγῶν, *wide-roaming herds of goats*.

πλέες, ας, see **πλείων**.

πλείος, ου, οἱ; η, αἱ; ον, **πλέον**, πλείοις, comp. **πλειότερῳ**, plenus, *full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, οἱ, ους, η, ην, αἱ, ον, α, (πολύς), plurimum. i, *most*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, **πλέον**, **πλέονες** (πλείς), ὄνων, ὄνεσσι (πλείοσι), **πλέονας** (πλείους, **πλέας**), ntr. **πλέον**, **πλείον(α)**, comp. from πολύς, plus, plures. maior, *more, greater*, with ὡ, τό, etc., β 277, K 506, A 165, *greater part*. [σ 247, synizesis = **πλεῦνες**.]

πλεκτοῖς, ἦν, verbal adj., (πλέκω), *braided, twisted*, χ 175, Σ 568.

πλέκω, aor. **ἔπλεξε**, *p'ait*, *twist*, Ξ 176; aor. mid. **πλεξάμενος**, κ 168.

πλευραί, ὦν, ἄς, *ribs*, A 437; *sides* or *flank*, latera, ρ 232, Υ 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, ὦνος, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, **Πλευρώνιος**, Ψ 635.

πλείω, **πλεῖθ'** = **πλεῖτε**, **πλείεν**, **πλέον**, ουσα, σας, **πλείοντες**, ipf. **ἔπλεον**, **εεν**, **έομεν**, **εον** and **πλείν**,

έομεν, πλέον, fut. πλεύσεσθε, (πλέψω), *navigo, sail*; ὑγρά κίλευθα, *sail the watery ways*, γ 71. [πλέων, synizesis, α 183.]

πλέων, έον, see πλείων.

πληγή, πληγῆς, ᾗ, έων, ᾗσι(ν), fem., (πλήσσω), *blow, verbera, stroke*, from stick, whip, or thong, O 17, δ 244; Διός, Ξ 414, *stroke of lightning*.

πληθ' = πλητο, see πίμπλημι.

πληθε, see πληθω.

πληθος, dat. πληθεϊ, ει [P 330, Ψ 639], and πληθῦς, ὅος, ὕι, ὕν, (πλήθω), *multitudo*, esp. opp. chiefs, B 143, 278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ουσι, ωσι, ipf. πληθε, *be or become full*, with gen., of rivers, *swell*, Π 389; part. πλήθων, οντι, ουσαν, ούσας, *plenus, full*, ι 8; *swollen*, E 87, Δ 492; σελήνην, *lunam plenam*.

πληϊάδες, *Pleiades* (seven stars in the constellation Taurus), from πλέω, as the opening and close of navigation was marked by their rising and setting; the popular etymology made them doves (πελειάδες), flying before the hunter Orion, ε 272, μ 62. The Romans called the constellation Vergiliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), *depugnare, contend with*, Φ 499.

πλήμνη, αι, fem., (πλήθω), *hub or nave of a wheel*, E 726, Ψ 339.

πλη-μῦρίς, fem., (πλήμυρις?), *rise of the sea, flood (tide)*, ι 486†.

πλήν (πλέον), with gen., *except*, θ 207†.

πληντο, (1) from πίμπλημι, *implebatur*.—(2) from πελάζω.

πληξα, ε, see πλήσσω.

πληξ-ίππω, ον, (πλήσσω), *striking or driving horses*, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας), *propinquus, vicinus, near, ἄλλον, neighbor*, θ 328; elsewh. adj., with gen. or dat.; ntr. as adv., *prope, hard by*, μ 102.

πλησ-ίστιον (πλήθω, ιστίον), *filling the sail*, λ 7 and μ 149.

πλήσσω, aor. πληξα, ε, etc., 2 aor. (έ)πέπληγον, inf. πεπληγέμεν, pf. πεπληγώς, υἱα, (πλαγ-, plango), *strike*, with hand, foot, staff, whip, missile, weapon, Π 791, σ 57, υ 17, χ 20; *smite*, μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληϊδι, *thrust open by*, φ 50; θ 264, χορόν, *trod a measure*; *hit and wound*, K 489, Π 332; with double acc. (on), κ 161, Δ 240; mid. 2 aor. πεπλήγετο, οντο, reflex. se or sua, Π 125, *having smote his thighs*.

πλητο, (1) from πίμπλημι, *implebatur*.—(2) from πελάζω.

πλίσσοντο, ipf., *strode out*, ζ 318†.

πλοκάμους, masc., (πλέκω), *locks, braids*, Ξ 176†.

πλόον, masc., (πλέω), *navigationem, voyage*, γ 169†.

πλούτος, οιο, ω, ον, (πλήθω), *divitiae, wealth*, A 171, Π 596, ξ 206.

πλοχμοί = πλόκαμοι, *locks*, P 52†.

πλῦνοί, masc., *wash-troughs or basins in the earth, lined with stone*, ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl. πλύνεσκον, fut. έουσα, αι, aor. 3 pl. πλύναν, part. ασα, (flu o), *wash, clean*, ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), *floating*, κ 3†.

πλώουσι, οιεν, ειν, ipf. πλῶον, (πλόψω from πλέω), *swim, float*, ε 240, Φ 302.

πνεύμονι, dat. masc., *lung*, Δ 528. (II.)

πνέει, and πνείει, οντε, ες, ας, ουσα, αν, (πνέψω), *spirare, breathe, live*, P 447, σ 131; *smell*, δ 446; *blowing*, η 119; *breathing courage*, μένος, χ 203; μένεα, with souls inspired with courage; mid. pf. πέπνῦσαι, inf. ὕσθαι, plupf. πέπνῦσο, *have discretion*, κ 495; *be prudent*, Ω 377; part. pf. πεπνῦμένος, etc., *prudens, discreet*, Γ 203, α 213, δ 206, θ 388, γ 52, β 38.

πνοιή, ἥς, ᾗ, ήν, αί, ᾗσ(ιν), άς, fem., (πνέω), *spiramen, breath*, Υ 439; *panting*, Ψ 380; *hot breath, blast*, Φ 355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios, brother of Machaon, B 732, Δ 833.

ποδᾶ-νίπτρα, ntr., (νίπτω), *water for washing the feet*, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind), mother of Achilles's horses, Π 150, T 400.

Πόδ-αργος, horse of Hektor, θ 185; of Menelaos, Ψ 295.

ποδ-άρκης (άρκέω), *swift-footed*, A 121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ές, (ήνεκής, stem ένεκ, see φέρω), *extending to the feet*, K 24, O 646.

ποδ-ήνεμος (άνεμος), *swift as the wind*, B 786, of Iris. (Il.)

Ποδής, ούς, ήν, son of Eetion, slain by Menelaos, P 575, 590.

ποδ-ωκείησι, dat. pl. fem., (ώκύς), *swiftness of foot*, B 792†.

ποδ-ώκης, εος, εί, εα, εες, εσι, εας, (ώκύς), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538,

ποθέεσκε, see ποθέω.

πόθεν, interr. adv., *whence? unde?* γ 71, ο 423; also like Lat. *cujas*, with gen., π. άνδρῶν, unde gentium, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., *alicunde, from some quarter*, ω 149; freq. with εί.

ποθέω, είς, ποθήμεναι, inf. prs., ipf. πύθει, εον, aor. πόθειςαν, έσαι, desidero, *d-sire, long for*, β 375; τινά, A 492, λ 196.

ποθή, ή, ήν, (ποθέω), desiderium, *longing for*, τινός, A 240, θ 414; σή, tui; also = inopia, *lack*, κ 505, β 126.

πόθι, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

ποθί, indefin. adv., *alicubi, anywhere*, υ 114; aliqua, *some how*, T 273, α 348; esp. αἴ κε ποθι, if *in any case*, if *at all*, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, φ, masc., (ποθέω), desiderium, *yearning (after)*, σός, tui, P 439.

Ποϊάντιος υίός, son of Poias, Philoktetes, γ 190†.

ποιέω, prs., ipf. έποίει, ποίει, ποίεον, fut. ποιησέμεν, aor. έποίησεν, σαν, ποίησε, σαν, σαι, etc., *make, act.*, (1) *create*, είδωλον, φάος τινί; *build, make*, σάκος ταύρων, shield of bulls' hides; άθύρματα, *make sport, play*; with acc. and inf., ψ 258, efficere; pass. pf. πεποίηται εύνή, η 342; σοι άριστα, optima tibi facta sunt per domum?—(2) with double acc., *cause to become, make so and so*, τινά τι (second acc. either subst. or adj.), άκοιτιν θνητῷ, give in marriage to a mortal; άιστον, *cause to be forgotten*; ύλβια,

bless; ενί φρεσί, put in one's thoughts. —mid. ποιείται, ipf. ποιεύμην, fut. ποιήσεται, aor. ποιήσατ(ο), σαντο, σασθαι, sibi facere, comparare, *make for one's self, procure*; τινά άλοχον, uxorem ducere; άκοίτην, nubere; υίόν, adoptare; ρήτρην, bind one's self by an agreement.

ποίη, ης, η, ην, (ποφή), gramen, grass, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), graminosus, grassy, B 503, δ 337.

ποιητοίο, οίσι(ν), ήν, ήσι, άς, (ποιέω), with and without εύ, (well) *made*, K 262; πύκα, firmly *built*, α 333.

ποίκιλλε, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

ποικίλμασι, τοίς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτα, (μήτις), prop. *with changing, versatile mind*, versatili ingenio, *rich in invention*, χ 115.

ποικίλον, η, ον, (α). (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, οντ(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκειν, pascere. *tend as shepherd* (έπ' όεσσι, Z 25), μῆλα, ι 188; pass. ipf. ποιμαίνοντο, pascantur, *were tended*, Λ 245.

ποιμήν, ένος, ένι, ένα, ένες. έσιν, (πῶν), pastor, *herdsman*, of sheep or oxen; λαῶν, *shepherd* (defense) of the people, epithet of chiefs, B 243.

ποίμνησιν, dat. pl. from ή ποίμνη, (ποιμήν), gregibus (tenetur), (is occupied by) *flocks*, ι 122†.

ποιμνήϊον σταθμόν, (ποίμνη), cattle-stall, sheep-fold, B 470†.

ποινή, ἥς, ἥν, (ποφινή, poena, purus), purification, expiation, quit-money for bloodshed, penalty, τινός, for a person, i. e. murder of a person, I 633; for a thing, satisfaction, price, Γ 290, E 266, P 207; ἀτιτοι, unpaid; ἀπετί-νυτο, exacted satisfaction for himself from many, Π 398.

ποιόν, οι, οίη, γ, interr. adj. pron., qualis? of what sort? εἴτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποιόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποιπνύοντα, ὄουσai, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. puff, rant, bestir one's self, Ξ 155; make haste, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), shorn wool, fleece, vellus, M 451†.

πολέες = πολλοί.

πολεμήϊα, ntr., (πόλεμος), ἔργα, toil of battle, B 338 (οἶδε, understands); with δοῦναι, bestow renown in battle, glory; τεύχεα, warlike equipment.

πολεμίζω, prs. and ipf. πολέμιζε, ον, and πτολεμίζω, ειν, ων, fut. ἴσομεν and πολέμιζομεν, (πόλεμος), pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem = ἅντα τινός, ἐναντί-βιον, opp. μετά τισιν, jointly with; impugnare, to fight with, Σ 258.

πολεμιστής, ἥν, ἄ, αἱ, and πτολεμιστῇ, (πολεμίζω), bellator, warrior, K 549.

πόλεμος, οιο, ου, φ, ον, οι, ων, ους, and πτόλεμος, οιο, ου, φ, ον, ους, (πελεμίζω), tumult of combat, fight, A 492, Δ 15; esp. freq. plur., ξ 225, χ 152; also in periphrasis, ἔρις, νεῖκος, φύλοπις πολέμοιο, discord, fury, din of the combat. π(τ)όλεμόνδε, into the combat, Θ 400.

πολεύειν (πέλεσθαι), versari, live in, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πορίζω, aor. πολίσσαμεν, and plupf. pass. πεπόλιστο, condere, build, H 453 and Υ 217.

πολιήτας, τούς = πολίτας, cives, citizens, B 806†.

πόλινδ(ε), in urbem, to the city, E 224, N 820, α 189.

πολῖο-κροτάφους, τούς, with hoary temples (κρόταφος), gray with age, Θ 518†.

πολιοῖο, όν, οί, ἥς, ἥν, ἄς, (πελλός, pullus), canus, hoary, of hair (capilli, pili); of iron, sea, ἁλός, with hoary foam, A 350.

πόλις, ιος [and jos, B 811, Φ 567], ει, ιν, ιες, ιων, ιέσσι, ιας [pronounce ις, jas? Θ 560], εις; πτόλιος, Δ 514, etc.; ιν, B 130, etc.; also πόληος, ἥι, Γ 50; ηες, ηας, urbs, civitas, city, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστυ, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), cives, citizens, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, saepe, many times, Γ 232, N 666, τ 76.

πολλός, όν, see πολύς, ύ.

Πολύ-αιμονίδης, αο, son of Polyaimon, Amoraon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), much-praised, Ὀδυσσεῦ, I 673, Λ 430.

πολύ-αἶξ, αἶκος, (αἰσσω), impetuous; κάματος, weariness caused by impetuosity in fight, E 811; elsewh. πολέμοιο, furious combat, A 165.

πολύ-ανθέος (ἄνθος), much-, luxuriantly blooming, ξ 353†.

πολύ-ἄρητος (ἀράομαι), much-, warmly desired, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Farνι, lamb), rich in lambs, possessor of many flocks, B 106†.

πολύ-βενθέος, gen., (βένθος), very deep, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, Λ 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτεῖρη, αν, (βύσσω), much- or all-nourishing, alma, only of the earth, χθονί, α, Z 213, Λ 619, exc. Λ 770, Ἀχαιῖδα.

πολύ-βουλος (βουλή) Ἀθήνη, deep in counsel, exceeding wise, E 260, π 282.

πολύ-βούται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηρέες (γηθείω) ὦραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδᾶλος, ου, φ, ον, οι, *perquam artificiosus, highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρῦου, P 192, epithet of μάχη, ὑσμίνη, ἄρηα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful*, γόοιο.

Πολύ-δαμνα, wife of the Egyptian Θῶν, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged*, Οὐλύμποιο, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δεύκης, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilleus, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ζυγῶ (ζυγόν), *with many rows* benches = *great*, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in A 564†.

πολύ-ηράτου, φ, ον, (ἔραμαι), *greatly loved or desired, desideratus*; ἥβη, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχεί, έα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαρσές, *bold, intrepid, audax*, P 156.

Πολύ-θερσέδης, ao, son of Polytherses, Ktesippos, χ 287†.

Πολύ-ιδος (ΐδος), (1) son of Eurymachos, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ΐδρις), *consilio, much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, ιν, *very shrewd, subtle, versutus*, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκέα (κάγκανος), *very dry, parching*, A 642†.

πολύ-καρπος, ου, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiâ, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστος (κεντέω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), *aerumnosum, woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ξ 211†.

πολύ-κλητοι (καλέω), *called together in large numbers = from many a land*, Δ 438 and K 420.

πολύ-κλύστῳ (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, ου, ον, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glens or ravines*, B 497†.

πολύ-κοιρανίη, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτήμων (κτημα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήϊος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολῦ-μήλη, daughter of Phylas, mother of Eudoros, Π 180†.

πολῦ-μήλου, gen., acc. ον, (μῆλα), *rich in sheep, rich in flocks*, B 605, 705. (Π.)

Πολῦ-μηλος, son of Argeas, a Lykian, slain by Patroklos, Π 417†.

πολῦ-μητις, ιος, (μῆτις), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολῦ-μηχάνην (μηχανή), *manifold cunning*, ψ 321†.

πολῦ-μήχανος, (ε), (μηχανή), *fertile in devices, full of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, ην, (μνάομαι), *much-wooed, eagerly sought*, δ 770. (Od.)

πολῦ-μῦθος, ον, *of many words, fluent*, Γ 214 and β 200.

Πολῦ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολῦ-νηος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξεινος, son of Agasthenes, chief of Epeioi, B 623†.

πολῦ-παίπαλοι (παιπάλῃ, *fine meal*), *very artful, cunning*, ο 419†.

πολῦ-πάμονος, gen., (πέπαμαι), *opulenti, exceeding wealthy*, Δ 433†.

πολῦ-πενθέος, gen., έα, ές, (πένθος), *deeply mournful*, ψ 15, I 563.

Πολῦ-πημονίδης, fabled name ('Αφείδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολῦ-πίδακος, α, gen., also -πιδάκου, (πίδαξ), *rich in springs*, Υ 59, Ξ 157. (Π.)

πολῦ-πικρα, as adv., (πικρός), *very bitterly*, π 255†.

πολυ-πλάγκτοιο, φ, οισι, ους, (πλάζω), *baffling, driving far from one's course*, A 308; elsewh. *far-roving, much-wandering*.

Πολῦ-ποίτης, αο, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολῦ-πτύχου, gen., (πτύσσω), *with many folds, many-furrowed*, Θ 411. (Π.)

πολῦ-πῦρος, ου, φ, ον, (πῦρός), *abounding in wheat*, ο 406, A 756.

πολύ-ρρηνος, λ 257, and pl. -ρρηνες, (Φρην, Φάρνα), *rich in sheep*, I 154 and 296.

πολῦς, πολλή, πολῦ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολῦς, N 705, πουλύς, ύν, ύ; πολίος [pronounce πολῖος, υ 25], pl. πολέες, εῖς, A 708; πολέων [dissyll., Π 655], άων, έων, dat. πολέσι, έεσσ(ι), έσσ(ι), P 236, acc. πολέας, N 734; πουλύν, fem., K 27; also πολλός; ntr. πολλόν; comp. πλείων, ονες, οσιν, ους, ον(α), πλέων, πλέον, πλέονες, όνων, όνεσσι(ν), ονας, sup. πλείστον, οι, ους, η, ην, αι, α (plus, Ger. viel, voll), multus, of number, *many*; of size, strength, *much*; of time, *long*; amplius, *wide, broad*, of space; πολλοί, vulgus, plerique, *the multitude, the larger part*; also with gen., τὰ πολλά, pleraque, *the most*; τόσον πολλόν, so far into the conflict, Υ 178; often coupled with other adjs., with καί, τέ—καί, τέ—τέ, β 188, Z 452, ο 159, B 213; ntr. πολύ, with comp., increasing comparative force = multo, *far, by far, much*, β 180, A 169, A 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with βούλομαι, malo, *prefer*, A 112; with φθάνω, N 815, and other words of distance where a comparative idea is involved; so likewise πολύν, Z 479, Ψ 587, A 91, ζ 39; έπιδευέες, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, multa, multum, *much*, ο 401; saepe, *often*, P 430, ι 128; valde, *exceedingly*, Z 458, Θ 22; impense, *intently, earnestly*, Δ 229, E 358; *fervently, ardently*, A 35, γ 267, δ 433.

πολῦ-σκάρθμοιο (σκαίρω), *much-, far-springing, agile, fleet*, epithet of the Amazon Myrine, B 814†.

πολῦ-σπερέων, έας, (σπείρω), *wide-spread, spread over the earth*, λ 365.

πολῦ-στάφυλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, α, (στόνος), *much-sighing, mournful, miser*, τ 118; *causing many sighs, grievous*, O 451.

πολύτλας = πολυ-τλήμων, (τλήναι), *much-enduring, steadfast*, esp. epithet of Odysseus, Θ 97, ε 171, H 152, σ 319.

πολύ-τλητοι (τλήναι), aerumnosi, *having borne much, wretched*, λ 38†.

πολυ-τρήρωνα, *abounding in doves*, B 502 and 582.

πολυ-τρήτοις (τρήτός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, ον, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκου, οι, *skilled in drugs*, Π 28, κ 276.

Πολυ-φείδης, εος, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, ον, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, γεν., (φλοῖσβος), *θαλάσσης*, (close of verse), *loud-roaring*, Α 34, ν 85.

Πολύ-φήτης, σο, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβου, ην, (φορβή), *bountiful*, α 156, Ι 568, Ξ 200. (Il.)

πολύ-φρονος, α, (φρένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, ου, ον, *abounding in bronze*; *οὐρανός*, *wrought of bronze, all-brazen*, Ε 504, γ 2.

πολύ-χρῦσος, οιο, ον, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (ὀπή) *many-meshed*, χ 386†.

πομπεύς, only pl., **πομπῆς**, ας, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμπευον, ipf. from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, ῆς, ῆ, ἦν, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, όν, οί, οῖσιν, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονέομαι, subj. **πονέώμεθα**, opt. **έοιτο**, inf. **έεσθαι**, part. **εύμενος**, ον, ipf. (έ)πονείτο, **πονέοντο**, fut. **ήσομαι**, aor. **πονήσατ(ο)**, **σάμενος**, οι, plupf. **πεπόνητο**, (πόνος), *be busy about*, τί, περί τι, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, οιο, ου, ον, ων, οισ(ι), (πένο-

μαι), *labor, esp. toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, e mari, *from the sea*, Ξ 395†. **πόντονδε**, in mare, *into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and **-πορευέμεναι**, εύων, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, οιο, οισι(ν), *sailing through the sea*, Η 72, μ 69.

πόντος, οιο, ου, φ, ον, (pons), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, **Θρηϊκίος**, **Ίκάριος**.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἦ μάλα δῆ (ῥα), etc., ν 383, 209, Α 254.

πόρδαλις, ιος, ίων, also **πάρδαλις**, *panther, leopard*, δ 457, Ν 103.

Πορθεύς, εἰ, father of Oineus, Ξ 115†.

πορθέω, ipf. (έ)πόρθεον. (πέρθω), *devastare, lay waste*, ξ 264.

πορθμῆς, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, τῶ, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, acc., pl. οι, οισ, ους, masc., (πείρω), *vadium, ford*, Β 592, Ξ 433; pl. *palhē*, μ 259.

(έ)πορον, (έ)πορ(εν), aor. **πόρησι**, **πόρη**, ωμεν, ωσι, **πόροι**, **όντες**, (portio, impertio), *comparare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Π 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., Ι 513; in general, *be the cause of*, τ 512; pass. perf. **πέπρωται**, *it is decreed by fate*, with acc. and inf., Σ 329; **τινί τι**, Γ 309; **πεπρωμένον**, *praebitum, debitum, destined*, αἶσγ, Π 441, Ο 209.

πόρπας, τάς, nom. ἡ **πόρπη**, (πείρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσάνεουσα, ipf. πόρσυνε, from πορσαίνω, σύνω, (πορεῖν), prop. *make ready*; λέχος καὶ εὐνήν, *share bed and couch*, γ 403, Γ 411.

πόρτακι, τῇ, (πόρτις), vitulo, *calf*, P 4†.

πόρτιος, E 162, and πόριος, κ 410, fem., iuvencae, *heifer*.

πορφύρεος, φ, ον, οισ(ιν), γ, ην, ον, (α), (purpura), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, Π 391; θάνατος, of death in battle, E 83.

πορφύρη, subj. pres., ipf. πόρφυρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* Π 422.

Ποσειδάων, Poseidon, Neptuneus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἶγαι, also in Olympos; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαῖοχος, earth-upholder, θ 322; κυανοχαῖτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσιδῆιον, place sacred to Poseidon, ζ 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἶ, ει, ιν, ιας, masc., (δεσπότης, potens), *husband, spouse*, H 411, δ 137.

ποσσ-ῆμαρ, quot dies? *how many days?* Ω 657†.

πόστον, acc., quotum, *how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, Φ 13, κ 159.

ποταμός, οἶο, οὔ, ῶ, όν, ώ, οί, ὦν, ούς, (perh. from root πο-, *drink*), flumen, *river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; but ποτέονται, ω 7; pf. πεπότῃται, πεποτήσεται, (πέτομαι), volare, *fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227.

ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροισι, utris, *to which (party)*, E 85†.

ποτῇ, (πέτομα.), *in flight*, ε 337†.

ποτῆς, ποτῆτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τά, (ποτάομαι), volucres, *birds*, μ 62†.

ποτί and ποτι-, see πρόσ, προσ-.

ποτῖ-δέγμενος, etc., part., (δέχομαι), expectans, *awaiting*, τινά, τί, εἰ, ψ 91; ὑπότ' ἄν, H 415.

ποτι-δόρπιον, *for (his) supper*, ι 234 and 249.

ποτι-κέκλινται, perf. from -κλίνω.

ποτι-νίσσεται, *go in at, enter (through the gates, spoken of precious possessions)*, I 381†.

ποτι-πεπτηυῖται, pf. part. (-πτήσσω), λιμένος, *sinking down toward the harbor*, ν 98†.

ποτι-πτυσσοίμεθα, see πρσσ-πτύσσομαι.

ποτι-τερπέτω (τέρπω), oblectato, *let him care for*, O 401†.

ποτι-φωνήεις (φωνή), *capable of addressing, endowed with speech*, ι 456†.

πότμος, ον, masc., (πίπτω), the lot which falls from the helmet, sors; *ill fate*, ἐφίεναι τινί, (θάνατον καὶ) π. ἐπισπεῖν, *meet death, fulfill one's fate*, B 359.

πότνι(α), πότνᾶ, (πόσις), mistress, queen, θηρῶν; *august, θεά; revered, bearing sway, μήτηρ*.

ποτόν, οἶο, ῶ, όν, ntr., (πίνω), potio, *drink*, A 470, α 148.

ποῦ, ubi? *where?* E 171; quo? *whither?* N 219. πού, enclitic, aliquando, *somewhere*, λ 458; *methinks, doubtless, perhaps*, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-βοτείρη, αν, Γ 89, 265, almae, *bountiful*, = πολυβ.

Πουλύ-δάμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, Π 535; πεπνυμένος, Σ 249.

πουλύ-ποδος, τοῦ, *polyurus (cuttlefish)*, ε 432†.

πουλύς, θ 109 = πολύς.

πούς, ποδός, ί, α, οῖν τ 444, ες, ὦν, ποσ(σ)ί(ν), πόδεσσι(ν), ας, pes, *foot*, of

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λᾶξ ποδί, push with the foot, kick; ἐς πύδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, Ν 325; radices montis, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, Β 835†.

Πραμνεῖος οἶνος, *Pramneian* wine, of dark color and fiery taste, κ 235.

πραπίδων, δεσσι(ν) = φρένες, (1) praecordia, *diaphragm*, *midriff*, Λ 579. — (2) fig. *heart*, Χ 43; *mind*, *thoughts*, Σ 380, η 92.

πρασιή, αἱ, *garden-bed*, ω 247 and η 127.

πρέπω, *be conspicuous*, ipf. ἔπρεπε, διὰ πάντων, Μ 104†.

πρέσβᾱ, fem., (πρέσβυς), prop. *old*, then *august*, *honored*, Ε 721.

πρεσβήιον, (πρέσβυς), *gift of honor*, Θ 289†.

πρεσβϋ-γενής, *first-born*, Λ 249†.

πρεσβύτερος, οἰσιν, comp., -ύτατος, ον, η, ην, sup. from πρεσβύς, senior, elder, Ο 204; nati (γενεῖ) maximus, *oldest*, Ζ 24.

πρήθω, aor. (ἔ)πρήσε, σαι, *blow*, *let stream forth*, Π 350 (with ἐν, Α 481); *scatter*, *shower upon*, πυρί, fire, Θ 217; also πυρός, Β 415, Ι 242.

πρηκτῆρα, τόν, (πράσσω) ἔργων, *doer*, Ι 443; pl. ἦρες, *traders*, Θ 162.

πρηνής, ἑα, ἕες, εἷς, ἐς, (πρό), pronus, *forward*, *on the face* (opp. ὑπίος, Ω 11); *head foremost*, praeceps, Ζ 43, Π 310.

πρήξις, ἰν, fem., (περάω), *accomplishment*, *result*; οὔτις τινὶ γίγνεται, πέλετο, no good comes of; *enterprise*, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον Θ 259, fut. πρήξεις, ει, aor. ἔπρηξας, πρήξαι, *αντα*, always after cnesura in fourth foot, (πέραν), *accomplish*, *complete*, *pass over*, κέλευθον, Ψ 501; ὁδοῖο, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., *further*, *help*, ἔργον, οὔτι.

πρίατο, 3 sing. aor., (περάω), emebat, κτεάτεσσιν, *buy with treasure*, α 430. (Od.)

Πρίαμίδης, αο, ιω, son of Priamos, Β 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρων, Ν 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, Η 44; Echemmon, Chromios, Ε 160; Lykaon, Φ 35; Paris, Ζ 512; Polites, Β 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, Μ 95; Isos, Antiphos, Α 102; Kassandra, Ν 365, λ 421; Laodike, Γ 124.

πρίν (comp. from πρό), A. adverb: prius, *before*, Β 112; τὸ πρίν γε, Ε 54; with indic., Μ 437; fut. or subj., potius, *sooner*, *first*, Α 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἢ, Ε 288, Χ 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν with follg. πρίν γε (or ἀλλ' ὅπότε ἂν εἴ, Π 62, Φ 340), Ε 218, Ε 288. — B. conjunction, *before*. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Ζ 81); tense of inf. usually aor. after affirmative (Ν 172), and negative principal sentence, Α 98, Τ 423, Φ 225, Χ 266, ψ 138, δ 747; also after opt. or potential sentence, Ζ 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also Ε 218, 287, Μ 171, β 127, δ 254. — II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπότε ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190. — (2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, Ι 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. προῖν for προῖον), yet not infrequently also πρίν, δ 32, 212, Β 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), ἐλέφαντος, *saun* ivory, σ 196 and τ 564.

πρό, pro, I. adv., *before*, *forth*, οἰρανύθι, Ἰλιόθι, *in and under* (before the sky, *around and before* Troja; also

temporal, ἡῶθι, in the morning early, A 50; *πρὸ φώσδε*, Π 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro*, *ante*, *coram*, in front of, in presence of, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way, onward*.—(2) temporal, *ante*, *before*, ο 524.—(3) in behalf of, *for*, μάχεσθαι, ὀλέσθαι; *πρὸ τοῦ* *for ὁ πρὸ τοῦ*, unus pro altero, one for the other, K 224; *πρὸ φόβοιο*, *for (because of) fear*.

προ-ἄλει, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

προ-βαίνω, pf. -βέβηκας, ε, plupf. βεβήκει, and part. pres. -βιβάζ, N 18; and, as if from βιβάω, βιβῶντος, Π 609; βιβῶντι N 807, βιβῶντα Γ 22, *procedere, advance*; *τινός*, *antecedere, surpass*; *τινί*, *aliqua re*, Π 54.

προ-βάλλω, only aor. -βάλλοντες, iter. βάλεσκε, *projicere, cast before*, ε 331; *ἐριδα*, *injacere, inire, begin*; mid. aor. -βάλοντο, *cast down before them*, A 458; Ψ 255, *fundamenta iecerunt*; opt. -βαλοίμην (*mente longe*), *antecellam, excel*.

πρό-βᾶσιν, τήν, *bona moventia, live stock, cattle*, β 75†.

πρό-βατ(α), τά, (*προβαίνω*), *pecora, droves or flocks*, Ξ 124 and Ψ 550.

προ-βέβουλα, pf., (*βούλομαι*), *praefero, prefer before*, A 113†.

προ-βιβάζ, -βιβῶν, see *προ-βαίνω*.

προ-βλής, dat. βλήτι, pl. βλήτες, ας, (*προβάλλω*), *projecting*, M 259.

προ-βλώσκειν, ἔμειν, aor. -μολον, imp. μολ(ε), part. μολών, οὔσα, *prodire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. βοῶντε, (*βοή*), *shouting loudly (above the rest)*, M 277†.

προ-βόλω, τῷ, masc., (*βάλλω*), *jutting rock*, μ 251†.

προ-γενέστερος, οι, (*γένος*), *senior*, B 555.

προ-γίγνομαι, aor. γένοντο, *progressi sunt*, Σ 525; in tmesis, ὁδοῦ, Δ 382, *advanced on their way*.

πρό-γονοι, masc., (*γόνος*), *earlier born, or spring lambs, larger lambs*, ι 221†.

προ-δαείς, part. aor., (*ἰδάνην*), *ante sentiens, know beforehand*, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (*δέχομαι*), ἐν, *in ambush, lurking-place*, Δ 107†.

προ-δόμεω, τῷ, masc., (*δόμος*), *vestibule, portico, with pillars before the house (see plate III., D D, at end of volume)*, I 473, δ 302, cf. θ 57.

προ-έεργε, ipf., *hinder (by standing before)*, with inf., A 569†.

προ-έηκα, ε, see *προ-ίημι*.

προ-εἶδον, subj. ἴδωσι, part. ἰδών, ὄντες, *praevidere, look forward, catch sight of*; ε 393, *prospiciens*; ἰδωνται, ν 155, *prospicient*.

πρό-εἰμι, *πρὸ ἔόντα*, *praeterita*, A 70.

πρὸ εἶπομεν, *praediximus*, α 37†.

προ-έμεν, aor. inf. from *προ-ίημι*.

προ-ερέσσαμεν, σσαν, aor. from -ερέσσω (*ἑρετμός*), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (*ἑρύω*), *had drawn forward*, A 308.

πρό-ες, imp. aor. from -ίημι.

προ-έχω, *προῦχουσιν*, part. οντι, α, ουσιν, ούσῃ, σας, ipf. *προέχ(ε)*, *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. *προῦχοντο*, *had before them*, γ 8; *πρὸ ἔχοντο*, *were holding before them*, P 355.

προ-ήκεα, ntr. pl., (*ήκης, ἀκή*), *praeacuta, pointed at the end, with sharp blades*, μ 205†.

προ-θελύμνω, ους, α, (*θίλυμνον*), *along with the root*; N 130, *overlapping, of layers of ox-hide forming a shield*.

προ-θέουσι, see *προ-τίθημι*.

προ-θέησι, subj., ipf. iter. θέεσκε, *praecurrere, outstrip*, K 362, λ 515.

Προ-θο-ήνωρ, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-θοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θορών, see *προ-θρώσκω*.

Προ-θόων, ωνα, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. *θορών*, *prosiliens, springing forward*, Ξ 363. (II.)

προ-θυμήσι, ταῖς, *zeal, courage*, B 588†.

πρό-θύρον, ου, οιο, οισ(ιν), *pillared porch at entrance of court (see plate III., A); gateway*, α 103, γ 493; *porch before the house-door (see plate III., ι), doorway*, θ 304, σ 10.

προ-ταλλε(ν), ipf., (*ιάλλω*), *sent forth*, θ 365.

προ-ιάπτω, fut. **ιάψει**, εἰν, aor. **ιάψεν**, *send (forth)*, usually of what is untimely, premature, A 3.

προ-ίημι, **ίησι**, 3 pl. **ιῆσι**, imp. **ίει**, ipf. **ίειν**, **ίεις**, **ίει**, aor. **ἤκε**, = **ἤκε**, **έηκα**, ε(ν), 3 pl. **εσαν**, imp. **ες**, **έτω**, inf. **έμεν**, *emittere, send forth, τινά*, with inf. of purpose, κ 25; **θεῶ**, in submission to the god; also of missiles, *shoot, dart, sling*; **ὑδωρ**, *pour forth*; **έπος**, *let drop*; **κῦδος**, *bestow upon*; *let slip*, ε 316; τ 468, *let go*, so that it fell.

προ-ίκτης, γ, masc., (**ικέτης**), mendicant, *beggar*, ρ 352. (Od.)

προῖξ, **προικός**, (prociis, precor), *gift, pres. nt*, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. **στήσας**, in *having put thee forward before* the Achaeans to fight, Δ 156†.

Προῖτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ιζόντων, gen. pl. part., (**ίζω**), *alighting after having flown forward*, B 463†.

προ-κἄλέσσατο, aor., subj. **έσσεται**, imp. **εσαι**, (**καλίω**), *evocare, challenge*, H 39; to combat, **χάρμυ**; **μαχέσασθαι**, H 218.

προ-κἄλίζω, imp., ipf. **καλίζετο**, (**καλίω**), *evocare, challenge*, Γ 19; **χερσί**, to boxing contest, σ 20; with inf., Δ 389, θ 228.

προ-κείμενα, part., *lying before* (them), α 149.

πρό-κλύτα, (**κλύω**), ante audita = celebrata, **έπια**, *ancient legends*, Υ 204†.

Πρόκρις, **ιδος**, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (**κρόσσαι**), *in rows, in tiers*, Ξ 35†.

προ-κῦλινδεται, pass., (**κυλίνδω**), *provolvitur, roll forward*, Ξ 18†.

προ-λέγω, pf. pass. part., **λελεγμένοι**, *delecti, chosen, élite*, N 689†.

προ-λείπω, aor. **λιπεῖν**, **ών**, **όντες**, pf. **λείλοιπεν**, *deserere, leave behind*, γ 314; *deficere, forsake*, β 27γ.

προ-μάχιζε, imp. pres. and ipf., (**μαχίζω**), *pugnare, τινί, fight in the front rank before others*, Υ 376 and Γ 16 = **προμάχεσθαι τινος**, Α 217 and Ρ 358.

πρό-μάχος, οιο, ον, οι, ων, οισ(ιν),

ονς, (προ-μάχομαι), *propugnator, champion, foremost fighter*, σ 379, ω 526. (II.)

Πρό-μάχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μίγηναι, aor. inf. pass., (**μίγνυμι**), *have intercourse with before, τινί*, I 452†.

προ-μνη-στῖνοι, αι, (derivation doubtful), *one after another, successively*, φ 230 and λ 233.

προ-μολών, see προ-βλώσκω.

πρόμος, ον, (sup. from πρό, cf. primus), *foremost fighter*, Η 75.

προ-νόησαν, ἦσαι, (**νοέω**), *praesenserunt, suspect*, Σ 526; *antecogitare, devise beforehand*, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, Π 399†.

πρόκας, acc. pl. (cf. περκνός), *deer*, ρ 295†.

προ-πάραιθε(ν), adv., pro, ante, porro, coram, *forward, formerly*, K 476, O 260; usually prep. with gen. (prepos. and postpos.), ante, before, O 66, Γ 22; **ἡίονος**, *along the shore*.

προ-πάσας, πᾶν, totas, *all (day) long, all (the ships) together*, ι 161.

προ-πέμπω, aor. **έπεμψε** and **προῦπεμψα**, ε, *send forth*, Α 442, ρ 54.

προ-πέφανται, see -φαίνω.

προ-πεσόντες, aor. part., (**πίπτω**), *incumbentes, bending forward*, ι 490 and μ 194.

προ-ποδίζων, (**πούς**), *striding forward*, N 158 and 806.

προ-πρηνέα, ές, (pronus), *leaning forward*, Γ 218; *bent*, χ 98 (v.l. πρηνεί).

προ-προ-κυλινδόμενος, *wandering from place to place*, ρ 525; **Διός**, ad pedes Jovis provolutus, *rolling as suppliant before*, X 221.

προ-ρέει, **ρέων**, etc., pres., *profluere*, M 19, ε 444.

πρό-ρριζος, οι, (**φριδζα**, **ρίζα**), *radicitus, with the roots*, Α 157 and Ξ 415.

πρός, orig. **πρότι**, then **προτί**, and, to avoid the lengthening of a preceding vowel by position (exc. ω 347), **ποτί**, (**πρό**), I. adv., insuper, *moreover, in addition*, **δέ**, E 307, K 108.—II. prep. (a) with gen., *of point from which*, θ 29 (*toward*, K 428, X 198, ν 110, φ 347); origin, *from*, Α 160, 239 **Διός**, which

come from Zeus ; in the eyes of, before, A 339, X 514, Π 85, λ 302, σ 162 ; in subjection to, ἄλλης, Z 456 ; in oaths and entreaties, by, before, ν 324, T 188 ; (b) with dat., praeter, besides, κ 68 ; locat., on, ε 434, λ 423 ; to, upon, with βάλλειν, η 279 ; ραίειν, τρέπεσθαι, Ξ 403 ; (c) with acc. (1) local : to, toward, M 332 ; with verbs of going, moving, I 147 ; smiting, Δ 108, upon ; of looking, talking, at, with (ξ 331, swear to), Γ 155, Α 643, 403 ; of changing, with, Z 235 ; against, with verbs of fighting, P 98, 104.—(2) temporal : toward, sub vesperam, ρ 191.

προσ-άγω, aor. ἤγαγε, advehere, τινί, bring upon (us), ρ 446†.

προσ-αἵξας, aor. part. from αἵσσω, advolans, adortus, hurry up to, χ 337, 342, 365.

προσ-ἄλειφεν, ipf. from ἀλείφω, illinebat, ἀποῖνι, τινί, κ 392†.

προσ-αμύνει, ομεν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139 ; τινί, help, aid, B 238, Π 509.

προτι-άπτω (aptus), attach to, accord, Ω 110†.

προσ-ἄρηρότα, ntr. pl. pf. part., (ἀραρίσκω), closely fitted, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηύδων, α, αυδήτην, ων, κ 418, ν 253, (αὐδή), alloqui, address, M 353, ψ 208, ω 320 ; τινά, Δ 192, X 7, δ 680 ; ἐπέεσσι, ο 440 ; μειλιχίοις, P 431 ; ἔπεα πτερόεντα, E 871, Δ 92, β 362 ; with part., Φ 367, χ 435 ; φωνήσας, A 201, α 122 ; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.

προσ-βαίνω, aor. ἔβη, ἔβαν, βάς, aor. mid. ἐβήσετο, adire, pervenire ad, assequi, go to, arrive at, τινά, τί, B 48, Ψ 117 ; step upon, Π 863†.

προσ-βάλλω, ἐβάλλε, ipf., aor. βάλων, όν, in tmesi, proicere, dash against, πέτρῃσι, ι 284 ; ἀρούρας, (sc. ἀκτῖσιν), collustrabat, strike with rays, illumine, H 421 ; προτι-βάλλεται, mid., increpas, reprove, E 879.

προσ-εδέρκετο, ipf. from ποτι-δέρκεται, adspicit, look at, ν 385, Π 10.

ποτι-δέγμενος, etc., part. pres., (δέχομαι), exspectans, αἰαῖ, τινά, τί, εἰ, ψ 91, ὁππότ' ἂν, H 415.

πρόσ-εἰμι, part. ἰόντι, α, accedenti, em, approach, E 682. (Il.)

προσ-έειπε, ον, opt. προτι-εἶποι, (εἶπον), alloqui, address, Ω 361, ω 350 ; τὸν δ' αὖτε, A 206, α 178 ; elsewh. τινά, Δ 441, δ 542 ; with part. limiting subj., A 105, Γ 386, ζ 56, ρ 405 ; μύθοις, Γ 437, τ 252, δ 484 ; πρὸς τινά μῦθον, address a speech to, δ 803.

προσ-ερεύγεται, πέτρῃν, breaks foaming against the rock, O 621†.

πρόσθε(ν), adv., (πρό), in front (of him), ε 452 ; ἔχειν, hold before, P 7 ; Υ 163, στέρνοιο ; precede, ἵεναι τινί ; βάλλειν, incitare, drive, urge ; Ψ 639, outstripping me by their superiority in number ; antea, heretofore, formerly, N 440 ; before, N 66, Ω 698 ; οἱ π., the men of old, forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445 ; τινὸς ἵστασθαι, come before one for his protection, hence = ὑπέρ, Φ 587, θ 524 ; local and temporal, B 359 ; N 66, τοῖν is gen. part.

προσ-έκειτο, ipf., were attached, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κῆδος), diligentis, loving, affectionate, φ 35†.

προσ-έκλινε, ipf., pf. pass. ποτι-κῆκλῖται, acclinare, lean upon, with dat., φ 138 ; apposita est ei, place near, ζ 308.

προσ-έλεκτο (λεχ-), accubuit iuxta, reclined beside (me), μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, drive upon, νῆα ἄκρῃ, ι 285†.

προσ-ἐπὶλνᾶτο, ipf., (πίλναμαι, πέλομαι), appropinquavit, draw near, ν 95†.

προσ-πλάζον, part. pres., ipf. -ἐπλάζε (perh. syncopated from πελάζω), γενεῖψ, dash against, λ 583 and M 285.

προσ-πτύσσομαι, opt. ποτι-πτυσσοίμεθα, fut. προσ πτύξεται, aor. -πτύξᾱτο, subj. -πτύξομαι, fold to one's self, embrace, τινά, amplecti, λ 451 ; receive warmly, θ 478 ; welcome, greet, γ 22 ; μύθῳ, adire precibus, entreat. πρόσσοθεν, before him, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. ἔστῖχε, ascende, ι 73†.

προσ-τίθημι, aor. ἔθηκεν, apposuerat, place upon (the entrance), ι 305†.

πρόσ-φασθαι, see πρόσ-φημι.

πρόσ-φᾶτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φημι, aor. ἔφην, ης, η, and pres. φάσθαι, *alloqui, speak to, address*, K 369, ο 9; ἔπος, ψ 106; τινά, Η 405, Ν 46, ν 49; ἀπαμειβόμενος, Α 560, α 63, Α 84, 130, ε 214, ω 406; with other parts., Α 148, 517, 364, Θ 38, Ι 196, ι 446, Ε 427.

προσ-φύε(α), with dat., (φύομαι), *grow up upon, i. e. fastened to, ἐκ κλισίης* τ 58†. (See cut No. 112.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), *alloqui, address, accost*, ε 159; τινά, Γ 389, Α 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)σω, (porro), *forward*, Π 265; in posterum, *in the future*, Α 343.

- πρόσ-ωπον, α and ἄρα, dat. ᾄσι, ntr., (ὄπωπα), *countenance*, Σ 24, Π 414.

προ-τᾶμών, aor. part., (τάμνω), *cutting up*, Ι 489; *cutting before one, forward, from root toward the top*, ψ 196; mid. aor. opt. -τᾶμοίμην, *cut straight before me, draw straight before me*, σ 375.

πρότερος, οιο, φ, ον, ω, οι, ων, οισι, ους, η, η, ην, ης, (comp. from πρό), *prior, former*, Γ 140; also, instead of prius, Τ 183, β 31, Δ 67; senior, γενεῇ, *elder*, Ο 166; maiores, *men of former time*, Δ 308; πόδες, *anteriores, forefeet*, τ 228.

προτέρω, *forward, further*, Γ 400, Κ 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, Π 60. (Π.)

πρότι, see πρόσ; προτι-, see προσ-.

Προτιάων, ονος, father of Astynooos, in Ilios, Ο 455†.

προτι-ειλεῖν (Feil-), *press forward*, ποτι νῆας, Κ 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προύθηκεν, *place before, tables*, α 112; *cast before dogs*, Ω 409; προ-θέουσι in Α 291 irregular inflection (cf. δίδη, διδώσομεν, φορῆναι) for τιθέασι, *place before, give into hands of, permit*,

προτι-μυθήσασθαι, *alloqui*, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσετ(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, *forebode*, Χ 356 = recognize thee for what I had foreboded.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Α 424†.

προ-τόνοισιν, ους, pl. masc., (τείνω), *fore-stay, rope extending from the mast to the inner portion of stem*, Α 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. έσθαι, se convertere ad, *turn in flight to, give one's self to, ἐπί τι, ἐπὶ τινος, ἄχέι*, Ζ 336.

προ-τροπάδην, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-τύπτω, aor. προὔτυψε, αν, *press forward*, ω 319, a prickling, smarting sensation *forced itself forward through his nostrils* (preceding the tears which he could hardly restrain).

προὔθηκε, see προ-τίθημι.

προὔπεμψε, see προ-πέμπω.

προὔχοντα, το, προυχούσῃ, etc., see προέχω.

προ-φαίνω, ipf. προὔφαινε, εν, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. προὔφαινέτο, pf. προπέφανται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, Ρ 487, with είς, εν, ανά with acc.

πρό-φᾶσιν, τήν, *pretense, ostensibly*, Τ 262 and 302.

προ-φερέστερος, ον, οι, αι, and sup. -φερέστατος, (προφερέης), *preferred*, τινός, *above some one*; τινί, *superior in*, φ 134; with inf., *better in drawing*, Κ 352.

προ-φέρω, φέρησι, ωμεν, οίς, ε, ων, ούσα, αι, *bear forth, away*, ν 64; *proffer*, Ι 323, Ρ 121; τινί έριδα, *rivalling one another*, ζ 92; όνειδεα, *convitiari, revile*; μένος, *display courage*; mid. pres. -φέρηται έριδα, *challenge*, θ 210, *begin combat*, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγεῖν, part. -ών, όντα, *effugere, flee away*, Α 340; with acc., λ 107.

πρό-φρασσ(α) (. . . φραδέος, φρήν) *propensus; seriously*, κ 386; *cheerfully*, Φ 500.

πρό-φρων, *ονι, ονες*, adv. -φρονέως, (φρήν), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous*, *friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., *effusi sunt*, Φ 6. (II.)

πρό-χυν, adv., (γόνυ), *on her knees*, I 570; ἀπολέσθαι, *be brought low and perish*, *perish utterly*, Φ 460.

προ-χοῆσ(ιν), *άς*, fem., (χέω), *mouth*, *stream*, υ 65, P 263.

πρό-χοος, *ψ, ον*, fem., vessel for drawing off wine, *pitcher*, *vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρυλλέες, *έων, έεσσ(ι)*, (proelium?), *foot-soldiers*, Λ 49, M 77, O 517, E 744, hyperbolically, fitted to, sufficient to protect the combatants of a hundred cities.

Πρυμνεύς, *έως*, a Phaiakian, θ 112†.

πρύμνη, *ης*, puppis, *stern*, A 409, Σ 76, 447. πρύμνηθεν, (seize) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά*, (sc. *πείσματα*), *stern*-(cables), by which the ship was made fast to the shore (*κατέδησαν, ανάψαι*), hence *έλυσαν πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οῖο, όν, οῖσι, ἦς, ῥ, ήν, όν*, extremus, *extreme end*, either *upper*, *lower*, or *hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος*, *end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = *summum*, where it joins the back.

πρυμν-ωρείη, *τῇ*, (ὄρος), *foot of a mountain*, Ξ 307†.

Πρύτανις, *ιος*, a Lykian, slain by Odysseus, E 678†.

πρώην, adv., (πρό), *nuper*, *lately*, E 832. (II.)

πρωθ-ῆβαι, *ας*, masc., and fem. *ην*, (ῆ/βη), *pubes*, *in the bloom of youth*, Θ 518, α 431.

πρῶι, adv., (πρό), *mane*, *in the morning*, Θ 530; v. l. ω 28, *praemature*, *untimely*.

πρωτῆ = *πρωιζά*, (πρῶι), *day before yesterday*, B 303†.

πρώιον, *mane*, *early in the morning*, O 470†.

πρών, P 747; *πρώονες*, *ας*, masc., (πρό), *foreland*, *headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (πρό), *νηῦς*, *prora*, *proa*, μ 230†.

Πρωτεστ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *ψ*, sup. from *πρῶτος*, (with *πολύ*, *longe*), *primus*, *first*, ntr. *πρώτιστον* (before vowel in third foot) (Od.) and *πρώτισθ'*, λ 168 = *πρώτιστα* (before consonants in third foot), *primum*, *first of all*, *chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; *άρων*, Δ 102. (II.)

πρωτο-πάγέα, acc. sing. masc., *είς*, pl., (*πέπηγα*), *new-made*, E 194 and Ω 267.

πρωτο-πλόον (πλόος), adj., *going to sea for the first time*, θ 35†.

πρῶτος, *ψ, ον, ω, οι, οισι(ν), ους, η, ης, ῥ, ην, αι, ας*, (sup. from *πρό*), *primus*, *first*, in position, *οι π.*, *propugnatores*, *θύραι* = *πρόθυρα*; in time and rank (*ἀθλα*, Ψ 275); ntr. *πρῶτον*, so also *πρῶτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *έπειδή*, *ώς*, A 276), *primum*, *first of all*, *as soon as*; τὸ *πρῶτον* before vowels, before the feminine caesura, after *ώς*, Δ 267; *έπειδή*, δ 13; τὰ *πρῶτα* in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum*, *as soon as*. (In ω 28, *πρῶι*, *praemature*, is the better reading.)

πρωτο-τόκος (*τίκτω*), *about to bear for the first time*, of heifer, P 5†.

Πρωτώ, *οῦς*, a Nereid, Σ 43†.

πρώονες, see *πρών*.

πταίρω, aor. *έπτάρεν*, *μέγ'* —, *sneezed aloud*, ρ 541†.

πτάμενος, *πτάτο*, see *πέτομαι*.

πτελέην, *αι, ας*, *elm*, Z 419. (II.)

Πτελέος, (1) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, *heel*, X 397†.

πτερόεντες, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Υ 68, Δ 117.—(2) of shields, λαισήια, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) ἔπεα, A 201.

πτερόν, á, ntr., (πέτομαι), *feather, wing* (torn, ο 527), πυκνά βάλλειν, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, πτέρυγος, εσσι(ν), (πτερόν), *pinion, wing*, B 316.

πτήσσω, aor. πτήξε, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. πεπτηώς, ὠτες, *cowering, crouching* in fear, ξ 354, χ 362.

πτοιέω, only 3 pl. aor. pass. ἐπτοίηθεν, *pavebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστής, μος, etc., see πολεμίζω, etc. Σ 512

πτολίεθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, =any whatever, not Ilios.

πτολί-πορθος, φ, ον, and -πόρθιον (ι 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

πτόλις, see πόλις.

πτόρθον, τόν, surculum, *sarling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτυκτῶ, dat., (πτύσσω), *folded*, Z 169†.

πτύξ, πτυχή, ες, ας, fem., (πτύσσω), (1) *layer of shield*, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, Δ 77.

πτυόφιν = gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. πτύξασα, *having folded together*, α 439, ζ 111; pass. ipf. ἐπτύσσοντο, *were bent*, N 134, doubtful reading.

πύθοντα, part. pres., (πτύω, spuο), *spitting forth*, Ψ 697†.

πτῶξ, ὦκα, masc., (πτῶσσω), *timid*,

timid, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πτῶξ), *crouch in fear*, Δ 372†.

πτῶσσεις, ουσι, etc., pres., ipf. πτώσσον Φ 26, (πτήσσω, πτῶξ), *cower, hide*, Δ 371; ὑπό τινι, *before*, H 129, *pavere; go cowering, begging about*, κατὰ δῆμον; νίφεα, *forsake in fear* the clouds, sky.

πτωχεύω, γ, ειν, ipf. iter. πτωχεύεσκ(ε), fut. εὔσω, (πτωχός), *mendicari; trans. gain by begging*, ρ 11, 17.

πτωχός, ῶ, όν, οί, ὦν, ούς, (πτῶσσω), *mendicus, beggar-(man)*, ἀνὴρ, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., (πυγμή, pug-nus), *pugiles, boxers*, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πύγούσιον, accus. masc., (πυγών), *a cubit long; ἐνθα καὶ ἐνθα*, in length and breadth, κ 517 and λ 25.

πύelon, τήν, *feeding-trough*, τ 553†.

πυθέσθαι, aor. inf. from πυθάνομαι.

πυθμένι, α, ες, masc., (fundus, bottom), *bottom of a vase*, Δ 635; *ci trees, trunk, butt-end*, ν 122, 372.

πύθω, fut. πύσει, Δ 174, *putrefaciet, cause to rot*; pass. πύθεται, ομένων, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, οὔς, οἷ, ὦ, and Πυθῶνα B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; Πυθῶδε, *to Pytho*, λ 581.

πύκᾱ, *thickly, strongly, crebro*, I 588; φρονεῖν, τρέφειν, *wisely, carefully*, E 70.

πυκάλοιεν, opt., ειν, inf. pres., aor. πύκασι(ν), αι, ας, άσᾱσα, pf. pass. part. πεπύκασμένος, α, (πύκα), *cover closely, κάρη; wrap up, cover*, with dat., ἄρματα, *chariots overlaid with gold*; ῥίκεσιν ὤμους, *his shoulders wrapped in*

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rags; τινὰ φρίνας, grief overshadowed, encompassed his soul; λ 320, before their chins were thickly covered with down.

πῦκλ-μήδεος, gen., (μῆδος), prudentis, deep-counselled, α 438†.

πῦκλινός, οὔ, ὄν, οἶ, οἴσι(ν), ἦ, ἦς, ᾗ, ἦν, αἶ, ᾗς, ἄς, ὄν, (ἄ), and πυκνόν, οἶ, οἴσιν, οὐς, ἦ, ἦν, αἶ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, firm, close, compact; περὰ, flap rapidly (in closely succeeding motions) the wings, β 151; close-packed, crowded, χηλός, λόχος; firmly put together, λείχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, closely spread; thick-foliaged, ὄζος, δρυμός, θάμνος, ὕλη; mighty, sore, delusion, Ω 480; grief, Π 599; prudens, wise, sagacious, Β 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πῦκλινός, close, fast, then frequenter, often, deeply, τ 95, Τ 312; prudenter, wisely, Φ 293, α 279.

Πύλαι-μήνης, εὐς, king of Paphlagonians, ally of Trojans, Β 851; slain by Menelaos, Ε 576, yet appears again Ν 658; his son, Harpalion, Ν 643.

Πύλαιος, son of Lethos, chief of Pelasgians, Β 842†.

πύλ-ἀρτᾱο, τοῦ, (-ἀρτης), door-closer, gate-fustener, epithet of Aides, Θ 367, λ 277.

Πυλ-ἀρτης, a Trojan, (1) wounded by Aias, λ 491.—(2) by Patroklos, Π 696.

πύλᾱ-ωρούς, τούς, (Forān), gate-keepers, Φ 530. (Il.)

πύλαι, ἄων, γσ(ι), ας, fem., (πέλομαι?), gate (always pl. as in two wings), Β 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; 'Αἰδᾱο, of death, Ι 312.

Πυλη-γενής, see Πυλοι-γενής.

Πυλήνη, town in Aitolia, Β 639†.

Πύλῃοι, Η 134, Ψ 633, λ 753, ο 216, inhabitants of Πύλος.

Πυλοι-γενής, born in Pylos, Nestor, Β 54; horses, Ψ 303.

Πυλόνδε, to Pylos, λ 760, β 317, γ 132, and freq.

Πυλόθεν, π 323, from Pylos†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, λ 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθήρ, ἱερῆς; joined with ἡμαθύντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, Ε 397†, in the gateway, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ωνος, a Trojan, slain by Polypoites, Μ 187†.

πῦματῳ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, last, η 138, λ 759, Ψ 373, ι 369; Ν 616, root of the nose; ntr. used adverbially, Χ 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πεύθομαι, οἶαθ' = οἶατο 3 pl. opt., εσθαι, ἐσθω, ὁμενος, ipf. (ἐ)πεύθετ(ο), ὁμεθ(α), fut. πεύσομαι, σσαι, σεται, σόμενος, ον, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. ἐσθην, ηαι, ηται, ησθε, οίμην, οίτο, οἶατο, and aor. red. πεπνυθοῖατ(ο), pf. πέπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, learn by inquiry, β 215, from some one, τινός, Ρ 408; usually = audio, ascertain at first hand, τί, κ 147, π 412, Ο 379; comperio, hear tell of, τινός, de, ν 256, ξ 321, but Ζ 465, βοῆς = audire; τί τινος, Ρ 408, from some one, also ἐκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Ζ 50, λ 135, cf. Ε 702; τινός, with part., Α 257, these things from you wrangling, Τ 322.

πύξ, possibly for πυξί, adv., (pugnis, πυγμή), at boxing, Γ 237, θ 103.

πύξινον, ntr., (πύξος), of box-wood, Ω 269†.

πῦρ, πυρός, ί, ἄ, (Ger. Feuer), ignis, fire, also in fire-pans for illumination; as symbols of danger, Κ 246; pl. watch-fires; πυρός θερέω, warm myself at the fire, ρ 23.

πῦρ-ἀγρην, τήν, (ἀγρέω). fire-tongs, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, Β 848; slain by Patroklos, Π 287.

πυρακτέω, ipf. ἐπῦράκτεον, I brought to a glow, ι 328†.

Πύρᾱσος, (1) a Trojan, wounded by

Aias, A 491.—(2) town in Thessaly, B 695.

πυργιδόν, adv., (πύργος), like a tower, in solid masses, M 43. (II.)

πύργος, ου, φ, ον, οι, ων, αις, ους, masc., tower, turreted wall, Z 262; bul-work, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργισσαν, 3 pl. aor., (πυργώ), surrounded with towers, fortify, λ 264†.

πῦρετόν, τόν, febrim, fever, X 31†.

πῦρ, ἥς, ῥ, ἦν, αἰ, rogus, funeral-pyre; ἀλεγεινῆς, grievous, for the friends of the deceased, Ψ 110-177, 192-258, Ω 786-799. (Cf. cut.)



πῦρ-φόρον, see πυρο-φόρος.

πῦρ-ῆκη, acc., (ἄκη, -ῆκης), with blazing point, ι 387†.

πῦρ-καυστός, 2, (καίω), praesentis, charred, N 564†.

Πόρις, ω, a Lykian, slain by Patroklos, Π 416†.

Πῦρ-φλεγέθων, river in lower world, κ 513†.

πῦρ-κῆ, ἥς, ἦν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 491, πυρκαῖ, they piled the corpses on the funeral-pyre. (II.)

πῦρρον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πῦρρον, acc. sing.; pl. πυροί, ὧν, οὐς, wheat (grains) used unground, as food for animals rather than for men; yet, υ 109.

πῦρ-φόρος, οι, and πυρ-φόρον, wheat-bearing, M 314, γ 495.

πῦρ-πολλόντας, part., (colere), leading fires, κ 30†.

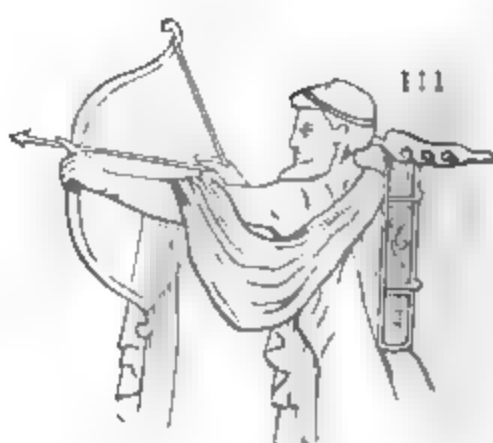
πῦρσοί, masc., (πῦρ), torches, signa-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πῶ, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of pas.

πωλείομαι, πωλέ(ται), εἶται, εὔμενος, ipf. πωλεύμην, εἶτ(ο), iter. πωλείσκετο, fut. πωλήσεται, (πίλομαι), versari, frequentare, frequent, consort with, εἰς, ἐπὶ, μετά, τινος, δεῦρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλος, οισιν, ους, comm., (pullus), foal, A 680, γ 222, ψ 246.

πῶμ(α), dat. pl. ασι, ntr., cover, of chest, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δὲ, δέ, quomodo tandem, how pray? νῦν, σ 223; with ἔ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἰ κέν πως, A 66, εἰ qua, if perhaps; οὐ μὲν πως, nequaquam, by no means, Δ 158.

πῶτάομαι, ipf. πῶτῶντο, (πίτομαι), ferebantur, flew, M 287†.

πῶς, εα, εαι, (pa-scor, Germ. Vieh), flock, δίων, μῆλων, Γ 198, ω 112.

P.

P. Many words beginning with ρ began orig. with two consonants, esp. Φρ and σρ; what this initial consonant orig. was can not always be determined.

ῥά, ῥ', see ἄρα.

ῥάβδον, ρ, οἰσι, masc., (ῥέπω?), *rod, staff*, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fishing-rod*, μ 251; *pins*, M 297.

ῥαδάλον, v. l. = ῥοδανόν, Σ 576.

Ῥαδά-μανθvs, voc, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.

ῥαδινήν, (Φραδ-), *slender, pliable*, Ψ 583†.

ῥαῖθμιγγες, fem., guttae, *drops*, esp. of blood (mingled with dust), Λ 536; κοvίης, *particles* of dust, Ψ 502. (Il.)

ῥαίνω (from ῥαδινῶ), ipf. pass. ῥαίνοντο, aor. act. imp. ῥάσσετε, pass. pf. ἐρραῖσθαι, plupf. ἐρραῖσθαι, conspergere, *besprinkle*, τί τινι, Λ 282, ν 150, M 431.

ῥαιστήρα, acc. masc. and fem., malleum, *hammer*, Σ 477†.

ῥαίω, subj. ῥαίῃσι, ipf. ἔρραιε, fut. ῥαϊσέμεναι, aor. ῥαίσῃ, αι, *shatter*, νῆα; τινά, *wreck*, ζ 326, ε 221; pass. pres. ῥαίοιτο, ομένου, aor. ἐρραίσθη, *be dashed*, ι 459, πρὸς οὔδεϊ, on the ground; *shiver*, II 339.

Φράκος, εα, έων, εσιν, έεσσι, ntr., (λάκος, modern Greek βρακίον?), *ragged garment, tatters*, ζ 178. (Od.)

ῥαπτόν, άς, sartum, *patched*, ω 228 and 229, from

ῥάπτειν, ipf. 1 pl. ῥάπτομεν, aor. ῥάψε, ψαι, sarcio, *rivet together*, M 296; κακά, etc., τινί, *devise*, γ 118, π 379.

ῥάσσετε, imp. aor. from ῥαίνω, conspergite, *sprinkle*.

ῥαφαί, αι, *seams*, χ 186†.

ῥάχιν, fem., chine, piece cut lengthwise along the spine, I 208†.

Φρέα, monosyll. O 187, 'Φρείης Ξ 203, (εύρείης, the broad earth?), Rhea, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ῥέα, monosyll., facile, *easily*, only Il., μάλα, Υ 101. ῥεία, facile, *easily*, with verbs of moving, E 304; ζώνοντες, *lightly living*, i. e. without care or pain, ε 122.

ῥέεθρα, τά, (ῥέω), undae, *stream, current*, also *bed*, B 461, ζ 317.

ῥέζω, pres. and ipf., ipf. iter. ῥέζεσκον, fut. ῥέξω, ει, ομεν, ειν, aor. ἔρρεξε, ἔρεξα, etc., ῥέξ(ε) I 535, pass. aor. part. ῥεχθέν, έντος, (Φρεγῶ, from Φεργῶ, Ger. wirken, Eng. work), *handle, deal with*, εὐ κακῶς τινά; *attempt, avail*, T 90; *bring to pass*, θ 148; ἔργον, usually in bad signif., χ 315; I 647, *treat with contumely*; ιερά, θαλύσια, εκατόμβην, *perform, offer, sacra facere*, and generally *sacrificare*, γ 5, I 535.

ῥεθίων, gen. pl. ntr., (ῥρνυμι), *limbs*, II 856, X 68.

ῥεία, see ῥέα. Ρείη, see ΦΡέα.

Ῥεῖθρον, harbor in Ithaka, α 186†.

Φρέπω, ipf. Φρέπε, *sank* (in the scale), αἰσιμον ἡμαρ, fatalis dies, destiny, Θ 72, X 212.

ῥερυπωμένα, see ῥυπάω.

ῥεχθέν, έντα, see ῥέζω.

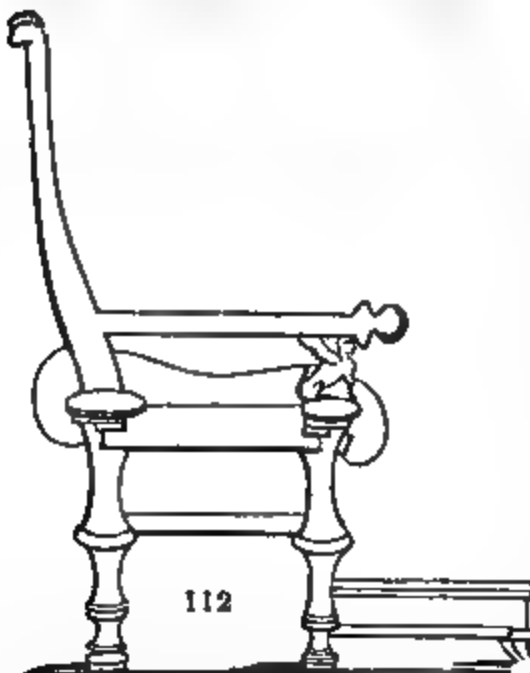
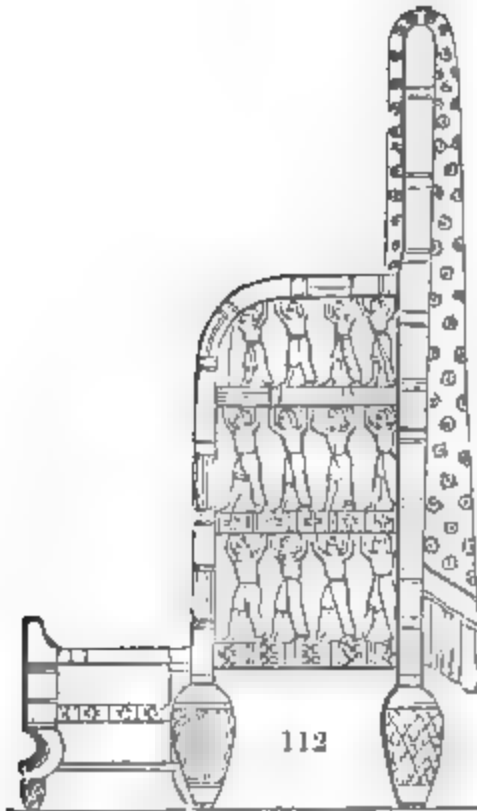
ῥέων, etc., (from σρεΦω), pres., ipf. ἔρρεε, ει, εον, and ῥέε, ον, aor. ῥύη γ 455, *fluere, flow*, ὑδατι, αἵματι, *trickle*; fig., A 249; *drop off*, κ 393.

Φρηγμῖνος, ἱνι, ἱνα, masc., (ῥήγνυμι), *surf, breakers*, Υ 229, not on the shore alone.

Φρήγνυμι, ῥηγνῦσι, ipf. iter. ῥήγνυσκε, fut. ῥήξω, ειν, aor. (ἔρ)ῥηξ(εν), etc., (frango), *break, shatter*; πύλας, *burst through*; also of hostile ranks, φάλαγγας, στίχας; pass. pres. ipf. ῥήγνυτο, υντο, mid. aor. ἐρρήξαντο, ῥήξασθαι, άμενος, etc., subj. ῥηξόμεθα, *break, intrans. κύμα*, Σ 67; *unchain, let loose*, Υ 55; *burst, scatter*, M 440.

Φρήγος, ει, εα, εσσι, (ράκος, Ger. Laken), *covering, blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover, mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek θρόνος with θρήνυς attached.)



Ερηθέντι σ 414, υ 322, part. nor. pass. from ἐρω, (εἰπεῖν), over a just word clearly spoken.

ῥηιδέη, ιον, ι(α) Υ 265, adv. ἰδίως, E 808, φ 92, comp. ῥηϊτεροι, sup. ῥηϊτάρ(α), ῥηϊσση, facilis, easy, δ 565, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

Ερηκτός, verbal adj. from Ερήνυμι, that can be broken, vulnerable, N 323†.

Ῥήνη, concubine of Oileus, mother of Medon, B 728†.

ῥηξ-ήνοριον, τήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῥηξ-ήνωρ, ήνωρος, i. a. bursting hostile ranks, irresistible, epith. of Achilles, H 228, δ 5.

Ῥηξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥήσις, gen. ῥήσιος, fem., (ἱρεῖν), sermo, speech, φ 291†.

Ῥήσιος, son of Eioneus, K 435, king of the Thracians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσοντες, part. pres., (ῥήγνυμι?), treading, stamping, Σ 571†.

Ερητήρ(α), τόν, (ἱρεῖν), oratorem, speaker, I 443†.

Ερητῶ (ἱρεῖν), conducta, stipulated, φ 445†.

Ερητρήν, τήν, (ἱρεῖν), stipulation, bargain, ξ 393†.

Ερίγιδανή (ῥιγέω), hateful, horrible, T 325†.

ῥιγέω, fut. ῥιγήσων, aor. ἐρρίγησε, σαν, and ῥιγησ(ε), pf. ἐρρίγα, (ε), subj. ἐρρίγησι, plupf. ἐρρίγει, (ῥιγος, frigus), horrere, shudder at, start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ἰδών, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, ne—.

Ερτυιον, comp., (ῥίγος), frigidius, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. ῥιγιστα, pessima, E 873.

Ῥίγμος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

ῥίγος, τό, frigus, cold, ε 472†.

ῥιγέω, fut. ῥιγασάμεν, frigere, be cold, ξ 481†.

ῥίξης, gen., γ. αν, αι, ῶν, ποι(ν), (Ῥαῖξ), radix, root, cf. thoroughwort), ψ 196, roots of the eye, ε 390.

ῥιζέω, aor. ἐρρίζωσθε, plant, fix firmly, υ 163; pf. pass. ἐρρίζονται, is planted out, η 122.

ῥίμφα, swiftly, Z 511, θ 193.

ῥίον, see ῥίς.

Ερίων, οὔ, ntr., corium, hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἑρίνον* interpreted as = *ἑρινεός*, which suits some passages equally well, but not all.

ἑρινός, οὐ, ῥ, ὄν, οἱ, οἷς, οὐς, fem., cutis, corium, *hide, skin*, of animals, K 262, Y 276; of men, E 308; usually, with and without *βοών*, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

ῥίνο-τόπος, (τοπέω), *shield-piercing*, Φ 392†.

ῥίον, ntr., *peak, crag*, of Olympos, Θ 25; γ 295, *headland*.

ῥιπή, ῥς, ῥ, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

ῤίση, town in Arkadia, B 606†.

ῤριπτάζων, part., (ρίπτω), *hurl about*, Ξ 257†.

ῤριπτο, ipf. iter. *ρίπτασκον*, fut. *ρίψω*, ει, aor. *ῤριψε(ν)*, and *ρίψ(ε)*, (ῤριπ-, Ger. werfe), *hurl, throw, ri-μετά τινα, toss into the hands of*, Γ 378.

ῥίπεσι, fem., (scirpus), *οἰσύνησι*, with willow withes, viminibus, ε 256†.

ῤρίς, ῥίνος, ῥίνος, ὤν, ας, nasus, nose, N 616, δ 445; pl., nares, nostrils, Ξ 467, ε 456, T 39, per nares instillavit.

ῥοδᾶνόν, waving, swaying, Σ 576†.

ῤόδιος, see *ῤόδος*.

ῤόδιος, river in Troas, rising in Mount Ida, M 20†.

ῤροδο-δάκτυλος, rosy-fingered, Ἦώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

ῤροδόντι, dat., (ῤρόδον, rosa), *fragrant with roses*, Ψ 186†.

ῤόδος, fem., Rhodes, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, *ῤόδιοι*, B 654.

ῥοᾶν, ῥσ(ι), ᾶς, (ῥέω), fluctus, stream, B 869, ζ 216, ω 11.

ῥόθιον (ῥόθος), gurgling, splashing, roaring, ε 412†.

ῥοαί, nom. pl., pomegranate (of tree and fruit), η 115 and λ 589.

ῥοιβδήσειεν, opt. aor. from *ῥοιβδέω*, (ῥοίζος), suck in, μ 106†.

ῥοίζησεν, aor. from *ῥοιζέω*, whistled, K 502†.

ῥοῖζω, on, fem., whistling, whizzing, whirr, II 361; of shepherd's call, ε 315.

ῥόος, ὄοιο, ὄον, masc., (σρόος, ῥέω), stream, flow of water, Σ 402, M 25; *καρ ῥ.*, along in the current, ε 327.

ῤρόπαλον, ϖ, (α), οἰσι, ntr., (ῥέπω), club, cudgel, fustis, A 559, ε 319, λ 575.

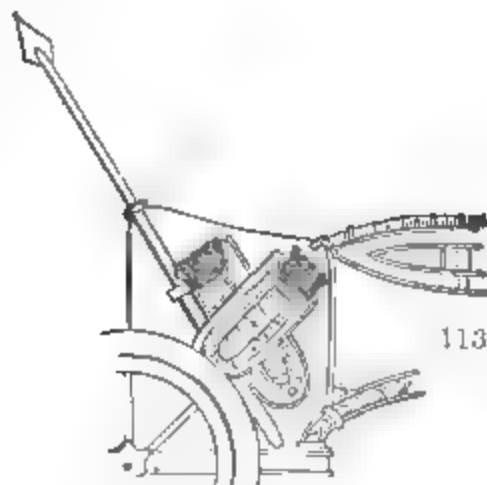
ῥοχθεῖ, prs., ipf. *ῥόχθει*, roar, μ 60 and ε 402.

ῥύατο, see *ῥύομαι*.

ῥυδόν, adv., (ῥέω), ἀφνειῶς, with floods of gold, enormously rich, ο 426†.

ῥύη, aor. from *ῥέω*.

ῥύμος, οὐ, ῥ, (ῥύω), temo, pole, Z 40, K 505. (Cf. ent No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



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ῥύομαι (ῥύεσθαι), *ῥύεται*, etc. prs. (inf. also *ῥύσθαι*), aor. with *σο*, *σ*, and *ῥατο*, ipf. iter. *ῥύσκειν* Q 730, (servo), *secure, protect*, (1) *save, rescue*. ὑπέκ, ὑπό τινος, out of, from, P 645, 224.—(2) *hide*, M 8, ζ 129. [ῥ only in aor., also *ῥύατο*, but *ῥύσάμην*, O 29.]

ῥυπάω, *ῥυπόω*, ὀντα, ntr. pl., sordere, be filthy, ψ 115; pf. pass. *ῥε-ῥυπωμένα*, ζ 59 (from *ῥυπόω*, transi-πν).

ῥύπα, τά, sordes, filth, ζ 93†.

ῥύσασ(ε) (ῥύκω), aor., retinebat, detain, ψ 244†; see also *ῥύομαι* and *ῥύω*.

ῥύσαι, see *ῥύομαι*.

ῥέσι(α), τά, (ῥέω), ἐλαύνεσθαι, dragged away, of cattle, A 674†.

ῥυσί-πτολι, Z 305, v. l. for *ῥυσί-πτολι*.

ῥύσκειν, see *ῥύομαι*.

ῥῖσαι (ἑρύω, with furrows *drawn* over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥῖσι-πτολι, protectress of the city, Z 305.

ῥυστάζοντας, acc. pl. part. prs., ῥυστάζεσκειν, (ἑρύω), *drag about*, Ω 755; maltreat, π 109.

ῥυστακτύος, τῆς, (ῥυστάζω), *misusage, ill-treatment*, σ 224†.

I. **ῥῦτῖρα**, masc., (ἑρύω), *one who draws a bow*, φ 173, σ 262.

II. **ῥῦτῆρα**, τόν, (φέρ-, Eng. warden), *custodem, guard*, ρ 187 and 223.

III. **ῥῦτῆρσι**, τοῖς, (ἑρύω), II 475, they ran in between the reins, in *taut reins*, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

Ῥῦτιον, town in Kreta, B 648†.

ῥῦτοῖσι (ἑρύω), *dragged to the spot*, i. e., too large to carry, ζ 267 and ξ 10.

ῥωγαλέον, ἔην, ἱά ξ 343, *pierced, torn, ragged*, B 417.

ῤῥώγας (ῥήγνυμι), *clefts*, i. e. locopholes or windows, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥώομαι, ipf. (ἑρ)ῥώνοντο, aor. ἑρῥώσαντο, (ruere), *were in rapid motion*, γούνατα, κνῆμαι; χαῖται, *fluttered; rushed forward*, Α 50; *moved in armor, marched in pomp around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automaton).

ῥωπήϊα, ntr., (ῥώψ), *fruticeta, undergrowth*, Φ 559, ξ 473.

ῥωχμός, masc., (ῥώξ), *place gullied out, hollow*, Ψ 420†.

ῥώψ, acc. pl. ῥώπας, fem., (ῥέπω), *sarmenta, twigs, brushwood*, κ 166, π 47.

Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, Φ 122, cf. κ 19, δῶκε δέ μ'.—(3) σά, α 356.

Σαγγάριος, οἶο, river flowing through Bithynia and Phrygia, and into Pontos Euxeinos, Γ 187, Π 719.

σαίνω (from σφανῖω, Ger. schwän-zeln), **σαίνωσ(ι)**, οντας, ipf. **σαῖνον**, *faun upon*, with wagging of tail, π 6.

σακέσ-πᾶλος (πάλλω), *shield-swinging*, E 126†.

σᾶκος, εος, εἶ, εα, εσ(σ)ι(ν), ntr., *the great shield*, H 219, 222. (See cuts Nos. 9, 17, 18.)

Σᾶλᾶμις, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωνεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ἡ, *trumpet*, Σ 219†.

σαλπίζω, aor. **σάλπιγξεν**, *resounded, quaked*, Φ 388†.

Σᾶμη, island near Ithaka, ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σάμη, B 634.—(2)

Θρηκίη, *Samothrake*, island off the coast of Thrake, N 12.

σάνις, ἴδος, ἴδες, ἴδων, ἴδεσιν, ἴδας, fem., *boards, planks*, esp. the wings of *folding doors*, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

σάος, comp. **σᾶώτερος**, *more safely*.

σᾶο-φροσύνης, τῆς, dat. pl. γσι, *sound sense, discretion*, ψ 30; ψ 13, *bring into the ways of reason*.

σᾶό-φρων, ονα, *discreet*, δ 158 and Φ 462.

σαῶω, imp. **σᾶω**, v. l. σῶ ν 230 (full form σᾶοε), and 3 sing. ipf. σᾶου, σᾶω, σᾶοε, fut. **σαῶσω**, aor. ἑσᾶωσα and σᾶωσε, etc., fut. mid. **σαῶσεται**; pass. aor. 3 pl. ἑσᾶωθεν, also **σῶοντες**, ipf. iter. **σῶεσκον** and (from **σοᾶω**) subj. **σῶψ**, σόψ, also v. l. σόγς, γ, I 681, 424, and finally **σῶζων** ε 490, (σᾶος, salus), *servare, conservare, save, preserve*, I 78, ν 230, O 290, χ 372; ἔνθεν, inde nequaquam servaberis, thence in no way shalt thou *deliver thyself*, φ 309.

σαπή, see σήπω.

σαρδάνιον (σαίρω?), *grim, sarcastic*, v 302†.

σαρκός, ῥῆς, sing. only τ 450; pl. σάρκες, εἶσι, ας, *flesh*, θ 380, ι 293, λ 219.

Σαρπηδών, ὄνορ, etc., also οντορ, οντι, voc. Σαρπηδόν, son of Zeus, chief of Lykians, ally of Trojans, Ψ 800, B 876, E 658, M 392, Π 464, E 633; slain by Patroklos, Π 480 sqq.; his burial, Π 667.

Σατνίους, εντορ, forest stream in Mysia, Z 34, E 445, Φ 87.

Σάντιος, son of Enops, wounded by Aias, E 443†.

σαυρωτήρος, τοῦ, (σαῦρος), a spike at butt-end of spear, by which it was driven into the ground, K 153†. (See cut No. 4.)

σάφει, adv., (σάφης), *clearly, plainly*, εἶπον, ἰδμεν, ρ 106, B 192.

σάω, σαῶσαι, etc., see σαώω.

σαώτερος, see σάος.

σβεννυμι, aor. ἔσβεσε, σβέσαν, σβίσατ(ε), σβέσ(σ)αι, *extinguere, sedare, quench, calm*, I 678; 2 aor. ἔσβη, extinctus est, go out, I 471; cessavit, cease, γ 182.

-σε, = -δε, suffix denoting motion toward; κυκλό-, ὑψό-, πάντο-, ὑμό-, πύ-, κεί-σε.

σεβάσασατο τόγος θυμῷ, aor. from σεβάω, (σίβας), *veritus hoc est in animo, feared*, Z 167 and 417.

σέβας, τό, *reverentia, astonishment*, αως, Σ 178; μ' ἔχει, *mirror*.

σίβεσθε, imp. pra., (σίβομαι), *are ye ashamed?* Δ 242†.

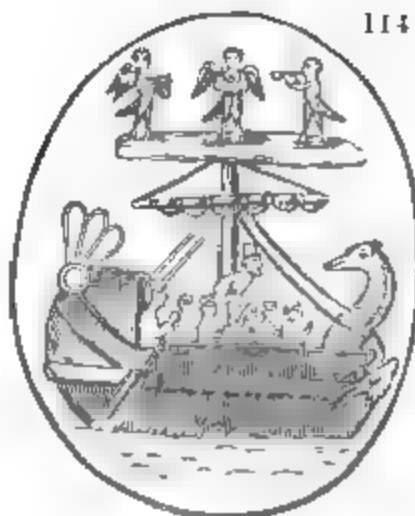
σίθεν = σοῦ, see σύ.

σει(ο) or σεῦ = σοῦ, see σύ.

σειρήν, ῥήν, pl. ας, fem., (εἶρω, sero), *cord*, θ 19, Ψ 115, χ 175.

Σειρήνοιν, ἦνις, (σῆριγξ, *susurrus?*), *Sirens*, sweetly singing enchantresses, whose allurements Odysseus found means to resist, μ 39, 42, 44, 52, 158, 167, 198, ψ 326. The cut, from an ancient gem, represents them as bird-footed, an addition of later fable; for Homer, they are beautiful maidens.

σεῖων (σείω, Ger. schwingen), οντι, ipf. σεῖον, aor. σεῖσ(ε), ασα, *vibrate, brandish, spear, legis*, O 321; concutere (pulsare) fores, *shaking* (beat-



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ing) the doors, I 583; iugum, *shake* the yoke, γ 486; pass. mid. pra. σεῖόμενον, (α), ipf. σεῖτο, (ε)σειόντ(ο), aor. σεῖσατο, concuti, *be shaken*, γ 59; vibrata, N 558; commovit corpus, *moved herself*, θ 199.

Σελάγος, ου, father of Amphios from Paeos, E 612†.

σελάς, αι, τό, (σέλ-, σεῖριος), *brightness, gleam of fire*, θ 509; *fire*, P 739; *flash of lightning*, θ 76; incendii, blaze of the burning ship, O 600; of angry look, T 17; *wondrous radiance*, T 379, Σ 214.

σελήνη, ῆς, γ, ην, fem., (σελάς), *luna, moon*, πλήθουσιν, plenam, Σ 484; symbol of splendor, δ 45.

Σελήπιδης, ου, Euenos, son of Seleprios, B 693†.

σελίον, ου, (celery), ntr., *apium, parsley*, B 776 and ε 72.

Σελλήεις, εντορ, masc., *river*, (1) in Elis near Ephyra, B 659, O 531.—(2) in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona, Π 234†.

Σεμέλη, daughter of Kadmos, mother by Zeus of Dionysos, Ξ 323 and 325.

σεό = σεῦ = σοῦ, see σύ.

ΣΕΡ (σέρ, serere, hence σειρά, ὄρμος), pass. perf. ἐρμένον (αι) σ 295, plupf. ἐερω σ 460, *was strung with* (beads of amber and gold); E 89, *firmly compacted*.

σεῦα, aor. from σεύω.

σεύω, aor. ἔσεινα, ε, σεῦα, ε(ν), αν, γ, ας, pass. pf. ἔσσυμαι, part. ἔσσυμενος, or, etc. = citus, *quick*, with gen., cu-

pidus, *desirous*; mid. prs. *σεύονται*, ipf. *έσσεύετο*, *οντο*, aor. *σεύατ(ο)*, *έσσεύαντο*, *σεύωνται*, *αιτο*, *ασθαι*, *άμενος*, 2 aor. sync. *έσσύμην*, *ύο*, *ύτ(ο)*, *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, A 147, Ξ 413; *set on*, A 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, A 415; *evolare, fly away*, Ξ 519.

σήκασθεν, 3 pl. aor. pass. from *σηκάζω*, (*σηκός*), *inclusi fuissent*, *pen up*, Θ 131†.

σηκο-κόρον, masc., (*σηκός*, *κορέω*), *cleaner of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οί, ὦν, ούς, masc., (*sepes*), *pen, fold*, ι 219, 319, Σ 589.

σήμα, ἄτι, ατ(α), also *σήμαῖθ'* before ᾱ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven*, thunder, lightning, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baleful characters*, not alphabetic writing, but pictorial, Z 168.

σημαίνει, ουσιν, (ε), έτω, ειγ, ων, ipf. *σήμαινε*, fut. *σημᾶνέω*, aor. *σήμηνε*, (*σήμα*), *point out, τέρματα*, Ψ 358; *bear sway, command*, A 289; *ducere*, τινί, K 58, P 250; *τινός*, Ξ 85; *έπί τινι*, over some one, χ 427; mid. aor. *έσημήναντο κληρον*, *suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, *pastor*.

σήμερον (*τῇ ἡμέρᾳ*, *ho-die*), *hodie, to-day*, A 431.

σήπεται, pf. *σίσηπε*, aor. pass. subj. 3 sing. *σᾶπῆν*, *putrescere, rot*, B 135, T 27. (Il.)

Σήσαμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (*σθένης*), *valida, strong*, 505†.

Σθενέ-λαός, son of Ithaimenes, slain by Patroklos, Π 586†.

Σθένης, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Pios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένης, εος, ει, ει, (στα-), *robur, vis, strength, fluminis, Oceani; valor*, P 212, 499; in periphrasis, *Ίδομενῆος*, *Ωρίωνος*, *Ήριωνος* = the mighty Idomeneus, etc.; Σ 274, in concione = *consultando vim assequemur*, seek strength in the council, i.e. in counsel.

σιῖλοι, ον, οισιν, ους, etc., with and without *σός*, *fat hog*, I 208, β 300.

σιγᾶλόεντι, τα, *nitido, a, shining, glittering*, of garments, X 154; reins, E 226; rugs, ζ 38; *ὑπερώϊα*, π 449.

σῖγα (σῖγ-, Ger. *schweige*), *kush!* imp., Ξ 90, τ 42.

σιγῇ, dat. from ἡ *σιγή*, *silentio, silently*, Γ 134, H 195, ο 391.

σιδήρεος, ω, ον, α, η, and **σιδήρειος**, ον, η, γ, αι, (*σίδηρος*), *ferreus, literally ὀρυμαγδός, "iron din of war," crash of iron weapons; fig. hard or firm as iron, inflexus*, X 357; *intrepidus*, Ω 205; *indefessus*, μ 280.

σίδηρος, ον, ω, ον, masc., *ferrum, iron*; *αἰθωνι*, reddish, others glittering; *πολίον*, *ιόεντα*, violet blue = dark or steel blue; symbol of firmness, inexorableness, τ 494; *πολύκμητος*, *well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὠνος, Phoenician city, ο 425; *inhabitants of Sidon*, Σιδόνες, Ψ 743; *πολυδαίδαλοι*, *sollertes, skillful*, and Σιδόνιοι, δ 84, 618, ο 118, Z 290; their country, Σιδονίην, ν 285; Σιδονίηθεν, Z 291†, *from Sidonia*.

σίζ(ε), ipf. from *σίζω*, *hissed*, ι 394.

Σικάνη, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; inhabitants, Σικελοί, ή, ν 383, ω 366, 389, 211.

Σικυών, ὠνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σιμός, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, Υ 52

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σίμοεισιος, son of Trojan Anthemion, slain by Aias, Δ 474, 477, 488.

σίνεταί, ήαι, οίτο, ipf. iter. σινέσκοντο, rapere, seize, despoil, τί τινα, ζ 6 (nocet, harms, in ungenuine verse, Ω 45).

σίντης, ην, αι, (σίνεταί), rapax, ravenous, Δ 481, Υ 165. (Il.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγριοφώνους, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σίτυφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατέρ' ἄλγεα πάσχων, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†.

— **σίτος**, οίο, ου, φ, ον, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγω, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλόω), male pessumdet, deform, ruin, Ξ 142†.

σίωπᾶν, inf. pres., aor. opt. 3 pl. ήσειαν, inf. ήσαι, silere, keep silence, ρ 513 and Ψ 568.

σίωπῇ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence.

σκάζων, οντε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Il.)

Σκαιαί (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, ΙΙ 712, Σ 453, Χ 6, 360.

σκαίον, ᾗ, ὤν, scaevus, sinistra, left (hand), Α 501; western, γ 295.

σκαίρουσι, οντες, saliant, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμάνδριος, (1) πεδίων, plain of the *Skamandros*, also λειμών, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the *Scamander* (called by gods Ξάνθος [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφιδες, fem., bowls, ι 223†.

σκεδάννυμι, aor. (ἐ)σκέδασ(εν), imp. σκέδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330.

σκέδασιν, τήν, (σκεδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σκέλλω, aor. opt. σκήλειε, exsiccaret, parch, Ψ 191†.

σκέλος, τό, πρυμνόν σκέλος, upper part of thigh, ΙΙ 314†.

σκέπαρνον, ntr., adze, ε 237 and ι 391.

σκέπας, ntr., (σκέπω), cover, shelter, against the wind, άνέμοιο, ζ 210. (Od.)

σκεπάω, **σκεπώωσι**, ward off, κῦμα (άνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτετ(ο), aor. σκεψάμενος, (specio, Ger. spähē, Eng. spy), look about (after), μετά τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, ΙΙ 361.

σκηπᾶνίῳ, ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247.

σκηπτ-οὔχος, οί, ων, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, ου, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, τινί, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεισθ(αι), όμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.

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σκιόση, subj. aor., (σκιά), obumbret, overshadow, Φ 232†.

σκιάω, ipf. **σκιάωτο**, obumbabantur, were darkened, β 388; A 157, **σκιάωτα**, according to Aristarchos, shadow-casting, v. l. **σκιοίοντα**.

σκιδνᾶται, aor. subj., **σκιδναι**, ipf. **σκιδναθ'** = **σκιδνατο**, pl. **σκιδναντ(ο)**, = **σκεῖλαννυμι**, disperse, ἐπί, κατά, πρὸς τι; with inf., Ω 2; **ὑψόσε**, dash on high; diffuse its waters, η 130.

σκίερ, ὄν, (σκιά), opacus, shady, A 480 and v 278.

σκίῃ, αἰ, umbra, shadow, λ 207; of the departed, shade, ghost, κ 495.

σκιάοντα, opaca, affording shade, shadowy, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. **σκιάοντα**, see **σκιάω**.

σκιρτάω, opt. **σκιρτῶεν**, (σκαίρω), bound along, Υ 226 and 228.

σκολιάς, 3, crooked = perverted, unjust, (opp. ἰθύντατα), Π 387†.

σκόλοπες, εἰσι(ν), ας, masc., stake for impaling, Σ 177; **σκολιάδες**, O 344.

σκοπέλου, φ, ον, οι, οισιν, masc., scopolus, cliff, B 396, μ 73.

σκοπιάζέμεν, ων, ipf. **σκοπιάζον**, (σκοπή), speculati, watch, K 40, seurch out.

σκοπιῆς, ᾗ, ἣν, αἰ, ἡς, (σκοπός), specula, look-out place, on a rock or mountain, X 145; ἔχειν, speculati, θ 302.

σκοπός, οὔ, ὄν, οι, masc., (σκέπτομαι), speculator, watcher, look-out; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; overseer, person in charge, Ψ 359, χ 396; mark, target, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκότιον, clandestinum, in secret, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), illunis, dark from absence of the moon, dark, ξ 457†.

σκότος, ον, masc., (Eng. shade), tenebrae, darkness, gloom, τ 389; esp. (Il.) the darkness of death, μίν (ὄσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμινέμεν (σκύζομαι), be wroth, τινί, Ω 592†.

σκύζεν, imp., εἶσθαι, ομίνω, η, ης, (σκυδρός), be angry, κροῖλ, τινί, ψ 209.

σκύλακος, εἰσι, ας, fem., whelp, puppy, ι 289 (Od.)

Σκύλλα, and η, ἥν, daughter of Κραταίς, Scylla, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύμνονε, masc., (lion's) whelp, Σ 319†.

Σκύρος, island northwest of Chios, λ 509, T 326. **Σκυρόθιν**, T 332, from S., town of same name on the island, I 668.

σκῦτος, ntr., (cutis), corium, hide, ξ 34†.

σκῦτο-τόμος, leather-worker, H 221†.

σκύφον, masc., (drinking) cup, ξ 112†.

σκόληξ, masc., earth-worm, N 654†.

σκάλος, masc., palus, pointed stake, N 564†.

Σκῶλος, locality in Boiotia, B 497†.

σκάπες, masc., horned owl, ε 66†.

σμάραγγι, aor. subj. ἦσθ, roar, thunder, B 210, Φ 199; re-echo, B 463.

σμερδαλίος, φ, ον, ω, ων, η, ην, ἱ(α), fearful, terrible (to look upon), λ 609, μ 91; ntr. as adv., ἰόν (ἐα only before F and κτυπίων), of a cry or sound, χ 81; of look, X 95.

σμερδνή, terrible, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. **σμήχε**, deterrent, wipe off, cleanse, ζ 226†.

σμηκῆσι, parvis, small, P 757†.

Σμινθεύ, voc., epith. of Apollo, A 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήνθοι). (The following cut, repre-



senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήχαιτο, see κατὰ σμήλαι.

σμήδιξ, διγγες, fem., vibex, wale, B 267 and Ψ 716.

σμή, see σαώω.

σμή, see σός.

σμήλον, τόν, rudely formed mass of iron, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σόλῳμοι, a Lykian tribe, Z 184, 204, ε 283.

σός, ον, οι, οισ, η, salvus, integer, safe, sound (acc. σῶν, P 367), A 117, O 497, Q 382; χ 28, nom. σῶς, certus, certain.

σορός, masc., funeral urn, Ψ 91†.

σός, ή, όν, etc., (σύ), tuus; joined with πόθος, ποθή, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans, with thy possessions, β 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφής, τής, (σοφός, sapiens), skill, accomplishment, O 412†.

σός, φ, see σαώω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εύρεν, λ 460; καλλιγύναικα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρα, τά, (σπεῖρα), ropes, B 135†.

σπάω, aor. ἔσπασεν, σπάσεν, mid. aor. (ἐ)σπάσατο, σπασάμεν, imp. σπάσασθε, σπάμενος, pass. aor. part. σπασθέντος, draw forth, A 458; with ἐκ, E 859; mid. suum aliquid extra-here, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπεῖω, imp. aor. from ἔπομαι.

σπεῖος = σπέος, specus, cave.

σπεῖρον, ον, α, ων, ntr., (σπεῖρω?), cover, garment, shroud, β 102; sail, ε 318, ζ 269.

σπεῖσαι, σασκε, sec σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδησθα, subj. pres. 2 sing., η, ων, οντ(α), ες, ας, ipf. iter. σπένδεσκε, ον, aor. 3 pl. σπέισαν, subj. σης, σομεν, inf.σαι, pass. σας, σαντες, aor. iter. σπέισασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινί; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπέους ε 68, σπηῖ Σ 402, σπέος, σπεῖος ε 194, σπέοσι α 15, σπηῖ-εοσι, cave, cavern, grotto.

σπέρμα, ntr., (σπεῖρω), seed, germ; πυρός, spark, ε 490†.

Σπερχειός, river in Thessaly; as river-god the father of Menestheus, II 174, 176, Ψ 144.

σπέρχωσιν, subj. pres., mid. opt. pres. σπερχοίαιτο, and όμενος, οιο, ους, η, move rapidly, hasten; ἐρετμοῖς, row rapidly, ν 22; part. = adv. hastily, rapidly.

σπέσθαι, inf. aor. from ἔπομαι.

σπεύδουσιν, imp. ετον, ειν = έμεν, ων, όντεοσι, ουσ(α), etc., aor. 3 sing. σπεύσε, subj. σομεν, imp. σατε, mid. fut. σπεύσομαι, hasten, Σ 373, εἰς τι, τινα, with part., = quickly, ι 250; περί τινος, struggle for, P 121; hurry forward, τι, γάμον, τ 137.

σπηῖ, σπηῖοσι, see σπέος.

σπιδέος, broad, A 754†. (v. l. άσπιδέος.)

σπιλάδες, εοσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγη, οισι, masc., (σφόμ-γος, fungus, sponge, Ger. Schwamm), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιῇ, τῇ, *ash-heap*, ε 488†.

σποδοῦ, fem., *ashes*, ι 375†.

σπονδαί, αἱ, (σπένδω), libationes, *drink-offering, libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῃ, fem., (studium?), *labor, effort*, φ 409; ἀπὸ σπ., ex animi sententia, *in earnest*; σπουδῇ, *eagerly, quickly*, ν 279, ο 209; *with difficulty, scarcely*, γ 297.

σταδῆ, ἐν, (ὕσμινυ), *in close combat*, N 314, H 241.

στάζω, aor. στάξ(ε), imp. στάξον, instillare, *drop, let fall*, T 39, 348.

στάθμη, ην, fem., (στῆσαι), *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταθμοῖο, ῶ, ὄν, οῖν, οἱ, ὦν, οἷσι(ν), οὓς, (σταθῆναι), (1) stabulum, *stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall, homeward*.—(2) postis, *post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμεν(αι), inf. aor. = στῆναι, see ἵστημι.

σταῖμνεςσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, δ), ε 252†. (Yet see also plate IV., where σταμῖνες are taken as synonymous with ribs.)

σταν, 3 pl. 2 aor. from ἵστημι.

στάξ, aor. from στάζω.

στάς, part. 2 aor. from ἵστημι.

στατός (ἵστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ιστάναι), *stake, pale*, Ω 453 and ξ 11.

σταφύλῃ, ῃ, αἱ, ῆσι, fem., (ἀ-σταφίς), uva, *bunch of grapes*, η 121.

σταφύλη, τῇ, *plummet*; ἴσαι, *matched to a hair in height*, B 765†.

σταχύεσσιν, nom. ὁ στάχυς, *aristis, ears of grain*, Ψ 598†.

στέαρ, στέατος [dissyll.], ntr., (στῆναι), *hardened fat, tallow*, φ 178 and 183.

στείβοντες, ipf. στείβον, (στεμφ-, Ger. stampfen, -tapfen), *tread, wash*

clothes by stamping on them, ζ 92; *trample upon*, Λ 534.

στεῖλα(ν), aor. from στέλλω.

στελειῆς, τῆς, (στέλλω), *hole in axe, for helve*, φ 422†.

στελειόν, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, ει, ntr., (στενός), *angustiae, confined space*, M 66; ὁδοῦ κοίλης, *narrow entrance*, Ψ 419.

στεῖνοιτο, ὄμιος, ipf. στεῖνοντο, (στεῖνος), *be crowded*, Ξ 34; ι 219, *be packed full, with gen.; dammed, weighed down*, Φ 220, ι 445; *be too narrow*, σ 386.

στεινωπός, ῶ, ὄν, adj., (στεῖνος), *narrow*; ὁδός, *fauces, narrow pass*, H 143; (πόντου) fretum, *strait*, μ 234.

στείμεν, subj. 2 aor. = στέωμεν, see ἵστημι.

στεῖραν, adj. fem., (στερεός), *sterile, unfruitful, barren*, κ 522. (Od.)

στεῖρη, fem., (στῆναι), *fore part of keel, stem, cut-water*, A 482, β 428. (See cut No. 34, e.)

στείχησι, εἰν, ων, οντα, ες, ipf. ἴστειχε, στείχιν, aor. ἴστιχον, (στίχος, στίχες), *go forward, advance*, ι 444, with θύραζε, also with acc. with ποτί, ἔς, ἀνά, *go, march*, B 833; also standing alone, I 86; of the sun, *climb*, λ 17.

στέλλω, στέλλοιμι, οντα, ας, prs., fut. στελέω, aor. στείλα, αν. (Ger. stellen), *put in order, arrange*, Δ 294; *make ready*, β 287; *send*; ἱστία, *take in sail*; mid. σέλλασθε, *make yourselves ready*, Ψ 285; ἱστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), infula vittae, *chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχεσθ' = στενάχισκε, see στενάχω.

στενάχίζω, ων, mid. ipf. στεναχίζετο, *wail, sigh*, ι 13, T 304; *groan*, B 95.

στενάχω, ουσι, ων, etc., ipf. iter.



στανάχεται T 132, mid. ipf. στανάχοντα, (στένω), wail, Π 489; groan, Φ 417; puff, pant, Π 393; roar, Π 391; τινά, τί, bewail, ε 467, T 301; with βαρία, Θ 334; πνεύμα μάλα, Σ 318; αδινά, Ω 123; μεγάλα, δ 516; mid. = act.

Στένωρ, ορος, a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στίνω, στένει Υ 169, ipf. έστενει(ν), groan, sigh; κήρ, in heart, K 16; rage, heaven, Ψ 230.

στερεοίς, ή, ήσι, comp. -ωτέρη, (Ger. starr), hard, λίθος, έπίεσι, κραδίη; stiff, βαέη; adv. στερεώς, firmly, K 263, ξ 346; obstinately refuse, Ψ 42.

στερέω, aor. inf. στερέσαι, deprive, τινός, ν 262†.

στέρνων, οισ, ων, οισι(ν), ntr., (σάροννυμι, Ger. Stirn), breast, B 479, A 842, Ψ 365, 508.

στεροπή, ής, ήν, fem., (ασράπτω), thunderbolt, lightning, A 66, 184; gleam, radiance, T 363, δ 72.

στεροπ-ηγερέτᾱ (έγειρω) Ζεύς, he who wakes the lightning, thunderer, Π 298†. (Equally admissible is the derivation from άγειρω, he who gathers the lightning.)

στεύμαι, ipf. στεύω, (στήναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), have the appearance, make as if, with part., λ 584, stand as if thirsty; pretend, ρ 525, to have heard; also engage, threaten, promise.

στέφανη, ης, ην, ac, fem., (στέφανος), that which surrounds or encompasses, (1) head-band or fillet, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) brim of helmet projecting over the forehead, visor, Δ 96; the helmet itself, K 30, H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) edge of a cliff, N 138.

στέφανος, masc., (στέφω), στοιον, ring, N 736†.

στεφανώω, pass. pf. έστεφάνωται, plupf. -το, (στέφανος), place all around; πόντος, encompasses; Γοργώ, the Gorgon's head was placed upon it around = at the centre; νέφος, cingebat; τά τ' ούρανός, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στέμφ-, stipare, Ger. stopfen), grants in abundance grace, μορφήν, θ 170; άμφι στέφει, Σ 205, circumdedit.

στέμμεν, στή, στήν, aor. subj. from έσταμαι.

στήθος, εος, ει, εα, εων, εσει(ν), for gen. also εοφι, ntr., (στήναι), breast, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since κήρ, Ξ 140, κραδίη, K 95, ήτορ, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Υ 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ην, ac, fem., (στέλλω), column, pillar, N 437; esp. grave-stone, Π 457 (cf. cut), M 259.



στήμεναι, inf. aor. from έσταμαι.

στηρίζω, aor. (έ)στήριξα, ξαι, mid. ασθαι, plupf. έστήρικτο, (στερείς, Ger. starr), fix firmly, A 28; support one's self, stand upon, μ 434, Φ 242, ποσίν, πόδεσσιν; κακόν κακῶ, was piled upon, Π 111; ούρανῶ κάρη, rests her head in the heaven, Δ 443.

στίβδρον, ῶ, οι, οίς, ής, ήσι(ν), ac, comp. -ώτερον, adv. -ώς, (στέιβω), close-

pressed, trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στῖβη, fem., (στειβω), *rime, hoarfrost*, ε 467 and ρ 25.

στίλβων, οντας, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace.

στιλπναί (στιλβω), *sparkling* (dew-drops), Ξ 351†.

στίξ στίχος, ες, ας, fem., (στοῖχος), *row, rank, or file* of warriors; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

στίχάομαι, ipf. ἐστιχώωντο, (στίχες), *advance in rows, in battle array*, agmine incedere or vehi, B 92, 516, Γ 266.

Στίχτος, Athenian leader, slain by Hektor, N 195, O 329, 331.

στόμ(α), ατος, ατι, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. ἄγοντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡμόνος, inlet of the shore; O 389, at the point.

στομάχοιο, ον, ους, masc., (στόμα), *gullet, throat*, Γ 292. (Il.)

στοναχέω, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

στοναχῆ, ἦς, ῆ, ῆσι, ἄς, *sighs, groans*, B 356, ε 83.

στοναχίζω, see στεναχίζω.

στονόνετα, ες, εσσα, αν, (στόνος), plenum suspiriorum, *mournful*, ι 12; ἀοιδή, of funeral dirge, Ω 721; elsewh. *causing sighs and groans, grievous*, Θ 159.

στόνος, ον, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

στορέννυμι, aor. ἐστόρεσεν, σαν, στόρεσ(ε), σαν, σον, σαι, σας, pass. plupf. ἐστρωτο, (sternere), *spread out, bed, couch, carpet*, I 621, Φ 171; scatter, I 213; calm, γ 158.

Στρατή, town in Arkadia, B 606†.

Στρατίος, son of Nestor, γ 413 and 439.

στράτος, όφιν, οὔ, ῶ, όν, οί, masc., (στρωννυμι).—(1) In Iliad the encamped army of the Greeks, consisting of 1186 ships; streets throughout this camp, Κ 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Il.)—(2) the host, the army of the Greeks or Trojans, β 30.

στρατόομαι, ipf. ἐστράτόωντο, (στράτος), *be encamped*, Γ 187, Δ 378, πρὸς τείχεα, assault.

στρεπτοῖο, οί, οῖσι, ἦ, αἰ, (στρέφω), (1) *twisted and braided*; χιτῶν, ringed coat of mail (cf. cut No. 36), E 113.—(2) exorabilis, that may be turned, placable, φρένες, θεοί; γλώσσα, voluble, Υ 248.

στρεύγεσθαι (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

στρεφε-δίνηθεν, aor. pass. 3 pl., (στρέφω, δινέω), vertigine rotati sunt, lit. his eyes whirled round and round = every thing was in a whirl before his eyes, Π 792†.

στρέφω, **στρέφει**, ipf. ἔστρεφον, ε, aor. στρέψ(ε), αν, αι, ας, αντα, ες, aor. iter. στρέψασκον, (τρέπω?), turn, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; ὄιν εἰς ἔρεβος, turn the sheep toward the land of shadow. — Pass. pres. στρέφεται, ὀμεσθα, subj. εἶται M 42, ipf. ἐστρέφετ(ο), fut. στρέψισθ(αι), aor. στρεφθείς, έντος, τι, τε, εἶσ(α), turn one's self, turn; ένθα καὶ ένθα, huc illuc; νωλεμέως, twisting myself tightly into, i. e. twisting his wool tightly around me, ι 435.

στρέψασκον, see στρέφω.

στρόμβον, τόν, (στρέφω), tor, Ξ 413†.

στρουθοῖο, masc., *sparrow*, B 311. (Il.)

στροφάλιγγι, τῇ, (στρέφω), vortici, eddy, whirl, Π 775, Φ 503, ω 39.

στροφάλιζετε, imp., (στροφάλιγξ), *twirl, ply*, σ 315†.

Στρόφιος, father of Skamandros, E 49†.

στροφος, ό, (στρέφω), cord, rope, ἀορτήρ, as support, ν 438. (Od.)

στροννυμι, see στορέννυμι.

στωφάω, **στωφῶσιν**, ὦσ(α) (στρέφω), *turn constantly* (thread, yarn), ἡλάκατα; mid. ἄσθ(αι), ipf. στωφᾶτ(ο),

tarry, dwell, I 463 ; N 557, *engage in combat against*.

στῦγερός, οἶο, οὔ, ᾧ, ὄν, οἱ, ἦ, ἦς, ᾗ, ἦν, ἄς, adv. -ῶς, (ἔστυγον), *hated, hateful*, Ψ 79 ; λ 201, *wretched*.

στῦγέει, εἶουσι, ἐγ, and ἐησιν, aor. ἔστῦγον, and 1 aor. opt. στύξαιμι : this last form, *make hateful* ; the other forms, *hate, shudder at, be disgusted with*, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths ; its branches, Titaresios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, Ο 37.

Στύρα, τά, town in Euboea, B 539†.

στῦφέλιζετε, εἰν, aor. (ἐ)στνφέλιξι(ν), γ, αι, part. pres. -ομένους, (στύφω), *smite*, E 437, H 261 ; *scatter*, Λ 305 ; *thrust out of*, ἐκ(τός), Α 581 ; *maltreat*, σ 416, π 108.

σῦ (for τύ, τφέ), also τόνη, gen. τεοῖο Θ 37, σεῖ(ο), σέο encl., σεῦ Z 454, σέθεν, dat. τοι encl., τοί γε, σοί, τείν Α 201, δ 619, acc. σέ, encl. and orthotone, (du. σφω(ι), and pl. ὑμεῖς, q. v.), pers. pron. of second person, tu, *thou*, often strengthened by γέ or πέρ ; also orthotoned when joined with cases of αὐτός.

σῦ-βόσια, ntr., also written -βόσεια, (βόσις), συῶν, *herds of swine*, Λ 679, ξ 101.

σῦ-βώτης, εω, γ, ην, βῶτα, masc., (βόσκω), *swine-herd*, δ 640 ; *δῖος*, excellent, illustrious. (Od.)

σῦ-γε, tu quidem.

συγ-κᾱλέσας, aor. part., *convo-cans, summoning*, B 55 and K 302.

συγ-καλύπτω, see σὺν κάλυψε.

συγ-κλονέω, ipf. συν-εκλόνεον, *perturbabant, confound*, N 722†.

συγ-κύρσειαν, aor. opt. from κυρέω, *concurrerent, strike together*, Ψ 435†.

συγ-χέω, imp. χεῖ, ipf. -χει, aor. ἔχευε, αν, inf. χεῦαι (for χεF-αι), part. χέας, mid. 3 sing. aor. sync. -χῦτο, *confundere, confound, confuse*, θυμόν, νόον ; π 471, σύγχῦτο, *were entangled* ; ὄρκια, foedus laedere, *violate*, Δ 269 ; κάματον, ἰούς, *make of no effect* ; ἀνδρα, *break down*, θ 139.

σῦκῆ (συκῆ, ω 246), ἔαι, ἑας, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

σῦκον, σύκω, ntr., *fig*, η 121†.

σῦλάω (for σκυλάω, spolio), ipf. (ἐ)σύλᾱ, συλήτην, fut. συλήσετε, σειν, σων, aor. συλήσω, σωσι, σειε, σας, *strip off*, E 164, τεύχεια (ἀπό) τινος, Α 110, and τινά ; also τινά τι, N 201 ; *demere, πῶμα, take the lid off the quiver*, Δ 116 ; *promere (ἐκ γωρυτοῦ), take out (of its case)*, Δ 105.

σῦλεύειν, ipf. ἐσύλευον, (σκῦλα), *spoliare, spoil*, τινά, E 48 ; *take away any thing from him (Achilleus)*, Ω 436.

συλ-λέγω, aor. -λέξας, *colligere, collect, gather* ; mid. fut. -λέξομαι and aor. λέξατο, sibi or sua colligere, Σ 413, β 292.

συμ (more freq. ζυμ), -βάλλω, βάλλετον, aor. σὺν ἑβάλλον and σύμβᾱλλον, imp. ετ(ε), aor. sync. 3 du. ζυμβλήτην, inf. -βλήμεναι, mid. fut. συμβλή(σ)εαι Υ 335, aor. σὺν ἑβάλοντο, aor. sync. ζύμβλητο, ηντο, subj. ηται η 204, part. ἥμενος, *miscere aquas, committere arma, pugnam, throw, bring, or put together* ; of rivers, *unite their waters* ; of weapons, *bring in contact* ; τινάς, of men, *bring against each other in battle*, Υ 55, Γ 70 ; τινί (with hostile intent, Π 565, Φ 578), *meet*, as also mid. ; usually *meet*, also *encounter, concurrere, μάχεσθαι*, M 377.

Σύμη, fem., island off the coast of Karia, north of Rhodos ; Σύμηθεν, *from Syme*, B 671†.

συμ (ζυμ) -μάρψας, aor., (μάρπτω), *seizing at the same time*, ι 289 ; but K 467, *break off*.

συμ (ζυμ) -μητιάσθαι, *consulere, take counsel*, K 197†.

συμ-μίσγεται, aor. 3 pl. σὺν ἑμιχθεν, *flow into*, B 753 ; *minge*, Ψ 687.

συμ-μύνω, pf. σὺν μέμῦκε, *have closed*, Ω 420†.

σύμ (ξύμ) -παντες, ων, ασι, ας and α, cuncti, a, *all (together)*, B 567, η 214.

συμ-πήγνυμι, aor. συνέπηξεν, *curdled*, E 902†.

συμ-πίπτω, aor. σὺν ἔπεσε, ον, *concurrit, rush together, meet*, ε 295, Η 256.

συμ-πλάτᾱγησεν (πλάταγος) χερσίν, *smote his hands together*, Ψ 102†.

συμ-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συμ-φέρω, ipf. mid. -φερόμεσθαι, fut. -οισύμεθα, *meet in battle*, μάχη, A 736; πτόλεμόνδε, Θ 400.

συμ-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συμ - φράζομαι, φράσσομαι, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self*, ὅπως, ο 202; τινί (βουλάς), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; σύν τινι, cum aliquo; unā cum, *along with*, P 57; *by the aid of*, σύν Ἀθήνῃ; of things, *with*, E 220, ἔντεσι, also with νηί; often with weapons, instrumental, ἔντεσι, τεύχεσι; with ἀπέρισαν, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with*, αὐτῇ σύν πῆληκι, Ξ 498, cf. I 194. Σύν freq. follows its case, ι 332, ν 303.

συν (ξυν) -αγείρων, aor. ξυνάγειρα, *gather together, assemble*, pass. -αγειρόμενοι, and 2 aor. mid. sync. αγρόμενοι, *assembled*; aor. mid. -αγείρατ(ο), *collect for one's self*, ξ 323.

συν (ξυν) -άγνυμι, aor. έ(φ)αξε, αν, αι, tmesis, confringere, *dash to pieces*, νῆας, ὄρματα, Ψ 467; A 114, *crush with his teeth*.

σύν (ξυν) -άγω, subj. ξυνάγωμεν, ουσα, οντες, σύν ἄγοιμι, ipf. ξύναγον, ε, *lead together*, νηόν, ad templum convocare; ὄρκια, *bring together the animals for sacrifice*, Γ 269; *collect*, φόρτον; on the other hand, ἄρηα, ἐριδα ἄρηος, etc., *join battle, stir up battle*, E 861, Π 764.

συν-αείρω, aor. ἤειραν, *joined in raising him*, Ω 590; on the other hand, ipf. ἤειρεν K 499, aor. subj. αἰρείται O 680, are from ΣΦΕΡ (εἶρω, σειρά), *couple together*.

σύν - αἰνῦτο, ipf., *gathered up*, Φ 502†.

σύν-αιρέω, aor. ελεν, Π 740, *tore*

away; -ελών, ν 95, *laying hold of at once*.

συν-αντάω, ipf. du. αντήτην, mid. aor. subj. αντήσωνται, τινί, *meet*, P 134 and π 333.

σύν-αντόμενος, ipf. ἦντετο, 3 du. αντέσθην, *meet*, τινί; Φ 34, *encounter*.

συν-αράσσω, fut. ἀράξω, aor. ἄραξ(εν), pass. ἀράχθη, always in tmesis, *dash to pieces*, Ψ 673, ε 426.

συν (ξυν) -δέω, ipf. 3 pl. δέον, aor. -έδησα, ξυνέδησε, δῆσαι, *bind together, bind fast*, A 399, χ 189; σφενδόνῃ, *bind up with a bandage*, N 599.

συν-έδραμον, see συν-τρέχω.

συν-εέργω, ipf. -έεργον, (for FéFεργον), aor. έργαθον, *bind together*; ξ 72, cinxit; Ξ 36, *shut in*.

(συν =) ξυν-εείκοσι, *twenty (men) together*, ξ 98†.

1. σύν-ειμι, fut. έσεσθαι, *be together*; διζυῖ, *be together with, participate in*, η 270†.

2. συν-, ξύν-ειμι, ιόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, *come or go together*, esp. in hostile signif. *encounter*, περι έριδος; έριδι, in a spirit of strife.

σύν (ξυν) -ελαύνεις, έμεν, aor. ἤλασ(ε), ελάσσαμεν, subj. ελάσσομεν, inf. σσαι, cogere, *drive together*, booty; ὀδόντας, *gnash (together)*, σ 98; τινὰς έριδι, *bring together in combat*; only X 129, intrans. *engage in battle*.

σύν-ελον, see συν-αιρέω.

σύν-εοχμῷ, masc., (vehi), *junction*, Ξ 465†.

σύν έρείσαι, aor. from έρείδω, *close*, λ 426†.

σύν-έριθος, comm., *fellow-worker*, ζ 32†.

(συν) ξύν-εις, fem., (ίημι), σσησται, κ 515†.

σύν-εχές (-σεχές, έχω), also with αἰεί, perpetuo, *continuously*, ι 74.

συν (ξυν) -έχω, έχουσι, οντες, ουσαν, (tmesis), ipf. εχον, *hold together, meet*, Δ 133, Υ 415; pf. οχωκύτε, *bent together over*, B 218.

σύν-ημοσύνas, τάς, (συνίεμαι), *compacts*, X 261†.

συν-ήορος (ασFερ-, σειρά, είρω), δαιτί, *linked with, accompaniment to the feast*, θ 99†.

συν-θεσῖαι, άων, fem., (συντίθημι), conditiones, *treaty*, B 339; but E 319, *instructions*.

συν-θείσεται, fut., (θείω), go well, v 245†.

συν (ξυν) -ίημι, imp. pra. ξυνίει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ξύνεις, mid. 2 aor. ξύνετο, subj. συν-ώμιθα, conveni, agree, N 381; committere, έριδι μάχεσθαι, bring together in thirst for combat, to fight, A 8; perceive, hear, attend, όπα, έπος; also τινός, some one, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν-ίστημι, pf. -εσταότος, having arisen, Ξ 96†.

συν-οισόμεθα, see συμ-φίρω.

σύν όρίνης, subj., commoveas, move, Ω 467; -ορινόμεναι, set in motion, Δ 332.

συν-οχωκότε, see συν-εχω.

(συν) ξυν-οχήσιν, ταίς, (ίχω), conjunctio, όδοϋ, meeting of out- and home-stretch, Ψ 330†.

συν-ταράσσω, aor. έτάραξε, subj. ταράξω, confuse, throw into disorder, Θ 86; interrupt, spoil, A 579.

σύν-τιθημι, aor. θετο, imp. θεο, θεσθ(ε), (θυμῶ), sentire, perceive, hear, τί, τ 268, υ 92; take heed to, ο 318.

σύν-τρις, ternos, by threes, ε 429†.

συν-τρέχω, aor. έδράμον, concurrunt, rushed together, Π 337 and 335.

συν-ώμιθα, see συν-ιημι.

σύριγξ, σύριγγος, ων, ξι, fem., pipe or tube, hence (1) spear-case, T 387.—(2) shepherd's pipe, K 13.

Σύριγξ, fem., mythical island, beyond Ortygia, far in the West, ο 403†.

συ-ρήγνυμι (ρήγνυμι). pf. pass. συν-έρρηκται, is broken, θ 137†.

σῦς, σῦός, ι, σῦν, σῦες, ὦν, σί(ν), εσσι(ν), ας, comm., sus, swine, hog, boar or sow; κάπριος, wild boar, A 293, M 146, E 783, δ 457, κ 239.

σῦτο = έσσυτο, see σεύω.

σνφειού κ 389, σνφειόνδε, εοΐσιν, εούς, masc., hog-pen, sty. (Od.)

σῦ-φορβός, ύν, έ, ὦν, masc., (φείρω), swine-herd; παιδα, φ 282. (Od.)

σφ' = σφί and σφί, see σφείς.

σφάζουσι, ειν, ipf. έσφαζον, aor. έσφαξαν, σφάζ(ε), pass. pra. σφαζόμενοι, ων, pf. έσφαγμένα, ingulum aperire, only of victims for sacrifice, γ 454, cut or slit the throat, so as to catch the blood (also of beast already dead, γ 449), see cut under άμντον, and A 459.

σφαίρη, σφαίραν, fem., ball, ζ 100. (Od.) σφαιρηδόν, adv., like a ball, N 204.

σφάλλω (fallo), aor. σφήλει, over-throw, make totter, ρ 464; σφήλαι, Ψ 719.

σφᾶραγγύντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), hissed, ε 390; were full to bursting, ε 440.

σφάς, σφί, see σφείς.

σφεδᾶνόν, adv., (σφαδάζω), eager'y, impatiently, A 165. (Il.)

σφείς (σφε-, σφο-), used as du. are, dat. σφ(ίν), acc. σφείας, σφ(έ), see also σφωί; much more common are the pl. forms; gen. (άπό σφείων) σφείων orthotone and encl., σφῶν before αὐτῶν; dat. σφίσιν(ν) orthotone and encl., σφ(ιν) encl.; acc. σφείας orthotone and encl., but not σφείας, v. l. υ 213 [pronounced as monosyll., B 96 and elsewhere.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, άπό σφείων, μετά σφίσιν, A 368; κατά σφείας, B 366, and joined with αὐτῶν, ούς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ε 70, κ 355.

σφέλας, α, ntr., footstool, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῇ, (funda), sling, as in the cut in the hands of Assyrian, serves also as bandage for wound, N 110†.

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σφετέρου, ψ, ον, γσι, άων, (α), 3d

poss. pron. of 3d pers. pl., *their*, *sui*; cf. α 7; ad sua, α 274.

σφηκόω, plupf. pass. ἐσφήκωντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἶο, son of Bukolos, father of Iasos, O 338†.

σφήλε = ἔσφηλε, see σφάλλω.

σφήξ, σφήκες, εσσιν, ves pae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφεῖς.

σφοδρῶς, adv., (σφεδανόν), *earnestly, eagerly*, μ 124†.

σφονδύλιον, τῶν, masc., *vertebra of spine*, pl. *backbone*, Υ 483†.

σφός (σφος, svos), suus, *their*, σφοῦ, σφούς, σφής, σφῆ, σφῆσι, σφάς, β 237, σφῶ, σφοῖς, Σ 231, always referring to a pl. subst.

σφῦραν, τήν, *hammer*, γ 434†.

σφῦρόν, á, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ωίν, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφίν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφω, A 336, 574, Λ 776; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye, you two*

σφωῖτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῖς, η, ην, (σχεδος, *board?*), *float, raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: α, the beams forming the ἔδαφος, *h*; β, σταμίνες; γ, γόμφοι; δ, ἀρμονίαι; ε, ἐπηγκενίδες; ζ, ἱκρία; θ, ιστός.

σχεδίην, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hektor, O 515.

σχεδόθεν (ἔχω), *from close at hand*, then *near at hand, near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near, hard by*; πηός, near kinsman, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, be at hand, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθέειν, see ἔχω, aor. ἔσχεθον.

σχεῖν, σχέμεν, σχέο, see ἔχω.

Σχερίη, fem., *Scheria*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχέτλιος, ε, οι, η [pronounce σχετλῆη or σχέτ-λῆη, Γ 414], αι, (α), (ἔχω), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχέτο, aor. mid. from ἔχω.

σχίζης, η, ησ(ιν), fem., (σκιδ-, scidi), *split wood, log*, A 462; δρυός, with the oaken billet, ζ 425.

σχοίαι(ο), opt. aor. from ἔχομαι.

σχοίνω, τῶ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχόμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σαόω.

σῶκος, masc., (σώζων), *saviour*, Υ 72†.

Σῶκος, son of Hippasos, a Trojan, Λ 427, 428, 440, 450, 456; slain by Odysseus, Λ 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (σός, τ 300), acc. σόν, σῶν A 117, Θ 246 (from σάος, see σαόω, sa-lus), *safe, unharmed*, X 332; *certain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μιν, II. 4.

τάγοι, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τάλα-εργοῦ, ὄν, οί, (φέρων), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τάλαι-μένης, chief of Maiones, B 865†.

Ταλαϊονίδης, αο, son of Talaoe, Mekestus, B 566, Ψ 678.

τάλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Δίω, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τάλα-πείριος, ον, οί, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τάλα-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τάλαρον, οισι, masc., (τάλαντον), *basket*, of silver for wool, δ 125; of wicker-work for fruit, etc., Σ 568.

τάλας, only voc. τάλᾶν, (ταλάσσω), *foolhardy, wretch*, ε 327 and τ 68.

τάλασι-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, η, see τλῆναι.

τάλα-ύρινον, masc. and ntr. from -φρίνον, (φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τάλα-φρονα = ταλασι-φρονα, *stout-hearted*, N 300†.

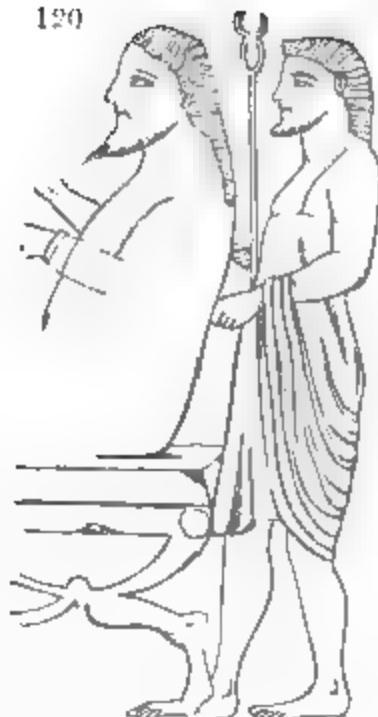
Ταλθύβιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 697, represented in the following cut from very ancient Greek relief.

τάλλα, τάλλα, see ἄλλος.

τάμε, ταμῖν, see τάμνω.

τάμισι-χρῶα, ας, (τάμνω, χρώς), *cut-*

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ting the skin, sharp-cutting, χαλκόν, ἰγχείας, N 340. (Il.)

τάμη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφιπολος, π 152.

τάμης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, ε 21.

τάμνω, τάμνη, ετε, ων, ἱπλ. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμῖ), aor. τάμε, ον, ησιν, ωμεν, ητε, οί, ἔειν, ὦν, ταμόνθ' = ὄντα, ὄντες, *separate, cut*; of flesh, *cut up, cut in pieces*, μελίστι; *furrow, with the plough*, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; ὅρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, *I made a truce which was death to thee*; *slaughter*; *cut off*, τριχας; *cut out*, the tongues of victims, an arrow from a wound; *fell trees*; *lop off saplings from the wild fig-tree*, ἱρινεὸν ὄρηκας, *hew beams*; *part off an enclosure*, τέμενος; mid. pass.

ταμνομένη, ους, ipf. τάμνετο, οντ(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶνᾶ-ήκεῖ, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τᾶνᾶοιο, for ταναφοῖο, (tenuis), *long*, II 589†.

τᾶναύ-ποδα (ταναφός), *long-*, i. e. *slender-legged*, ι 464†.

τᾶν-ηλεγέος (ταναός, ἄλγος), *containing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylus, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶνῦ—, stem of τᾶνύς, (tenuis, Eng. thin), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τᾶνῦ-γλωσσοι (γλῶσσα), *slender-, long-tongued*, ε 66†.

τᾶνῦ-γλώχινας (γλῶχιν), *with slender, sharp point*, Θ 297†.

τᾶνῦ-ήκεας, -ηκες, -ήκεσιν, (ἀκή), *with thin, fine edge or point; keen, sharp; tapering*, II 763.

τᾶνῦ-πεπλος, φ, ε, *in finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶνῦ-πτέρυγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶνῦσί-πτεροι (τανύω, πτερόν), *broad-winged*, ε 65 and χ 468.

τᾶνυστύος, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τάννται, see τανύω.

τᾶνῦ-φλοιον, *with thin*, i. e. *smooth and tender bark*, II 767†.

τᾶνῦ-φυλλος, ον, *with long, slender leaves*, ν 102. (Od.)

τάννμι, pass. τᾶνῦται, *extenditur, is stretched out*, P 393†.

τᾶνύω, ουσι, ειν, ων, fut. τανῦουσι, φ 174, aor. (ἐ)τάνυ(σ)σε(ν), τάνυσσαν, (σ)ση, σιει, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), *tendere, stretch, strain, stretch out, put in place,*

or *arrange* any thing long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side* of the warp *to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ἔριδα πολέμοιο, μάχην, πόνον, ἔριδος καὶ πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch; having strung his bow*, Δ 112; ι 298, *stretch one's self out*.

τάπης, ἡτα, ἥτων, ἡσι, ἡτας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρῶτα, see πρῶτος.

τάρ from τέ and ἄρα, A 8.

τᾶράσσω (τραχύς), aor. ἐτάραξε, ταραξῆ, pf. τετρηχυῖα, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβεῖς, εἶ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σιειν, σας, σαντε, (τάρβος), *be terrified, fear*, θυμῷ; aor. τινά and τί (Il.), *dread*, A 331, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσύνη, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, Λ 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, ἐσιν, ἐας, εἰαί, ἄς, ἐ(α), (τρέφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (τρέφω), *thicket*, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

(τερσαίνω, torreo?), orig. perh. *dry, burn*, then *solemnly bury*, στήλη, Π 456. (Π.)

ταυρείη, ην, (ταῦρος), of ox-hide, K 258. (Π.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, taurus, bull, with and without βοῦς, Λ 728, P 389.

τάφῆϊον, ntr. adj., (τάφος), φᾶρος, winding-sheet, shroud, β 99. (Od.)

Τάφιοι, inhabitants of the island Taphos, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the Taphians were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. τάφος, τό, (τέθηπα), astonishment, φ 122. (Od.)

2. τάφος, ου, φ, ον, masc., (θάπτω), exsequiae, burial; τελέσαι, perform the rights of burial, Ω 660; funeral banquet, δαινύναι, γ 309.

τάφος, οιο, ου, φ, ον, fem., (θάπτω), fossa, ditch, trench, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τάφών, aor. part., pf. τέθηπα, εν, ώς, ότες, ότας, plupf. έτεθήπια, be astonished, amazed, τινά and κείνο, ζ 166, 168.

τάχ(ᾱ), adv. from ταχύς, quickly, soon, Α 205, α 251.

τάχέως, quickly, Ψ 365†.

τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), speed, Ψ 406. (Π.)

τάχῦ-πῶλος, ων, (πῶλος), with swift horses, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχύς, ύν, ύ, ές, έςσι, έας, -εία, είης, -έ(α), comp. θάσσων, ονα, θᾱσσον, sup. τάχιστ(α) τάχισθ' Θ 561, quick, swift, fleet; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, Π 186; οίωνοί, ξ 133; κύνες, Γ 26; έλάφοιο, αίχμή; comp. ntr. cf. ocius, Β 440; η 152, nearly equals ότι τάχιστα, quam celerime, as quickly as possible.

τάχῦτήτος, τα, fem., swiftmess, speed, Ψ 740 and ρ 315.

τέ (τίς, τέο, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, excs. Β 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, Α 5, 38, Ζ 476; or sentences, Α 38, 192, 467.—(2) is often repeated, cf. et—et, Α 167, 13, 157; may connect principal and subordinate sentence, Α 81, Γ 12, Κ 225, Ψ 845; Α 218, only expressed in principal sentence; τέ—δέ, Η 418, Γ 366.—(3) τέ—καί (π 249, Α 417; in caesura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Ζ 239, Α 264), or καί (ν 365), or (Ζ 283, Α 465) first one, then the other; τε ήδέ, Α 400; τε ιδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except όστις, Α 86, 238, 279.—(2) to subordinate conjunctions, e. g. ώς, ότε, εί περ, είπεί, Γ 33, Β 522.—(3) to co-ordinate conjunctions, e. g. καί τε, Α 521; μέν τε—δέ τε, Β 90 (άλλά τε, ούδέ, δέ τ' ού, in second member, or δέ, δ' αὔτε, αὔτάρ), or when μέν in the first member is wanting, we find in the second member δέ τε, άλλά τε (after είπερ, Τ 164), άτάρ τε, Δ 484 (after ή ρά τε); also ούδέ τε, (a) nor also, (b) but not; ή τε, aut, either; doubled, whether—or, Α 410, Ρ 42, and simple, quam, than, π 216; γάρ τε, namque.—(4) τ' άρα, with interrogative, Α 8, cf. Β 522.—(5) τίς τε, any body, δ 535.—(6) ή τε, Ε 201, Α 362, Κ 450, μ 138; in οὔ νύ τ', τοι is to be understood.

Τεγέη, city in Arkadia, Β 607†.

τέγειοι, pl., (τέγος), roofed over, Ζ 248†.

τέγεος, τοῦ, tecti, κ 559, roof; apartment, hall, chamber, α 333. (Od.)

τεείο = σοῦ from σύ.

τεθαλυία, τέθηλε, see θάλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, άμεν(αι), ᾱσι, εώς, ειώς, ηώς, see θνήσκω. τεθυωμένον, see θυόω.

τείν = σοί, tibi.

τείνω, subj. τείνη, aor. έτεινε, τεϊναν, ειε, ας, pass. pf. τέτᾱται, plupf. τέτᾱτο, 3 du. τετάσθην, 3 pl. τέταντο, aor. τάθη, θείς, tendo, stretch, τόξον; ήνία έξ άντυγος (see cut No. 10), bind firmly on the chariot rim; όχεύς, chin-strap

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσγανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσων, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταθείς, stretched out, prostrate, porrectus.

τέλος, see τέως.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τείρεα, τά, sidera, (τέρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἔτειρε, ετο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, Π 510; pass., be hard pressed, Z 387.

τειχεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειχίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχίδεσσαν (τεῖχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τεῖχος, εος, εἶ, ει, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἔδειμαν.

τείως, see τέως.

τέκε, τεκέειν, see τίκτω.

τεκμαίρομ(αι), εται, aor. τεκμήρατο, αντο, (τέκμωρ), decrec, appoint, Z 349; τινί τι, η 317; intend, predict, ὀλεθρον, κακά, H 70.

τέκμωρ, τό, goal, end; Ἰλίου, overthrow; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εος, εἶ, έων, τέκ(ε)εσιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, αιτο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

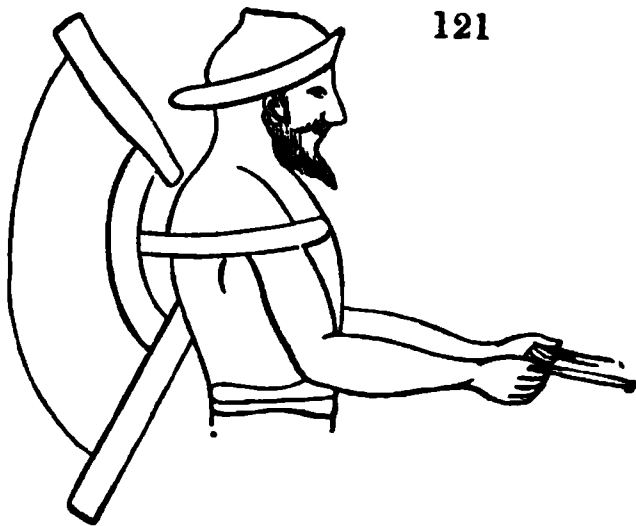
Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaos, Θ 114†.

τεκτοσύνδων, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηῶν, Z 315; κεραοξός, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελαμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



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often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελαμών, ὦνος, son of Aiaikos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνιάδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, υἱόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, ουσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, I 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, πετεηνῶν, alitum, Θ 247 = aquilam (Jovis alitem).

τελείει, ipf. *ἐτέλειον*, and prs. pass. *εἴεται*, (*τελέω*), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσ-φόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾶ, fut. *ῥσω*, εἰς, εἰ ο 524, οῦσι, εἰν, aor. *τελεύτησεν*, *σαν*, *σω*, *σῃς*, *σαι*, *σας*, aor. pass. *τελευτηθῆναι*, and fut. mid. *ῥσεσθαι* in pass. signif., (*τελέω*), *bring to pass, fulfill, νοήματα*, Σ 328; *ἐέλδωρ*, φ 200; in general, λ 80, γ 62; *carry out*, β 275; *ἔργα*, *ὄρκον*, *complete*, Ξ 280; *κακὸν ἡμάρτινι*, *bring misfortune upon*.

τελευτή, ἡν, (*τελέω*), *end, accomplishment*, α 249; *object*, I 625, *κρανέεσθαι*, *to be secured*.

τελέω, *έει*, *έωμεν*, *έοιεν*, *έοντες*, ipf. *τέλεον*, fut. *έω*, *έει*, *έουσι*, aor. *ἐτέλεσσα*, *ας*, *ε*, *αν*, and *τέλεσ(ε)*, *σσαν*, fut. (σ)σω, *σῃς*, (σ)σῃ, *σῶσι*, *σαιμι*, *σειας*, *σει(εν)*, *σαιμεν*, *σον*, (σ)σαι; pass. prs. *εἴται*, ipf. *ἐτελείετο*, pf. *τετέλεσται*, *σμένος*, *ον*, *α*, plupf. *τετέλεστο*, aor. (ἐ)τελέσθη, fut. *εἴται*, *εἶσθαι*, and *έεσθαι*, (*τέλος*), *bring to goal*, (1) *complete*, *τί*, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, *ἔπος*, *μῦθον*, T 107; *τάδε δὴ νῦν πάντα τελεῖται*, β 176; *τὸ (δὲ) καὶ τετελεσμένον*, *fulfilled*, *ἔσται*, π 440, in other phrases *τετελεσμένον* means *practicable*.—(3) *θέμιστας*, *pay tribute*, I 156.

τεληέσσας, *τάς*, (*τέλος*), *rich in fulfillment, effective*, δ 352.

τέλος, *τέλοσδε*, *τελέεσσι(ν)*, ntr., (*τέρμα*, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, *μῦθον*; Π 630, *πολέμοιο*, *victory in battle*; *ἐπέων*, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, *γάμοιο*, *ἀρῆσιν*; *θανάτοιο*, periphrasis for *death*, E 553.—(3) *completion*, Σ 378; *μύθων*, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), Λ 730.

τέλσον, ntr., (*τέλος*), marks off the limit of the corn-field, *ἀρούρης*, N 707.

τέμενος, *ένεα*, ntr., (*τέμνω*), *land marked off and set apart as property of king*, λ 185; as sacred to a god, θ 363.

Τεμέση, fem., town famous for its copper mines (in Kypros?), α 184†.

τέμνω, *τέμει*, *τεμεῖ*, see *τάμνω*.

Τένεδος, small island westward of Troas, A 38, Λ 625, N 33, γ 159.

Τενθρηδών, *όνος*, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. *τες*, *τας*, masc., (*τείνω*), *muscles; neck-muscles*, K 456; with *αὐχενίους*, γ 450; E 307, *muscles of hip*.

τέξεις, *εσθαι*, see *τίκτω*.

τέο, **τεο** = *τοῦ*, *του* = *τίνος*, *τινός*. See *τίς* l. and 2.

τεοῖο—*τεοῦ*, *tui*, see *σύ*.

τεός, *τεῶ*, *τέον*, *τεώ*, *τεοῖσιν*; *τεή*, *τεῆς*, *τεῇ*, *τεήν*, *τεῆς*; *τέόν*, *τεοῖσιν*, *tuus, thy*, Ω 739, γ 122, α 295, γ 94.

τέραῖς, *τέρατα*, *άων*, *άεσσι*; *τέραα*, (*άστήρ*, see *τείρεα*), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence *Διός*, since Zeus sends it, *φαίνει*, *προφαίνει*, *ἴησι*; but it is sent for the enlightenment or warning of men, hence with gen. *ἀνθρώπων*; the monster Gorgo is called, E 742, *Διὸς τέρας*; Λ 4, *πολέμοιο τέρας*, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέτρω, α, (*τείρω*), *terebra, borer, auger*, ε 246 and ψ 198.

τέρην, **τέρενα**, ntr. *τέρεν*, *τέρει(α)*, (cognate with *τείρω*, *teres*), *perh. shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. *τέρμαθ'* = *τέρματ(α)*, ntr., (*τέλος*, *terminus*), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark showing how far a quoit was thrown*, θ 193.

τερμιόεντα, *όεσσα*, (*τέρμις*), *encircled with a fringe or border*, *χιτών*, τ 242; *άσπίς*, furnished with tassels or tufts, Π 803. (See cut No. 93.)

Τερπιδδης, son of Terpis, Phemios, χ 330†.

τερπῖ-κέραυνος, φ, ον, (*τέρπω*), *de-lighting in thunder*, also sometimes referred to *τρέπω*, *whirling the thunder-bolt*, Zeus, A 419, υ 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. *τέρψομαι*, aor. *τερψάμενος*, 2 aor. subj. *ταρπώμεθα* δ 295, aor. red. *τε-*

τάρπετο, subj. τεταρπώμε(σ)θα, όμενος, οι, aor. pass. έτέρφθητε, ησαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. έταρπήτην ψ 300, pl. τάρπημεν, ησαν, subj. τραπέομεν for ταρπέωμεν Γ 441, inf. ταρπήμεναι and ταρπήναι, (τρέφω), *refresh, delight, rejoice*, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., *satisfy one's self with, satisfy*, τινός, Ω 513, I 705, γ 70; *take pleasure in, enjoy*, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ένι) φρεσίν (Θ 368), T 19, or θυμόν, φρένα, Υ 23, etc.; τραπέομεν, *let us delight ourselves*; (έν)φιλότῃτι, in (the pleasures of) love; εύνηθέντε, on the bed; κοιμηθέντες, in sleep, cf. I 337; λέκτρονδε, Θ 292, to be joined with δεῦρο, which it explains.

τερπωλήν, τήν, (τέρπω), *delight, rare sport*, σ 37†.

τερσαίνω, aor. τέρσηνε, ἦναι, etc., (τέρσομαι), *detersit, dried up*, II 529†.

τέρσεται, ipf. έτέρσετο, τέρσουντο, 2 aor. τερσήμεναι, and ἦναι, (torreo, tergo), *become or be dry*, of wounds, of place for drying grapes; ὅσσε δακρυόφιν, oculi lacrimis, ε 152.

τερψι-μβρότον, τοῦ, (βροτός), *delighting mortals, Helios*, μ 269 and 274.

τεσσαρά-βοιον (βοῦς), *worth four cattle*, Ψ 705†.

τεσσαρά-κοντ(α), quadraginta, *forty*, B 524, ω 340.

τέσσαρες, ας, quatuor, B 618, ξ 22.

τεταγών, aor. part., (tango), *laying hold of*, ποδός, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ώμε(σ)θα, όμενος, see τέρπω.

τέταρτος, ψ, ον, ων, η, ης, and τέτρτος, ον, (τέσσαρες), quartus, Ψ 301, 615; ntr. with and without τό, quartum, *for the fourth time*, II 786, X 208.

τετάσθην, see τείνω.

τετεύξεται, τετεύχεται, ετον, see τεύχω.

τετευχήσθαι, inf. pf. pass. from τεύχέω, (τεύχεα), *to arm ourselves*, χ 104†.

τέτηκα, see τήκω.

τετίημαι, 2 du. τετίησθον, ημένος,

η, αι, also pf. part. act. τετιηότι, ότες, (τίω), *grieve, be troubled*, Θ 447, Λ 555; ἦτορ, animo.

τέτλαθι, αίην, άμεν, άμεναι, ηώς, etc., see τλῆναι.

τετμημένον, see τέμνω.

τέμμεν, 3 pl. ον, subj. ης, defective aor., (τέμνω), *find*, Z 374; *reach, attain*, α 218.

τετρά-γῦος (γύης), containing four γύαι η 113, τὸ -ον, as subst., *a piece of land as large as a man can plough in a day*, σ 374.

τετρά-θέλυμνον (θέλυμνον), *of four layers of ox-hide*, O 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), perforavit, *pierce with holes*, ε 247.

τετράκις, quater, *four times*, ε 306†.

τετρά-κυκλον, οι, *four-wheeled*, ι 242.

τετρ-ᾄοροι (ασφέρ-, σειρά), *yoked four abreast*, ν 81†.

τετρα-πλή, *fourfold*, A 128†.

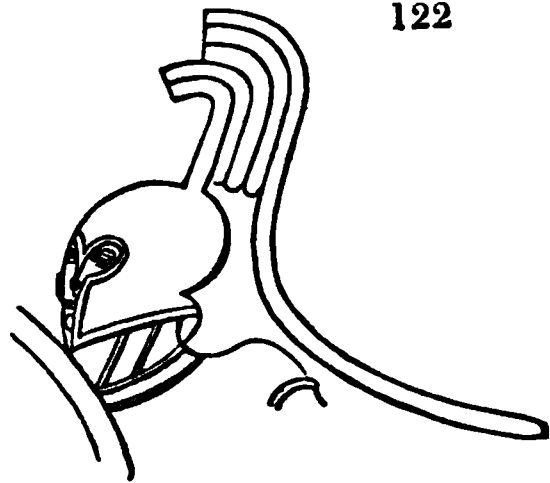
τέτραπτο, see τρέπω.

τέτρατος, ον, see τέταρτος.

τετρά-φάληρον, *with fourfold crest*, E 743 (see cut under αὐλῶπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλω, ον, *with the crest fashioned in four ridges or bands*, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)

122



τετράφατο, see τρέπω.

τετρα-χθά, *in four parts*, Γ 363, ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, νῖα, see παράσσω.

τετρίγει, νῖα, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττᾱ, voc., (Sanskrit, tātā), form of fond address, as of younger friend to elder, *Father*; Diomedes to Sthenelos, Δ 412†.

τεττίγεσσι, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with **τεττίγεσσιν**, Γ 151†.

τετυγμένα, τετυκεῖν, ἐσθαι, οἶμεθα, τέτυξαι, τετύχθαι, see τεύχω.

τετύχηκε, see τυγχάνω.

τεῦ, τευ = τίνος, τινός.

Τευθράνιδης, son of Teuthras, Axylos, Z 13†.

Τεύθρας, αντος, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, E 705†.

Τεύκρος, son of Telamon (N 170) and Hesione, of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Z 31, Θ 322, 273, O 484.

Τευταμίδης, αο, son of Teutamias, Lethos, B 843†.

τεύχε(α), ἐων. ε(σ)σι(ν), ntr., *implement of any kind, tackling*, π 326, 360, o 218, elsw. arma, *equipment, arms*, Φ 301, Σ 137.

τεύχω, τεύχοιμι, ειν, ων, ούσθ, ουσαι, ipf. ἐτευχε(ν), τεῦχε, 3 du. ἐτεύχετον (v. l. τετεύχετον, N 346), mid. τεύχοντ(ο), fut. act. τεύξω, etc., aor. ἐτευξα, (εν), αν, τεῦξ(ε), η, ειεν, etc., also red. aor. τετυκεῖν, mid. τετύκοντο, τετυκοίμεθα, ἐσθαι, (τέχνη), *execute, fabricate, work*, of all kinds of handiwork, Σ 373; *build*, Z 314, Ξ 240; *prepare*, food and drink, A 624, o 77; then generally, A 110, N 209, K 6; θάνατόν τινα, λ 409; γάμον, etc., κ 18, O 70; *raise*, βοήν, κ 118; *render*, (ἐλώρα, A 4), ν 397; mid. only of preparation of meals, *prepare* or *have prepared for one's self*, δόρπον, δαῖτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχεται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (ἐ)τετύγμην, ξο, κτο, (ἐ)τετεύχαστο, aor. ἐτύχθη, also 3 fut. τετεύξεται, as pass., *be prepared*, δ 392; *be wrought of or in*, τινός (τινί, τ 563); *be ready*, Ξ 53, β 356; τετυγμένος, *well-wrought*, Π 225; αἰθούσῃσιν, made (furnished) with polished porticoes; *well-tilled*, ἀγρός; *integer, well-balanced*, νόος; csp. freq. in signif. *take place, happen, fieri*, θ 544; *be, become*, τέτυκται, o, O 207, Π 622, Σ 120, Δ 84, X 30; θ 546, ἀντί τινος, *takes the place of*;

also with περί, cf. περιεῖναι, *surpass*, P 279; δίκη, *was the habit*, σ 275.

τέφρη, fem., (tepere), Σ 25, Ψ 251, *ashes*.

τεχνάομαι, fut. τεχνήσομαι, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), *contrive, device*, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

τέχνης, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), *art, skill*, Γ 61, λ 614; (*cunning*) *device*, δ 455, 529, θ 327.

τεχνήεντες, adv. -έντως ε 270, fem. τεχνήσσαι, for -ήεσσαι ἰστών, *skillful in weaving*, η 110.

τεχνῆσαι, better τεχνῆσσαι, see τεχνήεντες.

τέψ, τέων = τινί, τίνων.

τέως [monosyll., κ 348, o 231, π 370], τεῖος, v. l., Υ 42; v. l., T 189, αὐθι τ. (τῆος?), *so long*, Ω 658; after ἔως, Υ 42; ὄφρα, T 189; *meanwhile*, o 127, σ 190; *some time*, o 231.

1. τῇ (old imper. for τῆθι or τάθι, parallel form to τείνω), *stretch out the hand here*, freq. with follg. imper. when its force may be given by *there!* Ξ 219, ε 346.

2. τῇ (also written τῇ, orig. old dat.), adv., (1) demonstrative, *here*, δ 847; (2) relative, also with περ, *as*, θ 510; δ 565 and τῇ ῥα M 118, *where*.

τῇδε, see ὅδε.

τήθεα, ntr., *oysters*, Π 747†.

Τηθύς, υος, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

τηκεδόνι, τῇ, (τήκω), *decline*, λ 201†.

τήκω, imp. τῆκε; θυμόν, *consume* not thy soul, τ 264; mid. τηκόμενος, ης, ipf. τήκετο, pf. act. τέτηκα, *waste away*, Γ 176; *waste one's self away* with longing disease; *melt*, of snow, τ 207.

τῆλε, *far away*, ρ 312; *far*, K 153, Σ 395, Υ 482; with gen., *far from*, ρ 250, X 445; ἀπό, Ψ 880, X 468, γ 313; ἐκ, *from far away from*, B 863.

τηλεθάπός, ῶ, άων, ῶν, (τῆλε), *distant*, Φ 454; *strange, foreign*, X 45.

τηλεθδοντας, όωσα, αν, αι, ptr. άον, όωντα, (θάλλω), *luxuriant-growing, blooming*, of plants, forest, hair; παῖδες, X 423.

τηλε-κλειτοῖο, ὄν, οἱ, ὦν, ἄ, and κλυτός, α 30, (κλύω, κλεῖω), *widened*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέ-μαχος, οἰο, ου, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; *ιερὴ ἰς Τ-οιο*, periphrasis, β 409; *πενυμένος*, α 213, ω 510; *ἰσόθεος φῶς*, υ 124. (Od. and B 260, Δ 354.)

Τήλεμος, son of Eurymos, seer among the Kyklopes, ι 509.

Τηλέ-πῦλος, town of Laistrygones, κ 82, ψ 318.

τηλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλίκος, ου, *of such an age (as)*, Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far (away)*, ζ 312, E 478, ι 273.

τηλόθι (τηλοῦ), *far away*, Π 233, α 22; with gen., *far from*, Α 30.

τηλόσε (τηλοῦ), *to a distance, far away*, Δ 455 and X 407, ε 59.

τηλοτάτω, adv., *most distant*, η 322†.

τηλοῦ, *afar*, Α 712; with gen., *far from*, ν 249, ψ 68.

τηλῦ-γετος, φ, ου, ην, (ἀταλός, τᾶ-λις, γέγασ?), *of tender age*, boy or girl; others explain *born long ago* (τῆλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., Ν 470, δ 11.

τῆμος, adv., *tum, then, thereupon*, answering to ἦμος, Ψ 228; εὔτε, ν 95.

τῆπερ, see τῆ 2.

Τηρείης, ὄρος, mountain in Mysia, Β 829†.

Τηῦ-γετον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηῦσίνην, fem. acc., *vain, useless*, of journey, γ 316 and ο 13.

τίεσκον, see τίω.

τή, also τί ἦ, (and τί ἦ), *quid nam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), Α 407, π 421, Ζ 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δῆ, Μ 310; after ἀλλά, Ρ 97.

τιθαιβώσσουσι, *lay up honey*, ν 106.

τίθημι, τίθησθαι, ησι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθεσαν, fut. θήσω, εις, ει, etc., inf. σέμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θῆκα, κ(εν), καν, and θῆχ' = θῆκε; ἔθεσαν, θέσαν, subj. θείω, ης, η, ομεν, and θήης, η, θέωμεν, opt. θείην, ης, η, θεῖμεν, θεῖεν, imp. θές, inf. θεῖναι, θέμεν(αι), part. θέντες, θεῖσα; mid. pres. imp. τίθεσθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἔέμην, ἔθετο, θέτο, ἔθεσθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θεῖτο, imp. θέο, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τιθέω, pres. τιθεῖ (v. l. τίθει), ipf. (ι)τίθει, (condere, Ger. thun, Eng. do).—I. act., (1) *ponere, collocare. set, put, place, lay*, θεμελία, Μ 29, followed by dat. without prep., or with ἐν, ἐπί, μετά, ἀμφί, ἀνύ, ὑπό; by acc. with εἰς, ἀνύ, ὑπό; by gen. with ἐπί; ἐν χείρεσσι, place in the hands or arms, Α 45, 441; ἐπὶ γούνασι.—(2) *metaphorical, put (into one's mind), suggest, bestow*, τινὶ ἐν θυμῷ, ἐν στήθεσσι, ἐν φρεσὶ, in one's heart (ἔπος, μῦθον τέλος, etc.), Α 55.—(3) *propose prizes in games, deposit gifts, statues in temple, etc.; bury*, Ψ 83.—(4) *make, bring to pass, cause, κακά*, etc., Π 263, Ο 721; ἔριν μετά τισι, γ 136, cf. Μ 411; σῆμά τινι, give a sign, Θ 171; ἄλγεια, prepare woes for the Achaeans, Α 2; Π 96, bring light, i. e. rescue; σκέδασιν = σκεδαννύναι; put into a certain condition or state, *constitute, make*, αἰχμητήν, Α 290; ἱέριαν, ἄλοχον, λίθον, ν 156; with adj., *render*, Δ 363, Ζ 432, Φ 172; bury to half its length, X 490, λ 274, ψ 11.—II. mid. (1) *put or place for one's self* something of one's own, ἄορ, one's sword in its sheath; ἐν φρεσὶ. put into one's heart, consider by one's self; ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ ἐν στήθεσσι, Ν 121, Ο 561, 661.—(2) *make or prepare for one's self*, ἐπιγουνίδα; δαῖτα, δόρπον, Ι 88; μύχην, ἀγορήν, πόνον, Ω 402; θυμὸν ἄγριον, make one's temper savage, Ι 629; τινὰ γυναῖκα, take as one's wife.

τιθήνη, ης, ας, fem., (θῆσθαι), *put*, Ζ 389. (Il.)

τίθησθαι, see τίθημι.

Τιθωνός, οἶο, son of Laomedon, carried away by Eos, Υ 237, Α 1, ε 1.

τίκτω, τίκτει, ipf. ἐτικτον, ε(ν), τίκτε, fut. τέξεις, aor. (ἐ)τέκον, τέκες, (εν), ομεν; γ, ωνι; οι, οιεν; εἶν; ὦν, οὔσα, mid. fut. τέξεσθαι, aor. τέκεθ' = τέκετ(ο), ἐσθαι, (τέκτων, τεχ-, τευχ-), gignere and parere, *beget* and *bring forth*, of divinity, man and beast, Τ 413, Ζ 206, Π 34, π 119.

τίλλω, ipf. τίλλε, ον, mid. τιλλέσθην, οντο, *pluck out*, hair; mid., *pluck out one's hair*; τινά, *tear one's hair in sorrow for*, Ω 711.

τιμάω, τιμᾶ, ὦσι, τίμα, ὦν, ὦσαι, ipf. ἐτίμα, fut. τιμήσουσι, aor. τιμήσης, γ, ἥσομεν, τίμησον, ἦσαι, ἥσας, fut. mid. τιμήσεσθαι, aor. ἐτιμήσασθ(ε), τιμήσαντο, pf. pass. τετίμηται, ἡμεσθα, ἦσθαι, (τιμή), *honor*, τινά, τινι, with or by any thing; pf. pass. τιμῆς, *be deemed worthy of honor*, Ψ 649; I 608, I deem myself to have been (enough) *honored* by the decree of Zeus.

τιμή, ἥς, ᾗ, ἥν, fem., (τίω), *valuation*, (1) *penalty*, (ἀπο)τίνειν τινί, pay (back) a penalty to one; ἄρνυσθαι, *exact satisfaction* for some one, Α 159; then *punishment*, ξ 70.—(2) *honor, dignity, prerogative*, ε 335, λ 338, Δ 410.

τιμήεις, τιμῆς, ἥεντος, α, and τιμῆντα, τιμήεσσα, comp. τιμηέστερος, sup. τιμηέστατον, (τιμή), (1) *precious*, λ 327, δ 614.—(2) *highly honored*, σ 161.

τίμιος (τιμή), *honored*, κ 38†.

τινάσσω, οντας, ipf. τινάσσει, aor. ἐτίναξε(ν), τινάξῃ, pass. prs. τινάσσεται, ipf. τινάσσετο, aor. 3 pl. τίναχθεν, mid. aor. 3 du. τίναξάσθην, *swing, shake, brandish*, weapons, etc.; Γ 385, *plucked her garment*; θρόνον, *overthrow*; *scatter*, ε 368; ἐκ, elisi sunt, *were dashed out*, Π 348; mid., β 151, *shook their wings*.

τινύται, υσθον, ὕμενος, (τίω), *punish*, τινά, λώβην, *chastise for insolence*, ω 326.

τίνειν, ων, fut. τίσω, aor. ἐτίσ(εν), τίσειαν, τίσον, τίσαι, etc., *pay a penalty*, τιμήν τινι; τί, *atone for something with one's life*, χ 218; in good signif. *pay a debt, discharge obligation*, ζωάγρια, ransom; *reward*, ξ 166; mid. fut. τίσομαι, aor. ἐτισύμην, τίσαιο, 3 pl. τισαίαιο, *indemnify one's self*, ν 15;

exact satisfaction, (1) τινά, from a person, Γ 28, Β 743.—(2) τί, for a thing, Τ 208, ω 470.—(3) τινά τινος, of a person for a thing, γ 206; τινά τι, ο 236.

τίπτε, also τίπτ' (τίφθ' before rough breathing), from τί ποτε, quidnam, *why pray?* at beginning of verse or after voc.; in fifth foot only in phrase τίπτε δὲ σὲ χρεώ; with αὔτε, Α 202, λ 93; οὔτως, Δ 243; (τόσσον) ὥδε (ι 403), Α 656; usually with verbs of motion, Ζ 254, Ο 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, Β 559†.

τίς, τέο, τεῦ, τίνα, τίνες, τέων [monosyll., ζ 119], ntr. τί, (quis), *who?* interrogative pron. τίς δ' οὗτος, ν 380; οἶδεν εἰ (κε), β 332; τίς πόθεν εἰς ἀνδρῶν, *who art thou, and from where in the world dost thou come?* α 170; ἐς τί, *how long?* τί μοι ἀρωγῆς, *what befalls me in consequence of succor rendered?* used with ἄν in expression of a wish, Κ 303; rarely in indirect question, ο 423. τί; like quid? *how? why?* Δ 371, Κ 159, α 62; *wherefore?* Α 606, Υ 87, φ 333.

τίς, τί, indef. pron. enclitic, τεῦ, τέο, τινί τεω τῷ, τινά, τί, τινέ, τινάς, ntr. ἄσσα, τ 218 = *some one, something, quidam, quoddam*; *many a one, every one*, τ 265, Β 388, 355; also to indirectly designate a certain person, Α 289; often to be supplied, as suggested by an oblique case, e. g. τινά, suggested by οἱ, α 392; joined with adjs. it makes them less precise, *a certain kind of, a real*, and has often a sarcastic force, σ 382; ntr. τί, like aliquid, *somewhat, in a degree*, hence οὐ τι, nequaquam, *by no means*; οὐδέ τι, *and nothing whatever*, γ 184.

τίσις, ιν, fem., (τίω), *recompense*, β 76; *punishment, vengeance*, with gen. for τινός (ἐκ τινος, proceeding from, at the hands of).

τίτά (τίω) ἔργα, *vengeance*, Ω 213, better ἄντιτα.

τίταινέτον, ων, ipf. ἐτίταινε, aor. τιτήνας, (τανύω, τείνω), tendo, *bend, draw*, the bow; *stretch out*, the arms; τράπεζαν, *spread* the table; τάλαντα, *poise* the balances; elsewh. *draw* chariot, plough; mid. τιταίνοιτο, -όμε-

νος, ἐπιταίνεται, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; πτερύγεσιν, stretching out their wings.

Τῑτᾱνος, οἰο, place (mountain or town) in Thessaly, B 735†.

Τῑτᾱρήσιος, river in Thessaly rising in Olympos, later Europs, a branch of the Peneios, B 751†.

Τῑτῑνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, E 279, ὑποταρτᾱριοι; οὐρανῑωνες, E 898.

τιτρώσκω, see τρώω.

Τῑτῑός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τῑτύσκειται, ὀμενος, οἰ, ων, η, αἰ, ipf. τιτύσκετο, (τυκ, τι-τύκ-σκω), *make ready*, πῦρ; ἵππους ὑπ' ὄχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), ἅντα, straight before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeding thither*.

τίφθ' = τίπτε.

τίω, prs. and ipf. act. and mid. [pres. ἱ exc. I 238, ξ 84, ο 543, θ 540; ipf. ἱ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τέσκον, but τέσκεν, N 461, τίσκετο, Δ 46], fut. τίσω, aor. ἔτισε, pf. part. τετιμένος, ον, etc., *value*, aestimare, δωδεκάβοιον, at twelve steers' worth; ἐν καρὸς αἴσῃ, at a hair's worth; otherwise always in signif., *honor*, magni aestimare, θεὸν ὥς, etc.

τλήμων, μονα, ες, (τλήναι), *enduring, patient*, θυμόν; *impudent*, Φ 430.

τλήναι (ΤΑΛ, ΤΕΛ, tolero), fut. τλήσομ(αι), 1 aor. ἐτάλασσας, ταλάσσης, η, aor. sync. ἔτλην, ης, η = τλή, τλήμεν, ἔτλητε, ἔτλαν; τλαίην, ης, η, τλαίεν, τλήθι, τλήτω, τλήτε; pf. τετληκας, εν, 1 pl. τέτλαμεν, τέτλαθι, άτω, αἱη, άμεν(αι), τετληότι, ες, τετληνῑα, *suffer, undergo*, τί; τινά, *resist*; part. pf., *steadfast, enduring*, E 873; 1 aor. animum inducere, *venture upon, presume*, O 164, N 829; *prevail upon*

one's self, have the heart, courage, heartlessness, P 166.

Τληπόλεμος, ου, (1) son of Herakles and of Astyochia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, II 416.

τλητόν (τλήναι), *enduring*, Ω 49†.

τμήγω, aor. pass. 3 pl. τμήγεν, (τέμνω), *discesserunt, they dispersed*, II 374.

τμήδην, adv., (τέμνω), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, Υ 385.

τό, *therefore*, Γ 176, M 9, θ 332; H 239, τό μοι ἔστι, *therefore can I* —.

τόθι, adv., ibi, *there*, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὁ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, καί belongs to ἐμοί; is not καίτοι.)

IV. τοιγάρ (τοιί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοιῶς, ου, ον, οἰ, ους, τοίη, ην, αἰ, τοῖον, τοῖ(α), (το-), talis, *of such a kind, such*, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεσι, *such* in his weapons; χεῖρας, in his hands; with inf., *capable, able*; with adjs., *so really, so very, just*, α 209, cf. λ 135, β 286; ntr. τοῖον, *so, so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιῶσδε, οὐδ(ε), ᾗδ(ε), ὀνδε, άδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to οἶος, followed by acc. of that in respect to which, ρ 313; ntr. τοῖόνδε, *so good, so bad*; with inf., Z 463.

— τοιούτος, ούτου, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, of *such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, Π 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

— τοῖσδεσ(σ)ι, see ὅδε.

τοῖχος, τοίχου, φ, ον, οι, ων, ους, murus, *wall of a house or court*, Π 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), σύες, (swine), *having just brought forth*, ξ 16†.

τοκῆε, du., pl. τοκῆες, ἥων, ἔων, εὔσι(ν), ἥας, (τίκτω), *parents*, α 170; ἑκ — εἶναι, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; *young*, ο 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. τολμήσεις, aor. τόλμησεν, σειεν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμήεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολῦπέω, ειν, aor. τολύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive, δόλους*; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζει, 2 sing. prs., inf. εσθαι, opt. οίμεθ(α), 3 pl. οίατο, fut. άσσεται, aor. opt. άσσαιτο, (τόξον), *shoot with bow at, τινός*, θ 218.

τοξεντήσι, τοῖς, (τοξεύω), sagittariis, *bowmen, archers*, Ψ 850†.

τοξεύειν (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, root τυκ, τευχ, τεχ-), *bow*, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χυς). The string (νευρή) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([έν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τιταίνειν, (άν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι άγλαέ, Α 385, τοξότα. — τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσύνη, τῇ, (τόξον), *archery*, N 314†.

τοξότᾱ, voc., nom. ότης, (τόξον), *archer*, contemptuously, Α 385†.

τοξο-φόρῳ, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), έτορε, aor., pierce, Α 236†.

τορνόω, mid. aor. τορνώσαντο, subj. τορνώσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ό and ός.

τόσ(σ)ος, σ(σ)ον, τόσσοι, ων, ους, η, ης, ην, ησι, τόσσας, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τοσ(σ)ούτον, τοσαῦτ(α), tantus, *so great, so long, so wide*, etc., pl. tot, *so many*; cf. τρις τόσοι; ntr. used alone, *so much, so very*, Α 64, Θ 421; with όσσον, Φ 370; with αλλά, ο 405; so also the forms with -δε, X 41; and -ούτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *times, so often*, corresponding to όσσάκι, *quoties, as often*, Φ 268.

τόσσος, τοσσούτον, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, και τότε δή, ῥα, έπειτα; esp. after protasis with ότε, όποτε, ήμος, έπεί, εί, etc.; τότε μοι χάνοι εύρεῖα χθών, Δ 182.

τοτέ = τότε, at another time, anon, Α 63; usually in answering clauses, τ. μέν—τ. δέ, modo—modo, now—then. (Od.)

τοῦ = gen. (1) of ὁ. — (2) of ὅς. — (3) = τίνος; τοῦ, encl. = τινός.

τοῦνεκα = τοῦ ἔνεκα, *on this account, therefore*, A 291, γ 15.

τοῦνομα = τὸ ὄνομα.

τόφρα, adv., *so long*, in apodosis following ὅφρα, ἕως, ὅτε, πρίν, εὔτε, with δέ, Δ 221; *up to the time* (when), A 509; *meanwhile*, N 83, μ 166.

τράγους, τούς, *goats*, ι 239†.

τράπεζα, ης, γ, αν, αι, ας, (τετρά-πεδον, four-footed), *table*, esp. *eating-table*; ξενίη, hospitable board, ξ 158; guests had, as a rule, each his own table, α 111, e. g. the suitors use their tables as shields against Odysseus's arrows; the tables were four-cornered and low, χ 84.

τράπεζῃς, ἡς, pl. from -εύς, κύνες, *dogs fed from their master's table*, Ψ 173, X 69, ρ 309.

τραπέομεν, subj. 2 aor. pass. from τέρπω.

· τράπέουσι, pres., (τρέπω, torcular), *tread, press*, η 125†.

τραφόμεν, τράφεν, see τρέφω.

τραφερήν, *firm earth*, Ξ 308 and ν 98.

τρέις, tres, *three*, I 144, δ 409, see σύντρεις.

τρέμε, ipf., tremebat; ὑπὸ δ' ἔτρεμε, ον, *he trembled in* (all) his limbs, K 390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor. (ἐ)τρέψε(ν), opt. ψειε, part. ψας, 2 aor. (ἐ)τράπε(ν), (torqueo), *turn, bend*, e. g. κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐς τι, N 7; ἀπὸ τίνος, Π 645; πάλιν, retro flectere, Υ 439, ὅσσε, *look away from, avert*; ἵππους, *turn about*, Θ 432; *guide, νόον*; θυμὸν κατὰ πληθύν, *turn his fury against the mass*; ὁμόσε, M 24; with inf., M 32; φύγαδε (ἵππους, Θ 157), *betake one's self to flight*, Π 657; τινὰ εἰς εὐνήν, *conduct to bed*; mid. pass. pres. τρέπεται, 1 aor. τρεψάμενοι, 2 aor. τράπεθ' = (ἐ)τράπετ(ο), τράποντο, ωνται, pf. part. τετραμμένος, ον, οι, αι, imp. τετράφθω, plupf. τέτραπτο, 3 pl. τετράφαθ' = φατο, aor. pass. τραφθῆναι, *turn, direct one's self*, ἰθύς, *straight forward*; πρὸς (ἰθύ) οἱ, *right toward him*, Ξ 403; ἐπὶ οἱ, *toward him*, N 542; *to something*, ἐς τι; πάλιν τινός, *away from one*, Σ 138, Φ 468; ἐκάς τίνος, *far from*;

ἀν' Ἑλλάδα, *versari per Graeciam, wander up and down through Greece*; *change*, χρώς; νόος, with inf., δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν), τρέφον, ε, ον, 1 aor. ἔθρεψε, θρέψ(ειν), 2 aor. ἔτραφ(ε), τράφ(ε), B 661, Φ 279, du. ἔτραφέτην, inf. τραφόμεν, *transitive only* in Ψ 90; pf. τέτροφε, intr. 1 aor. mid. θρέψαιο, aor. pass. τρύφη (ἐτρύφημεν, Ψ 84, better read τράφομέν περ), 3 pl. τράφεν, A 251, Ψ 348, (τέρπω), *feed, nourish*, of animals, X 69; of plants, *let grow, tend, produce*. χαίτην, ἀλοιφήν, ἄγρια, φάρμακα; *curdle*, γάλα; of children, *educate, rear*; πῆμα γενέσθαι, with dat., *rear to become a curse to some one*, X 421; A 414, θρέψαιο, *rear for one's self*; pass. with pf. and 2 aor. act., *thicken, congeal, stick firmly to*, ψ 237; *wax, grow up*, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον, 2 aor. ἔδραμον, (ε), *run*, of living beings; of auger, *revolve*, ι 386.

τρέω, τρεῖ, εἶτ(ε), εἶν, ipf. τρέε, 1 aor. ἔτρεσε, σαν, and τρέσσε, σσαν, αι, ἄντων, (τρήρων, Trasimenus, terror), in aor., *flee*, ζ 138; E 256, τρεῖν μ' οὐκ ἔα Παλλὰς Ἀθήνη; *elsewh. tremble, be afraid*, P 332; *dread*, with acc., A 554, P 663. (II.)

τρήρωνα, ες, ωσι, (τρεῖν), pavidam, *trembling*, only of doves, X 140.

τρητοῖο, οἷσι(ν), from (τιτράω), *perforated*, of mooring-stones, *pierced with holes for attaching the cable*; λεχέεσσι, *perforated with holes for the bed-cords*, Ω 720.

Τρηχίν, Ἴνα, town in Thessaly, B 682†.

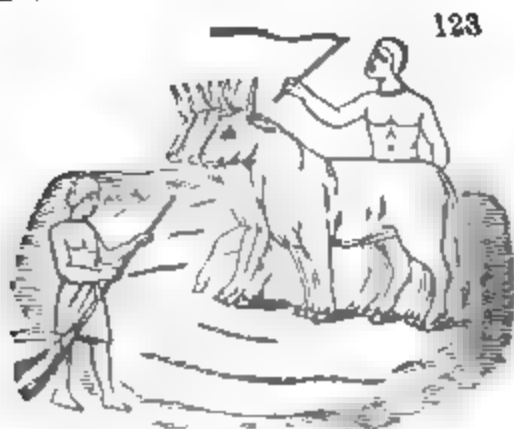
Τρήχος, warrior from Aitolia, slain by Hektor, E 706†.

τρηχύς, ὕν, εἷ(α), εἷς, εἶαν, (τετρήχει), *asper, rough*, (1) *rugged, jagged*, λίθος, E 308. — (2) *stony, rocky*, ἀταρπόν, ἀκτὴν, Ἑλικῶνα, Ἰθάκην, ξ 1.

τρίαιναν, τήν, *trident*, with which Poseidon stirs up the sea, and agitates the earth by earthquakes, M 27, δ 506.

τριβέμεναι, inf. pres., aor. τρίψαι, pass. pres. τρίβεσθε, (τείρω, tero), properly *rub*, hence *thresh*, which was done after the Egyptian and Oriental manner represented in the following cut; *rub around in*, or perhaps *plunge*

into, i 333; pass., wear one's self out, Ψ 735.



τρί-γλῆνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 188 and σ
297. (See cut from an-
cient Greek coin.)

τρι-γλώχινι, dat.,
(γλωχίν, γλώσσα), three-
barbed, epith. of arrow, 124
E 393 and A 507.

τρί-ετες, ntr. as adv., (τέτος, έτος),
three years long, β 106. (Od.)

τρίβουσαι, pf. τειριώτας, νῖα, νῖαι,
plupf. τειριγν, (stridere, strix),
twitter, B 314; squeak, of birds and
bats, ω 7; gibber, of souls of departed,
ω 5, 9; of wrestlers' backs, crack, Ψ
714.

τρίηκοντα, triginta, thirty, B 516.
(B.)

τριηκόσιοι, κοπίοισιν, κῶσι(α), tre-
centi, three hundred, ν 390 and A
696.

Τρίκ(κ)η, city in Thessaly, on river
Peneios, B 729, Δ 202.

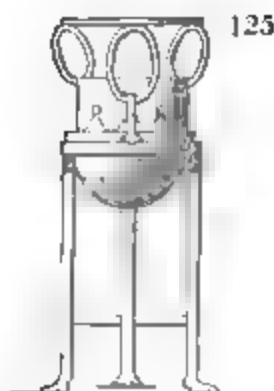
τρί-λλιστος (λίτομαι), thrice-earnest-
ly prayed for, Θ 488†.

τρί-πλῆκᾶ, τρίν, threefold, Σ 480†.

τρι-πλή, thrice over, A 128†.

τρί-πολον (colere), thrice ploughed,
Σ 542, ε 127.

τρί-πους X 164, τρί-πους, ποδος, δι,
δα, δες, δων, tripus, tripod, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.



τρί-πτυχος, triple, consisting of three
layers; meaning, as applied to τρυφά-
λυσ, q. v., not altogether clear, A
353†.

τρίς, ter, thrice, A 213, γ 245; in
Homer already a sacred number, cf.
τριλλιστος; τρίς μάκαρες, thrice-blessed,
ζ 154.

τρις-καί-δεκά, tredecim, thirteen,
E 387; -και-δέκαρον, τρ, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρί-στοιχοι, in three rows, μ 91†.

τρις-χίλια, three thousand, Ψ 221†.

τρίτατος, τ, ου, οισι, η, η, ην, ter-
tius, third, B 565, O 195, δ 97.

Τριτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
878; explained by old commentators
as meaning born at the lake Tritonis,
in Libya.

τρίτος, τ, ου, ου, η, ης, third, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χᾶ, threefold, in three parts; τρ.
νυκτὸς ἔην, a third of the night re-
mained, 'twas in the third watch, μ
312. (Od.)

τρίχ-ᾄκες (θρίξ, ᾄσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θρίξ.

τριχθά, in three parts, B 568, ι 71.

Τροιζήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροίηνος, son of Keas, father of
Euphemos, B 847†.

Τροίη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἴλιος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 1st

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the city, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίθε(ν), from Troja, Ω 492, γ 257.

Τροίην(ς), to Troja, Η 390, Ω 764, γ 268.

τρομέω, τρομέεις, έουσι, ipf. έτρομεον, mid. pres. εοίατο, έισθαι, ipf. τρομέοντο, tremble, Κ 10, Ο 627, φρένα, animo pavere; τινά, τί, dread, π 446, υ 215; so also mid., also with φρένες, θυμῷ.

τρόμος, masc., (τρέμω), tremor, Γ 34; shudder, sickening, ω 49.

τρόπιον, 3 pl. ipf., (τρέπω), were turning about, Σ 224†.

τροπαί, pl. fem., (τρόπος), ηελίοιο, ο 404†, turning-places, tropics (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, τρόπιος, ν, fem., (τρόπος), keel, ε 130. (Od.) (See cut under δρυόχους, α.)

τροπός, τροποῖς, masc., (τρέπω), thongs or straps, by means of which the oars were attached to the thole-pins, κληῖδες (see cut No. 35, α), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.

τροφόντα, swelling, ν. Ι γ 290.

τροφός, οὔ, όν, fem., (τρέφω), πατε, ρ 31, τ 15.

τροχάω, part. pres. τροχώντα, (τρόχος), ἄμα, running about after me, ο 451†.

τροχός, τροχού, όν, (τρέχω), whee! (also κύκλος, α), Ζ 42; potter's wheel, Σ 600; round cake of wax or tallow, μ 178, φ 178.

τρογάω, 3 pl. τρύγῳσιν, opt. τρυγώμεν, gather, gather the vintage, η 124, Σ 566.

τρύλῃτε, subj. pres., gossip before me, keep dinning into my ears, Ι 311†.

τροῦπᾶν, τῷ, ntr., (τροπέω), auger, drill, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ε 385†. (The cut is from an ancient Egyptian representation.)

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τροῦπᾶ, 3 a. opt. pr., τρυπάω, bore, ε 384†.

τροῦφάλαια, ης, ν, αν, αι, ών, (τρίω, φάλος), helmet with crest perforated to conveniently attach the horse-hair

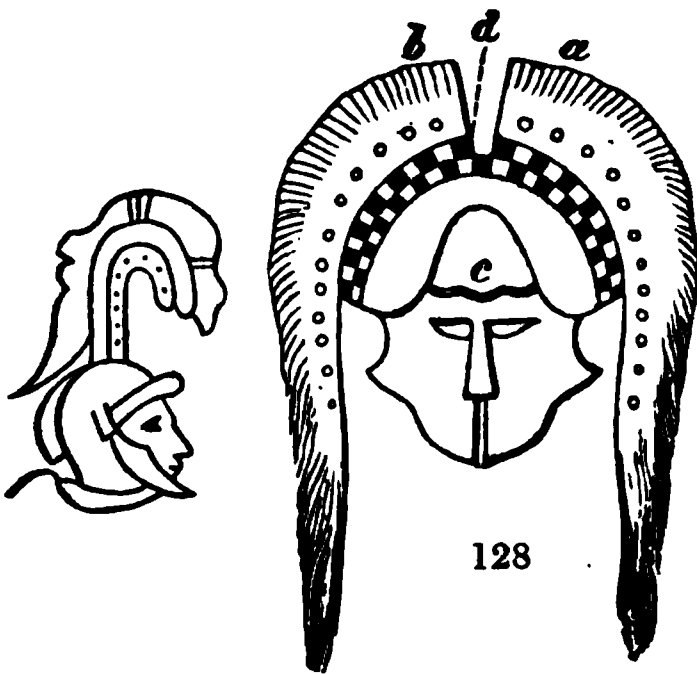


τροφέω, ipf. mid. τροφέοντο, were swelling, γ 290†.

τρόφι, ntr., corresponding to τρόφις, (τρέφω), swollen, huge, κύμα, Α 307†.

plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρέφος, τό, (θρύπτω), fragments, cf. rups, from rumpo, δ 508†.



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τρήχουσι, fut. τρύξοντα, pass. pres. τρυχώμεθα, όμενος, (τρύω), *improvised*, α 288, κ 177; *consume*, οίκον, property.

Τρφαί, Τρῳάς, see Τρῳός.

τρώγειν, *feed upon*, *browse*, ζ 90†.

Τρῳες, ὡων, ὡσί, and εσσι(ν), *inhabitants of Ilios and of the plain of Troas*, Τρῳων πόλις = Ἴλιος; but Α 164, πτολίεθρον, one of the Trojan cities.

Τρῳιάς, ἄδος, see Τρῳίος.

Τρῳικός, κύν, esp. πεδίων, the plain of Troja, between Ilios and the sea, Ρ 724, Κ 11.

Τρῳίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω?), *deceiver*, *knave*, ξ 289 and ο 415.

Τρῳές, adj., (1) from Τρῳός, *belonging to Tros*, son of Erichthonios, Π 393, Ψ 291.—(2) from Τρῳες, *belonging to the Trojans*, Trojan, fem. Τρῳαί, ῥσιν, Ρ 127, Ε 461; but freq. Τρῳαί, Γ 384, Χ 430, 57, Ζ 380, δ 259 = Τρῳάδες, *Trojan women*, Ζ 442, Ι 139, Ω 704; gen. also Τρῳιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπάω, τρωπῶσα, (τρέπω), *φωνήν*, *change her note*, τ 521; mid. τρωπᾶσθαι and -ῶντο, ipf., *turn one's self*, πύλιν, back, about; φόβονδε = φεύγειν.

Τρῳός, ὠός, (1) Tros, son of Erichthonios, father of Ilos, Assarakos, Ganymedes, Ε 265 sq., Υ 230 sq.—(2) son of Alastor, slain by Achilles, Υ 463.

τρώσσεσθαι, τρώσῃς, see τρώω.

τρωτός, verbal adjective from τρώω, *vulnerable*, Φ 568†.

τρωχάω, only τρωχῶσι, ipf. τρώχων, (τρέχω), *run*, Χ 163, ζ 318.

τρώω, τρώει, (τορέω), *sting*, *madden*, φ 293; aor. subj. τρώσῃ, *ητε*, *wound*, fut. mid. τρώσσεσθαι, *to be wounded*.

τυγχάνω, ipf. τύγγᾶνε, fut. τεύξῃ, εσθαι, aor. ἔτυχε, τύχε, ὦμι, ῥς, ησι, ῥ, οιμι, οis, ὦν and 1 aor. ἐτύχησε(ν), τύχησε, ἥσας, pf. τετύχηκε, κῶς, (τυκ, τόξον, τεκ, τέχνη), (1) *τινός*, *hit*, (a) with weapon or missile; freq. *τυχών*, ἥσας, with βάλλειν, οὔτα, νύξε, where the acc. is in each case to be construed with finite verb; δῶκε, φ 13; also κατά with acc.; (b) general sense, *happen*, *chance*, Θ 430; (c) *τινός*, *come upon*, *chance upon* some person or thing, and hence *gain*, *obtain*, ο 158.—(2) *happen to be*, *be by chance*, Α 116, μ 106; *τετυχηκώς*, *happening to be*, *lying*, Ρ 748, κ 88; often with part. which in English becomes the principal verb, while the form of τυγχάνω is rendered by an adverb, *by chance*, *just*, etc.; ἐτύχησε βαλῶν, he had just hit him, Ο 581; impers., *contingit*, *fall to one's share*, Α 684.

Τῦδεῖδης, son of Τῦδεός, ἦος, ἑός, acc. ἦ, Tydeus is son of Oineus, Ε 813; king in Kalydon in Aitolia, father of Diomedes, Ε 163, Ζ 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 399.

τυκτόν, ῶ, ἦν, ῥσι, (τεύχω), *manufactus*, *well-made*, *well-wrought*; *δύπεδον*, *well-trodden*; *κακόν*, a *born plague*.

τύμβῳ, ον, masc., (tumulus), *funeral mound*, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisyntes, identified with the mound now called Udschek Tepe, and 284 feet high, Δ 177, Η 336.

τυμβο-χόης, τῆς. (χέω), *the throwing up of a mound* = *funeral mound*, Φ 323† (better so read than τυμβοχοῆσ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τὴνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, ουσι, ε, ων, ipf. τύπτον, aor. τύψ(εν), η, ον, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπείης, εἰς, strike, cut, thrust, wound, τινά, (on any part, τί, λαιμόν, or κατὰ γαστέρα), σχεδίην, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθεῖαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσσα, quot vulnera accepit. Freq. ἄλλα τύπτον ἑρετμοῖς, they were beating (in time) the sea with their oars (see cut under ιστίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, ῶ, όν, du. ώ, pl. ὦν,

masc., cheese, δ 88; αἰγίος, cheese of goat's milk, Α 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, όν, ά, little, small, young, X 480 and α 435, little boy; with διατμήξας and κεύσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπίσσω, μετόπισθεν, ἰδεύησεν, it lacked little, ι 540; modal: ἔτισεν, φθέγγεσθαι, low; temporal only T 335.

τυφλύν, blind, Z 139†.

Τυφωεύς, έος, έί B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχλος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῶ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, Φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Ὑάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ῥς, and the Romans taking up this derivation called them Suculae, Piglings.

ὑάκινθίνω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the larkspur.

Ὑάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ων, οντες, (ῥβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, Α 695; λώβην, perpetrate wantonly, ν 170.

ὑβρις, ιος, ει, ιν, fem., (ῥπέρ), superbia, insolence, arrogance, Α 203, 214, violence. (Od.)

ὑβρισταί, άων, ῥσι, masc., (ῥβριζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, Θ 524†.

ὑγρόν, ήν, ά, moist; also of ῥδωρ, δ 458, liquid; ἔλαιον, limpid, ζ 79; κέλευθα, watery ways = the sea; ῥγρήν, subst. the waters, opp. τραφερήν, Ξ 308, α 97, δ 709, ε 45; ntr. ἀέντες, humide flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Ὑδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ]

ῥδραῖνομαι, aor. part. ῥδρηνάμενη, (ῥδωρ), bathe, wash one's self, δ 750. (Od.)

ῥδρεύοντο, ipf., (ῥδωρ), were wont to draw water, ὀθεν, η 131; act. ῥδρευούσῃ, κ 105.

ὕδρηλοι (ὕδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ι 133†.

ὕδρου, του, (ὕδωρ), hydrae, water-snake, B 723†.

ὕδωρ, ατος, ι, τ(α), ntr., (u d u s, u n d a), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰενάοντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ῥ, in arsi ῥ.]

ὑετόν, τόν, (ῥω), shower, imbrem, M 133†.

υῖός (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῥ, ὄν, ἐ, ῶν, οῖσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖεος, ἐῖ, ἐα, ἐες, ἐας, εῖς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖός, ὄν, ἐ, in thesi often to be pronounced ἰγός, ὄν, ἐ, Δ 473; voc. υῖε with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), grandson, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλάω), barking, howling, Φ 575†. [ῥ]

Ῥλακίδης, Κάστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμωροι (ὕλάω), loud-barking, ξ 29 and π 4. [ῥ]

ὕλάκτει, εον, ipf., (ὕλακτέω, ὕλάω), bark, bay, Σ 586; κραδίη (growled with wrath), υ 13, 16. [ῥ]

ὕλάω, **ὕλαει**, ουσι, ipf. ὕλαον = ὕλουντο, (ululare), bark, bay; τινά, bark at, π 5. (Od.) [ῥ]

Ῥλη, ης, η, ην, (for σύλη, σύλφη?), (1) silva, wood, ι 234; felled timber, wood for burning; clump of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ῥ].

Ῥλη, town in Boiotia, E 708, H 221, B 500.

ὕληεις, εντι, τα = ὕληενθ', ἥεσσα, ης, η, αν, (ῥλη), wooded, α 186; as comm. gender, α 246.

Ῥλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ῥ]

ὑμεῖς, εἰων, ὑμέων, with synizesis; ὑμῖν, ὕμιν, (ῥμιν), ὑμέας dissyll., parallel forms ὕμμες, ὕμμ(ιν), acc. ὕμμε, vos, vestri, etc. [ῥ]

ὑμέναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ῥ]

ὑμέτερος, ου, ον, ων, οισι(ν), ους; ης, η, ησι, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστου, of each one of you, P 226. [ῥ]

ὕμμε, ες, ι, see ὑμεῖς.

ὕμνον, τόν, (ὑφή, so orig. web), strain, melody, θ 429†.

ὑμός, follg. forms, ὑμή, N 815; ὑμῆς, ι 284; ὑμήν, E 489; ὑμά, α 375, your.

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; Δ 163, ἐκ—, withdraw.

ὑπ-αεῖδω, only ipf. ὑπὸ αἰδεῖν, and aor. αἰσειν, accompany with voice, Σ 570; sang under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, sideways, O 520; τινός, sidewise away, at one's side, Σ 421. [ῥ]

ὑπ-αῖξει, fut., (from αἰσσω), φρήχ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἰξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκουσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; Θ 4, ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὕπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-ἀλευάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-ἀλυξίς, ιν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἀλύσκω, aor. ὑπάλυξε(ν), ὕξαι, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιῶ), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπαῖρ, ntr., actuality, real appearance, τ 547 and υ 90. [ῥ]

ὑπ-άρχω, aor. subj. ὑπάρξῃ, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπίδια (ἀσπίς), ntr. pl., used as

adv. = ὑπ' ἀσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβῶντος, Π 609.

ὑπᾶτος, ον, ε, η, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μῆστωρα, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-ειμι.

ὑπ-έ(δ)δισαν, see ὑπο-δείδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-εθερμάνθη, see ὑπο-θερμαίνω.

ὑπ-είκω, ὑπο-φέλκειν, imp. ὑπόεικε, opt. εἴκοι, in tmesis, ipf. -εἰκον, fut. εἴξω, ομεν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εαι; everywhere with *F*, ὑπο-*F*., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), cedere, *retire, withdraw* from—, τινός; τῷ, π 42, for, before him; χειρας, *escape*, elsewh. τινί, *yield*, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-ειμι, 3 pl. ὑπ-έασι, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἦεν α 131, (εἶμι), *be under*, ποσίν, a footstool *was below*, for his feet; πολλοῖσι, many *had under them* sucking foals, Α 681.

ὑπείρ and ὑπειρ-, see ὑπέρ and ὑπερ-.

Ῥυπεῖρ-οχος, a Trojan, slain by Odysseus, Α 335†.

Ῥυπειρ-οχίδης, son of Hypeirochos, Itymoneus, Α 673†.

Ῥυπεῖρων, ονα, a Trojan, slain by Diomedes, Ε 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-θέει, θέων, οντα, (θέω), praecurrere, *run on before*; τυτθίν, paullo, a little; τόσσον, as much; with acc., *outruns*, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under* (the yoke), put out, ἀπήνης, ζ 88†.

ὑπ-εκ-προ-ρέει, *flows forth from the depth below*, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ών, aor., (φεύγω), fuga evadere, *escape by flight*, υ 43; Χάρυβδιν, μ 113.

ὑπεκσαύω, aor. ὑπ-εξ-εσάωσε, (σαόω), *save from under, rescue*, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, *raise slightly*, Θ 268; τινὰ πολέμοιο, *carry out secretly*; γ 496, *bear forward*; tmesis, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, οιμεν, εἶν, (φεύγω), also ὑπ-εξ-έφύγον, εν (φεύγω), *escape secretly, come safely forth from*, τι, Π 687; tmesis, τινός, (Π.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύω.

ὑπ-ένερθε(ν), opp. καθ-ύπερθεν, adv., *beneath*, Δ 186; *below*, N 30; *in the lower world*, Γ 278; with gen., *underneath*, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἄγᾶγοι, and in tmesis, ἀγάγωμεν, Υ 300; *bring safely forth, rescue*, σ 147.

ὑπ-εξ-ἄλέασθαι, aor. inf., (ἀλεύω), *avoid, shun*, χειραί, O 180†.

ὑπ-εξ-ἄνᾶ-δύς, aor. part., (-δύομαι), *emerging from under the sea*, ἀλός, N 352†.

ὑπέρ, ὑπείρ, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: *over, across*, O 382, οὐδοῦ; supra, *above*; γαίης, κεφαλῆς, *at his head*, B 20; *beyond*, τάφρου.—(2) in derived sense, *for, in defense of*, ῥέζειν, τι, Η 449; with verbs of praying, *by, for the sake of*, περ, Ω 466; like περί, de, *concerning*, Ζ 524.—II. with acc., (1) local: *over, beyond*, Ε 851; 339, *along the surface of the hand*.—(2) *beyond*, and hence *in opposition to, against*, αἰσαν, μοῖραν, θεόν, invito fato, deo, α 34.

ὑπερ-ᾄει, dat. from -αῖς, (ᾄημι), *loud-roaring*, Α 297†.

ὑπερ-ἄλλομαι, aor. -ᾄλτο, ἄλμενον, (salio), *spring over, avulḥs*, Ε 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆη, aor. ἐβήσετο, tmesis, ν 63; transcendere, *step over*, ψ 88; I 501, *transgress*.

ὑπερ-βύλλω, aor. βᾶλε, εἶν, Ψ 637; ipf. ὑπειρ-έβαλον, *cast beyond*; σήματα, all the marks; ἄκρον, over the crest of the hill; gen. only Ψ 847, τινὰ δουρί, *excel in throwing the spear*.

ὑπέρ-βασαν, 3 pl. aor. from -βαίνω. ὑπερ-βᾶστίς, η, ην, αι, ας, (βαίνω), *transgression, violence*, Γ 107, Π 18.

ὑπερ-βήη, aor. subj. from -βαίνω.

ὑπέρ-βιος, ον, (βία), *superbus*,

lawless, wanton, a 368, ὕβριν; θυμός, *abrupt, o* 212; ntr., *insolently*, π 315.

ὑπερ-δέα for δεέα, from δέης, [synizesis δῆ], (δέομαι), having *very scanty* forces, P 330†.

Ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἤριπε, *sank under* him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), κονίην ποδοῖν, *was washing away* the sand *under* his feet, Φ 271†.

ὑπερ-έσχεθον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπείρ-), εχε(ν), ον, aor. έσχε(θε), τε, σχῃ, σχοι, *hold up, above, τι*; ἡφαίστοιο, *over the fire*, χειρύ(ς) τινι and τινος, *protect*, Δ 249, I 420; Γ 210, *overtopped* by his broad shoulders those who stood by; *rise, of sun and stars*.

ὑπέρας, τύς, (ὑπέρ), *braces* attached to the yards, by which the sails are shifted, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, ηγορέοντος, τες, των, τας, (ἡγορέη), *tyrannical, oppressive*, esp. of the suitors of Penelope; *overbearing*, Δ 176, N 258. (Od.)

Ὑπερ-ήνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

Ὑπερηστή, fem., town in Achaia, B 573, o 254. [ῥ]

ὑπερη-φάνεοντες, pl. part., (φαίνω), *superbi, exulting, arrogant*, Δ 694†.

ὑπερθε(ν), adv., (ὑπέρ), *from above*, Υ 62; *above*, B 218, M 55.

ὑπερ-θρώσκω, fut. θορέονται, aor. θορον, *spring over*, τι, Θ 179, I 476.

ὑπέρ-θῦμος, οιο, ου, ον, οι, οισι, ους, (θυμός), *high-spirited, high-hearted*, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), *lintel of a door*, opp. οὐδός, η 30†.

ὑπερ-ίημι, fut. ἦσει, *will throw beyond* (this mark), θ 198†.

ὑπερ-ικταίνοντο, ipf., *stumbled from haste*, ψ 3†.

Ὑπεριονίδης, αο μ 176, and Ὑπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-καῖα-βαίνω, fut. βήσεται, with gen., *leap over, surmount*, O 382; τείχος, N 50.

ὑπερ-κύδαντας, acc. pl., (κῦδος), *of high renown*, Δ 66, 71.

ὑπερ-μενέοντες (μένος), *haughty*, τ 62†.

ὑπερ-μενής, μενέϊ, έα, έων, (μένος), *high-spirited, exalted*, Κρονίωνι, Διί, βασιλήων, B 116, H 315, Θ 236; ἐπικούρων, P 362.

ὑπέρ-μορον has often been considered as adj., better separated, ὑπέρ μορον, *against fate*, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μορον.

ὑπερ-οπλίησι, ταῖς, (ὑπέροπλος), *presumption, arrogance*, A 205†.

ὑπερ-οπλίσσαιοτο, opt. aor. from -οπλίζομαι, *vanquish by force of arms*, ρ 268†.

ὑπέρ-οπλον, ntr., (ὄπλον?), *arrogantly*, εἰπεῖν, O 185 and P 170.

(ὑπερ-) ὑπείρ-οχον, (έχω), *eminent*, Z 208. (Il.)

ὑπερ-πέτομαι, aor. πτατο, *flew over*, N 408; θ 192, *flew past* (the marks of all).

ὑπ-ερράγη, aor. from ὑπο-ρρήγνυμι.

ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπέρτατος, sup. from ὑπέρ, *on the top, aloft*, M 381 and Ψ 451.

ὑπερτερῆ, τῇ, (ὑπέρτερος), *upper part, awning, wagon-cover*, ζ 70† (others interpret as meaning *basket, crate*).

ὑπέρτερος, ον, α, comp. from ὑπέρ, *outer (flesh)*, i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); *better, higher, more excellent* (Il.), A 786.

ὑπερ-φῖαλος, ον, οι, ων, οισι(ν), ους, adv. ως, (ὑπερ-φυής), *overgrown*, cf. ferox, i. e. *mighty, courageous*, E 881; also in bad signif., *arrogant, insolent*; adv. *exceedingly, excessively*, N 293; *insolenter*, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλθετε, ἐλθῃ, *subire, go under, enter*, with acc., ε 476; *incessit, steal upon, seize upon*, Τρῶας (γυῖα) τρόμος, H 215.

ὑπ-ερώησαν, *started back*, Θ 122. (Il.)

ὑπερ-φήν, τήν, (cf. παρ-ειή), *oris, palate*, X 495†.

ὑπερ-ώϊον, ίψ, ώϊα, and ὑπερῶ(α), ntr., *upper chamber* over the women's apartment, occupied during day and night by women and daughters of the house (not by servants), B 514, ρ 101;

ὑπερωίοθεν, *from the upper chamber*, α 328.

ὑπ-έστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. έσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, *supponens, putting under*, i. e. *getting with foal*, E 269.

ὑπ-ημύω, pf. εμνήμυκε, *is utterly* (πάντα) *bowed down*, X 491†.

ὑπ-ήνεικαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῷ. (ὑπήνη, *under part of face*), *getting a beard*. κ 279 and Ω 348.

ὑπ-ηοῖοι, οῖη, (ήώς), *toward morning*, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εται, όμεναι, ipf. έσχεο, ετο, όσχωμαι, ηται, ωνται, εο, έσθαι, όμενος, οι, (έχω), *take upon one's self, undertake*, μέγα έργον; *promise*, τινί τι; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *betroth, vow*, with acc. and inf., θ 347; B 112, I 19, the part. may be read as elided dat.

ὑπνος, οιο, ου, φ, ον, masc., (sopor, somnus), *sleep*, relaxing the limbs, ambrosial, B 19; νήδυμος, *fast, deep sleep*; ήδέι, Δ 131; μαλακῷ, K 2; ὑπνον άωρεῖς, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, Ὕπνος, *Sleep*, the brother of death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τούς, (ὑπνώω), *dormientes, sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαιθα, sub), I. adv. (1) local: *below, beneath*, Υ 37, E 74, Φ 270, H 6, Φ 364, Α 635, α 131; *down*, Α 434, Γ 217, X 491.—(2) causal: *there-under, there-by*, θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under*, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, Α 578, N 412, etc.); *near by, before*, Ἰλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181, T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

under, B 866, 307, ξ 533; sub muris, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνειν, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέναι, πελάζω, έρείδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under, by*, B 784, Γ 13; χερσί (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρω, Z 159; τινί, N 668, ρ 252, Π 490; *flee before*, E 93; with τίκτειν, *by* some one; λαιλαπι, etc., Π 384, δ 295, λ 135, δ 402, *under* the breath; χ 445, *under* the sway of the suitors; η 68, *in subjection to* their husbands.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, Α 501, ὑπ' άνθιερώνος, *taking hold under* the chin; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under, out from under*, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ι 66, Z 134, κ 78; with verbs of moving, calling, *under* the hands, at the shout, Π 277, Γ 61, Z 73, Υ 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under, amid*, Σ 492; *for*, ὑπὸ δείους, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβύλλω), *interpellando, interrupting*, Α 292†.

ὑπό-βρῦχά, acc., (βρέχω), θῆκε κύμα, *the wave buried him under water*, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δύμνημι, mid. 2 sing. prs. δάμνᾶσαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δείδω (from δφείδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. δείδια, plupf. εδείδισαν, *fear, shrink under*, κ 296; τινά, Σ 199, X 282; τι Ψ 446, β 66.

ὑπο-δέξιη, fem., (δέχομαι), *hospitable welcome*, I 73†.

ὑπο-δέχομαι, fem. **δέξομαι**, εἰ, aor. **εδέξατο**, aor. sync. 2 sing. -έδεξο, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέγμενος**, receive, I 480, so freq. with **πρόφρων**, gladly, οἶκῳ; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, receive in silence, endure; promise, β 387.

ὑπὸ δέω, aor. **έδησατο**, always in tmesi, ποσσὶ . . . **πέδιλα**, bound the sandals under his feet, B 44.

ὑποδήματα, **τά**, (ὑποδέω), that which is bound underneath (the foot), sandal, of simplest form, ο 369, σ 361.

ὑπο-δμηθεῖσα, see -δύμνημι.

ὑπο-δμῶς (δύμνημι), underling, δ 386†.

ὑπό-δρα (δρακῶν), askance, fiercely, grimly, ιδῶν, B 245, θ 165; **δεινύ**, O 13.

ὑπο-δρύω, -δρώσι, ministrant, wait upon, ο 333†.

ὑπο-δρηστήρες, οἱ, (ὑπο-δρύω), attendants, ο 330†.

ὑπο-δύομαι, fut. **δύσεαι**, aor. **εδύσετο** and -έδῃ, **δύσα**, **δύντε**, tmesis, **έδυσαν**, **εδύσετο**, plunge under, **τί**, Σ 145; **σ'ἵπ' ἵπτο**, **θύμνους**; subire, go under to carry, take on one's shoulders; **πᾶσιν γόος**, grief penetrated all; with gen., emerge sub, emerge from, **θύμνων**; **κακῶν**, escape from misfortune.

ὑπό-εικε, etc., see ὑπ-εἰκω.

ὑπο-ζεύγνυμι, fut. **ζεύξω**, put under the yoke, harness, ο 81†.

ὑπο-θερμαίνω, aor. pass. **εθερμάνθη**, was warmed, Π 333 and Υ 476.

Ὑπο-θήβαι, town in Boiotia, B 505†.

ὑποθημοσύνησι, **ταῖς**, (τίθημι), suggestion, counsels, O 412 and π 233.

ὑπο-θωρήσσω, ipf. mid. -εθωρήσσοντο, (θώρηξ), were arming themselves, Σ 513†.

ὑπὸ ἔκαμψαν, aor. from **κῦπτω**, prep. belong. to **γλώχινι**, bent under (itself) the end of the yoke-strap, Ω 274†.

ὑπὸ κεῖται, lies below; **ὑπό** is adv., Φ 364†.

ὑπὸ κεκάδοντο, see -χάζομαι.

ὑπο κινέω, aor. **κινήσαντος**, not a compound; **Ζεφύρου ὑπο**, under the impulse of the soft-blowing Zephyros, Δ 423†.

ὑπο-κλίνω, aor. pass. **εκκλίνθη σχοίνῳ**, he lay down in the rushes, ε 463†.

ὑπο-κλονέεσθαι (κλονέω) Ἀχιλῇι, to crowd themselves together in flight before, Φ 556†.

ὑπο-κλοπέοιτο (κλοπέω, κλώψ), conceal one's self under any thing, χ 382†.

ὑπο-κρίνονται, aor. **κρίναιτο**, imp. **κριναι**, inf. **ασθαι**, answer, **τινί**, Η 407; interpret, **ὄνειρον**, ὦδε, M 228, cf. ο 170, τ 535, E 150.

ὑπο-κρύπτω, aor. pass. -**εκρύφθη**, be hidden in spray, O 626†.

ὑπό-κυκλον, with wheels (**κύκλα**) underneath, wheeled, δ 131†.

ὑπο-κύομαι, aor. part. **κῡσᾶμένη**, having conceived, Z 26; so also of animals, mares, Υ 225.

ὑπὸ ἔλλαβε, with **τρόμος**, not a compound; **ὑπό**, adv., underneath, i. e. in his limbs, or causal, from, at the sight.

ὑπο-λείπω, ipf. **ἔλειπον**, leave over, π 50; mid. **ελείπετο**, fut. **λείψομαι**, remain, αὐτοῦ, ρ 276.

ὑπο-λευκαίνονται, pass., (λευκός), subalbescunt, chaff heaps **whiten**, or perh. better as two words, **grow white below**, i. e. on the ground, E 502†.

ὑπ' ὀλίζονες, not a compound; **ὑπό**, adv., close by them were the soldiers, on a smaller scale, Σ 519†.

ὑπο-λύω, ipf. **ἔλυεν** Ψ 513, aor. **έλυσσας**, σε, (also in tmesi), aor. mid. **έλυσσας**, 2 aor. **έλυντο**, loose from under, unyoke, δ 39; make limbs sink under one, **γυῖα**, Π 805; **γούνατα**, O 291; make fail, **μένος**, Z 27; paralyze by a (deadly) wound, freq. = **slay in battle**; secretly set free, A 401.

ὑπο-μένω, aor. **έμεινα**, ε(ν), αν, αι, remain, with inf., for one to know him, α 410; **έρωήν**, sustain; **τινά** (Il.), withstand, E 498, P 25.

ὑπο-μιμνήσκω, fut. part. **μνήσουσα**, aor. **έμνησεν**, **τινά τινος**, to remind, ο 3; put in mind of, α 321†.

ὑπο-μνύομαι, ipf. **έμνᾶσθε**, **γυναῖκα**, have wooed illicitly, χ 38†.

ὑπο-νηίου, lying under Mount **Νήϊον**, γ 81†.

ὑπο-πεπτηᾶτες, see -πτῆσσω.

ὑπο-περκάζουσιν (περκνός), begin to turn, grow dark, of grapes, η 126†.

ὑπο-πλακίη, situated under Mount **Πλάκος**, **θήβη**, Z 397†.

ὑπὸ πετάννυμι, aor. part. **πετάσσας**, spreading out underneath, α 130†.

ὑπο-πτήσσω, pf. part. πεπτηῶτες, *having crouched down timidly under and hidden themselves amid the leaves*, περύλοις, B 312†.

ὑπ-όρνυμι, 2 aor. ὤρορε Μοῦσα, *in so moving strains did the muse begin*, ω 62; but 1 aor. ὤρτε, Ψ 108, *excited*; 2 aor. mid. ὤρτο, *a desire to weep was roused*, π 215.

ὑπο-ρρήγνυμι, aor. ἐρραγη (for Φράγη), *the limitless ether is cleft in twain*, οὐρανόθεν αἰθήρ, Π 300 = Θ 558.

ὑπό-ρρηνον (Φρήν), *having a lamb under her*, K 216†.

ὑπο-σσείουσι (σειώ, σφι), *whirl around, (laying hold) below*, ι 385†; in Ξ 285, ὑπο belongs to ποδῶν, *under their feet*.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύοιτο (στάχυς), *wax gradually like the ears of corn, increase*, υ 212†.

ὑπο-στεναχίζω, ipf. ἐστενάχιζε, Διί, *groaned under Zeus*, B 781†.

ὑπο-στορέννυμι, aor. στορέσαι, *spread out under*, υ 139; ὑπὸ ἐστρωτο, mid. *he had spread out under him his shield*.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψωσι, opt. εἰας, part. ας, fut. mid. ψεσθαι, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχέθω, see ὑπ-έχω.

ὑπο-σχεσθαι, see ὑπ-ίσχομαι.

ὑπο-σχεσίησι, ταῖς, N 369, *elsewh.* ὑπό-σχεσις, ιν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath (lengthwise, τανύω)*, A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, *terror*), τούς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, *those below in Tartaros*, Ξ 279†.

ὑπο-τίθημι, aor. θῆκε in tmesis, fut. mid. θήσομαι, εἰ, εἶται, ὀμεθα, aor. θίσθαι, imp. θεν, *place under, attach*, Σ 375; mid. *suggest*, βουλήν, ἔργον, ἔπος; *counsel*, εὖ, πυκινῶς, *prudently*, Φ 293.

ὑπὸ (ἐ)τρέμε, *his limbs trembled beneath (him)*, K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath (his weapon), ran up to and*

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, σαι, *take to flight*, P 275; *flee before one*, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέεσκον, (τρέμω), *tremble before*, X 241, Υ 28; τρομέει ὑπό (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *redux, returning, back again*, Z 367, υ 332.

ὑπ-ουράνιον, ἰων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor. -έφηνε—θρήνυν τραπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἤνεικαν, *bore me away*, E 885†.

ὑπο-φεύγειν, *subterfugere, escape by flight*, X 200; aor. φυγῶν ὑπο, *escaping*, Φ 57.

ὑπο-φῆται, οἱ, (φημί), *interpretes, declarers of the divine will*, Π 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμενος, η, *be or get beforehand, anticipate*, H 144; *τινύ*, ο 171.

ὑπο-χάζομαι, red. aor. κεκάδοντο, ἀνδρός, *retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread (strew) under(neath)*, ξ 49, A 843; *χεῦεν ὑπο*, π 47.

ὑπο-χώρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-όψιος (ὕψις), *despised (by the rest)*, ἄλλων, Γ 42.

ὑπτίος, ον, οἱ, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-ώπια, τά, (ὤψ), *vultu, in countenance*, M 463†.

ὑπ-ωρείας, τύς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Υ 218†.

ὑπ-ώρορε, see ὑπ-όρνυμι.

ὑπ-ωρύφιοι (ὀροφή), *under the (same) roof, table companions*, I 640†.

Ἵρτή, fem., *town in Boiotia, on the Euripos*, B 496†.

Ἵρμίνη, fem., *harbor town in northern Elis*, B 616†.

Ἵρτάκιδης, *son of Hyrtakos, Asios*, B 837 sq., M 96, 110, 163.

Ἵρτάκος, ον, *a Trojan, husband of Arisbe*, N 759 and 771.

Υἱός, son of Gyrtios, a Mysian, slain by Aias, Ξ 511†.

ὑς, ὑός, ὑν, ὑες, ὑεσαι(ν), ὑας, fem., (οὐς), sus, uoies; alternating with οὐς, according to the requirements of the verse, ξ 419, ν 405, K 264.

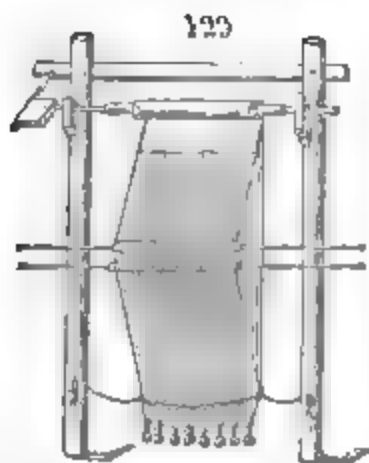
ὑσμίνη, ης, γ, ην, ἵναι, ἵνας, also dat. sing. ὑσμίνι B 863, in the conflict, and ὑσμίνηνδ' B 477, into the battle; λ 417, 612, acies, pitched combat; δημοτήρας, hostile combat. (Il.)

ὑστατίησι (ὑστατος), last, hindmost, O 634; ntr. ὑστάτιον, at last.

ὑστατος, ον, οι, ον, α, sup., (ὑστερος), last, hindmost, B 281; ὑστατον, as adv., last, with πύματον, X 203, at the very last; also esp., in fourth foot, ὑστατα, with πύματα, δ 685.

ὑστερος, ον, α π 319, comp., (ὑστατος), posterior, succeeding, usually of time, after; γένει, natus minor, younger; σὺ, after thee; ntr., after-ward, hereafter, K 450, Υ 127.

ὑφαίνει, etc., pra., (subj. γσι, opt. οι), and ipf., iter. ὑφαίνεσκε(ν), ον, aor. ὑφηνεν, ω, ον, ας, ασα; parallel form ὑφύω, pra. ὑφώωσι, η 105, weave, ιστόν, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, weave garments, ν 108; fig. δόλον, ους, dolum, insidias struere, πλῆν, devise a plot, ι 422; μῆτιν, consilium texere, contrive a plan, δ 678.

ὑπὸ ἥρεον, were taking away from under, B 154; elsewh. ὑπό is simple adv., e. g. ω 450, ὑπὸ χλωρὸν δέος ᾔρει, seized them below = in their limbs, or by reason of what they saw,

ὑφαντήν (ὑφαίνω), wove, ν 136 and π 231.

ὑφάσματα, τά, (ὑφαίνω), tela, thing woven, wed, γ 274†.

ὑφύω, see ὑφαίνω.

ὑφ-αλκε, ipf., (ἔλκω), ποδοῖν, sought to drag away by laying hold below at the feet, Ξ 477†.

ὑφ-ηνίοχος, masc., (ηνίοχος), charioteer as subject to (ὑπὸ) the warrior in the chariot, Z 19†.

ὑφ-ίημι, fut. ἔσται, aor. ἔκειν, (part. ὑφέντες A 434, better with Aristarchos ἄφέντες), supponere, put or place under, ι 309, θρηῖν.

ὑφ-ίσταμαι, aor. ὑπ-ίστην, ης, η, ημεν, ισταν, opt. σταίη, imp. στήτω, part. στάς, take upon one's self, Φ 273; promise, τινί τι, ὑπόσχεσιν, with inf., I 445, T 195, Ψ 20, π 483; in B 286, E 715, case ἐκπέσαντ' (ι ? α ?) is doubtful; I 160, μοι, let him submit to me.

ὑ-φορβός, ὄν, οί, masc., (ὑς, φέρβω), uoies-herd, with ἀνέρες, ξ 410. (Od.) [ὑ]

ὑφώωσι, see ὑφαίνω.

ὑψ-ἀγόρην, η, masc., (ὑψι, ἀγορεύω), big talker, boaster, β 85, α 385. (Od.)

ὑψ-ερεφές, ntr., and -ηρεφός, I 582, ες, έα, with synizesis δ 757, (ιρέφω), high-roofed.

ὑψηλός, οὔ, οἶο, ᾧ, ὄν, οί, ὦν, οἷσι(ν), οὐς, ἡ, ἡς, ᾗ, ἡν, αἱ, ὦν, ἡσι, ἄς, ὄν, ἄ (ὑψος), high, lofty, of situation, high-dwelling, B 855.

Υψ-ήνωρ, ορος, (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

ὑψ-ηχέες, έας, (ήχέω), high-neighing (with head raised on high), E 772 and Ψ 27.

ὑψι, adv., (old locative), (1) on high, ἐπ' εὐνάων ὀρμιζειν, Ξ 77, make fast the ships floating in deep water, on the high sea (ὑψι), to the anchor-stones; βιβάζς, striding along with high, i. e. long steps. — (2) up, aloft, Π 374, P 723, N 140.

ὑψι-βρεμέτης (βρέμω), alte tonans, thundering aloft, high-thundering, A 354.

ὑψί-ζυγος (ζυγόν), lit. on high rower's bench, high at the helm, high-ruling, Δ 166. (Il.)

ὑψί-κάρηνοι (κύρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τόν, (κέρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιο, οισιν, ονς, (κύμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετήεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ὑψί-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, Π 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*, Λ 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (II.)

ὑψ-ορόφοιο, ον, (όροφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψοῦ, adv., (ὑψος), *aloft, on high*, Α 486; ἐν νοτίῳ τήν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ὔω, ipf. ὕε, Ζεύς —, *scnt rain*; pass. ὑόμενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φᾶάντατος, sup., (positive would be φάφας [cf. ἄτλας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φᾶγον = ἔφαγον, see ἐσθίω.

φᾶε, aor., ξ 502, for φάφε (φάφος, φάος), *splendebat, appeared*, fut. πεφήσεται, P 155, *shall have appeared*.

φᾶεα, see φάος.

Φᾶέθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φᾶέθων, masc. of foregoing (φαφος, see φύε), *splendens, radiant*, Helios, Λ 735.

Φᾶέθων, horse of Eos, ψ 246; acc. Φαίθονθ' = οντα.

φᾶεινός, οὔ, ῶ, ὄν, ὦ, ὤν, ούς; ἡ, ἦς, ῆ, ἦν, αἰ, ἕς, (for φαφεισ-ινός), comp. -εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαείνω, subj., η, οιν, φάεινε, ων, (φαεινός), *shine*, of the sun, μ 383, 385; *giving light*, σ 343.

φᾶεσί-μβροτος, ον, (φάφος, μόρ-ος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαξ, see Φαίηκες.

φαιδιμόεντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, ω, ον, (α), (φαφιδ-, φύος). *shining, gleaming*, of limbs, candelas umeri, λ 128; usually of persons, *illustrious*, Aias, Hektor, υἱός, Z 144.

Φαιδιμος, king of the Sidonians, ι 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἡκεσιν and ηξιν η 62, *favoured inhabitants of the fabulous Scheria, enjoying continual dolce far niente*, θ 244 sqq. In earlier times their home was near the Kynklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκειτο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -ίμεν, imp. φαίν(ε), ipf. φαίνε, aor. ἔφηνε, φήνωσι, ειε, φῆναι, (φάος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μηρούς; *show*, ὕδόν; γόνον, ἄκοιτιν, *appoint*; *display*, ἀρετάς; *make heard, utter*, ἀοιδήν, ἀεικείας; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαινέσκετο, fut. φανεῖσθαι, 2 aor. (ἐ)φάνη, iter. φάνεσκε λ 587, 3 pl. φάνεν, subj. φανῆ = ἦν, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἴσα, 1 aor. pass. φαάνθη, 3 pl. φύανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, Ἡώς; *be visible, appear*, μύχη; *was unprotected at the throat*, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαίστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φαλαγγιδόν, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, ας, *line of battle, column*, Z 6, Λ 90.

φάλαρ(α), τύ, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, Π 106†.

φάληριόωντα, part. ntr. pl. from -ιύω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάλκης, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλλον, τόν, pl. -οισι, (φάε), (1) *metal ridge or crest*, extending over the helmet from back to front, and furnished with a socket to receive and support the plume (see cut No. 128).—(2) in narrower signification *the rounded boss, projecting forepiece*, in which the φάλος terminated (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκε, ἦν, ἡμεναι, see φαίνω.

φάος (from φάφος), and φώς, dat. φάει, acc. φάος, φώς, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡλίοιο, φώωσδε, to the *light of day*; ἐν φάει, *by daylight*; fig. lumina, eyes, π 15; γλυκερόν φ., mi ocelle, *light of my eyes*, π 23; *deliverance, victory*, etc., Z 6.

φᾶρέτρη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, Λ 741;

magic drug, potion, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

Φᾶρος, εῖ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, ω, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσκω, ipf. iter. ἔφασκον, ες, εν, εθ' = ετε, and φάσκ' = φάσκ(εν), (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρηκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημί), fama, *report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἡδὲ γυναικῶν, among men and women; with objective gen., ψ 362, tidings (of the slaughter) of the suitors.

φάτνη, τῆ, (πατέομαι), *crib, manger*, E 271.

Φαυσῖδης, son of Phausios, Apisaon, Λ 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ώμεθα, εσθαι, ipf. (ἐ)φέβοντο, fugari, fugere, *flee*, Λ 121, χ 299; *flee from*, E 232. (Il.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φείδας, an Athenian chief, N 691†.

Φείδ-ιππος, son of Thessalos, B 678†.

φείδομαι, φειδόμενος, and φείσατ(ο), aor. red. πεφιδούμην, οίτο, εσθαι, fut. red. πεφιδήσεται, *spare*, with gen., ι 277, Υ 464.

φειδώ, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φειδωλή, fem., (φειδομαι), *sparing, grudging use*, δούρων, X 244†.

Φείδων, king of the Thesprotians, ζ 316, τ 287.

Φεν- and **φα-**, roots of the follg. verbal forms, (φόνος), aor. red. ἔπεφνον, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. ης, η, inf. ἔμεν, part. πεφνόντα,



pass. pf. **πέφατ(αι)**, 3 pl. **νται**, inf. **άσθαι**, 3 fut., **πεφήσεται**, **σεται**, **σκιγ**, **θάνατος**, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὦν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ητος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φέριστον, ε, οι, *bravest, best*, esp. freq. in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

φέρτατος, (ε), οι, = **φέριστος**, sup. to **φέρτερος**, ον, οι, η, αί, praestantissimus and -ior, *pre-eminent*, both forms with **πολύ**, (sup. also with **μέγα**), **χερσίν τε βίηφί τε**, βίη; comp. with inf., *it is better*, A 169, μ 109.

φέρτε = **φέρετε**, imp. from **φέρω**.

φέρτρῳ, τῷ, ntr., (**φέρω**), *litter, bier* for the dead, Σ 236†.

φέρω, subj. **φέρησι** τ 111, imp. **φέρτε**, inf. **φερέμεν**, ipf. iter. **φέρεσκον**, **κεν**, fut. **οἶσω**, ὦν, mid. fut. **οἴσεται**, **σόμενος**, etc., 2 aor. imp. **οἶσε**, **σέτω**, **σετε**, inf. **σέμεν(αι)**, from stem **ενεκ-**, 1 aor. **ἤνεικεν**, **καν**, and **ἐνεικας**, ε(ν), **αμεν**, **ατε**, **αν**, subj. **ἐνείκω**, η, opt. **κοι**, imp. **κατε**, inf. **ἐνείκαι**, and opt. **είκαι**, part. **ἐνείκας**, 2 aor. (**ἤνεγκεν**, v. l. χ 493), inf. **ἐνεικέμεν**, I. act., (1) *ferre, bear, carry*, τί, with dat. instr. or with **ἐν-**; **γαστρί**, in the womb; also of the earth, *yield; bring*, (θεόν, adducere), **δῶρα**, **τεύχεα**, **μῦθον**, **ἀγγελίην**, **ἔπεα**, τ 565; **φώως**, rescue; **ἦρα**, **χάριν**, gratify; **κακόν**, **ύ**; **φόνον**, **δηιοτήτα**, **ἄλγεα**.—(2) *vehere, carry away, convey*, **τινά**, τί, subj. horses, draught animals, **ἄρμα**, **πέδιλα**, α 97; **δρίσθαι**, **πόντονδε**, etc., freq. of winds; *scatter*, **πῦρ**, **κονίην**; *snatch away, sweep away; carry off as plunder*, esp. with **ἄγειν**. The part. **φέρων** serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, Π 671, A 798, or result, ε 343, μ 442.—II. pass. *ferri, be borne*, either intentionally, *charge, rush upon*, O 743; **ἰθύς**, straight forward, Y 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592.

—III. mid. *sibi (au)ferre, carry off*

for one's self, bear away, esp. of victory, **μέγα κράτος**, N 486, and prizes, **τὰ πρῶτα**.

φεύγω, pres., inf. **-έμεν(αι)**, ipf. (**ἐ**)**φεῦγ(ε)**, and iter. **φεύγισκεν**, fut. **ξομαι**, **εσθ(ε)**, **ονται**, **εσθαι**, aor. **ἔφυγες**, and **φύγον**, ε(ν), iter. **φύγισκε**, subj. **η(σι)**, opt. **οιμι**, etc., inf. **εἶν** = **εἶν**, part.; pf. **πεφεύγοι**, **ότες**, also **πεφυλότες** Φ 6, X 1, and **πεφυγμένος**, ον (with **ἔμμεναι**, **εἶναι**, **γενέσθαι**), (*fuga*), *fugere, flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, A 327, ὑπό τινος, **ἐκ-**; *flee one's country for crime, go into exile*, ν 259, π 424; **πατρίδα**, ο 228; *avoid*, **τινά**, μ 157, A 60; *escape*, **τινά**, τί, ζ 170, μ 260, κ 131; **ποιόν σε ἔπος φύγεν ἕρκος ὀδόντων**, what a word *has slipped past* the fence of thy teeth! *has escaped* thee! **πεφυγμένος**, τί, Z 488; **ἄέθλων**, α 18, *escaped from toils*.

φῆ = **ἔφη**, from **φημί**.

φῆ, sicut, *just as, like*, B 144.

Φηγεύς, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, ι 5.

φήγινος, adj., (**φηγός**), *faginus, of oak-wood, oaken*, E 838†.

φηγῶ, ὄν, fem., (**fāgus**), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, ι 354. (Π.)

φήμη, ην, fem., (**φάναι**), *fama, omī-nous or prophetic voice or word, omen*, ν 100, β 35.

φημί (**φα**, **φαίνω**, **fari**), enclitic throughout pres. exc. 2 sing. **φῆς**, **φησί**, **φαμέν**, **φατέ**, **φασ(ιν)**, subj. **φῆ(σιν)**, and **φῆη**, opt. **φαίην**, ης, η, **φαίμεν**; **φάς**, **φάντες**, ipf. (**ἐ**)**φῆν**, (**ἐ**)**φῆσθα**, (**ἐ**)**φῆς** η 239, (**ἐ**)**φῆ** ω 470, (**ἐ**)**φάμεν**, 3 pl. (**ἐ**)**φά(σα)ν**, no inf., fut. **φήσει**; mid. = in signif. act. pres. imp. **φάο**, inf. **φάσθαι**, part. **φάμενος**, η, ipf. (**ἐ**)**φάμην**, (**ἐ**)**φάτο**, 3 pl. (**ἐ**)**φάντο**, *declare, make known*, opp. **κεύθειν**, cf. φ 194; **ἔπος τ' ἔφατ'**, *raise the voice so as to make audible, uttered the word, spoke aloud*, Γ 398, Z 253, β 302; **ἔπος**, ζ 370; **φάτο μῦθον**, as close of verse, Φ 393; *report, deliver*, τί, Σ 17; ο 377. *speak out one's mind*; **ἴσον ἑμοὶ φάσθαι**, *fancy himself equal to me*; mid. (exc. E 184, dico, mean), *think*, δ 664, χ 31. 35; *tradition says*, ζ 42; with οὐ, *no*

gare, deny, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (ο 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, ειε, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχνήεντες, hairy, shaggy.

Φηραί and Φηρῆ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητιάδης, αο, son (grandson) of Pheres = Eumelos, B 763 and Ψ 376.

φής, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν, subj. φθῆ(σιν), φθήῃ, φθέωμεν, ἕωσιν [pronounce φθῆωμεν, ἵωσι, π 383, ω 437], opt. φθαίη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινύ, Φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεζὸς ἰών, thou art come sooner on foot, than—; A 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, Π 322, τοῦ ἔφθη πρίν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθεγγόμεθα, imp. εο, part. ὀμένου, ipf. (ι)φθέγγοντο, aor. φθέγγατο, subj. φθέγγομαι, part. ξάμενος, ου, η, utter a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγη ὀπί = τυτθόν, speaking softly; καλεῖν-τες, they called aloud.

φθείρουνσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, Φ 128.

Φθειρῶν also Φθερῶν, ὄρος, mountain in Karia, B 868.

φθέωμεν, ἕωσιν, see φθάνω.

φθῆ, φθήῃ, φθῆσιν, see φθάνω.

Φθίη, dat. Φθίηφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίηνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθινύθει, φθινύθουσι(ν), subj. ω; ipf. φθίνυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj. φθίης β 368, ipf. ἔφθιεν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθιται, plupf. ἔφθιμην, 3 pl. ἔφθιαθ' = ατο, 2 aor. sync. ἔφθιτο, subj. ωμαι, ὀμεσθα, opt. ἔμην, ἴτο, inf. ἴσθαι, part. ἔμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ωμεν, inf. ἴσαι, consume, destroy, slay, Π 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μηνός, ὦν, wane, approach the end, ξ 162, κ 470.

Φθῖοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθισ-ήνορα, man-consuming, πόλεμον, B 833. (Il.)

φθισί-μβροτος, ου, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, Π 508.

φθόγγω, ου, masc., (φθέγγομαι), voice; φθόγγω, σ 198, aloud, i. e. talking.

φθονέω, εἰς, εἰμι, εἶν, εουσ(α), (φθίνω), grudge, deny, refuse, τινί τινος, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ῆφι (but ἐσχαρόφι), II. όφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Λ 350, Π 762; with ἐπί, T 255, and διά.—(2) as simple dat., B 363; with ἀτάλαντος, Γ 110; with verbs, N 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with ἀπό, ἐκ, ὑπό, πρόσθε.—(4) as instrumental case, δακρυόφι πῖμ-
πλαντο, P 696, Λ 699; ἱφι = Ἔφι, vi.—(5) as locative, παλάμην ἀρήρει, and with ἐν, ἐπί, παρά, ἀμφί, πρόσ, ε 433; ὑπό, T 404.—(6) of doubtful classification, M 114, Z 510, O 267, X 107.

φῖδλη, γ, ην, fem., *large basin* or *bowl*, Ψ 270; *urn*, Ψ 243.

φῖλαι, φῖλατο, see φιλέω.

φιλέω, φιλεῖ and ἐει, inf. φιλεῖν only ο 74, part. εὔντας, ipf. (ἐ)φίλει, elsewh. in pres. and ipf. always uncontracted, subj. ἐρσι, opt. ἐοι and οῖη, inf. ἡμεναι, ipf. iter. φιλέεσκε, fut. inf. ησέμεν, aor. ἐφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν B 668, and likewise fut. of mid. φιλήσεται, diligere and amare, *love, hold dear, cherish*, τινὰ περί κῆρι, exceedingly in heart; ἐκ θυμοῦ, heartily; σχέτλια ἔργα; τινὰ παντοίην φιλότητα, bestow every mark of affection upon one; ἐφίληθεν ἐκ Διός, were loved by Zeus; also *receive as guest, welcome*, ε 135; παρ' ἄμμι φιλήσεται, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φῖλατο, imp. φῖλαι περί πάντων, above all others, Υ 304.

—φῖλ-ηρέτμοισι(ν), dat. pl., (ἐρετμόν), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

φῖλ-ητορίδης, *son of Philetor*, Demuchos, Υ 457†.

φῖλ-οῖτις, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φίλο-κέρτομε, voc., (κέρτομος), *fond of jeering or mocking, contemptuous*, χ 287†.

φῖλο-κτεᾶνώτατε, voc., (κτέανον), *most greedy of others' possessions*, A 122†.

φῖλο-κτήτης, αο, son of Poias, from Meliboia in Thessaly, γ 190, θ 219, B 718, 725.

φῖλο-μειδής (from σμειδής, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

φῖλο-μηλείδης, αο, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φῖλό-ξεῖνοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φῖλο-παίγμονος, gen. from -μων, (παίζω), *fond of play, cheering, guy*, ψ 134†.

φῖλο-πτολέμων, οἰσι(ν), *fond of war, warlike, bellicosorum*, Π 65. (Il.)

φῖλος, η, ον, etc., comp. φιλίων τ 351 and ω 268, and φίλτερος, ον, οι, sup. φίλτατος, ον, ε, (φίλταθ' = ατε), οι, η, αι, suus, *one's own, εἴματα, αἰώνος*, and esp. of parts of body, χεῖρες; pl. sui, *one's own, servants, relatives*, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, τινί ἐστι, (εἴη, γένοιτο, ἔπλετο); with inf., Δ 372, cf. A 107; in general, *dear*, in direct address φίλος, α 301, and φίλε τέκνον, β 363; *friendly*, μήδεα, φίλα φρονεῖν τινι, εἰδέναι, be kind'y disposed. [φῖλε at beginning of verse, Δ 155.]

φῖλότης, ὄτητος, τι, τ(α), fem., (φίλος), (1) *friendship*, τιθέναι, establish; ἔταμον with ὅρκια, establish a treaty, and hallow with sacrifice the *alliance*.

—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with ὁμωθῆναι, μίσγεσθαι, μιγάζοντο, be united in, enjoy in common *the pleasures of love*, N 636, θ 267.

φῖλοτήσια (φιλότης), ἔργα, *love's delights*, λ 246†.

φῖλο-φροσύνη, fem., (-φρων), *kindliness, friendly temper*, I 256†.

φῖλο-ψευδής (ψεῦδος), *friend of lies, false*, M 164†.

φίλτατος, τερος, see φίλος.

φῖλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φίτρων, οὐς, masc., (φίτυρος, φῖτυ), *trunk, block, log*, M 29, μ 11. (Il.)

φλεγέθει, ουσι, οντι, pass. opt. 3 pl. φλεγεθοῖατο, (φλέγω), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, P 738, Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*, Φ 337†.

Φλέγες or αι, robber tribe in Thessaly, N 302†.

φλέγω, φλέγει, (flagrare), *smoke*.

consume, Φ 13; ipf. pass. φλέγετο, blazed.

φλέψ, φλέβα, τήν, (fluo), main artery, N 546†.

φλῆῃσι, ταῖς, postibus, door-posts, ρ 221†.

φλόγα, ntr. pl., (φλόξ), fulgentia, flaming, gleaming, E 745 and Θ 389.

φλοῖόν, τὸν, (Eng. bloom), bark, A 237†.

φλοίσβου and οιο, gen., (φλύζω), roar of battle, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), flamma, flame, blaze, Θ 135.

φοβέω, φοβεῖ, εἶτε, εἶσσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, fugare, put to flight, τινά; pass. pres. φοβεῖται, εἰνται, ἐεσθαι, εὔμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only Il.), pf. πεφοβημένος, οι, plupf. 3 pl. πεφοβήατο, flee, ὑπό τινος and ὑπό τινι; fut. mid. φοβήσομαι τινα, flee from, X 250.

φόβος, οιο, ου, ον, masc., (φέβομαι), fuga, flight, κρυέντος, chilling, dreadful; μήστωρα, exciter of flight, M 39; πρὸ φόβοιο, for fear; Αἴαντι ἐν-ῶρσεν, excited in Ajax (the thought of) flight; the horrors of flight, E 739. φόβονδ(ε), to flight; τρωπᾶσθαι, turn to flight; ἔχε ἵππους, ἀγορεύειν, counsel to flight, guide the horses to flight, E 252; abstained from flight, ω 57. (Il.)—Φόβος, attendant of Ares, O 119; son of Ares, N 299, Δ 440, Λ 37.

Φοῖβος (φοῖος from φάος), Phœbus, the god of light; Ἀπόλλων Υ 68, preceding, elsewh. follg., freq. omitted; ἀκερσεκόμης, Υ 39; ἀνακτος, I 560; ἀφήτορος, I 405; ἐκάεργος, I 564; χρυσαόρου, E 509; ἦμε, O 365; φίλε, O 221; δεινός, Π 788.

φοινῆεντα (φόνος), blood-red, δράκοντα, M 202 and 220.

Φοῖνῖκες, dwellers in Φοινίκη δ 83, ξ 291, described as traders, skillful in navigation, and artful, ο 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, ο 473; their chief city, Sidon.

φοινῖκόντα, εἶσαν, εἶσαι [by synizesis = ουσσ], (φοῖνιξ), purple, red, K 133, Ψ 717.

φοινῖκο-παρῆους (παριά), purple or red cheeked, with bows painted purple or red, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) father of Europa, Ξ 321.—(2) son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja, I 223, 427, 432, 621, 659, 690; δῖφιλος, I 168; ἀντίθεον, Ψ 360.

φοῖνιξ, (1) φοῖνῖκος, fem., date-palm, ζ 163†.—(2) φοῖνικι, purpura, purple, the invention of which was ascribed to the Phœnikians.—(3) adj., rufus, gleaming with purple; Z 219, φαινός, red or bay (horse), blood-bay (?), Ψ 454†.

φοῖνιον (φόνος), (blood) red, Σ 97†.

Φοῖνισσα (from Φοινικία) γυνή, a Phœnikian woman, ο 417.

φοινόν = φόνιον, red, Π 159†.

φοιτάω, φοιτᾶ, ὥσ(ι), ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοίτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, frequentare, obire, ambulare, trepidare, go hurriedly about, roam, Ω 533, E 528, O 686. ἐνθα καὶ ἐνθα κατὰ στρατόν, huc illuc per castra; παντόσε, M 266.

φολκός (falx, falcones), bow-legged, B 217†.

φονεύς, φονῆος, ἥας, masc., (φόνος), murderer, homicide, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), caedes, massacre, murder, K 521; rending, O 633.

φόνος, οιο, ου, ψ, ον, οι, masc., (φεν-), caedes, murder, with κῆρα, B 352; ἀνδροκτασῖαι τε; τεύχειν, prepare, E 652, δ 771; φυτεύει, β 165; μερμηρίζει, devises; φέρει, P 757; means of death, Π 144, T 391; = caesi, the slain, K 298; blood, gore, Ω 610, χ 376; αἵματος, reeking blood, of mangled beasts, Π 162.

φοξός (φώγειν, lit. "baked awry"), sharp-pointed, head low in front, sharp behind, a sugar-loaf head, B 219†.

Φόρβας, αντος, (1) king of Lesbos, father of Diomedes, I 665.—(2) rich Trojan, father of Ilioneus, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), forage, fodder, E 202 and Λ 562.

φορεύς, pl. φορῆες, οἱ, (φέρω), carrier, of grapes in wine-harvest, vintager, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐγσι, inf. εἶν, exc. opt.

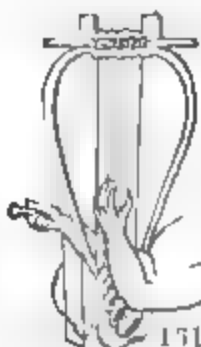
οἶη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φορεῖ, (ἐ)φύρειον [in χ 456 pronounce -ειν], iter. φορείσκει(ν), aor. φύρησιν, mid. ipf. φάριοντο, (φίρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλαίας ὡς φορείεις, scatter to the wind the pomp, vanities, which thou *displayest*; *vehere*, B 770, K 323, Θ 528.

φορήμεναι, φορήναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of Phorkys in Ithaka, ν 96†.

Φόρκυς, υν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὄνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

φόρμυξ, ιγγος, ι, α, ες, fem., (fremo, Ger brumme), a kind of *lute* or *lyre*; it had a cross-piece, ζυγόν; pegs, κόλλο-
πιες; was held by the δαυδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Q 63), and served to accompany the strain or recitative, A 608, θ 67, 99. In form substantially like the κίθαρις in cut.



φορμίζων, touching or playing the lyre, Σ 605; also said of one who plays on the κίθαρις. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



φόρτον, ον, masc., (φίρω), ονυα, freight, cargo, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξαι, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φώρας, φώσσει, see φάος.

φραδής, only φραδέος (φράζω), νόου ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a clear (prudent) mind, Ω 354†.

φράδμων (φραδής), observing, II 638†.

φράζω (for φραζῶ), aor. φράσε, red. πέφραδον (ἐ)πέφραδε(ν), πεφράδοι, δέμεν and δέειν; mid. pr. φράζεαι, subj. ὦμε(σ)θ(α), imp. φράζεο and ζευ, inf. ζεσθαι, ipf. iter. φραζέσκειτο, fut. φράσομαι, σσομαι, σσεται, σσόμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φράσ(σ)ατ(ο), (ἐ)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδής), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i. e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἰσάντα, ὀφθαλμοῖσι, τινα, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and εἰν, ὥς εἰν; μή, videre ne, take care lest.—(3) devise, τιμὴ τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσσω, aor. 3 sing. φράξε, part. ἔσαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; δόρυ δορυ, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρέαρ, pl. φρέατα, ntr., well, φ 197†.

φρήν K 45, φρενός, ι ζ 65, α, ἴνες, ὦν, εἰ(ν), ἴνας, (1) only pl, praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, II 481, K 10, ε 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνι φρεσίν, φρένες ἀμφι μέλαιναί, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, ε 423;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ* and *ἐνὶ φρεσίν*, Δ 245; *discretion*, *ἰσθλαί*, *ἀγαθῇσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, *ἐξέλετο*, rob; *mind as will*, *ἐτράπετο*; often of *feelings* and *passions*, also *φρένα* as cognate acc., Υ 23; sing. used in reference to several persons, Θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and *heart*.

φρήτρη, ας, ηφιν as dat. fem., (φράτρη, frater), gens, *clan*, B 363. (Il.)

φρίξ, φρίκος, ἰ, φρίχ' = φρίκα, *ruffling, agitation*; esp. of surface of water; H 63, a *ripple* spreads over the sea.

φρίσσει, ουσι, aor. ἔφριξεν, ξας, pf. πεφρίκασι, υῖαι, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., A 383, Ω 775; *νῶτον*, *λοφιήν*, are accs. of respect, *bristle on the back*, on the crest.

φρονέω, εἰς, subj. ἐρσι, ipf. φρόνεον, etc., prs. and ipf. always uncontracted, (φρήν), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὥδε δέ οἱ φρονέοντι; *understand, consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἡ περ, just as, ἄ τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, *with this intention* that, E 564; *πυκινά*, *have wise thoughts*; *ἰσόν τινι*, *imagine one's self the equal of*; *ἀγαθά*, *have noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., *advise for one's good*); *φίλα*, *kindly*; *κακά*, *having hostile disposition*, X 264; *ἀταλά*, *gay*; *μέγα φρονέων*, *proud, bold*, Π 258; ὅσσον, *quantopere superbiunt*, P 23; εὖ, *intelligent, well-disposed*, η 74; *κακῶς*, *mean badly*, σ 168; *ἐφημέρια*, *thinking only of matters of a day, base-minded*, φ 85.

Φρόνιος, ἰοιο, father of Noemon, β 386 and δ 630.

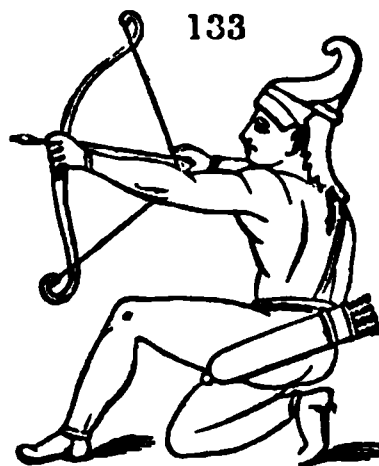
φρόνις, φρόνιν, τήν, (φρένες), *knowledge, counsel*; δ 258, much information.

Φρόντις, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, ιος, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of Φρυγίη, Γ 401, Π 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = ἔφυ from φύομαι.

φύγᾶδ(ε), *to flight*, in fugam, Θ 157. (Il.)

φύγή, ῆ, fuga, *flight*, χ 306 and κ 117.

φύγο-πτόλεμος, *cowardly*, ξ 213†.

φύλα, αν, fem., (for φυγᾶ, fugio), *flight, consternation*, I 2; *panic*, ἐμβάλλειν.

φύλακίνῃς, ταῖς, *shy, timid*, N 102†.

φύήν, τήν, (φύομαι), *natura, growth, (in) bodily form, stature*, B 58, θ 134.

φῦκίοεντι, dat. from οἷς, *full of seaweed, weedy*, Ψ 693†.

φῦκος, ntr., fucus, *sea-weed, sea-grass*, I 7†.

φυκτά, verbal adj. from φεύγω, only in phrase οὐκέτι—πέλονται, there is no longer a *chance of escape*, non iam effugium est, Π 128, θ 299.

Φύλακή, ῆς, αἰ, ἄς, fem., (φυλάσσω), *vigilatio, excubiae, watch, guard*, H 371; *φυλακὰς ἔχον*, *keep guard; outposts*, K 416.

Φύλακη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φύλακίδης, son of Phylakos, Iphiklos, B 705, N 698.

φύλακους, τούς, (φυλάσσω), *guards*, Ω 566†.

Φύλακος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτῆρ, (φυλάσσω), custodes, guards, I 66. (Il.)

φύλαξ, pl. φύλακες, ων, εσσι(ν), ας, (φυλάσσω), custodes, vigiliae, guards, outposts, I 477. (Il.)

Φύλας, αντος, father of Polymele, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σσέμεναι), and ipf. (εφύλασσειν and φύλασσε), fut. ξω, εις, ων, aor. φύλαξε, subj. ξομεν, mid. φυλάσσονται, σσομένοισι, vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὄρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.

Φυλείδης, εω and αο, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, έος, ἦα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύλης, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλιον, folium), pl. φύλλα, ων, οισι(ν), ntr., leaves, Z 146, ε 483.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φῦλον, φύλ(α), οισ, ntr., (φύομαι), nation, people, Πελασγῶν, Γιγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυίας, T 30.

φύλοπις, ἴδος, ἰδα λ 314, and ιν, fem., (φῦλον), combat, din of battle, πολέμοιο, λ 314; also joined with πόλεμος, ἔργον, νεῖκος φυλόπιδος, angry combat, Y 141; ἔστηκε, the combat arose, Σ 171.

Φῦλώ, οὔς, maid of Helene, δ 125 and 133.

φύξηλιν, acc., (φύξις), cowardly, P 143†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τήν, (φυγεῖν), flight, K 311, 398, 447.

φύρω, ipf. ἔφῦρον, fut. φύρσω, moisten, wet, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον, (η), αἵματι, δάκρυσιν, ρ103, σ 173.

φύσας, τάς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσῶντες, pres. part., ipf. εφύσων, β'οω, Σ 470 and Ψ 218.

φυσιόωντας, τούς, part. from -ιάω, (φῦσα), ranting, Δ 227 and II 506.

φῦσί-ζοος (ζωή), producing life, life-giving, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), naturam, quality, property, κ 303†.

φῦτᾱλής, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (Il.)

φῦτεύει, ουσι, ων, ipf. φύτευεν, aor. εφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φῦτέν, ὦν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φύω, φύει, ipf. φύεν, fut. φύσει, aor. ἔφῦσε, (fui), bring forth, produce, φύλλα, Z 148, A 235, ποιήν, τρίχας; but pres. mid. φύονται, ipf. φύοντο, aor. ἔφυν, ἔφν = φῦ, φύντες, pf. πεφύκᾱσι = πεφῦᾱσι, subj. πεφύκη, part. πεφῦῶτας, συῖα, plupf. πεφύκει, γρω, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φύει = φύεται.

Φωκεῖς, ἦων, dwellers in Phokis, B 517, 525, O 516, P 307.

φῶκαι, άων, γσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἦσας, άσης, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσηῦδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνέηκε, not so ω 535; elsewh. speak aloud.

φωνή, ῆ, ἦν, ῆσιν, fem., (φάος, φάναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωρίᾱμῶν, οἴσιν, gen. and dat. pl. masc., chest, coffer, box, Ω 228 and ο 104.

φῶς, φωτός, ntr., see φάος.

φῶς, φωτός, ί, (α), ε, ες, ὦν, ας, masc., (φύω), man, freq. as appositive with ισόθεος, α 324, δ 247; differing from ἀνῆρ, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

X.

χάδε, εἶν, see χανδάνω.

χάζομαι, opt. χαζώμε(σ)θ(α), imp. ζεο, ipf. ἐχάζετο, χάζετ(ο), οντ(ο), fut. χάσσονται, aor. χάσσατ(ο), ασθαι, ἀμενος, pf. κεκάδοντο, usually with ὑπό Δ 497, *cedere, give way, withdraw before*, ἄψ, ὀπίσω, with gen., also with preps. ἐκ, ὑπό; Π 736, nor did he long retire before Hektor; elsewh. *rest from, abandon*, with gen. μάχης, δουρός. Here is also classed red. aor. κεκαδών, Λ 334, θυμοῦ, *depriving* of life.

χαίνω, aor. opt. χάνοι, part. χανών, pf. part. κεχηνότα, (hi are), γαῶν, γαῖα, χθών, may the earth γαῶν for me, i. e. *engulf* me; part. *with open mouth*, πρὸς κῦμα, μ 350, opening my mouth to the wave.

χαίρω, etc., pres., ipf. (ἐ)χαῖρε(ν), χαῖρον, iter. χαίρεσκειν, κον, fut. χαιρήσειν, aor. ἐχάρη, ημεν, ησαν, and χάρη, εἴη, έντες, pf. part. κεχάρηότα; mid. aor. χήρᾶτο, also red. fut. κεχαρησέμεν, mid. fut. κεχαρήσεται, aor. κεχάρουντο, οἶτο, 3 pl. οἶατο, (gratus), *rejoice*, ψ 32; (έν) θυμῷ, φρεσίν, νόψ; φρένα, Ζ 481; χαίρων, *joyful*, δ 93, τ 461, each bidding the other a hearty farewell; also with ntr. subj., ἦτορ, κῆρ χαίρει; μέγα, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., Ε 682; with part. agreeing with subj., Γ 76; with οὐνεκα, ὅτι = quod. Χαῖρε, as salutation at meeting, *hail, welcome*, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; οὐ χαιρήσει, shall repent, Υ 363.

χαίτη, ην, αι, ἄων, ας, fem., *flowing hair*, Κ 15, Ξ 175, Ψ 141; juba, mane, Ζ 509, Ψ 282, 284.

χάλαζα, γ, αν, fem., grando, *hail*, Κ 6, Ο 170. (II.)

χαλεπαίνει, οι, ε, ειν, ων, ipf. χαλεπαινε, aor. subj. χαλεπήνῃ, inf. ἦναι, (χαλεπός), *be vexed, angry*, τινί, π 114, Ξ 256, Υ 133; ἐπὶ ῥηθέντι δικαίῳ, at what has been justly said; *rage*, of wind and storm, Ξ 399; *storm*, ε 485.

χαλεπός, οἶο, ῶ, ὄν, οἶ, ὦν, οἶσι, ούς;

ή, ἥς, ἦν, αἶ, ἄ, comp. ὡτερον, adv. ὥς, *bad, dangerous, serious*, χαλεπόν ἐστι, with (acc. and) inf., *difficile est*, it is *hard* or *difficult*; also pers. construction, Φ 482; Τ 80, for it is *annoying* even to one skilled (in speaking); *grievous, severe*; κεραυνός, *sharp* stroke of lightning; ὀνειδῆ, *harsh* insults; of persons, *angry*.

χαλέπτει, pres., (χαλεπός), irascitur, *be angry with*, δ 423†.

χᾶλινούς, τούς, bit of bridle, Τ 393†.

χᾶλι-φρονέοντα, part. from -έω, (-φρων), *thoughtless, indiscreet*, ψ 13†.

χᾶλι-φροσύναι, αἶ, (-φρων) = levitas animi, *thoughtless ness*, π 310†.

χᾶλί-φρων (χαλάω, φρήν), *thoughtless*, δ 371 and τ 530.

χαλκεο-θωρήκων, gen. pl., *with breastplate of bronze*, Δ 448 and Θ 62.

χάλκεος, εψ, εον, εοι, εα, and χάλκειον, φ, ων, η, η, ας, (χαλκός), *of copper* or *bronze*, κύκλα, wheels; Ἀρης, clad in bronze; αὐγή, gleam of bronze; fig. brazen voice, ὦψ; ὕπνος = death, Λ 241; ἦτορ, heart of brass.

χαλκεο-φώνῳ, τῷ, (φωνή), *with voice of brass* or *bronze, loud and clear*, Ε 785†.

χαλκεύς, ἦτις, masc., (χαλκός), *faber, coppersmith, worker in bronze*, also with ἀνὴρ, ι 391, Δ 187; *worker in metals*, ι 391; *goldsmith*, γ 432.

χάλκευον, ipf., (χαλκεύς), fabricabar, *I wrought*, Σ 400†.

χαλκεῶνα, τόν, (χαλκεύς), *forge*, Θ 273†.

χαλκήϊον, ια, (χαλκεύς), *smith's house, forge*, σ 328; *smith's tools*, γ 433.

χαλκ-ήρης, ιος, εἶ, ε(α), ειν, εας, (ἀρηρώς), *fitted* or *furnished with bronze* = *brazen-shod*, of weapons and armor in general, Ο 544 (yet not of breastplate), Γ 316, Ο 535, Τ 53, Δ 469, Σ 534, Ν 650, Ρ 268.

χαλκίδα, τήν = κύμινδιν, Ξ 291†.

Χαλκίς, ἰδος, fem., (1) town in Euboea on the strait Euripos, Β 537.—(2) town in Aitolia at mouth of the Euenos, ο 295.

χαλκο-βάρης, ἑς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βαρύς, -βάρεια, Λ 96, χ 259.

χαλκο-βάρης (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλώχινος, gen., (γλωχίν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνημίδες), *with greaves of bronze*, H 41†.

χαλκο-κορυστή, ἥν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (Il.)

χαλκο-πάρηον, gen., (παρεία), *with side-pieces (lit. cheeks) of bronze, of helmet*, ω 523. (Il.)

χαλκό-ποδ(ε), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὖ, and ὄφι, ῶ, ὄν, a es, *copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze* of every sort, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor* in general, exc. shield and breast-plate, φ 434 = *with sword and spear*; αἶθοπι, νύροπι, νηλέϊ, ταναήκει, ἀτειρής; ἐπελήλατο, *was riveted upon it*; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ων, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντιάδης, *son of Chalkodon*, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, ωνος, a Myrmidon, the father of Bathykles, Π 595†.

χᾶμαδς, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χᾶμαζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χᾶμαί (old locative from χαμα, humi), *on the ground*, E 442; = χαμαῖζε, with πέσε, βάλλω, χύντο, Δ 482, E 588, Φ 181.

χᾶμαι-ευναί, pl., (εὐνή), *making their beds on the ground*, Π 235†.

χᾶμαι-ευνάδες, pl. fem., (εὐνάζω), σύες, = foreg., *lying on the ground*, κ 243 and ξ 15.

χανδάνω, ipf. ἐχάνδανον, χάνδανε, fut. χείσεται, aor. ἔχαδε, χάδε, εἶν,

pf. part. κεχανδύτα, plupf. κεχάνδει, (prehendo), *contain, hold*, ὅσον κεφαλή χάδε φωτός, *he gave as loud a shout as the head of a man (could) contain* (cf. Π 76), i. e. shouted as loud as he could, Λ 462. (Eng. get.)

χανδόν, adv., (χανδάνω), hiantis instar, *greedily*, φ 294†.

χάνοι, see χαίνω.

χάρადρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and Π 390.

χᾶρείη, χάρη, see χαίρω.

χαρίεις, χᾶριεν, εντ(α), εσσαν, comp. ἰέστερον, sup. ἰέστατος, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, *winning gifts*.

·χᾶρίζεαι, εο, εσθαι, ὄμενος, η, ipf. χαρίζετο, aor. χαρίσαιτο, σασθαι, (χάρις), *show favor, gratify*, τινί; *court favor by lies*, ξ 387; ν 15, *it is hard for a single person to win for himself gratitude for a gift*, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Λ 134; and esp. παρ-εόντων, α 140, *giving freely of her store*; pass. plupf. κεχάριστο, *was dear to her*; pf. part. κεχαρισμένος, ε, α = χαρίεις, *pleasing, welcome*; ntr. pl., μοί—θείης, *thou couldst gratify me*.

χᾶρις, ἱν, ἰσιν, fem., (χαίρω), gratia, (1) *love, favor*, φέρειν τινί, *confer upon one*.—(2) *gratitude*, ἀρέσθαι, *earn*; Τρώεσσι, *from the Trojans*, ἐνεργέων, *for benefits*; οὐ τις ἦεν, *one had no thanks*; Ψ 650, *may the gods grant thee in return for these things a soul-satisfying recompense*; ἰδέω, *would thank thee*, χάριν Ἑκτορος, *for Hector's sake*.—(3) *grace, charms*, κάλλει καὶ χάρισι στίλβων, *shining in beauty and grace*; also of things, words, and actions, ο 320.

Χᾶρις, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. Χάριτες, ων, εσσι, *the Graces*, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), gaudium, joy, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, η, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, *do not yield*

in *fury* to the Argives; also of animals, II 823; also = *battle*, προκαλέσσατο, χάρμη, he had challenged to battle.

χᾶρ-οποί, with sparkling eyes, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, Λ 426†.

Χάρυβδις, ιος, ιν, (χάραδρα?), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινήν, δια, μ 104, 235.

χᾶτέουσ(ιν), and part. έουσι, έουσα, (χάσκω, κῆτος), inhiare, γ 48, θεῶν, have need of; elsewh. desire, demand, ο 376, I 518.

χᾶτίλεις, ει, ων, (χατέω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) desire, beg, χ 351.

χειῖ, τῇ, (χάσκω, hio), hole, X 93 and 95.

χειλος, χείλει, εα, εσ(σ)ι(ν) (χειῖ), lip, X 495, ὁδὰξ ἐν χείλεσι φύντες, biting their lips, α 381; border of the ditch, M 52, cf. δ 132, ο 116.

χειμα, ατος, ntr., hiems, winter, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρροος (from ρροος, ῥέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερῖ, ον, η, αι, ησιν, (χειμα), wintry, Γ 222; ὕδωρ, snow-water, Ψ 420.

χειμών, ὤνος, storm, rain, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὤν, εσ-σ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, α 238; fist, στιβαρῆσιν, μ 174; ἀνέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use = sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χερσὶ τίθει, laid in his hands or arms, intrusted, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐπιέναι, ἰάλλειν τινί, attack; (εἰς) χεῖρας ἰκέσθαι, fall into the power.

χειρίδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = follg., Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), deterior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιότατος Κενταύρων, Λ 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χείσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χέραδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερείων.

χεριότερος, ον, (χέρης), see follg., B 248, M 270.

χερείων, ονος, ι, α, (χέρης), deterior, inferior, worse; δέμας, in figure; φυήν, in size; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερείονα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμάδιον, ω, α, οισι(ν), ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνῆτις, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νῖβον (χείρ, νίπτω), wash-basin, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, washed their hands, A 449†.

χέρ-νιψ, acc. νῖβα, water for washing the hands, α 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, Λ 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, ω, ον, fem., land, shore, Δ 425, ζ 95.

χεῦαι, αν, ε, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέε(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χεῖσθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἔ)χεῦ(εν), χεύ-

αμεν, (ἐ)χεῖαν, subj. χεύομεν, ωσι, imp. χέον, ἄντων, iuf. χέῃσι, part. χέσας, ἀντες, ἀντων, aor. mid. (ἐ)χεύατο.—II pass. pf. κέχυνται, plurif. κέχυν(ο), (ἐ)κίχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χῦτο, (ἐ)χυντο, χυμένη, (χεῖω). I. fundo, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ἐραζε, let fall on the ground; ἀντμενα, breathe forth; φωνήν, let resound; mid. χοήν, pour out a libation, elsewhere, with reflexive signif.; strew upon one's head, throw one's arms around, they shower their missiles forth.—II pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lay spread out; with ἐκ, effundi; ἐμέ, throw themselves upon me, κ 415; ἀμφί τι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οἱ, οἴσιν, fem., chest, φ 51, Π 228.

χῆμεῖς = καὶ ἡμεῖς, B 238.

χην, χῆν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, α 174, B 460.

χηρᾶμόν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χῆρατο, aor. from χαίρω.

χηρεῖν (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χῆρῶσαι, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χηρῶσται, οἱ, (χηρώ), surviving relatives, heirs of one who dies childless, E 158.

χῆτεῖ, ει, ntr., nom. χῆτος, (χαίω), from lack (of), τινός, π 35. (II.)

χθμᾶλή, αἰ, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιζός, ὄν, α, (χθίς), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καὶ πρωί, it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = a day or two since (verses 305–307 are parenthetical), B

III

χθών, ὄνός, ι, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθονα, to the ground; the region, ν 252.

χ(α)λ(α), thousand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†. Χίμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 828.



Χίος, οἶο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτῶνος, νι, ι(α), νις, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτῶν) taking leave of Peleus (cf. also Nos. 59, 79); there were also long tunics, see ἐλαχιτῶνες; of soldiers, coat of mail, cuirass, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 98); λείπον, sarcastic expression for death by stoning, Γ 57.



χῶν, ὄνος, ὄνι, fem., *snou*, ζ 44, M 278.

χλαίνης, η, αν, αι, ἄων, a piece of coarse, shaggy woollen cloth, double or single, διπλῇ, δίπλακα, ἀπλοῖδας, freq. of purple color; cloak, mantle, X 498, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, υ 4, 95, γ 349, δ 50.

χλούνην, τόν, (ἐν χλόῃ εὐνήν ἔχοντα, etymology of ancients), *ma'iny its bed* or *lair in the grass*, epith. of wild boar, σὺν, I 539†.

χλωρῆς, fem., (χλωρός, χλοή), *pale green, yellow green*, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλωρίς, ἰδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, ὄν, οί, ἄς, (χλοφερός), flavum, *greenish yellow*, μέλι; δέος, *pale fear*, H 479, λ 43, O 4; elsewh. *fresh, verdant*, ι 379, 320.

χνόος, ὄ, (κνάω, κύνις), *foam*, ἄλός, ζ 226†.

χοᾶνοισιν, ntr., (χέω), *melting-pits*, Σ 470†.

χοήν, ἄς, (χέω), *libation, drink-offering*, esp. in sacrifices for the dead, κ 518 and λ 26.

χοῖνιξ, χοῖνῖκος, fem., *measure for grain*, = a soldier's daily ration, about one quart; ἄπτεσθαι τινος, *taste of my bread*, τ 28†.

χοῖρε(α), ntr., (χοῖρος), κρέα, *of swine, swine-flesh, pork*, ξ 81†.

χοῖρος, χοίρων, masc., *porcus, hog*, ξ 73†.

χολάδες, fem., (χορδή, haru-srex), *bowels, intestines*, Δ 526 and Φ 181.

χόλος, οιο, ου, φ, ον, (fel), *gall* Π 203, elsewh. *wrath*, τινός, as subj. or obj. gen. *one's wrath* or *wrath against one*; τινί, out of regard to any one, with μεθέμεν, λήσισθαι; X 94, *rage*.

χολόω (χόλος), act. fut. χολώσμεν, aor. ἐχόλωσεν, σατε, σης; mid. pass. pres. χολοῦμαι, οὔται, fut. ὤσεται, pf. κεχόλωται, ὤσθαι, ὠμένος, etc., plupf. κεχόλωσο, ὠτο, 3 pl. ὠατο, 3 fut. κεχολώσομαι, σεται, σεται, aor. (ἐ)χολώσατο, χολώσαιο, σάμενος, etc., aor. pass. (ἐ)χολώθη, χολωθῆς, θείς, I. *p'onoke, enrage*, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. *be angry*, θυμῷ, ἐνὶ φρεσί, κηρόθι, θυμόν, φρένα, ἦτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with ἐκ, εἵνεκα, ἀμφ' ἀστραγάλοις), I 523, N 203, P 710.

χολωτοῖσι, dat. pl., (χολόω), *angry, wrathful*, ἐπέεσσιν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), *chordam, string of gut*, φ 407†.

χοροὶ-τύπησιν, ταῖς, (τύπτω), *tripedio, choral dance*, Ω 261†.

χοροῖο, ῶ, ὄν, (ὄνδε, to the dance), οί, masc., *choral dance*, (1) *dancing-place*, Σ 590, μ 318.—(2) *dance*, χορῶ καλή, *beauteous in the dance*, Π 180.

χόρτω, οισιν, masc., (hortus), *enclosure*, Δ 774 and Ω 640.

χραίσμ(ε), aor., = ἔχραισμε, η(σι), ωσιν, εἴν, fut. ἥσει, ησέμεν, 1 aor. χραίσμησε, ἦσαι, (χρήσιμος), always with negative, *be useful to*, τινί; with reference to—, τί; hence *help, aid*, and *ward off* any thing, A 566, 589, Δ 117, 120, Φ 193.

χράσμαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, *according to his need*; pf. κεχρημένος, φ, ον, with gen. *desiring*, T 262 (πρόφασιν, as a pretext); as adj. *needy*, ρ 347; plupf. φρεσί γὰρ κέχρητ' ἀγαθῶσιν, *she had good sense, right feelings*.

χραύση, aor. subj. from κραύω (χρά-*σω, χρώς*), *scratch, graze, wound slightly*, E 138†; here belongs also aor. ἔχρᾶε, ἄετ(ε), *fall upon, assail*, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οἱ δαίμων, *the god has handled (thee, him) hardly*.

χράω, part. χρεῖων, *delivering an oracle*, θ 79; mid. fut. χρησόμενος, ον, ους, *to have an oracle given to one, for the purpose of receiving the divine response, to consult with*, θ 81, λ 165, κ 492.

χρεῖος, see χρέος.

χρεῖων, see κράω.

χρεῖω, see χρεῖω.

χρεῖως, see χρέος.

χρεμέτιζον, ipf., *neigh, whinny*, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v. l. χρεῖος, τό, *want*; Τειρεσίαο κατὰ = *to consult with Teiresias*; elsewh. *affair, business, need*, β 45, α 409; *debt, owe*; *payment of debt*, θ 353;

ἀποστήσονται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσονται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), *want, need*, ἐστίν, γίγνεται, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινά τινος, I 75, 607, K 43, δ 634; parallel form χρεῖώ ἰκάνει, εται, ἴκει, *necessity* arises; τινά (τόσον, so sharply), τινός; shall he have any *need* of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεώ, sc. ἴκει, ἐστίν, opus est, (there is) *need*, ι 50; with inf., Δ 57, Π 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σε) χρή, with inf. (to be supplied, Π 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρητίζεις, ζων, οντι, οντα, pres., (χρή), *need*, τινός, ρ 558, Λ 834.

χρήματ(α), ασι, ntr., (χράομαι), *what one has for need or use, possessions, property*, β 78, ξ 285, π 315. (Od.)

χρίμπτω, aor. pass. χριμφθείς, (scrimp? χρίω?), πέλας, *approaching* very near, κ 516†.

χρίω, ipf. χρίων, εν, aor. ἔχρισε(ν), χρίσεν, σαν, σου, σαι, ἐλαίῳ, *smear* with oil, *anoint*, δ 252; also bodies of dead, Ψ 186; ἀμβροσίῳ, Π 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμεναι, *anoint one's self*, ἐλαίῳ, κάλλει; ἰοὺς φαρμάκῳ, *smear* one's arrows with juice of poisonous plants, α 262.

χροῖη, τῇ, (χρώς), prop. *surface, skin* = *body*, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), *grinding*, Ψ 688†.

Χροῖτος, οιο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, ιος, = Χρομῖος (5), B 858.

χρόνιον, acc., (χρόνος), *after a long time*, ἐλθόντα, ρ 112†.

χρόνον, τόν, (χερ-, to grasp), *time*, πολύν, δηρόν, *long time*; τόσον, *so long*,

Ω 670, ὀλίγον; ἓνα χ., *once for all*; ἐπι, *for a time*, μ 407.

χροός, οἱ, ὅα, see χρώς.

χρῦσ-ἀμπύκας, acc., (ἄμπυξ), *with frontlet of gold*, of horses, E 358. (Il.)

χρῦσ-ἄδρου, ον, (ἄδρ), *with sword of gold*, Apollo, E 509 and O 256.

χρύσεος, ου, φ, ον, οι, οισ(ιν); ἐη, η, ην, αι, ησιν; εον, εα, and parallel form χρύσειον, ω, οι, οισ; η, η, ην, αι, ης, ας; (α), (χρυσός), aureus, *golden, adorned with gold*; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, *adorned with gold* (see cut No. 2); *golden* = *golden yellow*, ἔθειραι, νέφεα.

Χρύση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηῖς, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦσ-ηλακάτος, ου, φ, (ἡλακάτη), *with golden arrows*, Artemis, δ 122.

χρῦσ-ήνιος (ἡνις), *gleaming with gold*, Z 205 and θ 285.

Χρύσης, σο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11. 370, 442, 450.

Χρῦσό-θεμις, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, ου, ον, (θρόνος), *on throne of gold, golden-throned* (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πιδίλου (πίδιλον), *golden-sandalled* [λ 604].

χρῦσό-πτερον (πτερόν), *with wings of gold*, Θ 398 and Λ 185.

χρῦσό-ραπισ, voc. ι, (Φραπ-), *bearing a golden rod*, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, οἷο, οὔ, φ, ὄν, *gold*, unwrought and wrought; τάλαντον, a pound; collective = *utensils of gold*, ο 207.

χρῦσο-χόον, τόν, (χέω), *goldsmith*, γ 425†.

χρῶς, ωτός, ὠτ(α), and χρῶς, gen., οἱ, ὅα, (χραφος, σκραυ-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin, complexion*, τρέπεται, changes; *body*, yet always with reference to the skin, καλός, περι χροῖ, λ 191, χ 113.

χυμένη, χύτο, see χέω.

χῦσις, ιν, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλώσαιτο, aor. opt. mid. from χυτλώω, (χύτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἦν, (χέω), *heaped up*, γαῖα, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Υ' 37.

χωλός, ὄν, αἰ, (Eng. halt?), *claudus*, *limp*, ἕτερον πῦδα, in one foot, B 217.

χῶεται, εο, ὀμενος, οῖω, etc., ipf.

χῶετο, aor. (ἐ)χῶσατο, subj. σεται, part. σάμενος, η, (χέω), *confundi*, *be in agitation*, κῆρ, (κατὰ) θυμόν, φρεσίν, in heart, in mind; *terrified*, A 380; esp. *irâ suffundi*, *be wroth*, at some one, τινί; because of something, τινός; also with ὅτι, θ 238.

χωρέω (χῶρος), fut. χωρήσουσι, aor. χώρησεν, (ἐ)χώρησαν, σείεν, σαντ(α), *give place, withdraw*, τινί, before some one, N 324; τινός, from something, M 406, Π 629; ἀπό, N 724; τόσσον, so far, Π 592; πάλιν, back.

χώρη, ης, η, ας, (χῶρος), *place*, Ψ 349, π 352; *space*, Ψ 521, θ 573, *regions, countries*.

χωρίς, adv., (χῆρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χῶρος, ου, φ, ον, (χερ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a space (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.

Ψ.

ψάμᾰθος, οἰα, ου, φ, ον, οἰ, οἰσι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμμος, fem., (sabulo), *sand*, μ 243†.

ψᾶρῶν, gen., acc. ψῆρας, masc., *starlings, meadow-larks*, P 755 and Π 583.

ψαύουσι, ipf. ψαῦον, 1 aor. subj. ψαύση, (ψαφω), *touch, graze*, with gen. ἐπισσώτρου; N 132, Π 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded (bent their heads).

ψεδνή (ψάω), *rubbed off, thin, sparse*, B 219†.

ψεῦδ-ἄγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδέσσι, τοῖς, nom. sing. ψευδής, *to liars*, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood*, *lie*, οὔτι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὀμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri, lie*; ὅρκια, break the treaty; K 534, am I about (against my will) to *speake a falsehood* or the truth? *do I deceive myself* or—?

ψευστήσεις, fut. from -έω, (ψεύστης), *thou wi't (though thou know'st it not) lie, thou deceivest thyself*, Γ 107†.

ψεῦσται, οἱ, (ψεύδομαι), *fraudatores, liars, deceivers*, Ω 261†.

ψηλαφῶν, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψῆρας, see ψαρῶν.

ψηφίδες, αἱ, (ψηφος), *pebbles*, Φ 260†.

ψιδᾰς, τὰς, guttas, *drops*, Π 459†.

ψιλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; ἄροσις, bare grain fields; i. e. without tree or shrub; τήν (νῆα), μ 421, *dismantled*, without sides.

ψολόεντι, α, (ψόλος, Ger. schwül), smouldering, sulphurous, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ῥ, ἥν, αἰ, ἔων, ἄς, fem., (ψύχω), anima, properly *breath of life*, life, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἶδωλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἶκελον (εἶδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the nobler, immortal part of man, but denotes the *spirit* only as opposed to the body.

ψυχος, ψύχεος, ntr., (ψύχω), cold, coolness, κ 555†.

ψυχρῶ, ὄν, ἥ, ῥ, αἰ, (ψυχος), frigidus, cold, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πτύω, σπυο), blow, breathe; ἦκα, softly, Υ 440†.

ψωμοί, masc., (ψάω), morsels, gobbets of human flesh, ι 374†.

Ω.

ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

ω, interjection expressive of astonishment and of grief, heu, vae, oh! alas! ω μοι ἐγὼ δειλός, ε 299; ω πόποι, ν 209.

ᾠγυγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ᾠδε, adv. from ὅδε, sic, in this wise, so, thus, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; to such a degree, γ 125, E 897; with imp. it may be translated come; α 182, just, this moment, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, Α 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; so surely as, Σ 464; φ 196, so, right before your eyes; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὥς, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, Α 181, Ω 661, Θ 415; ᾠδε δέ τις εἶπεσκειν, δ 769, B 271; ᾠδε γὰρ ἐξερέω, π

440, Α 212; ᾠδε δέ (μοι φρονέοντι) δοάσσατο κέρδιον εἶναι, κ 153, N 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, Α 765.

ᾠδεε, see οἰδέω.

ᾠδίνων, ουσαν, part., (δίνη?), writhe, ὀδύνησι, with pain; be in travail, Α 269.

ᾠδῖς, ᾠδῖνᾱς, τάς, (ᾠδίνω), labor-pains, Α 271†.

ᾠδύσασα, ατο, see ὀδύσσομαι.

ᾠεῖ, ipf. ᾠθει, iter. ᾠθεσκε, aor. ἔωσε, ᾠσα, ας, (εν), αν, η, αιμεν, αι, iter. ᾠσασκε, 1 aor. mid. ᾠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Foθέω), thrust, push, shove, ἰθὺς τάφροιο, straight toward the ditch; λ 596, was rolling the stone aloft; παρέξ, thrust off to one side = off from land; mid., Π 592, protruserunt, thrust themselves = press forward; τινά, drive before them, force back, pursue.

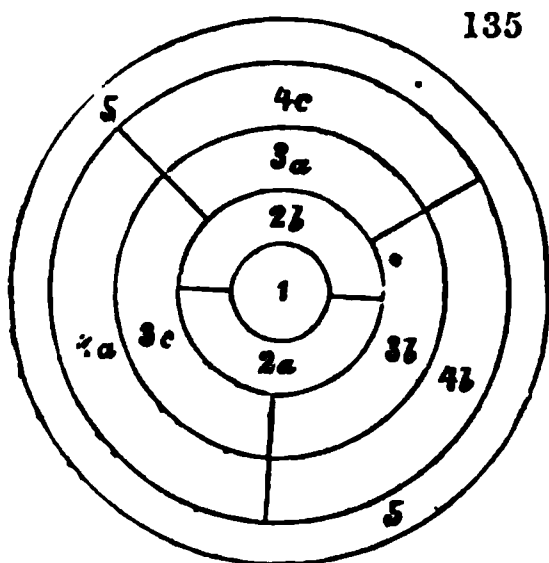
ᾠέτο, ᾠσθείς, see οἰώ.

ᾠκ(α), adv. from ᾠκός, quickly, Α 354, Α 447.

ᾠκαλήη, village in Boiotia near Haliartos, B 501†.

ᾠκεανός, οἶα, (1) mighty stream encompassing the earth and sea (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὤκιστος, α, see ὠκύς.

ὤκτειρε, see οἰκτεῖρω.

ὠκυῶλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκυῶλος, a Phaiakian, θ 111†.

ὠκυ-μορος, φ, α, ων, sup. ὠρατος, A 505, (μόρος, mors), *quickly dying, doomed to a speedy death*, Σ 95, A 417; ἰοί, *quickly slaying*, χ 75.

ὠκυ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and Θ 42.

ὠκυ-ποροι, ων, οισι(ν), (πόρος), *swift-sailing, fast-moving*, ε 176, δ 708, A 421.

ὠκυ-ποδες, ων, εσσι, (πούς), *swift-footed*, horses, E 296, σ 263.

ὠκυ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκυ-ρόφ, for -ρρύφ, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, ἑῖ, ὕν, ἑς, ἑας, ἑα; εἶαι, εἰάων, εἰρησ(ιν), ἑας; ὕ, ἑα, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly, at once*, χ 77, 133, (ocior), *swift, quick, fleet*, of men, animals, and

things; πόδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

ὠλενίη πέτρη, *Olenian* rock, peak of Mount Skollis, on the borders of Elis, B 617, A 757.

ὠλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσέ-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα, acc. sing., (for ἄφλοκα, from Φέλκω, ἔλκω), *sulcus, furrow*, N 707 and σ 375.

ὠμ-ηστής, αἱ, ῆσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal*, ἀνήρ, Ω 207.

ὠμο-γέρων (ὠμός, cf. cruda senectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θέτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ου, ω, οιν, οι, ων, οισ(ιν), ους, *umerus, shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῶ, ἄ, (amarus), *raw, uncooked*; opp. ὀπταλέα, μ 396; ὠμόν βεβρώθοις, *couldst eat alive*; ὠμά, *devour raw*; γήραι, *immature, in premature old age*, ο 357.

ὠμο-φάγοι, οισ(ιν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (Il.)

ὠμωξαν, εν, see οἰμώζω.

ὠνατο, see ὄνομαι.

ὠνησας, σε, see ὀνίνημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (Φωνον, venum), *purchase-money*; ὀδαίων, *hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight*, ο 445.

ὠνοσάμην, see ὄνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγνυμι.

ὠρεσιν, see ὄαρ.

ὠρετο, see ὄρνυμι.

ῶρη, η, ην, αι, ας, (Ger. Jahr, Eng. year), (1) *season, seasons*, Horae, B 471, Z 148, ε 485; περί ὃ ἔτραπον,

turned about (to begin the new year); ἐπήλυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἶαρος or εἰαρινή, verna, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καιρός), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτοιο, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympus and goddesses of the seasons, πολυγηθείς, Φ 450, E 749, Θ 393, 433.

Ὠρεΐ-θυια, a Nereid, Σ 48†.

ῶρια, τά, (ῶρη), *in their season*, ι 131†.

ῶριστος, from ὁ ἄριστος.

Ὠρίων, ωνος, (ὠαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ῶρορε, see ὄρνυμι.

ῶρος, a Greek, slain by Hektor, A 303†.

ῶρσε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., το, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. ἵος, orig. ἵωτ, thence ἵως, then ὥς; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σύς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, ut, *just as*, *as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος πέρ, θ 31, τ 340; pleonastically with ἵοικώς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σ)ειν, χ 190; ἂν ἐγὼ φείπω πειθώμεθα, μ 213; *of what sort*, I 528; also with κέ, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τώς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 476; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖοι, Δ 141); protasis begins with ὥς ὅτ' ἄν ten times, K 5, A 269, ε 394, χ 468; shortened to ὥς ὅτε = velut (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B. Conjunction, (1) temporal: *as, when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 316; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 337 (ἂν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), adv., *thus, καὶ ὥς*, even so, nevertheless; οὐδ' ὥς, ne sic quidem, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φάμειν, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἀκήν ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 333.—(2) w. correlative ὅπως, ο 112; w. correlative ὥς, Δ 319. A 762, κ 416; *thus*, A 512; *then*, Ξ 294, T 16, Υ 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 34; *thus for instance*, ε 121. For ὥς δ' αὐτῶς, ζ 166, see αὐτῶς.

ὥς εἰ, ὥσεἰ, never separated by intervening word, *as if*, qua si, ι 314;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὥς ἔσεται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 474; explanatory, twice followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὥτειλῆς, ἦν, ἐών, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

ῥΩτος, (1) son of Poseidon and of

Iphimedeia, a giant, λ 308, E 385.—
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ώεις, (ὠτα), *with ears or handles*, Ψ 264 and 513.

ὠυτός = ὁ αὐτός, E 396†.

ὠφελλον, ὠφελος, see ὀφείλω.

ὠχρήσαντα, part. aor. from ὠχράω, (ὠχρος), *having become pale*, λ 529†.

ὠχρος, masc., pallor, paleness, Γ 35†.

ὠψ, only εἰς ὠπα, *in the eye, full in the face*, ἰδέσθαι; *in face, in person*, εἰοικεν, Γ 158.

ῥΩψ, ῥΩπος, son of Peisenor, father of Eurykleia, α 429, β 347, υ 148.

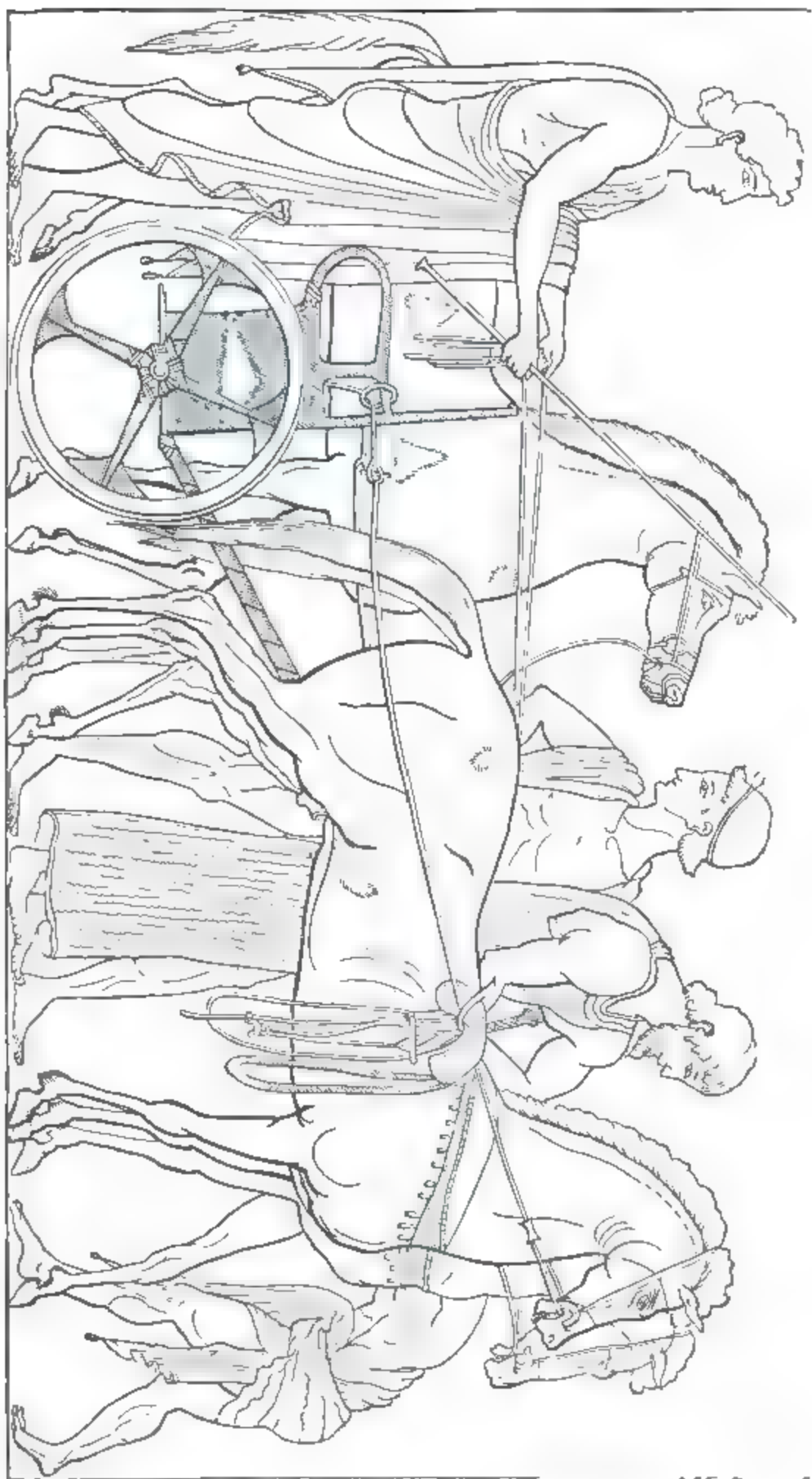


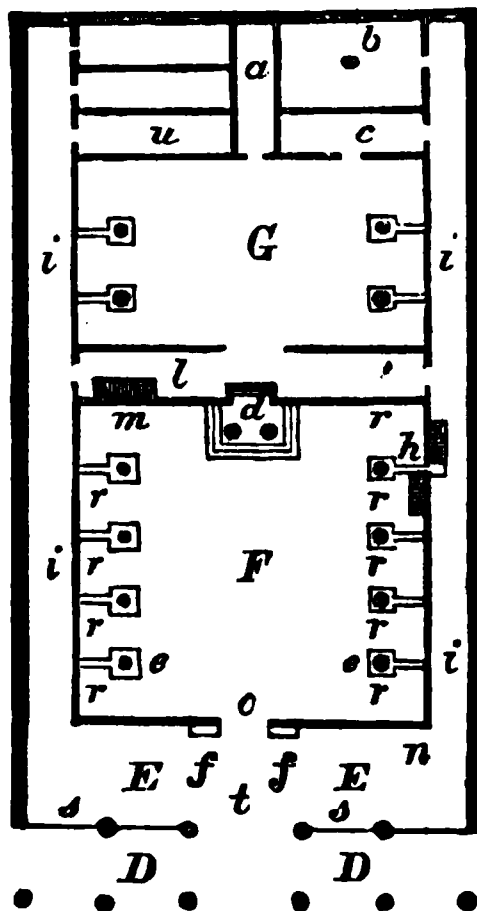
PLATE II



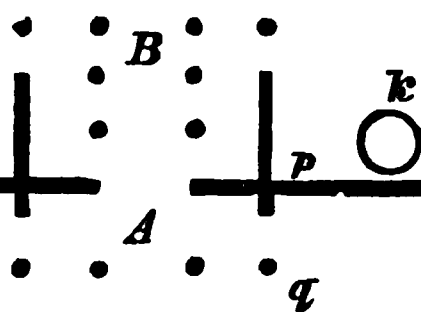
PLATE III.

HOUSE OF ODYSSEUS.

(After L. Gerlach.)



C



- A πρόθυρον.
- B αὐλῆς αἵθουσα, δ 678, π 342.
- C αὐλή, δ 625.
- D αἵθουσα.
- E E πρόδομος, ο 5, υ 1.
- F μέγαρον.
- G Women's apartment; overhead the ὑπερώιον.
- a Treasure-chamber.
- b Chamber of Odysseus and Penelope.
- c Chamber of Eurykleia, β 348.
- d Seats of the king and queen.
- e e Post of Odysseus as beggar.
- f f ξεστοὶ λίθοι.
- g Ζεὺς ἐρκεῖος.
- h ὀρσοθύρη.
- i λαύρη.
- k θόλος.
- l κλῖμαξ.
- m ῥῶγες.
- n στόμα λαύρης,
- o αὐλῆς καλὰ θύρετρα, } χ 137.
- p cf. χ 459 sq.
- q ρ 297.
- r καλαὶ μεσόδμαι, τ 37, υ 354.
- s s Wicket barriers.
- t πρόθυρον, σ 10, 33, 102.
- u Sleeping-apartment of Odysseus, ψ 190.

PLATE IV.

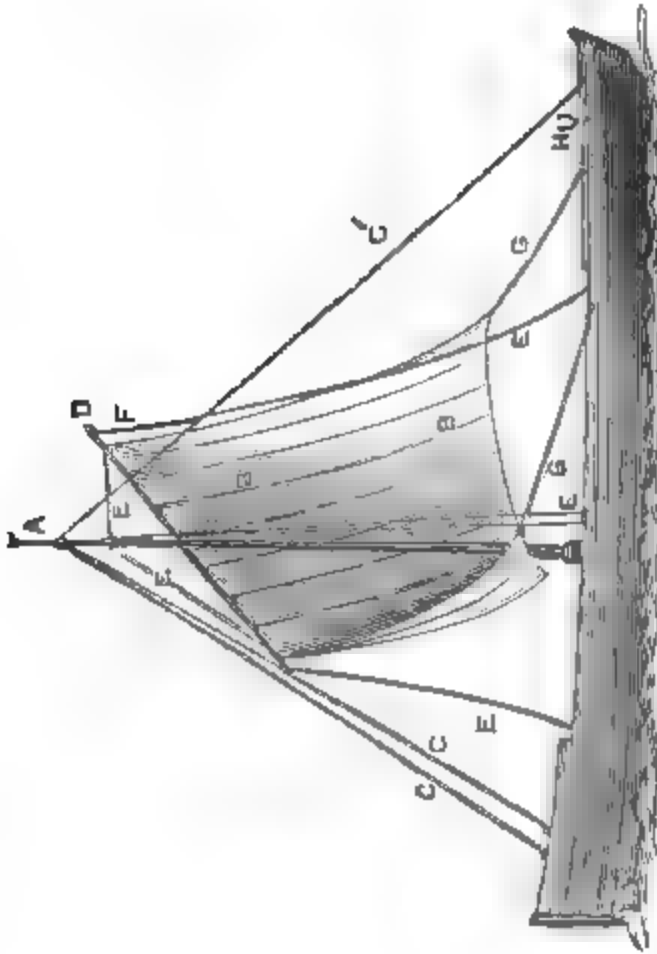


FIG. 1.—RIGGING OF HOMERIC SHIP.

- | | |
|------------------------------------|--|
| A. Mast (ἱστός). | ⚓ E. Halliards (εἰλωτοί, ε 260 ; cf. β 426). |
| B. Sail (ἱστίον). | F F. Braces (ὑπέρραι, ε 260). |
| C C. Forestays (πρόρροναι, β 425). | G G. Sheets (πόδες, ε 260). |
| C'. Backstay (ἑπίρρον, μ 423). | H. Mast-crutch (ἱστοδόκη, A 434). |
| D. Yard (κρίνον, ε 254). | |

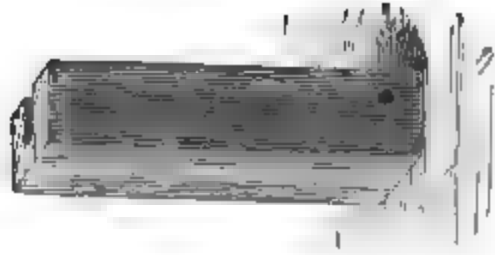
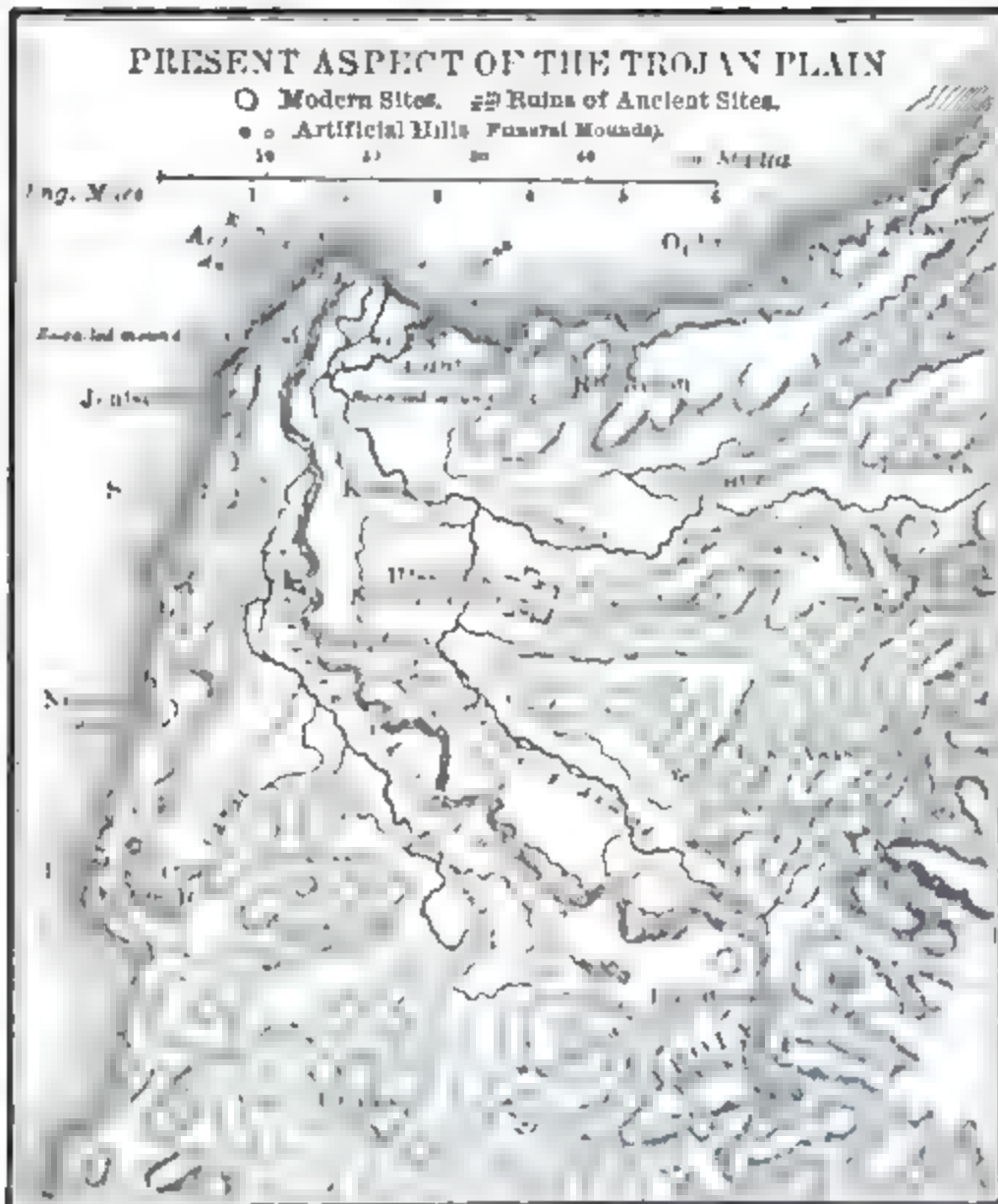


FIG. 2.—MAST-BOX.
μεσόδμη, mast-box
(drawn on a larger
scale), β 424, cf. τ 87.

PLATE V.



The prevalent opinion of antiquity located Homer's Troy on the hill *Hissarlik*, about three miles south of the Hellespont. The only important dissent from this view, among the ancients, was on the part of Demetrios of Skepsis, who was followed by Strabo, and who located Ilios at *Ἰλίου πύργου*, some three miles east of *Hissarlik*, in the valley of the Simois.

Toward the close of the last century, the French traveller Le Chevalier visited the Troad, and boldly declared that he had identified the site of the ancient city on the height *Ballyk*, behind the village *Bunarbaschi*. Le Chevalier's view was announced with great positiveness, and has been generally received by modern scholars, e. g., Welcker, E. Curtius, Stark, Toner, and the geographers Spratt, Kiepert, and Field-Marshal Von Moltke. In 1864 the Austrian Consul in Syra, Von Hahn, an eager partisan of Le Chevalier's theory, undertook excavations at *Ballyk*, which were prosecuted for several months, but without success.

The results of Schliemann's recent excavations at *Hissarlik* are familiar to all, and his discoveries go far to establish the fact that upon the hill *Hissarlik* the metropolis of the Trojan Plain, in prehistoric as well as in more recent times, must have stood. Among those who have advocated the claims of this site may be mentioned Gladstone, Grote, Eckenbrecker, Keller, Christ, Steitz, Buchner, and the writer of the article *Ilium* in Smith's Dictionary of Ancient Geography.

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